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Presbyterian Church in the
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THIRD ANNUAL REPORT

ON

Home Missions

OF THE

PRESBYTERIAN CHURCH.

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The Board of Home Missions present their Annual Report to the General Assembly, with profound gratitude to God for his favor during the year past, and for the part they have had in a work which is so manifestly owned and blest of him; for harmony in the counsels of the Board, and the entire agreement in all the measures adopted to promote the prosperity of the work. We cannot but hope that its acts will also meet the approval of all those most deeply interested therein, namely: the Presbyteries, the Missionaries, and the General Assembly itself. With so wide a field passing under the inspection of the Board, having to do with so large a number of persons, many of whom are entire strangers to us, doing business almost wholly by correspondence, it would not be surprising if there should be misapprehensions at times which would lead to mistakes and to heart-burnings. The danger of such things was the greater, from the recent union of two bodies that had been strangers to each other for many years, and with somewhat different modes of thought and action; but so far as the Home Missionary work is concerned, and we have no reason to suppose it is not so in every branch of church work, the union seems most happy and complete. Separate churches, representing the two bodies in the same place, have shown such a tendency to unite and make one strong church, that many think the movement has in some cases gone too far; consolidating in one

church what would have been more successful in two separate organizations. Feeble churches in the same neighborhood, that could not unite in the support of a single pastor on account of the division, are now entering into fraternal relations, employing the same pastor and assuming his entire support, or greatly reducing the amount of missionary aid demanded.

Certain rules and regulations to which the attention of the churches and Presbyteries had been called, at first were thought by some to be useless and arbitrary, but after examination they were seen to be necessary and salutary. The correspondence with the missionaries has been more pleasant and satisfactory than usual, showing that with a growing acquaintance with each other there has also grown up a better understanding of each other.

THE GREAT NEED OF MORE MISSIONARIES.

The whole number of missionaries is somewhat less than last year.

If the churches to which they minister had become self sustaining, we should have rejoiced, for it is our constant endeavor to induce them to assume self-support at the earliest possible moment. We fear we have on our list not a few churches that might be independent of missionary aid, who cling to us, unwilling to do what they ought for the support of their pastors; still it is our purpose, as far as possible, to throw the burden on them, and encourage and stimulate them to leave us and thenceforth support the institutions of religion without foreign aid. The farewell letters from such churches we are always looking for, and we receive them with special gratification and thanksgiving. But such was not the cause for the great reduction in the number of Missionaries, nor was it because we had no fields to supply; but we could not find men for the work.

There are many changes every year. Some Missionaries die, some become enfeebled by age or otherwise, and are compelled to leave the work of the ministry, and many others become pastors of self-sustaining churches. Our number, therefore, would be greatly reduced any year if we could not succeed in finding men to fill the places made vacant in the way just spoken of.

Undoubtedly some of our number have been transferred to the Sustentation Committee, but as the names of persons aided by that Committee—except the appointments made in July, August and September, 1872—have never been given to the public in the Record or otherwise, we have no means of knowing how great is the number of those that have been transferred from our lists to theirs. But that, probably, does little to account for the falling off in our numbers.

We made unusual efforts to obtain men for the service of the Board at the beginning of the year, but met with very poor success. The young men about to graduate from our Theological Seminaries listened respectfully but responded feebly to our appeals. It is a great satisfaction however to know that those who accepted our proposals were young men of much promise, who have thus far done an excellent work for the Master. But our best exertions in obtaining men were well expressed by one at the West, who had done much to supply the destitute churches with pastors. He says “it has been the most difficult year in my nine years’ service in this State, to supply vacancies, and that on account of the scarcity of men.”

Our church is a missionary church. From the first it has been actuated by a desire to carry the Gospel to “the regions beyond.” Among the most important acts of the first General Assemblies, was the appointment of Missionaries to the destitute and sparsely settled neighborhoods, when almost the entire population was confined to the Atlantic seaboard. Still later, large numbers of the churches in Western New York and Western Pennsylvania were organized and fostered by the labors of Home Missionaries. Beyond these states in the Great West, at such points as Cleveland, Columbus, Cincinnati, Indianapolis, Detroit, Chicago and St. Louis, now great and important centres of population and wealth, the first churches were reared by Home Missionary aid, and scarcely any churches at any other points in those great and prosperous states have been formed and brought up to self support without similar assistance. There are a few exceptions, but it is safe to say that more than nine-tenths of all the Presbyterian churches organized west of New York and Pennsylvania have

been Home Missionary churches. Our great and remarkable growth is the result of Home Missions. And from the first, some of the ablest and best men have been willing to avail themselves of such aid as the Board offers, while toiling on the frontier to lay foundations for the church of Christ. If the missionary spirit dies out in our church ; if our young men are led to think it discreditable to be missionaries ; to think that the position is not one of honor in the church ; that none enter into the work except such as have not the ability or the requisite qualifications to fill some place older, larger or more conspicuous ; then our rapid growth and great prosperity are at an end.

In earlier periods of our history, it was the one work, grand and unique and Christ-like. It kindled the enthusiasm of the fathers to go throughout the broad land, to preach the gospel to all the poor and destitute ; and the clear apprehension of it, as single and indivisible, inspired a corresponding determination on the part of the churches that they should not starve or suffer ; and though their zeal and ability have not been equal to the task imposed on them ; so well have the churches kept their pledge and provided for the Missionaries, that, aside from temporary delays, and exigencies that happen to all men, neither the living nor the dead have had cause to complain that they have not had a fair support, and a large share of satisfaction in the work of extending the kingdom of Christ, and planting churches, through the influence of which many have been saved.

There was a grandeur and a simplicity about it that impressed and moved them. There was one thing to be done, and that was an apostolic work, the work of preaching the gospel, a work of faith and love, which fired their zeal and led them onward in spite of cold or prudential considerations ; and they entered upon the work without misgivings, and the Lord and his people saw them safely through. Its magnitude was so imposing, and it was so free from complications, so clearly defined and so easily apprehended, that it could not fail to arrest the attention, fasten itself in the memory, and kindle the heart with enthusiasm. The people gave their sympathies, their prayers and their money to it, and Home Missions gained steadily on their affections and their contributions.

The young men in the ministry and our theological students, apprehended it with equal clearness and embraced it with equal zeal, whenever they consented to give themselves to labor in feeble churches East or West.

THE GREATNESS OF THE FIELD.

But there has been no falling off in the demand for missionaries, and the work has lost none of its importance or magnitude on these accounts. It rather becomes the greater this year by all it has fallen off the past year. The reasons that we have urged during many years past for the speedy evangelization of the country, have lost none of their force.

If we were to speak in detail of the opening fields, it would be only to repeat and emphasize what we have said in former reports.

The Pacific coast under the combined influence of completed and prospective rail-roads across the continent, and the late prosperous years, has received a new impulse. Our missionary work there has never been so prosperous as now. All the Presbyterian churches on that coast except two, have been aided in their infancy by Home Missionary funds, and some of them are beginning now to pay back most generously into our treasury; a gentleman in one of the congregations having just offered \$2000 a year for the support of Missionaries in Oregon. But the growth of population west of the Rocky mountains is such at the present time, that we have a demand for 31 more Missionaries at once.

The Rocky Mountain division, into which we have sent so many men the last three years, calls for four more men for Montana, two more for Utah, two for Wyoming, and five for Colorado, making 13 in all. Nebraska, into which we have poured an unusual force the last year, calls now for six men. In Kansas we have had great success the last few years, and that success has given us many fine opportunities which we could not avail ourselves of during the last year, on account of our lack of men. Nothing but that hinders an immediate and grand advance. For more than a year the cry has been for 25 men for Kansas, and as often as they have obtained a new man, some new station has been developed; so that the de-

mand has not diminished, but rather increased during the year; for 29 more men are needed in Kansas this spring. Missouri is a much older state; but its capacities and resources are very great, and when we collate the places to which we are urged to send men at once, we find the aggregate to be 29 there also.

There is a similar demand from the other Western States. Minnesota calls for 11. In Iowa the lack of men is very great. Forty-six vacancies have been reported to us, but several of these are self-sustaining churches and need no help from the Board.

If we come to older and more Eastern States, we find them still filling up, undergoing development, and organizing new centres of population, and calling for Missionaries and missionary aid. Says one who is more familiar with the wants of Southern Illinois than any other: "We now need 20 ministers for fields now vacant, for about half the number we have negotiations now on foot; but there are quite a number of *new points* which we might and ought to occupy and shall do so just as soon as possible. Southern Illinois, especially that part of it embraced in the bounds of Cairo Presbytery, is only beginning to develop. Its natural resources are immense. It will ultimately match the Central and Northern parts of the State." So, one with similar information in Indiana, says: "If we had 20 men for *destitute* missionary fields, and then 20 more of just the right stamp, we could organize 20 churches more along our railroads and in the country settlements, the next three months."

From the North, Wisconsin calls for ten men. From the South, a Missionary in West Virginia says, "this field of West Virginia Presbytery, embracing 26 counties, is exceedingly destitute of churches and laborers. We have but 29 churches, and most of them are very weak and feeble." In no county have we more than three churches; in four, but one each; and in ten, none. From Kentucky a cry comes to us, saying: "We very much need more men *at once*. A wide and most inviting field is opening in this State."

Thus it becomes apparent that the area for settlement, and the extension of our population into sections previously unoccupied, and hitherto practically inaccessible, have been unsurpassed. Dacotah

Territory, where we have had but two or three churches, except those among the Indians, has been penetrated by the Northern Pacific, and practically brought near by other railways in Western Minnesota, Northern Iowa and Nebraska. In Nebraska, the railroad company alone, sold of the Government grant 172,000 acres of land the last year, and that they sold it mostly to actual settlers, is shown by the fact that the average quantity of land secured by each purchaser was only 123 acres. Another road has extended South-westward to the valley of the Arkansas, and thence towards its head-waters, to be united with another road running south from Denver to New Mexico. There is also a line now complete from Kansas southward through the Indian Territory and Texas to the Gulf of Mexico. And yet other lines are crossing and penetrating that State and all the Western States and Territories. Northward and Southward, on each side of the Rocky Mountains, noiselessly yet steadily, these thoroughfares are finding out every fertile valley, to fill it with people, and to cover the wide prairies with settlements and homes; and herds of cattle and flocks of sheep and waving fields of grain are found, where but a short time since were wild wastes, occupied by buffaloes, elk and deer, hunted in the chase by savages as untamed as they.

One Missionary writes, what is substantially true of all the Western States, "the State is developing very rapidly as new railroads are penetrating every part of it and new points spring into being to be occupied." The near approach of these railways to the great mining centres of the Rocky Mountains and near Western States, has given a new impetus to the tide of population flowing into that part of our country. The mining interests are in a much more healthful condition than ever before. The wild excitements and speculations of the past, have measurably subsided; and mining has assumed the form of legitimate and ordinary business, subject to the ordinary laws of trade; consequently it has become a safer and more healthful calling, and the portions of the country that had been most dependent on it are becoming more prosperous, and the people there more numerous and stable. Hence, in both the agricultural and the mining portions of the wide West, the work grows on our hands, and the demand for laborers that was urgent before, is more urgent now.

If our sense of obligation to Christ would allow us to pause in our work or to recede from our previous demand, the wise use of our forces would forbid it. A work well begun is half done. It is easier to organize and sustain the second score of churches in a new territory, than the first. An impression made on the people, of the energy and efficiency of our church in any new country, is a great advantage. It encourages our friends, it attracts those who otherwise were doubtful or inclined to stand aloof; and the consciousness of increasing numbers and strength in any given neighborhood, animates the people, like sending reinforcements and closing up the lines of broken battalions in the day of battle. To add 10 or 12 or 20 churches to those we now have in any Western State or Territory, is far easier and attended with much less expense to the Board, than the planting of that number at first. There is a momentum in any movement, which is a great help to it, and which costs the expenditure of no external force. But let it once become apparent that we cannot keep pace with the advancing tides of population, that we are falling behind in our work, that we have not the means or cannot find the men to do our share of it in the evangelization of the country, and immediately we fail to move with the advancing, but must work against a receding tide. Our work hitherto, and our success so far, is the best possible argument for us to persevere with unabated zeal. We cannot slack our hand without great danger. The enemy will observe it and rally the flying forces for a new assault. The best economy of forces, therefore, demands that we shall move forward and keep step with the mighty ongoings of our people, to take possession of every valley and mountain-side of our wide domain. We are abundantly able to go up and possess the land for Christ. Let us take home to our hearts the conviction that what we have done helps us in what we have to do; that what falls to our lot to do, we can do more easily now than ever again.

As therefore the need of men was never greater, and our urgent entreaties for their services so nearly vain, we cannot do less than report the alarming fact to the Assembly, and pray that the Lord of the harvest would send forth more laborers to reap the golden grain, and to participate in the satisfaction of that day when they

shall "come again with rejoicing, bringing their sheaves with them."

The estimate we have made, while it does not cover the whole country, mainly concerns the demand to supply organizations already vacant, or where a call has been made for a supply; it by no means exhausts the real demand, the actual opportunity to establish churches, even in the older states, if we had the men and the means; and till the country is fairly supplied with churches and preachers of the gospel, one makes a demand for another; and if we had 200 men to supply the destitutions just enumerated, we should almost immediately need as many more. So that the point where the Home Missionary work ends, is still a vanishing and a receding point. The more we do, the more we are able to do, and the more we have to do.

As a natural consequence of such a state of things, a great number of new places have been reported to us, where we had the proper materials to form a church, but the Presbyteries and Missionaries have said it is of no use to form a church, unless it can have at least the partial care and services of a Missionary; if we cannot find men for the work, and other denominations can supply them, it is better that other denominations should have the field. And so in many instances, when even the members of our own churches in the East were ready to call for their letters and be organized into a Presbyterian church if we could but send them a missionary, we have been compelled to say that we could find no suitable man for them, and could only advise them to go into some other fold.

A SUCCESSFUL YET TRYING YEAR.

But we should do injustice to our impressions, if we did not testify to the fidelity of the missionaries and their devotion to their work during the year.

There are doubtless some who have been burdened with secular affairs. But we have steadily endeavored to give every Missionary such a salary that he need not be compelled to have his attention turned from the proper work of the ministry by any secular pur-

suits. We have therefore sought to displace school-teaching and farming, and every thing else which any of our missionaries may have thought themselves compelled to resort to for a livelihood, and secure their undivided attention to the proper work of the ministry. And we think in no previous year has there been more honest devotion to it than during the year just closed. And yet it is due to say, that in no previous year do we remember more serious difficulties to contend with. The oppressive and almost unparalleled heat of the summer, cut down our Missionaries and their wives at a rate never known before. But many of those who were able to continue their appointments and keep up regular labor, were so overcome and prostrated by the heat, that their labors were far less successful than usual. The same cause operated on the people. The Sabbath Congregations fell off; the Sabbath Schools were badly depleted; and the people, weary, listless and overcome by heat, fell far short of reaping the ordinary profit from the services of the Sanctuary.

No sooner had the intense heat of the season passed away, than that marvellous disease appeared among the horses, which paralyzed our commercial transactions in the great cities and inflicted a severe loss on the whole country. To many a Missionary who had several stations on his field, it became impossible to meet his appointments. Equally impossible was it for the scattered population of the rural districts, East or West, to go up to the house of God. And so the very season was lost when the missionary was accustomed to visit his people in their quiet homes, and when an abundant harvest gave them both leisure from labor, freedom from anxiety, and opportunity to give undivided attention to divine things.

Equally trying has been the severity of winter. Never before have we received so many reports in which the writers have said that they had just risen from a sick bed. But sickness has not been the most prevalent difficulty. The severe cold and the drifting snows in many instances broke up the religious services of the Week of Prayer, and other protracted or unusual services that gave promise of profit to the people. Their attendance on the ordinary services of the Sabbath, has been sadly interfered with; either because the

Missionary could not meet his appointments or the people found it impossible to reach the Sanctuary. The Sabbath Schools and the weekly prayer meetings have suffered in like proportion, and no good interest has seemed to escape. To all this it is necessary to add what is not so extraordinary, but what every Missionary and every feeble church feels, the wide spread stringency in the money market, especially at the West. We have been accustomed to hear of crops cut off by frost or hail in limited sections of the country; but it has not been usual for us to hear so generally, a complaint of the want of money from the Missionaries and the churches. When the staple product of many of these states, on which the people most depend, becomes the cheapest article of fuel; it is quite clear that they may be warmed but they cannot well be clothed, nor can they carry on the work they have undertaken for Christ but at a great sacrifice.

THE PASTORAL RELATION.

The pastoral relation has never been lost sight of by the Board. In a new country where the population is shifting as well as heterogeneous, this relation should not be hastily formed. But the Board has always been heartily in sympathy with what has been said by the General Assembly as to the desirableness and importance of it; and if it has not pressed it constantly on the attention of the churches, leaving it where it seemed properly to belong, to the Missionaries, the churches and the Presbyteries; it has been one of our own most delicate tasks to secure something like permanent work on the missionary field. Many a cheering letter do we write, especially to the young men who are overwhelmed with difficulties, to encourage them to hope that a better day will dawn, or that if they leave the fields they are now in, they may encounter more serious embarrassments in others. We are continually led to counsel the churches to adhere to and stand by the Missionaries, by assuring them that the frequent changes they make in ministerial service, or the pastoral relation, are the source and cause of their continued weakness; showing them that scarcely any minister can fail to carry with him the sympathy of some portion of the people, who will be alienated if he be turned away; and if the removal of the Mission-

ary does not weaken the congregation, the lack of ministerial service for a time, and the risk and uncertainty of obtaining another man, can scarcely fail to do so. Thus on the one hand and the other is it our endeavor to maintain pleasant and permanent relations between the Missionaries and the churches. Perhaps no persons in the church have such abundant opportunities as we have to note the bad influence of frequent changes, and the importance of the sower also waiting and watching till the time come to gather in the harvest.

We cannot say that one party is more to blame for the frequent changes than the other. There are churches that do not care to have their minister installed, and there are many ministers who leave their place of labor at their own option, without sufficient cause, and too soon for their own edification or that of the churches. But it is the care of the Board as far as possible, to adapt Missionaries to their people, and their fields of labor, so that their labors may be permanent and the very best results of permanence be realized.

CONFERENCE WITH THE BOARD OF PUBLICATION.

Home Missions and Colportage sustain such a relation to each other; that is, the preaching of the Gospel by the living messenger and by the printed page are so essentially one work, that the Board has opened negotiations with the Board of Publication to see if our Missionaries cannot be made their colporters, and thus unify the work and utilize the resources of the two Boards. No people are more accessible than those who make up the new settlements of the country, and none are more destitute of good books. To exclude and preclude the light and vicious literature so industriously disseminated, the early thorough distribution of such books as are prepared by our Board of Publication is of the first importance. But the Missionary needs to pass along every highway where new families have made their homes; he needs to enter their houses and make acquaintance with the inmates for the very purpose the Colporter makes his rounds among them. What can be a better introduction to the people than the offer of religious books? Why then could not the Missionary distribute these books,

talk and pray with these people, and make both contribute directly to the growth of his congregation, and to the enlargement of his religious sympathies and his appropriate work? Who would be better entitled to the compensation paid by the Board of Publication than the Missionary, whose entire salary even then would be none too liberal for his most pressing wants? No conclusion has yet been reached by our negotiations with the Board of Publication, nor any plan yet devised by which these cognate branches of church work can be carried on by our Missionaries, but we hope a method may be devised by the Assembly, by which this most desirable result may be accomplished.

NEGOTIATIONS WITH THE AMERICAN HOME MISSIONARY SOCIETY.

One of the evils particularly noticeable at the West, is the great number of church organizations and church edifices in nearly every village. It is a great grief to many, that there should be so often found a Presbyterian, Congregational, Methodist, Baptist, and perhaps other churches in a place, and each with a minister and a house of worship, when the whole number of church-going people could be easily accommodated in one church edifice, and served by a single minister of Christ. Regarding all the denominations as one church, one is ready to cry out against such a waste of funds and of ministerial force. The evil has been apparent to all denominations alike, and yet what was to be done? The representatives of one branch of the church had as good a right to have a church organization and a church edifice as others, and consequently the unseemly spectacle of from six to twelve church organizations and church edifices, has been common at the West, in towns containing less than a thousand people, and where all or nearly all the churches were receiving missionary aid from their respective Boards.

This state of things has led to a fraternal conference with the Secretaries of the American Home Missionary Society, to see if any method could be devised to prevent the establishment of both a Presbyterian and Congregational church in so many of the new and small towns of the West; that is, to inquire if the field could in any way be fairly divided so far as these two denominations are con-

cerned. We are aware of the great and difficult problems to be solved in such a movement, and do not yet see that there is any possible solution. But we have thought that the opening of friendly negotiations between the denominations and their Home Missionary agencies, and the announcement and publication of some fraternal advice to the members of both these churches scattered throughout the new States and Territories; the declaration of certain great principles of christian charity, might lead to a better understanding of each other's purposes and wishes, and to greater harmony among all the people of God. We have no report to make of any basis of action, or of anything accomplished; but of something attempted or considered in the direction of peace, fraternity and good will. And whether anything more shall ever be done or not, we thought it proper to report to the Assembly, that we were painfully impressed with the evil of too many feeble churches, and that we hold ourselves in an attitude to mitigate the evil as soon as a feasible method shall be made apparent.

SABBATH SCHOOLS.

Sabbath Schools flourish wherever we send our Missionaries. Frequently four or five schools, at mission stations where regular religious services are maintained by the missionary, are under his direction and care. And when we notice how often schools die that are not in connection with some church or under the care of some Missionary, we have reason to think that the best and most permanent results of Sabbath schools are in connection with our mission work. Hence, we find a ready response in the large Sabbath schools of our self-sustaining churches, in behalf of our Missionaries. It is well known that for several years, the average amount paid a Missionary is not far from \$250; and a growing number of our Sabbath schools are assuming the support of a Missionary who thereby becomes their regular correspondent. Thus a large number of them have regular correspondence with some of our Missionaries at the West; and by the information thus conveyed, they become more intelligent givers, and by constant giving develop their benevolence to a large degree.

We commend the subject to the attention of the Assembly.

Sabbath schools are best promoted at the West in connection with the labors of our Missionaries. To aid Missionaries is to foster Sabbath schools. Therefore the Board of Home Missions is a legitimate object for the contributions of Sabbath schools in behalf of Sabbath schools; especially since, for so small a sum, they can put themselves in correspondence with the vast missionary and Sabbath school work at the West.

WOMAN'S WORK.

The same thoughtful care manifested in former years for their sisters the wives of Missionaries, has abounded with the christian women in our churches this year. Missionary boxes, which are never counted by us as any part of the salary, but as wholly a gratuity to the Missionaries, have been sent out in great abundance, and in this way relief has been furnished to many a needy family. But these boxes ought not to be the measure of the benefactions from the female members of our churches to their sisters in the home field. *More money* for an adequate salary is better than many boxes. And many of our female missionary societies so regard it, and cannot content themselves without adding donations in money for our treasury. The movement in behalf of Foreign Missions, awakens the conscience and sensibilities of the women in behalf of Home Missions.

But the same want of harmony which characterized the work among the women last year, has prevailed this year. Some are determined to restrict their contributions to Foreign Missions, while a growing number is in favor of a form of organization which embraces both Home and Foreign Missions. More men have made up their minds and more women are beginning to perceive, that an exclusive policy, that shuts out Home Missions, is a policy neither wise nor christian. The missionary work is one; but our churches cannot support and will not tolerate two female missionary organizations among them. They still clamor for and will have a more liberal policy. They claim that minorities have rights, and that if there be a Woman's Missionary Society in the congregation, it is equally the right of any of its members to

give money through that organization to either Home or Foreign Missions. That sentiment is growing, and it is not the part of wisdom to resist it.

SYNODICAL SELF-SUPPORT IN THE CENTRAL WEST.

The movement to make the Synods in Ohio, Michigan, Indiana and Illinois self-supporting, was so far successful last year, that all parties engaged therein were greatly gratified. At the last Synodical meetings, new adjustments were made and new plans laid, looking to the time when all Synods east of the Mississippi shall be self-supporting; shall be contributing rather than receiving Synods. Whatever may be the immediate result in these Synods, the movement has received such an impulse, and the feasibility of the undertaking has been made so apparent, that it may be safely left in the hands of the friends of the Board in the several states. It will not be forgotten, but will be kept before these bodies till they learn how to give more to our treasury than they draw from it.

LEGAL UNION OF THE BOARD OF DOMESTIC MISSIONS AND THE COMMITTEE OF HOME MISSIONS.

The most notable event of the year has been the actual and legal union of the Board of Domestic Missions and the Committee Home Missions, according to the instructions of the Assembly of 1870. The requisite Act* of Incorporation was obtained from the Legislature of New York last year, and "the opinion of competent counsel that the authority was perfect" having been obtained, as directed by the same Assembly, the transfer of the property of the Committee of Home Missions was made to the new organization. The legislation necessary to complete the union having been obtained from the Legislature of Pennsylvania during the last session, a similar transfer of the property of the Board of Domestic Missions was made in like manner to this Board, thus making the union complete.

Such an event makes it proper to pass in review the work of the two organizations now united, and show briefly what they have accomplished for our church and for the world.

* See Appendix.

And here we cannot do better than to make extracts from a report of a Commission of the General Assembly, presented to that body in 1860, on the "Relations of the Presbyterian Church to the work of Home Missions."

"The Home Missionary work of the Presbyterian Church carries us back over a period of more than a century. Traces of it are to be found on record as early as 1738. Immediately after the schism in 1741, both the Synods into which the Church was then divided entered upon its prosecution; and some of the earliest churches in Virginia and North-Carolina owe their origin to their exertions. The Synod of New-York took order on the subject at their first meeting in 1745. Robinson, and the two Tennents, and Samuel Davies, were among the missionaries sent out at that early period. In the years 1754, '55, and '56, we find among those who were sent to "the South, and particularly to North-Carolina," the names of Beatty, Bostwick, Lewis, Thane, Brainerd, Spencer, Clark, Ramsey, Duffield, Whitaker and Hait, names often recurring in our early annals, and still, many of them, quite familiar to Presbyterian ears. Upon the healing of the schism in 1758, the united Synod of New-York and Philadelphia pursued the work with increased vigor. * * * It would be exceedingly interesting, had we time, to trace the history of these early movements as it appears upon the Minutes of the Synod from year to year. Missionaries were sent into all parts of what was then the South and the West—into the western parts of Pennsylvania and Virginia, and as far South as South-Carolina and Georgia. * * * A gentleman in Connecticut, observing the benign influence of these movements, left the Synod a legacy, amounting to two hundred and eighty-seven pounds, for the aid of their missions in the Southern Colonies. They prosecuted the work during all the early part of the war of the revolution. And to this work, it is believed, is to be traced in a great measure the rapid early growth of the Presbyterian Church. As soon as the General Assembly was constituted, in 1789, that body took up the enterprise where the Synod had left it. Until 1802 they conducted it *directly*, as the Synod had done, appointing the missionaries and designating their fields. At that time a standing Committee of Missions was appointed, which, in 1816, was constituted into a Board of Missions, with increased numbers and enlarged powers; and this Board continued to act for the whole Church till the disruption in 1838, and has been in full operation as the Board of Domestic Missions of the Old School General Assembly to the present time."

For many years the Board had many difficulties to contend with; it had in 1826 only 51 missionaries. But in 1828 it had given to it enlarged powers; from that time it gained in influence and efficiency, so that in 1836 it had 242 missionaries, 378 in 1846, 566 in 1856, and 539 in 1866, or at the close of the war; and the Report of the Board in 1870 showed that the whole number in commission the previous year was 613.

During the separate existence of this branch of the church, from the disruption to the re-union, a period of thirty-three years, the total receipts of the Board were, omitting fractions, two millions five hundred and forty-five thousand dollars (\$2,545,000).

The Board had efficiently pushed its work throughout its whole history, and in the language of the Report of 1870, it had planted "its missionaries in almost every State and Territory from the Atlantic to the Pacific, and from Massachusetts to Texas."

"Meanwhile, however, not a few Presbyterians as well as others preferred to act in this enterprise by voluntary associations; and societies for that purpose sprung up at different times, and in different parts of the country. In 1798, the Connecticut Missionary Society was founded, which labored efficiently from year to year in the new settlements of the West. * * * The Missionary Society of New-York was instituted in 1796. The Northern Missionary Society in the State of New-York in 1798. The Massachusetts Missionary Society was instituted in 1799, and incorporated in 1808. The Massachusetts Society for Promoting Christian Knowledge was formed in 1803. The Missionary Society of Hampshire County, in Massachusetts, was organized in 1800, that of New-Hampshire in 1801, and that of New Jersey in the same year. The Western Missionary Society, composed of the Synod of Pittsburgh was formed in 1802. The General Synod of the Reformed Dutch Church, from the year 1789, made annual collections in their churches, and constituted the Classis of Albany a standing Committee on Missions. Before the end of the first quarter of the present century, there were local Societies operating all over the country, some of them confining their benefactions to their own particular localities, and others sustaining and sending forth missionaries to labor in remote settlements.

THE AMERICAN HOME MISSIONARY SOCIETY.

The American Home Missionary Society was organized in 1826. But to arrive at the true origin of this Society, considered as an organized body, we must go back to the year 1822. The conviction had been growing in the minds of many, that some more general and comprehensive system than any hitherto in operation, was needed to meet the growing wants of our rapidly extending country. Accordingly a Convention of Delegates from ten Missionary Societies within the State of New-York met at the Brick Church, in New-York City, on the tenth of May, 1822, and organized the UNITED DOMESTIC MISSIONARY SOCIETY. The delegates and those who assisted in the organization, were almost all, if not exclusively, of the Presbyterian and Reformed Dutch denominations, those of the latter being comparatively few. * * * The formation of this Society was at once hailed by the friends of the missionary enterprise, as constituting "a notable era in the history of American Home Missions." * * *

Very soon movements began to be made among our brethren in New-England towards a national society for domestic missions, with which they might coöperate. * * *

A committee was appointed and a Convention of New-England men called to meet in Boston, in the month of January, 1826. At that Convention, the whole subject was freely and fully discussed, the desirableness of such a society unanimously declared, certain principles agreed upon as fundamental, and at the same meeting, the alternative was distinctly presented, whether a new Society should be *formed*, and the United Society invited to become its auxiliary; or "that Society invited to *become* the national Society, modifying its constitution to suit the case." It was agreed, that the latter course should be adopted, and that, as a preliminary step, the Executive Committee should be requested to convene a more general meeting of the friends of missions. The more general meeting was convened accordingly. It met in the Brick Church session-room, on the tenth of May, 1826. The Executive Committee, having previously prepared the form of a constitution, which was no other than their own, with slight modifications, consisting chiefly in details and in the change of name, presented it to the Convention for their approval, as the basis of the contemplated Society. It was read and approved, article by article; and the Convention then resolved to recommend to the United Domestic Missionary Society, "to adopt the same, and become the American Home Missionary Society." Two days later, the Society held its annual meeting, and, after the presentation and adoption of its annual report, took up the recommendation of the Convention, and thereupon resolved, that the recommendation be adopted, and that the United Domestic Missionary Society *do now become* the American Home Missionary Society;

Two or three things here deserve to be noticed. First; that this Society, as constituted in 1826, was not a newly-created institution, but a modification of the preëxisting United Domestic Missionary Society. Second; that the United Domestic Missionary Society did not give way for, or affiliate itself to, the American Home Missionary Society, but *became* that Society by a simple change of its Constitution, according to its own constitutional provisions. Third; that the friends of Home Missions in New-England followed their own preference, after long deliberation, in requesting room to be made for them in the previously existing and already flourishing Society, rather than attempting the organization of a new one. Fourth; that this Society, which had been in existence four years, and had attained to an annual income of nearly \$12,000, and had on its list 148 churches and 127 missionaries; which had already excited the admiration of the country for its zeal and success; and had called forth, in one instance, a donation of fifty guineas from the Secretary of a foreign Home Missionary Society; passed its whole work, with all its prestige and its list of contributors and auxiliaries, to the account of the new organization. Fifth; nor should it be overlooked, that the gentlemen who formed this Society, and sustained it alone thus far, were almost exclusively Presbyterians, with a few of their Reformed Dutch brethren.

The disruption was then at hand, and after that period the Home Missionary operations of what is called the New School branch of the church may be said to have been identified with that society.

Having the support of such a body of Presbyterians, and at length of all the Congregationalists in the country, it had a rapid growth, and accomplished much in sending the Gospel into the destitute places of the country.

In 1826 it had 169 missionaries. Ten years later, in 1836, it had 786; in 1846, it had 972; in 1856, 974, and in 1860-'61, it had 1,062 missionaries.

But at this time many of the Presbyterians thought that the Society, both at the East and the West, was so conducted as to discriminate against the Presbyterian Church, and that its power was wielded indirectly in the interest of the Congregationalists. Private complaints and public remonstrances, and a Commission of the General Assembly, "to ascertain by a thorough investigation the facts in the case, and procure such other information as might be in their power, relating to the history of our connection with the work of Home Missions, and our present relations to it," all failed to restore harmony.

And so in the General Assembly of 1861, "the Committee of Home Missions" was organized. And then, leaving the prestige, the power of history, name, compact organization and assured position, which they had helped to create, to their brethren with whom they had walked so long, and in the face of a most stupendous war, that branch of the church resolved to resume the conduct of Home Missionary operations for itself and within its own bounds.

The churches sprang to the aid of the new organization with wonderful unanimity. And the rapidity with which we gained our place at the West was equally wonderful. Young men cheerfully offered themselves for frontier work, and we infused new life and energy into Presbyteries and Synods that had barely held their own for ten years before; and at the end of nine years, when the two branches of the church became one, the Committee of Home Missions had the names of 535 missionaries on its roll.

These dry statistics merely indicate the heroic and self-denying labors of a great company of missionaries who have suffered, succeeded, and died in planting the standard of the Cross in our western country. Fifty years ago, at the meeting of the General

Assembly, there was no Commissioner from all that portion of our country lying north of Kentucky and west of Ohio, and all the churches therein contained scarcely numbered a score. Now we have not only many churches and Presbyteries, but seven large and flourishing Synods west of the Mississippi. Nearly all the churches in these bounds have been founded or fostered by Home Missionaries, and it is probably safe to say that nearly all of our churches within these limits have been the result of Home Missions. By Home Missions we have turned back the waves of ungodliness and infidelity, and we have done much to establish order along the frontiers of our country; we have originated and planted institutions of learning; we have turned the wilderness into a fruitful field, and doubtless gathered a great multitude of souls into the kingdom of Christ.

Now, by the acts of the re-united church, and by legislative enactments, these two organizations have become one. But nothing that is valuable has perished in the change. The old names henceforth belong to history; but all the potent forces and good influences belonging to both, it is hoped, have been gathered up and combined for better, higher service in time to come.

But the union has taken place none too soon. The war closed, the capital and enterprise of the country have been largely devoted to railway extension. The wide and fertile prairies in all the West; the wonderful mining regions of the Rocky Mountains, always most fascinating to a hardy population, now brought near, and increasing in their developments with great rapidity; and the varied attractions from the sunny shores of the Pacific are luring our own people, and people from all parts of the world, from christian and heathen lands, to the occupancy of the new and hitherto unexplored portions of our wide country. Every new settlement furnishes new opportunities to the Board of Home Missions, and lays us under new obligations, and we are well nigh overwhelmed with the magnitude and pressing nature of the demands made on us. Not a week passes, nor scarcely a day, that does not bring us the news of new openings, and an urgent appeal for preachers of the Gospel. Is there any way for the General Assembly to help us to men? Is it impossible for the church to furnish the Board with

ministers of the Gospel for these promising fields, or means for their support? We do not believe it. With a more complete consecration of ourselves to the Master's service, there would doubtless be found the ability to do the work, and with its accomplishment would come the exceeding satisfaction of successfully serving God, and the first-fruits of that reward which is to be an "hundred-fold in this life, and in the world to come life everlasting."

ELECTION OF MEMBERS.

The term of service of Revs. Jas. O. Murray, D. D., John Hall, D. D., Wm. M. Paxton, D. D., and of Geo. W. Lane and Geo. R. Lockwood, expires with this Assembly.

SUMMARY.

The whole number of Missionaries under commission during the year has been 993. Of these, the following have died:

Rev. N. E. PIERSON.
 " G. K. PERKINS.
 " W. K. BOGGS.
 " C. V. MONFORT.
 " A. B. POST.
 " J. H. JACKSON.
 " R. R. SALTER, D. D.

Rev. J. S. HOWELL.
 " J. L. JAMES.
 " J. V. CELLARS.
 " D. D. GREEN.
 " F. L. PHELPS.
 " J. M. BOGGS.

These men have labored in 38 States and Territories, as follows:

ARKANSAS.....	1	MONTANA TERRITORY.....	3
CALIFORNIA.....	31	NEBRASKA.....	26
COLORADO TERRITORY.....	15	NEW JERSEY.....	31
DAKOTA ".....	1	NEW MEXICO TERRITORY....	2
DELAWARE.....	4	NEW YORK.....	87
DISTRICT OF COLUMBIA.....	1	NEVADA.....	2
FLORIDA.....	3	NORTH CAROLINA.....	4
ILLINOIS.....	111	OHIO.....	66
INDIANA.....	42	OREGON.....	7
INDIAN TERRITORY.....	1	PENNSYLVANIA.....	87
IDAHO ".....	1	SOUTH CAROLINA.....	4
IOWA.....	100	TENNESSEE.....	22
KANSAS.....	51	TEXAS.....	4
KENTUCKY.....	18	UTAH TERRITORY.....	2
MARYLAND.....	14	VIRGINIA.....	3
MASSACHUSETTS.....	3	WEST VIRGINIA.....	11
MICHIGAN.....	50	WASHINGTON TERRITORY....	4
MINNESOTA.....	48	WISCONSIN.....	52
MISSOURI.....	78	WYOMING TERRITORY.....	3

Of these Missionaries, 312 are settled pastors.

So far as it has been in the power of the Board we have endeavored to supplement the salaries of the Missionaries to such an amount that they should not be compelled to leave their fields of labor on account of inadequate support. They have all been promptly paid through the year, and the whole salary of 318 has been \$1000 or more. One hundred and sixty-six have parsonages, and all such as had \$800 and a parsonage, must have received for their services from \$950 to \$1,000 each. That is, about 450 or 500 of our Missionaries receive what is equivalent to \$1,000, which probably makes them the best paid band of Missionaries in the country.

220 Missionaries have failed to furnish statistical Reports. But if their statistics correspond to those forwarded, we may safely add one-fifth to the figures already given.

136 churches have been formed during the past year, in States and Territories, as follows :

CALIFORNIA.....	7	MONTANA TERRITORY.....	8
COLORADO TERRITORY.....	7	NEBRASKA.....	9
DAKOTA ".....	1	NEW JERSEY.....	2
DISTRICT OF COLUMBIA.....	1	NEW YORK.....	3
IDAHO TERRITORY.....	1	OHIO.....	4
ILLINOIS.....	14	OREGON.....	1
INDIANA.....	7	PENNSYLVANIA.....	3
IOWA.....	10	TEXAS.....	2
KANSAS.....	17	WASHINGTON TERRITORY....	3
MICHIGAN.....	5	WEST VIRGINIA.....	3
MISSOURI.....	14	WISCONSIN.....	9
MINNESOTA.....	5		

Years of Labor,	- - - - -	715
Hopeful Conversions,	- - - - -	3,421
Added on Profession of Faith,	- - - - -	3,944
“ “ Certificate,	- - - - -	3,333
Total Membership,	- - - - -	43,260
Sunday Schools organized,	- - - - -	241
No. of Sunday Schools,	- - - - -	1,118
Membership of Sunday Schools,	- - - - -	73,577
Church edifices, -	- - - - -	792
Church edifices built during year,	- - - - -	98

Church edifices repaired or enlarged, - - -	81
Church debts cancelled, - - - -	\$174,232
Congregations, - - - - -	72,783
Infant baptisms, - - - - -	2,482
Adult baptisms, - - - - -	953
Self-sustaining, - - - - -	18

All of which is respectfully submitted.

By order of the Board.

H. KENDALL,	} <i>Secretaries.</i>
CYRUS DICKSON,	

TREASURER'S REPORT.

SAMUEL D. POWEL, Treasurer, in account with the BOARD OF HOME
MISSIONS of the Presbyterian Church in the United States of America.

1872.

DR.

April 1. To Balance in Treasury this date, \$12 61

1873.

March 31. To Cash received to date, to wit:

From Churches,	\$241,879 36
Legacies,	17,303 77
Miscellaneous,	13,168 63
Board of Domestic Missions,*	32,353 60
	304,705 36

\$304,717 97

1873.

CR.

March 31. By Cash paid Missionaries, \$274,662 18
 " " Salaries of Officers, Rent, &c., &c.,
 as per Statement of Expenses
 annexed, 22,649 65—297,311 83

Balance, \$7,406 14

NEW YORK, *April 1, 1873.*

S. D. POWEL, *Treasurer.*

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Home Missions, find the same correct, and that there is in the Treasury the sum of Seven thousand four hundred and six dollars and fourteen cents (\$7,406.14).

JOS. F. JOY,
J. TAYLOR JOHNSTON, } *Auditors.*
J. D. VERMILYE, }

PERMANENT FUNDS.

United States Government (5-20) Bonds,	\$8,800
Union Pacific Railroad Bonds,	2,000
	\$10,800.

The Board of Domestic Missions in Philadelphia have delivered to us the following assets:*

Cash on account of purchase money, property in Arch St.,	\$6,601 75
Note of Board of Publication of Reformed Church, on acc't same,	2,000 00
Bond and Mortgage on same, payable in five years, for balance,	20,000 00
U. S. Government 5 per cent. Bonds,	750 00
With Deeds of Lands, Note, etc., etc., of doubtful value.	

* None of which are included in above account.

EXPENSES.

Salaries of Corresponding Secretaries,	\$10,000 00
Salary of the Treasurer,	3,000 00
Clerks' Salaries,	2,800 00
	<hr/>
	\$15,800 00
Printing Annual Report of last year,	\$895 00
Traveling Expenses of Corresponding Secretaries,	502 03
Expenses of the Monthly Record,	1,253 45
Postage and Revenue Stamps,	678 18
Interest on borrowed money,	851 98
Books, Stationery, Printing and Binding,	552 93
Rent—10 months (30 Vesey St.) @ \$800,	\$666 66
“ 3 “ (23 Centre St.) @ 1200,	300 00—
Fuel, and care of Rooms,	193 67
Furniture and Expenses of Removal,	897 30
Expenses on Boxes Clothing,	23 00
Other Office Expenses,	35 45
	<hr/>
	6,849 65
	<hr/>
	\$22,649 65

SAMUEL D. POWEL, Treasurer, in account with the BOARD OF DOMESTIC
MISSIONS of the Presbyterian Church in the United States of America.

1872.

DR.

April 1. To Balance in Treasury this date, \$1,583 48

1873.

March 24. To Cash received to date—

Legacies, interest, etc.	\$32,174 44
On account of purchase money of premises, 907 Arch St., Philadelphia,	6,601 75
	<hr/>
	\$38,776 19
	<hr/>
	\$40,359 67

1873.

CR.

March 24. By Cash paid to date, as follows :—

Board of Home Missions, from Receipts and balance,	\$32,353 60
Board of Home Missions, on acc't purchase money of premises, 907 Arch St., Phila.,	6,601 75
Salary of Clerk, Taxes and Ground Rent,	797 32
Counsel Fees and other expenses,	607 00
	<hr/>
	40,359 67

PHILADELPHIA, PA., March 24, 1873.

S. D. POWEL, Treasurer.

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Domestic Missions, and compared the different items with the vouchers, find the same correct.

J. D. McCORD, }
HENRY HARPER, } Auditors.

CONTRIBUTIONS

DURING THE YEAR.

SYNOD OF ALBANY.

ALBANY PRESBYTERY.

Albany, 1st.....	\$ 388 52
“ 2d.....	764 56
“ 3d.....	95 00
“ 4th.....	2346 72
“ 6th.....	
“ Sprague.....	4 00
“ State Street.....	504 21
Amsterdam, 1st.....	16 00
“ 2d.....	150 71

Ballston.....	
Ballston Spa.....	
Batchellerville.....	
Bethlehem.....	18 40
Broadalbin.....	
Carlisle.....	7 00
Charlton.....	40 00
Conklingville.....	5 25
Corinth.....	
Day.....	2 25
East Nassau & Brainerd	
Esperance.....	
Galway.....	40 00
Gloversville.....	80 61
Greenbush.....	20 00
Hamilton, Union.....	
Jefferson.....	12 25
Johnstown.....	143 40
Kingsboro.....	143 25
Maraville.....	19 00
Mayfield, Central.....	
Nassau.....	11 00
New Scotland.....	10 00
Northampton.....	
Northville.....	
Pine Grove.....	1 00
Princeton.....	44 30
Rockwell Falls.....	6 83
Sand Lake.....	10 00
Saratoga Springs, 1st.....	23 63
“ 2d.....	27 90
Schenectady.....	510 82
“ East Ave.....	60 00
Stephentown.....	
Tribe's Hill.....	10 00
West Galway.....	
West Milton.....	
West Troy.....	
	5516 61

CHAMPLAIN PRESBYTERY.

Au Sable Forks.....	14 00
Beekmantown.....	
Belmont.....	10 00
Burke.....	10 00
Champlain.....	
Chateaugay.....	
Chazy.....	
Constable.....	
Dannemora.....	28 00
Ellenburg.....	
Essex.....	4 85

Fort Covington.....	92 00
Keesville.....	23 00
Malone.....	573 72
Moore's.....	
Peru.....	
Plattsburgh.....	43 00
Port Henry.....	7 57
	806 14

COLUMBIA PRESBYTERY.

Ashland.....	
Cairo.....	8 75
Canaan Centre.....	22 00
Catskill.....	251 30
Centerville.....	13 00
Durham, 1st.....	
“ 2d.....	6 00
East Windham.....	
Greenville.....	45 00
Hillsdale.....	
Hudson.....	225 00
Hunter.....	
Jewett.....	46 50
Livingstonville.....	10 25
New Lebanon.....	
Rensselaerville.....	
Spencertown.....	2 00
Valatie.....	
Windham Centre.....	12 46
	642 26

TROY PRESBYTERY.

Bolton.....	
Brunswick.....	
Caldwell.....	
Cambridge.....	27 55
Chestertown.....	3 63
Cohoes.....	129 87
Fort Edward.....	8 20
Glen's Falls.....	65 00
Green Island.....	12 00
Hebron.....	
Hoosic Falls.....	45 00
Johnsonville.....	22 00
Lansingburgh, 1st.....	101 00
“ Olivet.....	123 12
Malta.....	5 00
Mechanicsville.....	2 50
Middle Granville.....	1 00
North Granville.....	44 50
Pittstown.....	3 00
Queensbury Bay Road.....	
Salem.....	60 00
Sandy Hill.....	15 00
Schaghticoke.....	85 17
Stillwater, 1st.....	23 00
“ 2d.....	2 00
“ 3d.....	
Troy, 1st.....	451 00
“ 2d.....	277 81
“ 3d.....	
“ 9th.....	26 73
“ Liberty Street.....	

Troy, Oakwood Ave.....	
“ Park.....	40 65
“ Second Street.....	293 14
“ Westminster.....	12 00
“ Woodside.....	219 15
Warrensburgh.....	6 00
Waterford.....	251 83
Whitehall.....	
Personal.....	2 57
	2364 42

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

Charleston Mission.....	
Congruity.....	
Ebenezer.....	
Edisto.....	
Freedom.....	
Good Will.....	
James' Island.....	5 00
John's Island Bethel.....	8 60
John's Island Zion.....	
Love Grove.....	
Lumberton.....	
Macedonia.....	
Memorial.....	
Pantherford.....	
Salem.....	
St. Andrews.....	
St. Paul.....	
Summerville.....	1 40
Wallingford.....	7 00
Wilmington.....	
	17 00

CATAWBA PRESBYTERY.

Bellefont.....	
Ben Salem.....	
Bethpage.....	1 00
Caldwell.....	
Charlotte, 2d.....	
Concord.....	
Davidson's River.....	1 00
Duncan's Creek.....	
Fancy Hill.....	
Hamilton.....	
Lloyd's.....	
Love's.....	
McClintock.....	
Miranda.....	
Murkland.....	
Mt. Olive.....	
New Hope.....	
Poplar Tent.....	2 00
Reem's Creek.....	
St. Paul's.....	
Swanarock.....	
Woodland.....	
	4 00

EAST FLORIDA PRESBYTERY.	
Jacksonville, 1st.....	
" 3d.....	50 00
St. Augustine, 1st.....	
" ".....	50 00

FAIRFIELD PRESBYTERY.	
Bethany.....	
Blue Branch.....	
Calvary.....	
Carmel.....	
Hebron.....	
Hermion.....	
Lebanon.....	
Little River.....	
Nazareth.....	
Olivet.....	
Shiloh.....	
Tabor.....	

KNOX PRESBYTERY.	
Antioch.....	
Macedonia.....	50
Macon, Washington Av.....	
New Hope.....	90
Pleasant Grove.....	25
" ".....	1 65

YADKIN PRESBYTERY.	
Cameron.....	
Catawba River.....	
Freedom.....	
Gold Hill.....	
Greensboro.....	
Lexington.....	
Lincoln Road.....	
Logan.....	
Louisburgh.....	
McClelland.....	
Mebanesville.....	
Mocksville.....	
Mount Pleasant.....	
Mount Tabor.....	
Mount Vernon.....	
Mount Zion.....	
New Centre.....	
Oakland.....	
Pittsburgh.....	
Pleasant Grove.....	
Raleigh.....	
Salisbury.....	
Scranton.....	
Statesville.....	3 00
White Hall.....	
" ".....	3 00

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.	
Annapolis.....	56 06
Baltimore, 1st.....	2250 00
" 2d.....	12 50
" 12th.....	80 00
" Aisquith St.....	73 00
" Bethel.....	30 00
" Broadway.....	
" Brown Memorial.....	501 63
" Central.....	67 43
" Dolphin St.....	
" Green St.....	
" Light St.....	17 00
" Madison St.....	8 75
" Westminster.....	606 13
Barton.....	23 00
Bel Air.....	
Berkley Springs.....	

Chestnut Grove.....	25 00
Churchville.....	40 00
Clear Spring.....	
Cumberland.....	
Deer Creek (Harmony).....	16 20
Ellicott's City.....	140 00
Emmitsburgh.....	42 00
Franklinville.....	
Frederick.....	20 00
Frostburgh.....	20 00
Goyane Chapel.....	35 00
Hagerstown.....	25 00
Hancock.....	
Havre de Grace.....	50 00
Lonaconing.....	
Martinsburgh.....	
Mt. Airy (Harmony).....	7 00
Mt. Paran.....	10 00
New Windsor.....	18 25
Parkton.....	
Piney Creek.....	
Quarries.....	
Springfield.....	
Taney Town.....	73 21
The Grove.....	
Williamsport.....	46 00
Personal.....	1000 00

NEW CASTLE PRESBYTERY.

Barren Creek Springs..	
Berlin, Buckingham.....	
Blackwater.....	16 00
Bridgeville.....	
Chesapeake City.....	20 54
Christiana.....	
Cool Spring.....	10 00
Delaware City.....	15 21
Dover.....	50 00
Elkton.....	
Federalsburgh.....	26 00
Felton.....	8 00
Georgetown.....	
" Westminster.....	
Glasgow, Pencador.....	25 73
Green Hill & Rockland.....	40 00
Lewes.....	
Lincoln.....	
Lower Brandywine.....	
Lower West Nottingham.....	45 73
Middletown, Forest.....	57 10
Milford.....	20 00
Newark.....	51 40
New Castle.....	104 00
Odessa, Drawyer's.....	
Pitt's Creek.....	21 75
Port Deposit.....	
Port Penn.....	49 00
Princess Anne, Manokin.....	19 00
Red Clay Creek.....	23 50
Rehoboth.....	
Rock.....	15 00
Salisbury, Wicomico.....	115 00
Smyrna.....	
Snow Hill.....	16 00
St. George's.....	58 25
Whaleville, Eden.....	17 59
White Clay Creek and Head of Christiana.....	31 00
Wilmington, 1st.....	
" Central.....	200 00
" Hanover St.....	200 00
" Olivet.....	18 00
" West.....	50 00
Zion.....	25 00
" ".....	1849 10

WASHINGTON CITY PRESBYTERY.	
Albright.....	
Alexandria, 1st.....	23 40
Amelia.....	
Big Oak.....	
Clifton.....	16 55
Darnestown.....	32 00
Georgetown, Bridge St.....	87 06
Lewinsville and Falls..	6 89
Manassas.....	3 00
Neelsville.....	14 50
Prince William, 1st.....	3 00
Russell Grove.....	
Vienna.....	2 50
Washington, 1st.....	158 66
" 4th.....	481 45
" 6th.....	99 00
" Assembly.....	
" Gurley.....	30 00
" Metropolitan.....	
" N. Y. Ave.....	538 14
" North.....	5 00
" Western.....	30 00
" 7th Street.....	60 00
" 15th Street.....	
Personal.....	2 50
" ".....	1593 65

SYNOD OF CINCINNATI.

CHILLICOTHE PRESBYTERY.	
Bainbridge.....	7 00
Belfast.....	
Bloomington.....	
Chillicothe, 1st.....	348 00
" 3d.....	
" Memorial.....	
" German.....	
Concord.....	51 00
Cynthiana.....	
Fall Creek.....	21 00
Frankfort.....	10 00
Greenfield, 1st.....	119 60
" 2d.....	13 23
Greenland.....	
Hamden.....	6 50
Hillsboro.....	200 00
McArthur.....	5 10
Marshall.....	
Moureytown, French.....	5 00
Mt. Pleasant.....	31 40
New Market.....	7 75
New Plymouth.....	
North Fork.....	
Piketon.....	
Pisgah.....	30 00
Sinking Spring.....	
South Salem.....	152 35
Union.....	
Washington.....	20 00
Waverly.....	
White Oak.....	
Wilkesville.....	50 00
Wilmington.....	
" ".....	1077 93

CINCINNATI PRESBYTERY.

Bantam.....	
Batavia.....	
Bethel.....	
Cheviot, 1st German.....	13 50
Cincinnati, 1st.....	8 33
" 2d.....	300 00
" 3d.....	448 37

Cincinnati, 5th.....	59 19
" 6th.....	18 00
" 7th.....	68 00
" Avondale.....	135 00
" Central.....	411 03
" Lane Seminary.....	255 50
" Lincoln Park..	14 75
" Mt. Auburn.....	421 35
" Orchard St....	7 00
" Poplar St.....	
" Walnut Hills..	333 62
" 1st German.....	25 00
" 2d ".....	25 00
Cleveland.....	34 70
College Hill.....	64 00
Cumminsville.....	
Delhi.....	21 00
Elizabeth and Berca..	34 00
Glendale.....	156 33
Goshen.....	17 60
Harrison.....	10 00
Lebanon.....	40 00
Loveland.....	27 02
Madisonville.....	
Mason and Pisgah...	20 00
Monroe.....	
Monterey.....	
Montgomery.....	
Morrow.....	7 60
Moscow.....	4 00
Mt. Carmel.....	
Mt. Pleasant, Ger...	
New Richmond.....	16 00
Pleasant Ridge.....	23 00
Pleasant Run.....	15 00
Reading & Lockland ..	50 00
Sharonville.....	32 80
Somerset.....	3 57
Springdale.....	24 60
Williamsburgh.....	13 00
Wyoming.....	352 00

3509 86

DAYTON PRESBYTERY.

Bath.....	19 25
Bellbrook.....	
Bethel.....	60 00
Blue Ball.....	16 00
Camden.....	16 00
Carrollton.....	
Charleston, South ..	
Clifton.....	130 00
College Corner.....	
Covington.....	
Dayton, 1st.....	145 25
" 4th.....	50 00
" 3d Street.....	434 00
" Memorial.....	
" Park.....	
Eaton.....	
Fletcher.....	15 00
Franklin.....	
Gettysburgh.....	9 15
Greenville.....	
Hamilton.....	185 65
Honey Creek.....	
Harmony.....	12 00
Middletown.....	
Monroe.....	22 00
New Jersey.....	12 00
New Paris.....	
North Providence...	
Osborn.....	90 00
Oxford.....	275 05
Piqua, 1st.....	78 50
" 2d.....	40 00
Pleasant Valley.....	

Riley.....	
Seven Mile.....	
Sinking Creek.....	
Somerville.....	11 00
Springfield, 1st...	566 70
" 2d.....	250 00
Tippecanoe.....	7 00
Troy.....	111 76
Venice.....	52 00
Washington.....	
Xenia.....	200 00
Yellow Springs.....	89 00

2583 81

PORTSMOUTH PRESBYTERY.

Burlington.....	
Buena Vista, German..	10 00
Cedron.....	
Decatur.....	
Eckmansville.....	14 00
Feesburgh.....	
Felieity.....	
Gallipolis.....	35 00
Georgetown.....	22 51
Greenbrier, German..	
Hanging Rock.....	42 50
Higginsport.....	
Huntington.....	
Ironton.....	400 00
Jackson.....	40 80
Madison.....	5 00
Manchester.....	79 00
Mt. Leigh.....	34 25
Palace Hill.....	2 50
Portsmouth.....	801 66
" German.....	20 00
Red Oak.....	45 50
Ripley.....	104 00
Rome.....	10 00
Russellville.....	
Sandy Springs.....	10 00
Sardinia.....	25 00
Sterling.....	
Winchester.....	
West Union.....	10 00

1711 72

SYNOD OF CLEVELAND.

CLEVELAND PRESBYTERY.

Ashtabula.....	56 00
Bedford.....	2 00
Brecksville.....	
Chatham.....	
Chester.....	
Cleveland, 1st.....	1360 51
" 2d.....	1185 00
" Euclid St....	
" Memorial.....	20 00
" North.....	13 14
" Westminster...	
" Woodland Ave.	
Collamer.....	30 00
Elyria.....	47 84
Grafton.....	9 04
Gnifford.....	20 20
Independence.....	15 50
Kingsville.....	19 42
Lafayette.....	
Newburgh.....	25 00
Northfield.....	5 44
Nottingham.....	
Orwell.....	14 22
Parma.....	
Rome.....	17 40

Solon.....	18 00
Springfield.....	5 75
Streetsborough.....	
Strongsville.....	13 72
West'n Reserve College	40 00
Willoughby.....	
Personal.....	42 00

2960 18

MAHONING PRESBYTERY.

Alliance.....	18 00
Beloit.....	8 00
Brookfield.....	4 03
Canfield.....	16 00
Canton.....	
Champion.....	
Coitsville.....	
Columbiana.....	
Concord.....	
Deerfield.....	17 14
East Palestine.....	
Ellsworth.....	57 00
Farmington.....	6 00
Gustavus.....	
Hubbard.....	
Jackson.....	11 00
Kinsman.....	74 83
Leetonia.....	
Liberty.....	
Lowellville.....	4 00
Massillon.....	25 60
Middle Sandy.....	
Mineral Ridge.....	34 00
Newton.....	6 90
Newton Falls.....	50 00
New Lisbon.....	25 00
Niles.....	
Petersburgh.....	10 00
Pleasant Valley.....	
Poland.....	75 00
Salem.....	18 51
Southington.....	
Vienna.....	6 50
Warren.....	111 42
Youngstown.....	390 19
Personal.....	10 00

978 53

ST. CLAIRSVILLE PRESBYTERY.

Antrim.....	
Barnesville.....	8 60
Bell Air.....	40 00
" German.....	10 00
Bealsville.....	18 00
Bethel.....	
Benlah.....	
Birmingham.....	
Brownsville.....	
Buchanan.....	2 00
Buffalo.....	47 60
Cadiz.....	84 00
Caldwell.....	3 00
Cambridge.....	57 44
Concord.....	39 00
Crab Apple.....	29 25
Fairview.....	
Farmington.....	
Freeport.....	
Graysville.....	
Kirkwood.....	
Martinsville.....	
Morristown.....	19 18
Mt. Pleasant.....	35 05
New Athens.....	28 40

New Castle.....	5 00
Nottingham.....	63 15
Olive.....	
Portland.....	4 31
Pipe Creek.....	7 00
Powhattan.....	6 00
Rock Hill.....	35 45
Scotch Ridge.....	4 00
Senecaville.....	26 50
Short Creek.....	10 00
Somerton.....	
St. Clairsville.....	90 00
Stillwater.....	
Summerfield.....	
Washington.....	48 00
Weegee.....	
West Brooklyn.....	
Wheeling Valley.....	10 85
Woodsfield.....	
York.....	6 00
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	737 78

STEUBENVILLE PRESBYTERY.

Amsterdam.....	13 00
Annapolis.....	15 20
Bacon Ridge.....	17 20
Beech Spring.....	25 00
Bethel.....	
Bethlehem.....	12 00
Bethesda.....	10 00
Bloomfield.....	5 00
Canal Dover.....	
Canonsburgh.....	29 00
Carrollton.....	20 00
Centre.....	
Centre Unity.....	11 25
Clarkson.....	5 80
Corinth.....	
Cross Creek.....	6 50
Deersville.....	
Dennison.....	
East Liverpool.....	38 00
East Springfield.....	10 78
Feed Spring.....	
Hanover.....	5 00
Harlem.....	14 25
Irondale.....	32 55
Island Creek.....	87 00
Kilgore.....	
Long's Run.....	29 52
Madison.....	13 50
Minerva.....	
Monroeville.....	
New Cumberland.....	13 00
New Hagerstown.....	37 00
New Harrisburgh.....	5 00
New Philadelphia.....	
Oak Ridge.....	10 35
Perry.....	
Pleasant Hill.....	
Richmond.....	14 65
Ridge.....	13 55
Salineville.....	
Smithfield.....	
Steubenville, 1st.....	73 51
" 2d.....	758 26
Still Fork.....	7 00
Two Ridges.....	22 43
Uricksville.....	6 00
Waynesburgh.....	32 00
Wellsville.....	52 00
Yellow Creek.....	22 30

1467 01

SYNOD OF COLORADO.

COLORADO PRESBYTERY.	
Black Hawk.....	3 00
Boulder Valley.....	8 00
Cañon City.....	5 00
Caribou.....	
Central City.....	
Colorado City.....	2 50
Colorado Springs.....	2 50
Denver, 1st (E. Street).....	29 05
" 1st (H. Street).....	35 00
Evans.....	11 50
Fairplay.....	
Georgetown.....	12 00
Golden City.....	
Greeley.....	
Idaho.....	
Longmont.....	
Middle Boulder.....	
Pueblo.....	16 00
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	124 55

PRESBYTERY OF SANTA FÉ.

Las Vegas.....	5 00
Santa Fé.....	25 00
	<hr/>
	30 00

WYOMING PRESBYTERY.

Bezeman.....	9 65
Cheyenne.....	
Corinne.....	
Evanston.....	
Laramie.....	10 00
Rawlins.....	
Salt Lake.....	
	<hr/>
	19 65

SYNOD OF COLUMBUS.

ATHENS PRESBYTERY.	
Amesville.....	
Athens.....	35 00
Barlow.....	12 25
Basham.....	6 00
Beech Grove.....	5 00
Berea.....	5 00
Bristol.....	
Carthage.....	
Chester.....	10 50
Cross Road.....	
Decatur.....	5 00
Deerfield.....	
East Plymouth.....	
Grand View.....	
Logan.....	32 50
Marietta.....	21 60
Middleport.....	31 44
McConnellsville.....	
Nelsonville.....	33 60
New England.....	
New Plymouth.....	10 00
Pomeroy.....	19 55
Rutland.....	
Tupper's Plains.....	
Warren.....	12 00
Watertown.....	18 40
Personal.....	5 00
	<hr/>
	262 84

COLUMBUS PRESBYTERY.

Amanda.....	5 10
Bethel.....	
Blendon.....	20 80
Bremen.....	
Central College.....	13 20
Circleville, 1st.....	25 00
" Central.....	
Columbus, 1st.....	217 93
" 2d.....	247 75
" Hoge.....	18 44
Cross Roads.....	
Dublin.....	8 80
Greenfield.....	
Grove City.....	3 20
Groveport.....	
Jefferson.....	
Lancaster.....	48 00
Lithopolis.....	7 00
London.....	21 50
Lower Liberty.....	
Midway.....	4 31
Midlin.....	
Mt. Sterling.....	
New Holland.....	
Reynoldsburgh.....	5 00
Rush Creek, Bethel and Bremen.....	12 00
Scioto.....	
Westminster.....	
Worthington.....	15 00
	<hr/>
	673 08

MARION PRESBYTERY.

Ashley.....	
Berlin.....	7 90
Bloomfield.....	
Brown.....	
Cardington.....	2 00
Chesterville.....	
Claridon.....	
Corinth.....	
Delaware.....	46 00
Delhi.....	
Genoa.....	
Iberia.....	8 00
Kingston.....	
La Rue.....	6 50
Liberty.....	43 50
Little Mill Creek.....	6 28
Marion.....	48 00
Marysville.....	8 25
Milford Centre.....	4 00
Mt. Gilead.....	34 55
Pisgah.....	5 00
Porter.....	
Radnor.....	4 00
Richland.....	
Salem.....	7 00
Trenton.....	7 00
York.....	10 52
	<hr/>
	248 80

WOOSTER PRESBYTERY.

Apple Creek.....	
Ashland.....	72 80
Belleville.....	4 00
Berlin.....	
Black Creek.....	6 00
Blooming Grove.....	4 85
Canal Fulton.....	
Chester.....	8 00
Chippewa.....	8 20
Clearfork.....	4 00

Congress	19 25
Dalton	50 00
East Hopewell	72 00
Fredericksburgh	115 00
Hayesville	24 22
Holmesville	
Jackson	33 65
Jeromeville	8 87
Lexington	30 05
McKay	6 75
Mansfield	67 30
Marshallville	
Millersburgh	18 55
Mt. Eaton	9 00
Nashville	35 00
Olivesburgh	14 00
Ontario	4 00
Orange and Polk	
Orrville	25 00
Perrysville	28 00
Savannah	
Shelby	19 00
Shreve	6 07
Wayne	8 40
West Salem	7 00
Wooster	121 35
Personal	50 00
	579 81

ZANESVILLE PRESBYTERY.

Bladensburg	3 00
Brownsville	22 00
Coshocton	41 00
Dresden	
Duncan's Falls	
Evan's Creek	6 00
Fairmount	9 00
Fredericktown	
Granville	174 14
Hanover	
Hoimer	5 10
Jersey	115 00
Johnstown	
Keene and Clark	24 55
Kirkersville	
Linton	12 00
Madison	41 00
Martinsburgh	25 95
Milford	7 50
Millwood	
Mt. Pleasant	
Mt. Vernon	
Mt. Zion	
Muskingum	25 00
Newark, 1st	
" 2d	100 00
New Lexington	3 85
Norwich & Pleasant Hill	19 06
Oakfield	4 00
Otsego	3 00
Pataskala	30 00
Putnam	257 00
Roseoe	20 00
Roseville	10 00
Rural Dale	4 25
Salem, Ger.	18 25
Salt Creek	
Unity	2 05
Uniontown	5 00
Utica	
Waterford	
W. Carlisle & Jefferson	19 00
Zanesville, 1st	
" 2d	121 83
Personal	5 00
	1183 53

SYNOD OF ERIE.

ALLEGHENY PRESBYTERY.

Allegheny, 1st	180 22
" 2d	49 00
" Central	5 00
" North	343 50
" Providence	20 00
" Valley	25 00
" 1st German	21 70
Bakerstown	53 75
Beaver	24 50
Bellevue	12 50
Bridgewater	58 10
Bull Creek	10 33
Concord	
Cross Roads	29 80
Emsworth	
Fairmount	7 00
Freedom	
Glassgow	
Hiland	21 95
Industry	13 50
Leetsdale	79 20
Millvale	8 40
Natrona	5 00
New Salem	
Pine Creek	41 50
" 2d	
Plains	8 00
Sewickley	300 00
Sharpsburgh	113 00
Tarentum	
	1430 95

BUTLER PRESBYTERY.

Amity	10 50
Buffalo	
Butler	75 00
Centre	70 00
Centreville	30 00
Clintonville	
Concord	26 30
Ebenezer	
Harrisville	6 50
Leesburgh	6 40
Linnville	2 00
Marionburgh	13 00
Middlesex	12 00
Mount Nebo	12 16
Muddy Creek	36 95
New Salem	
North Butler	5 00
Pine Grove	31 25
Plain Grove	42 00
Pleasant Valley	13 50
Portersville	12 30
Rich Hill	
Scrub Grass	40 00
Summit	3 00
Sunbury	13 80
Westminister	
Zelenople	6 54
Personal	15 00
	483 20

CLARION PRESBYTERY.

Academia	
Beech Woods	17 25
Bethesda	11 50
Brookville	11 00
Callensburg	21 00
Clarion	41 53
Concord	9 00

Elkton	
Emblenton	
Greenville	
Greenwood	
Leatherwood	29 00
Licking	43 00
Maysville	14 31
Mill Creek	5 00
Mt. Pleasant	4 80
Mt. Tabor	10 20
New Bethlehem	
New Rehoboth	27 00
Oak Grove	2 00
Perry	10 00
Perryville	
Pisgah	17 78
Reynoldsville	
Richardsville	
Richland	
Rockland	
Tionesta	
Tylersburgh	
Troy	10 00
	254 37

ERIE PRESBYTERY.

Beaverdam	
Belle Valley	6 10
Cambridge	9 15
Cherry Tree	6 00
Cochran	4 00
Concord	
Conneautville	15 90
Cool Spring	15 00
Corry	23 00
Dempseytown	
East Greene	
Edenboro	78 00
Erie, 1st	150 00
" Central	100 00
" Park	84 00
" Westminister	18 00
Fairfield	9 00
Fairview	
Franklin	60 00
Garland	
Georgetown	
Girard	25 10
Gravel Run	9 00
Greenfield	
Greenville	62 00
Harbor Creek	14 26
Harmonburgh	
Irvine	
Kerr's Hill	5 00
Meadville, 1st	83 00
" 2d	75 00
Mercer, 1st	63 50
" 2d	22 35
Milledgeville	
Mill Village	
Mt. Pleasant	12 02
North East	58 00
Oil City	
Petroleum Centre	69 20
Pittsfield	4 00
Pleasantville	180 00
Rouseville	26 00
Salem	6 37
Sandy Lake	
Sparta	
Springfield	
Sugar Creek	3 00
" Mem'l	5 00
Sugar Grove	
Sunville	4 15

Tideoute.....	48 00
Titusville.....	
Union.....	
Utica.....	30 00
Venango.....	14 85
Warren.....	100 00
Waterford.....	10 50
Waterloo.....	5 45
Wattsburgh.....	17 00
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	1530 93

KITTANING PRESBYTERY.

Apollo.....	38 77
Appleby Manor.....	4 35
Bethesda.....	5 00
Boiling Spring.....	9 00
Brady's Bend.....	17 75
Centre.....	5 00
Cherry Run.....	
Cherry Tree.....	15 00
Clarksburgh.....	8 09
Clinton.....	7 50
Concord.....	36 53
Crooked Creek.....	
Currie's Run.....	14 60
East Union.....	
Ebenezer.....	31 28
Elder's Ridge.....	30 33
Elderton.....	9 21
Freeport.....	50 00
Gilgal.....	7 00
Glade Run.....	40 00
Harmony.....	
Homer.....	11 76
Indiana.....	225 00
Jacksonville & Bethel.....	55 00
Kittanning.....	1120 77
Lawrenceburgh.....	
Leechburgh.....	35 00
Mahoning.....	
Marion & Rockbridge.....	9 27
Mechanicsburgh.....	
Middle Creek.....	
Mt. Pleasant.....	8 81
Pine Run.....	11 75
Plumville.....	
Rayne.....	
Rural Valley.....	
Saltsburgh.....	200 45
Shrader's Grove.....	
Slate Lick.....	
Smicksburgh.....	5 50
Union.....	
Washington.....	
West Glade Run.....	26 00
West Lebanon.....	48 15
Worthington.....	27 00
Personal.....	3 00
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	2116 87

SHENANGO PRESBYTERY.

Beaver Falls.....	24 00
Clarksville.....	90 07
Hermion.....	60 75
Homewood.....	
Hopewell.....	
Little Beaver.....	24 00
Mahoning.....	47 72
Mt. Pleasant.....	
Neshannock.....	334 25
New Brighton.....	78 76
New Castle, 1st.....	177 10
" 2d.....	80 00
Newport.....	

North Sewickley.....	
Pulaski.....	36 45
Sharon.....	
Sharpsville.....	13 23
Slippery Rock.....	13 80
Unity.....	77 00
Westfield.....	111 80
West Middlesex.....	20 00
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	1134 01

SYNOD OF GENEVA.

CAYUGA PRESBYTERY.

Auburn, 1st.....	634 25
" 2d.....	328 80
" Calvary.....	11 50
" Central.....	85 33
Aurora.....	317 35
Cayuga.....	40 00
Dryden.....	20 25
Genoa, 1st.....	73 21
" 2d.....	10 90
" 3d.....	
Ludlowville.....	
Meridian.....	
Port Byron.....	37 25
Scipio.....	12 50
Sennett.....	16 72
Springport.....	
Victory.....	2 00
Weedsport.....	70 71
Personal.....	20 00
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	1680 77

CHEMUNG PRESBYTERY.

Big Flats.....	
Burdett.....	28 00
Catlin.....	
Dundee.....	
Eddytown.....	46 00
Elmira, 1st.....	284 59
" 2d.....	122 00
Havana.....	27 50
Hector.....	
Horse Heads.....	42 00
Mead's Creek.....	
Meeklenburgh.....	
Rock Stream.....	53 01
Southport.....	14 00
Sugar Hill.....	4 59
Tyrone.....	9 59
Watkins.....	64 51
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	690 79

GENEVA PRESBYTERY.

Benton.....	41 00
Branchport.....	
Canandaigua.....	163 00
Canoga.....	37 11
Geneva, 1st.....	362 03
" 2d.....	25 66
Gorham.....	26 00
Hopewell.....	
Ithaca.....	366 85
Manchester.....	
Newfield.....	5 00
Oak's Corner.....	11 00
Ovid.....	71 00
Penn Yan.....	254 46
Phelps.....	84 70
Romulus.....	150 00
Seneca.....	298 24

Seneca Castle.....	
Seneca Falls.....	250 00
Trumansburgh.....	39 22
Victor.....	71 95
Waterloo.....	91 00
West Dresden.....	
West Fayette.....	
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	2348 22

LYONS PRESBYTERY.

East Palmyra.....	41 84
Fairville.....	2 50
Galen.....	33 80
Huron.....	21 60
Junius.....	
Lyons.....	137 28
Marion.....	
Newark.....	72 90
Ontario.....	
Palmyra.....	239 30
Rose.....	10 25
Savannah.....	5 50
Sodus.....	5 50
Sodus Centre.....	
Wayne.....	
Williamson.....	20 90
Wolcott, 1st.....	24 90
" 2d.....	
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	615 47

STEUBEN PRESBYTERY.

Addison.....	32 25
Arkport.....	
Bath.....	40 00
Campbell.....	100 72
Canisteo.....	
Canaseraga.....	3 50
Cohocton.....	
Corning.....	225 68
Elk Creek.....	
Hammondsport.....	
Hornby.....	
Hornellsville.....	84 50
Howard.....	
Jasper.....	6 35
Kennedyville.....	
Naples.....	8 75
Painted Post.....	
Prattsburgh.....	77 55
Pultney.....	
Wheeler.....	
Woodhull.....	
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	579 30

SYNOD of HARRISBURGH.

CARLISLE PRESBYTERY.

Big Spring.....	128 00
Bloomfield.....	
Buck's Valley.....	
Carlisle, 1st.....	161 76
" 2d.....	112 27
Chambersburgh, Cent'l.....	43 83
" Falling Spring.....	340 00
Dauphin.....	30 00
Dickinson.....	
Duncannon and Sher- mansdale.....	16 00
Fayetteville.....	
Gettysburgh.....	53 46
Great Conewago & Lower Marsh Creek.....	43 25

Greencastle.....	63 00	Saxton.....	10 30	Covington	"
Hanover.....		Shade Gap.....		Elkland.....	
Harrisburgh, 1st.....	1220 30	Shaver's Creek.....		Fall Brook.....	11 50
" 2d.....	7 28	Shellsburgh.....		Farmington.....	3 25
" Pine St.....	501 52	Shirleysburgh.....	20 50	Lawrenceville.....	14 08
" 7th St.....	72 17	Sinking and Spring		Mausfield.....	
Landisburgh & Centre.....	28 25	Creeks.....	135 00	Morris Run.....	
Lower Path Valley and		Sinking Valley.....		Tioga.....	11 50
Burnt Cabins.....	80 00	Spring Mills.....	21 00	Wellsboro.....	61 13
McConnellsburgh, Green		Spruce Creek.....	374 50		
Hill & Wells Valley..		Tyrone.....	26 80		132 99
Mechanicsburgh.....		Unity.....			
Meersburgh.....	90 00	Upper Tuscarora.....	31 00		
Middletown.....	65 00	West Kishaeoquillas..	110 00		
Middle Spring.....	150 00	Williamsburgh.....	35 00		
Millerstown, Buffalo and		Woodland.....	2 67		
Upper.....	32 00	Yellow Creek.....	11 75		
Newport.....	43 10	Presbyterial.....	37 87		
Paxton and Derry.....	85 92				
Petersburgh.....	5 00		3117 20		
Shippensburgh.....	64 82				
Silver's Spring.....					
St. Thomas and Rocky					
Spring.....	30 00				
Upper Path Valley.....	100 00				
Wartfordsburgh.....					
Waynesboro.....	15 52				
Welsh Run.....					
Personal.....	1 28				
	3588 73				

HUNTINGDON PRESBYTERY.

Alexandria.....	195 00
Altoona, 1st.....	85 00
" 2d.....	100 00
Bald Eagle.....	
Bedford.....	58 50
Bellefonte.....	383 32
Bethel.....	12 00
Beulah.....	14 55
Birmingham.....	177 43
Bradford.....	4 41
Buffalo Run.....	
Buffalorum.....	
Clearfield.....	80 55
Curwensville.....	40 00
East Freedom and Mar-	
tinsburgh.....	33 00
East Kishaeoquillas..	75 00
Fruit Hill.....	8 00
Holidaysburgh.....	137 92
Hublersburgh.....	
Huntingdon.....	152 35
Kylertown.....	3 23
Lewistown.....	288 75
Lick Run.....	
Little Valley.....	
Logan's Valley.....	20 00
Lower Spruce Creek.....	
Lower Tuscarora.....	60 00
Luthersburgh.....	
McVeytown.....	40 40
Mapleton.....	6 00
Middle Tuscarora.....	
Mifflintown and Lost	
Creek.....	130 40
Milesburgh.....	19 51
Moshannon and Snow	
Shoe.....	4 12
Mt. Union.....	8 00
Newton Hamilton.....	16 00
Oseola.....	5 00
Perryville.....	121 75
Peru.....	6 00
Phillipsburgh.....	3 69
Pine Grove.....	10 63

NORTHUMBERLAND PRESBYTERY.

Bald Eagle and Nittany	24 97
Beech Creek.....	8 00
Berwick.....	5 00
Bloomsburgh.....	193 40
Brier Creek.....	
Buffalo.....	
Centralia.....	
Chillisquaque.....	15 00
Derry.....	5 64
Elysburgh.....	4 00
Emporium.....	
Great Island.....	72 26
Grove.....	60 00
Hartleton.....	
Jersey Shore.....	10 00
Lewisburgh.....	109 49
Linden.....	15 00
Lycoming.....	
" Centre.....	
Lock Haven, 2d.....	10 00
McEwensville.....	
Mahoning.....	40 05
Mifflinsburgh.....	8 49
Milton.....	238 00
Montoursville.....	10 00
Mooresburgh.....	5 00
Mount Carmel.....	
Mount Zion.....	
Muncy.....	83 00
New Berlin.....	12 25
New Columbia.....	
North Point & Renovo.	8 00
Northumberland.....	
Orangeville.....	
Oranisdale.....	
Rohrsburgh.....	
Shamokin.....	2 50
" 1st.....	8 62
Shiloh (St. Mary's)...	10 00
Sugar Loaf.....	
Sunbury.....	
Warrior Run.....	
Washington.....	84 40
Washingtonville.....	12 76
Williamsport, 1st.....	150 00
" 2d.....	215 67
" 3d.....	20 00
Personal.....	20 00
	1421 50

WELLSBORO PRESBYTERY.

Arnot.....	9 00
Allegany.....	5 00
Beecher Island.....	5 53
Condersport.....	12 00

SYNOD OF ILLINOIS, Cent.

BLOOMINGTON PRESBYTERY.

Atlanta.....	7 65
Bement.....	10 86
Bloomington, 1st.....	54 60
" 2d.....	197 02
Buckley.....	
Cayuga.....	
Cerro Gordo.....	
Champaign.....	165 20
Chatsworth.....	16 30
Cheney's Grove.....	
Chenoa.....	21 40
Clinton.....	54 50
Covell.....	12 75
Crow Meadow.....	
Danville.....	373 95
Dwight.....	2 50
El Paso.....	
Fairbury.....	
Farmer City.....	
Gibson City.....	
Gilman.....	11 00
Ilwworth.....	
I Homer.....	5 00
Jersey.....	20 00
Lexington.....	20 00
Maclean.....	8 00
Middleport.....	
Milford.....	
Minonk.....	12 25
Monticello.....	
Normal.....	11 30
Onarga.....	30 00
Paxton.....	
Philo.....	4 00
Piper City.....	15 00
Pontiac.....	
Rantoul.....	3 00
Reading.....	4 00
Rossville.....	13 00
Salem.....	
Springvale.....	
Tolono.....	20 00
Towanda.....	15 00
Urbana.....	25 00
Wapella.....	
Waynesville.....	
Wenona.....	
Personal.....	2 50
	1135 73

PEORIA PRESBYTERY.

Altona.....	
Brimfield.....	
Brunswick.....	8 00
Canton.....	14 65
Deerfield.....	
Delavan.....	27 25
Elmwood.....	
Eureka.....	16 93
Farmington.....	50 00

French Grove	8 00	Quincy, Westminster ..		Joliet, 1st	51 48
Galesburgh	116 51	Rushville	23 20	“ Central	
Green Valley		Shiloh		Kankakee	45 00
Henry	23 56	Warsaw		“ French	18 28
Ipava	15 00	Wythe	8 00	Lake Forest	523 34
John Knox	11 00	Young America	19 00	Libertyville	10 00
Knoxville	45 74	“ Unknown”	13 20	Manteno	33 56
Lacon				Peotone	
Lewistown	220 70		716 90	Sté Anne, 2d	
Limestone		SPRINGFIELD PRESBYTERY.		Waukegan	
Low Point		Auburn		Wheeling, Zion, Ger... ..	17 00
Mansfield		Bates		Will	
Mejamora		Beardstown, German... ..	5 00	Wilmington	47 00
Mossville		Bethel	6 50	Personal	20 00
Oneida	17 25	Brush Creek			3140 98
Peoria, 1st	1 00	Buffalo		FREEPORT PRESBYTERY.	
“ 2d		Chatham	2 60	Apple River	
“ Calvary Mission	25 00	Dawson		Belvidere	100 00
“ Fulton St.	50 00	Decatur, 1st	22 48	Capron	
“ Grace Mission		Farmington	21 42	Cedarville	32 00
Princeville	24 72	Illaoopolis		Durand	
Prospect	37 35	Irish Grove	7 50	Foreston, German	30 30
Salem	12 00	Jacksonville, 1st	123 50	Freeport, 1st	100 00
Sparland		“ Central		“ 2d	45 00
Vermont	11 00	“ Pisgah	10 27	“ 3d, German	36 50
Washington		“ Westm'r	93 00	Galena, 1st	155 50
West Jersey		“ 1st Portuguese		“ South	112 00
Yates City	28 00	“ 2d		“ German	20 00
	763 66	Lincoln	26 30	Harvard	
SCHUYLER PRESBYTERY.		Macon	7 00	Lanark	
Appanoose		Manchester		Lena	20 30
Augusta	25 60	Maroa	15 55	Linn and Hebron	10 00
Bardolph	12 00	Mason		Marengo	25 00
Basco		Murrayville		Middle Creek	18 00
Bigsville		Naples		Mill Creek, Ger	10 00
Bowensburgh		North Sangamon	32 30	Mt. Carroll	
Brooklyn		Pleasant Plains		Oakville	
Burton	25 00	Providence		Orangeville	
Bushnell	10 00	Petersburgh	31 50	Prairie Dell	14 86
Camp Creek	13 25	Springfield, 1st	153 33	Queen Ann, German	15 00
Camp Point	11 00	“ 2d		Ridotte	20 00
Carthage	16 00	“ 3d		Ridgefield	12 52
Chilli		“ 1st Portuguese	4 35	Rockford, 1st	211 00
Clayton	20 60	“ 2d		“ Westminster	73 27
Doddsville	6 65	Unity		Scales Mound, Ger	4 50
Ebenezer	17 00	Virginia		Shannon	4 75
Ellington	25 00	Williamsville		Warren	16 00
Fall Creek		Winchester	26 00	Willow Creek	59 40
Fountain Green	2 50		623 60	Winnebago	6 70
Good Hope		SYNOD of ILLINOIS, North.		Winslow	
Hamilton	6 75	CHICAGO PRESBYTERY.		Woodstock	25 00
Horeb	5 00	Austin	22 25	Zion, German	
Huntsville		Chicago, 1st	996 11	Personal	100 00
Keithsburg		“ 2d	973 77		1807 60
La Prairie	5 00	“ 3d		OTTAWA PRESBYTERY.	
Lenox	5 00	“ 4th		Aurora	6 50
Liberty	10 00	“ Sch	27 59	An Sable Grove	
Macomb	36 50	“ 9th		Brookfield	7 50
Monmouth	22 00	“ Fullerton Ave.		Clinton Centre	
Mount Pleasant	10 00	“ Grace		Cornton	
Mt. Sterling, 1st	160 00	“ Highland Park		Earlville	6 00
“ 2d		“ Jefferson Park	202 65	Elgin	10 50
Nauvoo		“ Noble St. Holland		Farm Ridge	
“ German		“ Re-Union	16 00	Gardner	
New Salem		“ 31st Street	50 00	Granville	4 24
Oak Valley		“ Thornton Station	8 85	Mendota	35 00
Oquawka	12 00	Dunton	27 50	Morris	31 50
Oquawka Junction	4 00	Du Page	15 00	Oswego	
Perry		Englewood	30 00	Ottawa	16 35
Pilot Grove		Evanson		Plato, 1st	2 20
Pittsfield		Half Day	00	“ 2d	
Plymouth	15 50	Hyde Park		Sandwich	
Pontoosuc					
Prairie City	10 00				
Quincy, 1st	232 75				

Somonauk.....	
South Ottawa.....	
Streator.....	15 00
Troy Grove.....	
Union Grove.....	
Vienna.....	6 60
Waltham.....	43 00
Wyoming.....	5 00
	159 39

ROCK RIVER PRESBYTERY.

Albany.....	
Aledo.....	20 00
Andover.....	8 00
Arlington.....	
Ashton.....	
Bethel.....	
Beulah.....	
Calvary.....	
Camden.....	20 00
Centre.....	15 00
Coal Valley.....	4 00
Dixon.....	
Edgington.....	18 00
Edwards.....	5 25
Franklin Grove.....	
Fulton.....	
Garden Plains.....	5 00
Geneseo.....	8 47
Hamlet.....	5 00
Kewanee.....	10 30
Malden.....	5 45
Millersburgh.....	
Morrison.....	
Munson.....	3 50
Newton.....	
New Boston.....	7 41
North Henderson.....	19 40
Osceola.....	2 50
Perryton.....	6 00
Peniel.....	
Pleasant Ridge.....	
Pre-Emption.....	
Princeston.....	52 21
Rochele.....	21 00
Rock Island.....	25 00
" German.....	10 00
Sharon.....	
Sheffield.....	
Spring Valley.....	12 00
Sterling.....	64 00
Viola.....	9 60
White Rock.....	5 00
Woodhull.....	5 00
Personal.....	50 00
	417 09

SYNOD of ILLINOIS, South.

ALTON PRESBYTERY.

Alton.....	182 20
Bayless.....	
Bellevue.....	
Belleville.....	46 20
Bethel.....	20 90
Brighton.....	6 35
Butler.....	43 21
Carlinville.....	65 40
Carrollton.....	42 50
Carlyle.....	7 55
Cave Spring.....	3 00
Chester.....	25 00
Collinsville.....	146 00
East St. Louis.....	5 00

Edwardsville.....	21 00
Elm Point.....	
Greenfield.....	20 00
Greenville.....	70 00
Hardin.....	
Hillsboro.....	15 00
Jerseyville.....	144 05
Jordan's Grove.....	
Lebanon.....	14 00
" German.....	17 25
Litchfield.....	55 00
Lula.....	
Marine.....	
Mulberry Grove.....	
Moro.....	25 00
New Amity.....	5 50
Nokomis.....	18 25
Pleasant Ridge.....	25 00
Plainview.....	
Plum Creek.....	20 00
Rockwood.....	4 00
Salem, German.....	12 00
Shipman.....	
Sparta.....	50 00
Spring Cove.....	
Stanton.....	
Sugar Creek.....	30 00
Trenton.....	15 00
Troy.....	9 80
Upper Alton.....	
Virde.....	78 47
Walnut Grove.....	10 50
Waveland.....	25 00
Whitehall.....	5 00
Zion, German.....	15 00
	1298 13

CAIRO PRESBYTERY.

America.....	6 00
Anna.....	
Bridgeport.....	12 50
Cairo.....	63 25
Caledonia.....	2 00
Carbondale.....	14 35
Carmi.....	34 10
Centralia.....	16 75
Dongola.....	2 00
Denmark.....	
Dubois.....	
Du Quoin.....	
Elizabethtown.....	
Enfield.....	15 00
Equality.....	9 90
Fairfield.....	9 50
Flora.....	30 50
Friendsville.....	16 00
Gafum.....	8 40
Gilead.....	13 00
Gilgal.....	1 30
Goleconda.....	12 45
Grand Tower.....	
Grove.....	
Harrisburgh.....	11 50
Herron.....	
Kimnudy.....	15 00
Larkinsburgh.....	
Lawrenceville.....	
McLeansboro.....	32 36
Metropolis.....	44 50
Mt. Carmel.....	
Mt. Olivet.....	11 60
Mt. Vernon.....	15 00
Nashville.....	12 00
Oak Grove.....	12 00
Olin.....	5 00
Old Du Quoin.....	

Olney.....	16 00
Pineknayville.....	11 70
Pisgah.....	57 35
Richland.....	33 30
Richview.....	30 00
Salem.....	5 00
Saline Mines.....	
Sandoval.....	
Sharon.....	
Shawneetown.....	69 45
Tamaroa.....	18 00
Timberville.....	
Union.....	7 00
Vergennes.....	
Vienna.....	6 50
Villa Ridge.....	6 25
Wabash.....	5 28
	691 79

MATTOON PRESBYTERY.

Areola.....	
Assumption.....	
Beckwith Prairie.....	17 40
Brownstown.....	15 50
Casey.....	
Charleston.....	52 00
Darwin.....	5 00
Dudley.....	7 00
Edgewood.....	1 31
Effingham.....	10 00
Grandview.....	5 00
Greenup.....	
Hebron.....	23 90
Hickory Grove.....	
Kansas.....	20 00
Marshall.....	
Mattoon.....	37 46
Milton.....	
Moawequa.....	10 90
Morrisonville.....	
Neoga.....	33 84
Newton.....	
New Hope.....	5 00
New Providence.....	7 90
Oakland.....	20 00
Palestine.....	45 98
Paris.....	32 85
Pana.....	36 50
Pleasant Prairie.....	19 20
Prairie Bird.....	
Shelbyville.....	43 00
Shobonier.....	3 70
Sullivan.....	3 00
Taylorville.....	42 60
Tower Hill.....	
Tuscola, 1st.....	27 65
" 2d.....	
Vandalia.....	169 35
Vera.....	27 00
Walnut Prairie.....	
Watson.....	
West Okaw.....	10 50
York.....	16 00
	749 54

SYNOD of INDIANA, North.

CRAWFORDSVILLE PRESBYTERY.

Alamo.....	
Attien.....	
Benton.....	
Bethany.....	38 00
Bethel.....	8 85
Clinton.....	5 10

Covington, 1st.....	3 30
“ 2d.....	
Crawfordsville, 1st.....	21 00
“ Contre.....	130 00
Darlington.....	10 00
Dayton.....	45 00
Delphi.....	23 50
Dover.....	17 75
Eugene.....	10 00
Frankfort.....	34 75
Hopewell.....	
Jamestown.....	
Jefferson.....	
Kirkland.....	2 15
Lafayette, 1st.....	10 00
“ 2d.....	175 95
Lebanon.....	
Lexington.....	50 00
Marshfield.....	5 00
Montezuma.....	
Newtown.....	13 15
New Bethel.....	7 25
Oxford.....	10 00
Parkersburg.....	3 58
Perrysville.....	1 55
Pittsburgh.....	
Rob Roy.....	9 00
Rockville.....	45 75
Rockfield.....	3 20
Rock Creek.....	3 00
Rossville.....	
State Line.....	
Sugar Creek.....	24 10
Thorntown.....	45 00
Toronto.....	2 55
Union.....	6 00
Waveland.....	
Wea.....	10 20
West Lebanon.....	
West Point.....	
Williamsport.....	2 79
Zionsville.....	8 00
Personal.....	20 00
	809 10

FORT WAYNE PRESBYTERY.

Albion.....	
Angola.....	
Auburn.....	
Bear Creek.....	
Benton.....	
Bluffton.....	
Bristol.....	
Butler.....	
Cedar Creek.....	
Columbia City.....	
Decatur.....	
Eel River.....	
Elhanan.....	2 00
Elkhart.....	50 00
Fort Wayne, 1st.....	273 37
“ 2d.....	
“ 3d.....	21 00
Franklin.....	
Goshen.....	
Highland.....	
Hopewell.....	
Huntington.....	10 00
Kendallville.....	22 90
Larwill.....	
La Grange.....	
Ligonier.....	
Lima.....	36 16
Millersburgh.....	
Mount Etna.....	
New Lancaster.....	10 00

Orland.....	14 00
Piercetown.....	6 00
Pleasant Grove.....	
Pleasant Ridge.....	
Roanoke.....	6 15
Salem.....	
Swan.....	
Troy.....	
Warsaw.....	
Waterloo.....	14 50
Zanesville.....	1 15
	472 23

LOGANSPOUT PRESBYTERY.

Bethel.....	5 20
Bethlehem.....	10 00
Bourbon.....	
Centre.....	
Concord.....	10 00
Crown Point.....	5 00
Francisville.....	
Goodland.....	4 22
Hebron.....	
Hopewell.....	
Indiana Creek.....	8 00
Kentland.....	11 04
Lake Prairie.....	15 00
La Porte.....	173 70
Logansport, 1st.....	75 00
“ 2d.....	45 00
Michigan City.....	34 65
Mishawaka.....	
Monon.....	10 00
Monticello.....	42 09
New Waverly.....	3 00
Pisgah.....	3 00
Plymouth.....	20 00
Remington.....	7 30
Rensselaer.....	
Reynolds.....	
Rochester.....	14 00
Rolling Prairie.....	
South Bend, 1st.....	70 00
Sumption Prairie.....	
Tassinong.....	
Union.....	5 00
Valparaiso.....	50 75
Walkerton.....	
Wanatah.....	2 64
West Union.....	10 00
Wheeler.....	
	634 59

MUNCIE PRESBYTERY.

Anderson.....	13 00
Boxley.....	3 00
Franklin.....	5 00
Hartford City.....	
Jonesboro.....	
Kokomo.....	7 00
La Gro.....	3 00
Liberty.....	22 17
Marion.....	3 00
Muncie.....	
New Hope.....	5 00
Noblesville.....	28 00
Pendleton.....	
Perrysburgh.....	10 00
Peru.....	85 00
Selma.....	
Shiloh.....	7 00
Tipton.....	
Union.....	

Union City.....	3 37
Wabash.....	144 36
Xenia.....	2 20
Yorktown.....	

341 10

SYNOD of INDIANA, South.

INDIANAPOLIS PRESBYTERY.

Acton.....	5 00
Bainbridge.....	5 00
Bethany.....	25 00
Bloomington, Walnut St.....	72 68
Boggs town.....	5 60
Brownsburgh.....	
Carpentersville.....	5 00
Clermont.....	
Columbus.....	9 88
Danville.....	12 00
Donaldson.....	
Edinburgh.....	
Franklin.....	
Georgetown.....	
Greeneastle.....	20 00
Greenfield.....	
Greenwood.....	20 00
Hendricks Co.....	
Highland.....	
Hopewell.....	44 15
Indianapolis, 1st.....	20 00
“ 2d.....	511 63
“ 3d.....	
“ 4th.....	
“ 5th.....	
“ 7th.....	25 00
“ 8th.....	
“ 9th.....	
“ Olivet.....	20 00
New Hope.....	
New Pisgah.....	
Putnamville.....	7 60
Shiloh.....	
Southport.....	12 09
St. Louis Crossing.....	
Union, 1st.....	10 68
“ 2d.....	
White Lick.....	
Personal.....	4 00
	835 31

NEW ALBANY PRESBYTERY.

Anderson.....	3 50
Bedford.....	
Bethel.....	8 25
Bridgeport.....	5 25
Brownstown.....	10 00
Cannelton.....	
Charlestown.....	40 00
Corydon.....	
Ebenezer.....	
Graham.....	20 00
Greenville.....	
Hanover.....	26 00
Henryville.....	
Jackson Co., German.....	16 00
Jefferson.....	6 00
Jeffersonville.....	69 75
Leavenworth.....	15 00
Lexington.....	12 00
Livonia.....	30 00
Madison, 1st.....	120 97
“ 2d.....	175 00
Mitchell.....	87 50
Monroe (Kossuth).....	

Mouroe, North Madison.	10 00
Mount Lebanon	5 00
Mount Vernon	
New Albany, 1st.	
" 2d.	53 05
" 3d.	
New Philadelphia.	
New Washington.	24 00
North Vernon.	
Oak Grove.	
Orleans.	5 20
Owen Creek.	
Paoli.	6 30
Pleasant Township.	3 00
Rehoboth.	
Salem.	21 40
Seymour.	15 00
Sharon (Middletown).	
" (Swanville).	5 00
Smyrna.	10 55
St. John's.	7 00
Unity.	
Utica.	
Vernon.	7 00
Vevay.	
Zoar.	
Personal.	25 00
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	842 72

VINCENNES PRESBYTERY.

Bethany.	5 66
Bowling Green.	
Brazil.	
Bruceville.	
Carlisle.	7 50
Clairborne.	9 00
Evansville, 2d Ave.	2 00
" Vine St.	207 60
" Walnut St.	100 00
Farmersburgh.	
Gosport.	
Graysville.	
Howsville.	6 00
Indiana.	20 00
Knightsville.	
Mount Vernon.	20 50
Mount Zion.	
Oak Grove.	
Ohio.	
Petersburgh.	7 70
Poland.	3 84
Princeton.	35 35
Royal Oak.	
Scotland.	
Smyrna.	
Spencer.	13 00
Sullivan.	15 00
Terre Haute, 1st.	30 60
" 2d.	17 00
Union.	
Upper Indiana.	30 60
Vandalia.	10 00
Vincennes, 1st.	
" 2d.	31 00
Washington.	
West Salem.	
Worthington.	
Personal.	5 00
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	576 15

WHITE WATER PRESBYTERY.

Aurora.	67 00
Boggs town.	
Brookville.	
Cambridge City.	
Centerville.	8 00

Clarksburgh.	
" Memorial.	
Connersville.	47 00
" German.	12 00
Dillsborough.	8 00
Dunlapsville.	10 00
Ebenezer.	
Fairfield.	5 00
Greensburgh.	163 71
Hagerstown.	
Harmony.	
Kingston.	30 00
Knights town.	8 00
Laurel.	
Lawrenceburgh.	14 05
Lewisville.	5 00
Liberty.	
Metamora.	5 00
Morristown.	
Mount Carmel.	71 25
New Castle.	
Pleasant Grove.	10 00
Pleasant Ridge.	
Rei.	
Richmond.	25 10
Ripley.	
Rising Sun.	30 80
Rushville.	44 50
Sardinia.	5 00
Shelbyville, 1st.	50 00
" German.	25 00
South Providence.	
Sparta.	
Union.	21 00
Versailles.	9 00
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	674 41

SYNOD of IOWA, North.

CEDAR RAPIDS PRESBYTERY.

Anamosa.	1 33
Andrew and Farmer's	
Creek.	4 00
Bethel.	3 00
Bellevue.	6 00
Big Grove.	7 00
Blairstown.	8 00
Cananche.	5 14
Cedar Rapids, 1st.	148 62
" 2d.	10 00
Centre Point.	1 00
Clinton.	31 35
Eden Centre.	
Fairfax.	
Lynn Grove.	3 05
Lyons.	
Marion.	20 00
Mechanicsville.	5 55
Mount Vernon.	
Onslow.	
Ozark and Canton.	
Parker's Grove, Ger.	2 00
Pleasant Hill.	10 50
Scotch Grove.	10 00
Shellsburg.	4 50
" Central.	7 82
Springville.	6 33
Union.	4 00
Vinton, 1st.	
" 2d.	
Wayne.	2 65
Wheatland.	20 00
Wyoming.	18 10
Yankee Grove.	4 00
Personal.	5 00
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	348 94

DUBUQUE PRESBYTERY.

Bethel (West Union).	
Bremer Valley.	
Clermont.	
Centretown, German.	3 85
Dubuque, 1st.	100 00
" 2d.	50 00
" German.	10 00
Dyersville.	2 00
Epworth.	4 00
Farley.	4 00
Frankville.	13 25
Hopkinton.	7 00
Independence.	10 25
" German.	13 60
Jesup.	
Lansing.	17 00
" German.	
Lime Springs.	3 55
Leroy.	
McGregor, German.	4 20
Manchester.	5 50
Masonville.	
Mount Hope.	5 00
Peosta.	4 00
Pleasant Grove.	5 00
Pleasant Prairie.	1 00
Prairie.	6 50
Rossville.	10 06
Sherrill's Mound, Ger.	9 00
Waukon, German.	55 00
West Dubuque.	
Wilson's Grove.	
Winthrop.	30 00
Zion.	
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	373 76

FORT DODGE PRESBYTERY.

Algona.	5 00
Bethel.	62
Boone.	10 00
Canton.	5 00
Carroll.	
Cherokee.	7 00
Concord.	
Dakota and Springvale.	6 00
Denison.	7 00
Fort Dodge.	
Glidden.	
Grand Junction.	
Jefferson.	22 00
McKee's Grove.	
Molingona.	5 00
Onawa.	
Prairie Creek & Luni.	1 33
Ripley.	5 00
Sac City.	5 00
Sioux City.	40 00
Spirit Lake.	
Storm Lake.	3 50
Sumner.	
Unity.	
Vail.	3 00
	<hr/>
	125 50

WATERLOO PRESBYTERY.

Ackley.	10 00
Albion.	23 69
Appleton.	7 00
Big Creek.	
Butler Centre.	10 00
Cedar Falls.	12 40
Cedar Valley.	5 00
Clarksville.	5 00

East Friesland		Union City	3 50	Hebron	2 25
Eldora		Unionville		Herrmon	
Floyd		Waukee	5 00	Iowa City	50 00
Greene	5 00	White Oak		Keota	7 63
Grundy Centre	20 00	Winterset	30 00	Ladora	5 31
" 2d	4 40	Woodburn	9 50	Lafayette	6 43
Iowa Centre				Le Claire	5 00
Janessville	6 00		280 55	Lettsville	
La Porte City	4 52	IOWA PRESBYTERY.		Liberty	6 00
Leroy		Batavia		Malcom	10 00
Marietta	5 00	Bentonsport		Marengo	
Marshalltown	12 00	Birmingham	10 05	Martinsburgh	
Maysville		Bloomfield	19 00	Montezuma	
Nevada	12 50	Bonaparte		Mount Union	3 00
New Hartford		Burlington	99 45	Muscatine	50 00
Northwood	5 00	Chequest		" German	16 00
Orford	13 60	Croton	2 75	New Centre	
Pisgah	10 00	Eddyville	13 00	New York	
Point Pleasant		Fairfield	40 00	Oxford	5 00
Rock Creek	4 00	Home Prairie		Princeton	7 00
Salem	13 00	Keokuk, Westminster	132 00	Red Oak	24 16
State Centre	1 91	Kirkville	8 00	Scott	11 50
Steamboat Rock	3 34	Kossuth, 1st	71 10	Sigourney	
Tama City		Lebanon	2 00	Solon	6 50
Toledo		Libertyville	3 00	South Ridge	5 00
Waterloo	55 75	Little Cedar	3 00	Sugar Creek	5 60
Waverly		Little Falls	2 80	Summit	10 00
West Friesland	2 75	Little Rock		Tipton	14 75
West Irving		Martinsburgh, Evang'l	9 00	Unity	5 00
	251 89	Middletown	7 25	Victor	6 15
SYNOD OF IOWA, SOUTH.		Montrose		Walcott	10 30
DES MOINES PRESBYTERY.		Morning Sun	14 75	Washington	40 00
Adel	5 00	Mt. Pleasant	128 60	West Liberty	3 00
Afton	18 00	" German	18 62	Wilton	4 65
Albia	15 00	New London		Personal	5 00
Allerton		Oakland	4 91		459 78
Centreville		Ottumwa	7 55	MISSOURI RIVER PRESBYTERY.	
Chariton	10 00	" Evangelical		Alexander	
Colfax	12 00	Pilot Grove		Ashland	
Columbia	3 00	Primrose		Atlantic	8 40
Corydon		Prospect		Avoca	2 20
Dallas Centre	1 00	Richland	4 00	Beatrice	10 00
Decatur City		Salina		Bedford	2 68
Des Moines, 1st		Sharon		Bell Creek	3 10
" Central		Shiloh	2 00	Bellevue	
De Soto	3 55	Shunam		Black Bird Hills	
Dexter	20 00	Spring Creek	5 80	Brownville	25 00
Earlham	3 75	St. Peter's, Evangelical	8 70	Cincinnati	
Galesburgh		Summit		Clarinda	7 25
Garden Grove	5 00	Toolsboro		College Springs	3 00
Guthrie	20 00	Trenton		Columbus	10 00
Hartford	5 00	Troy		Corning	
Hazel Dell		Union	9 00	Conneil Bluffs	40 75
Indianola	5 30	Wapella		Decatur	3 00
Jefferson	3 00	West Grove		Elk Valley	5 00
Knoxville	3 95	West Point	10 00	Ebenezer	
Leon		Winfield		Fairmount	2 75
Liberty			636 33	Fairview	3 10
Lucas Station	10 00	IOWA CITY PRESBYTERY.		Falls City	6 50
Minburn	1 00	Atalissa	6 00	Florence	
Moulton	7 00	Bethel		Gibbon	
Mt. Ayr	2 00	Blue Grass		Glenwood	
Newbern		Brighton		Grand Island	
Newton	40 25	Brooklyn	14 30	Hamburg	13 00
North River		Cedar Valley	9 20	Harlan	
Olivet	5 00	Clarence	12 00	Harris Grove	5 83
Oseola	10 00	Columbus City	5 00	Hazel Dell	5 84
Oskaloosa		Crawfordsville		Helena	1 00
Pella	3 50	Davenport	71 00	Hopewell	2 65
Plymouth	8 75	Deep River	4 00	Humboldt	2 50
Prairie City		Eldridge	5 00	Lewis	
Promise	2 00	Elm Grove		Lincoln	
Russell	9 50	Fairview	7 00	Logan	5 83
St. Charles		Fulton	1 00	Lone Tree	5 00
				Lyons	2 00

Madison.....	2 00
Malvern.....	
Missouri Valley.....	11 00
Nebraska City.....	60 00
Omaha, 2d.....	35 00
Pawnee City.....	
Peru.....	10 00
Plattsmouth.....	15 05
Pleasant Ridge.....	2 00
Ponea.....	5 00
Red Oak Junction.....	
Salem.....	
Schuyler.....	5 00
Seward.....	20 00
Shenandah.....	
Sidney.....	59 01
Stetter's Grove.....	
Summit.....	
Tarkio.....	5 57
Teuniseh.....	12 00
Tekamah.....	3 00
Villisea.....	7 00
West Point.....	6 50
Woodbine.....	
Wood River.....	
York.....	2 75
Personal.....	5 00
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	442 26

SYNOD OF KANSAS.

EMPORIA PRESBYTERY.

Arkansas City.....	
Arvonía.....	10 00
Belle Plain.....	
Burlingame.....	34 50
Burlington.....	
Chelsea.....	1 25
Eldorado.....	7 00
Emporia.....	2 05
“ 2d Welsh.....	3 00
Eureka.....	
Florence.....	
Leroy.....	5 00
Lyndon.....	
Marion Centre.....	
Osage City.....	5 00
Oxford.....	7 20
Peabody.....	
Quenemo.....	
Readlog.....	
Salem, Welsh.....	2 45
Wichita.....	5 00
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	82 43

HIGHLAND PRESBYTERY.

Athelison.....	27 00
Beloit.....	
Blue Rapids.....	10 00
Clyde.....	
Concordia.....	4 00
Doniphan.....	
Frankfort.....	
Hawatha.....	8 00
Highland.....	
Holton.....	1 65
Irving.....	6 00
Kennekuk.....	6 50
Marysville.....	8 00
Mulberry Creek.....	
Netawaka.....	3 00
Neuchatel.....	6 10

Springside.....	
Troy.....	7 00
Vienna.....	
Washington.....	
Wathena.....	7 00
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	94 55

NEOSHO PRESBYTERY.

Baxter Springs.....	
Bethel.....	
Carlyle.....	
Chetopa.....	27 30
Columbus.....	
Creek Mission.....	
Elk Creek.....	
Fairview.....	
Fort Scott.....	50 80
Fontana.....	
Fredonia.....	
Garnett.....	
Geneva.....	2 00
Girard.....	2 50
Hackberry Township.....	
Humboldt.....	
Independence.....	12 53
Iola.....	
Jacksonville.....	
La Cygne.....	
Labette.....	5 00
Liberty.....	3 00
Louisburgh.....	
Mapleton.....	
Monmouth.....	2 50
Montana.....	
Neo De Sha.....	
Neosho Falls.....	12 75
New Chicago.....	
New Lancaster.....	3 15
Oakwood.....	
Osage Mission.....	9 50
Oswego.....	
Ottawa.....	16 27
Paola.....	
Parsons.....	5 00
Pleasanton.....	
Pleasant Hill.....	
Princeton.....	
Reeder.....	
Round Prairie.....	
Seipio.....	
Seminole Mission.....	
Sugar Valley.....	
Thayer.....	
Twin Springs.....	
Wire Crossings.....	3 10
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	155 40

TOPEKA PRESBYTERY.

Abilene.....	
Auburn.....	3 00
Baldwin City.....	7 00
Bellevue.....	2 00
Bethel.....	
Black Jack.....	6 00
Clay Centre.....	4 00
Clinton.....	16 00
De Soto.....	
Edgerton.....	7 00
Fairmount.....	
Fort Harker.....	
Gardner.....	
Grantville.....	
Junction City.....	20 75
Lawrence.....	

Leavenworth, 1st.....	32 85
“ Westminster.....	
Lecompton.....	
Lindsey.....	
Manhattan.....	8 00
Marion.....	9 00
Olathe.....	
Oskuloosa.....	
Pisgah.....	
Perryville.....	
Quindaro Mission.....	
Ross.....	4 00
Salina.....	
Sharon.....	
Solomon City.....	2 00
Spring Hill.....	5 00
Stranger.....	
Summit.....	
Topeka, 1st.....	70 00
Vineland.....	6 00
Wamego.....	3 00
Personal.....	4 57
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	210 20

SYNOD OF KENTUCKY.

EBENEZER PRESBYTERY.

Ashland.....	63 05
Augusta.....	
Beard.....	
Bethel.....	
Boyer's.....	
Burlington.....	90 00
Carlisle.....	
Carrollton.....	
Callettsburgh.....	
Cherry Spring.....	
Clear Creek.....	
Concord.....	
Covington, 1st.....	
Crittenden.....	
Cynthiana.....	
Dayton.....	
Ebenezer.....	
Elizaville.....	
Falmouth.....	
Flemingsburgh.....	14 65
Frankfort.....	
Georgetown.....	
Gilead.....	
Green Creek.....	
Greenup.....	
Greenup Union.....	
Harmony.....	
Hinkston.....	
Hopewell.....	
Lebanon.....	
Lexington, 2d.....	400 00
Leesburgh.....	
Ludlow.....	7 45
Macedonia.....	
Maysville.....	45 85
May's Lick.....	
Midway.....	
Millersburgh.....	
Moorefield.....	
Mt. Horeb.....	
Mt. Pleasant.....	
Mt. Sterling.....	
Murphysville.....	
Newport, 2d.....	
“ Columbia St.....	11 00
New Hope.....	
Nicholasville.....	
North Middletown.....	
Paris.....	24 00

Pisgah.....	
Pleasant Ridge.....	
Providence.....	
Salem.....	
Sharon.....	
Sharpsburgh.....	
Springfield.....	
Station.....	
Union.....	
Vanceburgh.....	
Versailles.....	
Walnut Hill.....	
Warsaw.....	
Washington.....	
Williamstown.....	
Winchester.....	
Woodford.....	

656 00

LOUISVILLE PRESBYTERY.

Bowling Green.....	42 90
Cane Run & Plum Cr'k.....	13 50
Caney Fork.....	12 40
Cloverport.....	30 00
Dyensburg.....	
Earlington.....	3 00
Eddyville.....	
Elizabethtown.....	16 70
Fredonia.....	
Hodgensville.....	
Hopkinsville.....	3 00
Louisville, 4th.....	658 00
" Chestnut St.....	194 95
" College.....	
" Greene.....	
" Walnut.....	22 30
" Warren.....	15 00
Marion.....	1 00
New Castle.....	20 45
Olivet.....	
Owensboro, 1st.....	
Penn's Run.....	6 50
Pewee Valley.....	10 00
Pisgah.....	
Pleasant Hill.....	
Princeton.....	50 00
Salem.....	
Scottsville.....	
Shelbyville, 1st.....	27 50
South Carrollton.....	2 50
Stephensport.....	12 00
Personal.....	48 00

1189 70

TRANSYLVANIA PRESBYTERY.

Bethel, Union.....	
Burkesville.....	20 00
Columbia.....	6 99
Concord.....	
Danville, 1st.....	
" 2d.....	100 00
Ebenezer.....	
Edmunton.....	
Greensburgh.....	
Harmony.....	
Harrodsburgh.....	81 40
Kirkwood.....	
Lancaster.....	
Lebanon.....	
Mumfordsville.....	
Mt. Pleasant.....	
New Market.....	
New Providence.....	
Paint Lick.....	
Perryville.....	26 50

Pisgah.....	
Richmond.....	
Stanford.....	
Personal.....	100 00
	334 89

SYNOD OF LONG ISLAND.

BROOKLYN PRESBYTERY.

Brooklyn, Ainslie St., E. D.....	67 05
Brooklyn, Central.....	
" Classon Ave.....	337 20
" 1st, E. D.....	151 50
" 1st, Henry St.....	3307 67
" 1st, Remsen St.....	850 00
" 2d.....	529 38
" Franklin Ave.....	140 00
" German, E. D.....	30 00
" Gates Ave.....	
" LaFayette Ave.....	4030 41
" Lawrence St.....	25 00
" Memorial.....	150 00
" Ross St.....	
" Siloam.....	15 00
" South.....	842 50
" South 3d St.....	200 00
" Throop Ave.....	118 84
" " Ger.....	10 00
" Tompkins Ave.....	33 57
" Westminster.....	150 00
" Edgewater.....	
Greenpoint.....	20 88
West Brighton, Calvary.....	18 00
	11,037 00

LONG ISLAND PRESBYTERY.

Amagansett.....	6 00
Bellport.....	
Bridgehampton.....	12 00
Brookfield.....	
Cuteogue.....	15 00
East Hampton.....	81 00
Franklinville.....	
Greenport.....	58 00
Mattituck.....	
Middletown.....	4 62
Moriches.....	31 00
Port Jefferson.....	11 20
Sag Harbor.....	25 00
Selden.....	
Setauket.....	26 50
Shelter Island.....	16 00
Southampton.....	112 00
Southold.....	42 00
South Haven.....	
Speonk.....	
West Hampton.....	35 00
Yaphank.....	
	475 32

NASSAU PRESBYTERY.

Astoria.....	142 50
Babylon.....	33 00
Christian Hook.....	
East Williamsburgh.....	13 00
Foster's Meadow.....	10 00
Freeport.....	
Glen Cove.....	
Hempstead.....	11 26
Huntington, 1st.....	100 00
" 2d.....	89 52
Islip.....	13 57
Jamaica.....	

Melville.....	8 40
Newtown.....	96 00
Northport.....	
Oyster Bay.....	
Roslyn.....	35 00
Springfield.....	12 15
Smithtown.....	12 20
Vernon Valley.....	
Whitestone.....	
Woodhaven.....	31 00
	557 60

SYNOD OF MICHIGAN.

DETROIT PRESBYTERY.

Ann Arbor.....	6 75
Birmingham.....	27 25
Brighton.....	20 00
Canton.....	
Dearborn.....	
Detroit, 1st.....	1344 91
" Calvary.....	30 00
" Fort Street.....	1927 14
" Jefferson Ave.....	514 67
" Westminster.....	220 07
East Nankin.....	
Erin.....	
Farmington.....	
Holly.....	43 50
Howell.....	
Independence.....	12 90
Milford.....	16 00
Mt. Clemens.....	38 00
Oakland.....	5 00
Plainfield.....	5 25
Plymouth, 1st.....	22 23
" 2d.....	
Pontiac.....	46 70
Saline.....	21 50
Southfield.....	
South Lyon.....	
Springfield.....	11 85
Stony Creek.....	
Unadilla.....	8 00
White Lake.....	
Wing Lake.....	
Wyandotte.....	10 00
Ypsilanti.....	120 00
	4,451 72

GRAND RAPIDS PRESBYTERY.

Ada.....	35 00
Big Rapids.....	30 00
Charlevoix.....	2 00
Chippewa.....	7 00
East Bay.....	
Grand Haven.....	105 00
Grand Rapids, 1st.....	50 00
" Westminster.....	
Greenwood.....	
Ionia.....	136 00
Manistee.....	
Millbrook.....	
Mission.....	10 00
Montague.....	14 00
Muir.....	30 00
Nunica.....	
Pewamo.....	8 10
Portland.....	10 60
Sebawa.....	6 00
Spring Lake.....	
Stanton.....	20 00
Zeeland.....	10 00
	473 70

KALAMAZOO PRESBYTERY.

Alamo.....	
Allegan.....	62 13
Buchanan.....	
Burr Oak.....	16 00
Cassopolis.....	16 62
Constantine.....	
Decatur.....	10 00
Edwardsburgh.....	
Kalamazoo.....	207 64
Lawton.....	10 00
Niles.....	
Parkville.....	
Paw Paw.....	
Plainwell.....	21 25
Richland.....	5 00
Schoolcraft.....	10 00
Sturgis.....	9 00
Three Rivers.....	61 10
White Pigeon.....	
	428 74

LANSING PRESBYTERY.

Albion.....	51 90
Battle Creek.....	
Brooklyn.....	40 00
Concord.....	
Dansville.....	12 00
Dellhi.....	
Eckford.....	
Grand Ledge.....	
Hastings.....	10 00
Homer.....	121 00
Irving.....	
Lansing, 1st.....	70 88
" 2d.....	93 35
" Cedar Branch.....	
Leslie.....	
Maple Grove.....	
Marshall.....	122 39
Mason.....	116 96
Okemos.....	5 50
Oneida.....	21 15
Parna.....	6 00
Roxana and Sunfield.....	17 15
Springport & Tompkins.....	7 00
Stockbridge.....	9 81
Tekonsha.....	
	704 59

MONROE PRESBYTERY.

Arlain.....	
Blissfield.....	11 00
California.....	35 25
Clayton.....	22 35
Coldwater.....	
Deerfield.....	18 00
Dover.....	
Erie.....	18 00
Gilead.....	
Hillsdale.....	
Hudson.....	8 00
Ida.....	12 50
Jonesville.....	
La Salle.....	12 50
Manchester.....	
Medina.....	
Monroe.....	434 00
Morenci.....	
Palmyra.....	6 56
Petersburg.....	28 00

Quincy.....	
Raisin.....	20 50
Reading.....	
Tecumseh.....	161 86
	788 52

SAGINAW PRESBYTERY.

Au Sable and Oscoda.....	11 00
Bay City.....	123 65
Bennington.....	9 20
Byron.....	8 00
Corunna.....	10 00
Chesaning.....	2 50
East Saginaw.....	34 69
East Tawas.....	
Emerson.....	8 20
Fenton.....	23 00
Flint.....	75 82
Flushing.....	8 00
Grind Stone City.....	5 00
Ithaca.....	3 00
Lapeer.....	
Linden.....	9 43
Midland City.....	
Mt. Pleasant.....	5 00
Mundy.....	8 00
North Star.....	7 00
Pine River.....	11 80
Port Austin.....	7 00
Saginaw.....	
Saginaw City.....	50 93
Salt River.....	5 00
St. Charles.....	2 50
South Saginaw.....	
Tawas City.....	
Taymouth.....	
Vassar.....	20 00
Wenona.....	28 00
Woodhull.....	
	476 72

SYNOD OF MINNESOTA.

DAKOTA PRESBYTERY.

Ascension.....	2 00
Buffalo Lake.....	
Good Will.....	7 25
Greenwood.....	
Kettle Lakes.....	
Lacquiparle.....	
Long Hollow.....	10 25
Pilgrim.....	
River Bend.....	
Yankton Agency.....	3 00
	22 50

MANKATO PRESBYTERY.

Beaver Falls.....	
Blue Earth City.....	30 00
Cleveland.....	
Eden.....	5 00
Garden City.....	
Home.....	3 75
Jackson.....	
Judson.....	2 75
Lake Crystal.....	2 00
Lake Shetek.....	5 00
Leavenworth.....	
Le Sueur.....	9 00
Lynd.....	12 00
Madelia.....	3 70
Mankato.....	162 40
Minnesota Lake.....	
New Ulm.....	11 25

Pleasant Ridge.....	
Redwood Falls.....	
Rush Lake.....	2 50
Saratoga.....	3 50
St. James.....	3 75
St. Peter's, Union.....	35 00
South Bend.....	7 35
Waseca.....	
Watonswan Co.....	
Wells.....	
Windom.....	
Winnebago City.....	
Yellow Medicine.....	
	298 95

ST. PAUL PRESBYTERY.

Belle Plaine.....	3 00
Delano.....	3 00
Diamond Lake.....	
Duluth.....	71 25
Dundas.....	12 00
Empire.....	5 00
Farmington.....	8 11
Florence.....	1 61
Forest.....	6 00
Goodhue.....	96
Greenleaf.....	
Hastings.....	43 40
Independence.....	4 00
Kingston.....	
Litchfield.....	2 75
Long Lake.....	3 00
Minneapolis, 1st.....	42 60
" Andrew.....	35 00
" Westminster.....	190 93
Moorhead.....	10 00
Oak Grove.....	11 85
Oneonta.....	
Pine City.....	4 63
Red Wing.....	78 74
Rockford.....	2 00
Round Prairie.....	
Shakopee.....	17 42
Silver Creek.....	
St. Cloud.....	5 58
St. Croix Falls.....	5 00
St. Paul, 1st.....	
" Central.....	146 21
" House of Hope.....	309 72
Stillwater, 1st.....	62 26
" 2d.....	
Taylor's Falls.....	12 00
Thomson.....	2 37
Vermillion.....	7 00
White Bear Lake.....	4 00
Willmar.....	5 00

1,116 39

WINONA PRESBYTERY.

Albert Lea.....	20 25
Austin.....	6 00
Brownsville.....	
Caledonia.....	
Chatfield.....	26 77
Chester.....	2 70
Claremont.....	10 46
Dodge Centre.....	1 62
Dresser Valley.....	
Elba.....	3 50
Eyota.....	2 05
Fillmore.....	2 50
Frank Hill.....	2 00
Fremont.....	12 00

Carondelet.....	10 57
Chalmers.....	
Calvey.....	
Cuba.....	
De Soto.....	18 00
Edgar Springs.....	
Elk Prairie.....	
Emanuel and Zoar.....	29 26
Ferguson.....	
Fulton, German.....	21 90
Hanover.....	5 00
Hermann.....	
Hillsborough.....	8 00
Kirkwood.....	118 90
Laketon.....	
Nazareth.....	
Pacific.....	
Rock Hill.....	27 00
Rolla.....	
Salem.....	9 50
St. Charles.....	
St. Louis, 1st.....	100 00
" 2d.....	350 00
" Calvary.....	
" Chouteau Av.....	36 00
" Fairmount.....	30 00
" High Street.....	
" North.....	140 00
" 1st Welsh.....	
" 1st German.....	5 00
Union.....	
Washington.....	18 00
Webster Groves.....	
Windsor Harbor.....	22 00
Zion.....	
Personal.....	100 00
	1,087 88

SYNOD OF NEW JERSEY.

CORISCO PRESBYTERY.

Benita.....	
Evangasimba.....	
Gaboon.....	8 25

ELIZABETH PRESBYTERY.

Basking Ridge.....	120 00
Bethlehem.....	69 51
Clarksville.....	
Clinton.....	112 42
Connecticut Farms.....	127 76
Cranford.....	61 35
Dunellen.....	33 49
Elizabeth, 1st.....	449 09
" 2d.....	196 90
" 3d.....	197 07
" Siloam.....	2 00
" Westminster.....	759 00
Elizabethport.....	36 00
Lamington.....	82 00
Liberty Corner.....	40 00
Metuchen.....	14 00
New Providence.....	7 70
Perth Amboy.....	160 00
Plainfield, 1st.....	155 16
" 2d.....	253 32
Pluckamin.....	100 00
Rahway, 1st.....	149 57
" 2d.....	285 36
Roselle.....	256 38
Springfield.....	50 00
Summit Central.....	50 01
" West.....	53 96
Westfield.....	249 55
Woodbridge.....	100 00
	4,246 90

JERSEY CITY PRESBYTERY.

Bergen, 1st.....	255 48
Broadway, German.....	
Carlstadt.....	10 00
Claremont.....	25 00
Englewood.....	455 00
Fort Lee.....	
Hackensack.....	42 00
Hoboken, 1st.....	50 00
" West.....	
Jersey City, 1st.....	169 00
" 2d.....	9 70
" 3d.....	34 00
" Prospect Av.....	
Lakeview.....	
Newfoundland.....	22 45
Norwood.....	52 00
Passaic.....	11 55
Paterson, 1st.....	113 50
" 2d.....	31 85
" 3d.....	5 00
" 1st German.....	35 00
Rutherford Park.....	226 11
Tenafly.....	97 50
Union, 1st.....	14 00
Weehawken.....	
West Milford.....	
Personal.....	25 00
	1,654 14

MONMOUTH PRESBYTERY.

Allentown.....	63 63
Bass River.....	2 00
Beverly.....	
Bordentown.....	9 25
Bricksburgh.....	45 00
Burlington.....	59 98
Columbus.....	
Cranberry, 1st.....	311 75
" 2d.....	95 00
Cream Ridge.....	20 00
Dayton.....	
Delanco.....	10 00
Fairview.....	5 00
Farmingdale.....	
Freehold.....	55 75
Hightstown.....	75 00
Holmanville.....	10 00
Jacksonville.....	3 50
Jamesburgh.....	53 19
Manalapan.....	50 00
Manchester.....	
Mattawan.....	73 49
Mount Holly.....	103 25
New Egypt.....	
Perrineville.....	6 00
Plattsburgh.....	14 16
Plumstead.....	2 00
Port Washington.....	21 22
Providence.....	
Red Bank.....	
Shrewsbury.....	132 00
South Amboy.....	
Squan Village.....	5 00
Tennent.....	59 50
Tom's River.....	27 50
Tuckerton.....	19 50
Personal.....	50 00
	1,412 67

MORRIS & ORANGE PRESBYTERY.

Berkshire.....	
Bethel.....	10 00
Boonton.....	282 05
Chatham.....	113 51

Chester.....	65 00
Dover.....	200 00
" Welsh.....	5 00
East Orange.....	169 15
Fairmount.....	
Flanders.....	17 25
German Valley.....	42 00
Hanover.....	175 00
Lower Valley.....	18 00
Madison.....	255 23
Mendham, 1st.....	160 40
" 2d.....	50 00
Morristown, 1st.....	676 83
" South St.....	1036 86
Mt. Freedom.....	
Mt. Olive.....	
Myersville, Ger.....	5 00
New Vernon.....	30 00
Orange, 1st.....	464 00
" 2d.....	692 00
" Central.....	150 00
" German.....	6 25
Parsippany.....	
Pleasant Grove.....	
Rockaway.....	33 52
South Orange.....	206 79
Succasunna.....	69 63
Whippany.....	30 00
	4,963 77

NEWARK PRESBYTERY.

Bloomfield, 1st.....	525 40
" German.....	15 00
" Westminster.....	152 45
Caldwell.....	110 00
Lyons Farms.....	
Montclair.....	459 51
Newark, 1st.....	459 73
" 2d.....	450 62
" 3d.....	638 72
" 6th.....	50 00
" Calvary.....	76 97
" Central.....	125 00
" High St.....	157 89
" Park.....	48 62
" Plane St.....	11 00
" Roseville.....	900 00
" South Park.....	538 09
" Wickliffe.....	38 06
" German 1st.....	20 00
" 2d.....	
" 3d.....	
Woodside.....	4 55
	5,111 61

NEW BRUNSWICK PRESBYTERY.

Alexandria.....	16 00
Amwell, 1st.....	19 08
" 2d.....	12 00
" United, 1st.....	20 00
Bound Brook.....	100 00
Dutch Neck.....	50 00
Ewing.....	25 00
Flemington.....	335 46
Frenchtown.....	60 00
Hamilton Square.....	8 00
Holland.....	8 00
Kingston.....	100 00
Kingwood.....	29 25
Kirkpatrick, Memorial.....	40 00
Lambertville.....	200 08
Lawrenceville.....	145 35
Milford.....	11 00
New Brunswick, 1st.....	129 00
" 2d.....	

Pennington.....	86 00
Princeton, 1st.....	200 00
" 2d.....	60 21
" Witherspoon St.	10 00
Stockton.....	29 16
Titusville.....	39 20
Trenton, 1st.....	561 00
" 2d.....	38 00
" 3d.....	718 89
" 4th.....	594 14
Personal.....	25 00
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	3,669 52

NEWTON PRESBYTERY.

Andover.....	31 16
Ashbury.....	20 00
Belvidere, 1st.....	273 50
" 2d.....	100 00
Blairstown.....	82 94
Bloomsbury.....	
Branchville.....	81 87
Danville.....	7 80
Deckertown.....	
Delaware.....	
Greenwich.....	91 85
Hackettstown.....	303 65
Harmony.....	36 80
Hope.....	
Knowlton.....	
La Fayette.....	6 00
Mansfield, 1st.....	
" 2d.....	8 30
Marksboro.....	22 37
Montana.....	8 50
Musconetcong Valley..	50 00
Newton.....	875 20
North Hardistown.....	86 50
Oxford, 1st.....	
" 2d.....	241 00
Phillipsburgh.....	
Sparta.....	17 70
Stanhope.....	5 00
Stewartsville.....	116 50
Stillwater.....	
Swartswood.....	5 00
Wantage, 1st.....	25 40
" 2d.....	25 00
Yellow Frame.....	20 58
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	2,045 62

WEST JERSEY PRESBYTERY.

Absecon.....	5 00
Atco.....	3 15
Atlantic City.....	10 00
Berlin.....	1 00
Blackwoodtown.....	105 00
Brainerd.....	3 00
Bridgeton, 1st.....	230 00
" 2d.....	
" West.....	125 00
Bunker Hill.....	4 00
Camden, 1st.....	280 00
" 2d.....	125 00
Cape Island.....	46 00
Cedarville, 1st.....	159 64
" 2d.....	27 00
Cold Spring.....	
Deerfield.....	82 00
Fairfield.....	46 00
Fislerville.....	109 12
Glassborough.....	
Gloucester City.....	13 00
Greenwich.....	106 25
Haddonfield.....	
Hammonton.....	

Leed's Point.....	
May's Landing.....	18 00
Merchantville.....	
Millville.....	30 82
Pittsgrove.....	191 00
Salem.....	257 00
Somer's Point.....	
Swedesborough.....	
Tuckahoe.....	5 00
Vineland.....	50 60
Waterford.....	1 00
Williamstown.....	
Woodbury.....	44 35
Woodstown.....	
Personal.....	85
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	2,078 28

SYNOD OF NEW YORK.

BOSTON PRESBYTERY.

Antrim.....	
Bedford.....	46 22
Boston, 1st.....	100 00
" 3d.....	
" 4th.....	
East Boston.....	35 89
Litchfield.....	
Londonderry.....	72 06
Lowell.....	15 00
Lynn.....	20 45
New Boston.....	
Newburyport, 1st.....	106 00
" 2d.....	12 25
West Roxbury.....	
Windham.....	22 30
Personal.....	12 84
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	442 51

HUDSON PRESBYTERY.

Amity.....	74 00
Bloomingburgh.....	
Callicoon.....	
Centreville.....	13 00
Chester.....	154 57
Circleville.....	16 00
Clarkstown, German..	5 76
Cochecton.....	15 34
Damascus.....	1 28
Denton.....	
Florida, 1st.....	42 00
" 2d.....	17 00
Goshen.....	125 02
Goodwill.....	160 31
Greenbush.....	
Hamptonburgh.....	142 64
Haverstraw, 1st.....	
" Central.....	62 50
Hempstead.....	21 20
Hopewell.....	82 00
Jeffersonville.....	5 60
Liberty.....	
Middletown, 1st.....	258 82
" 2d.....	161 18
Milford.....	18 80
Montgomery.....	118 65
Monticello.....	
Monroe.....	15 00
Mount Hope.....	28 25
Nyack.....	74 00
Otisville.....	9 70
Palisades.....	235 91
Port Jervis.....	44 99
Ramapo.....	56 00
Ridgebury.....	16 20

Rockland, 1st.....	2 00
Scotchtown.....	97 00
Stony Point.....	
Unionville.....	14 00
Waldberg.....	
Washingtonville, 1st..	68 11
" 2d.....	15 00
West Town.....	55 80
White Lake.....	
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	2,227 93

NEW YORK PRESBYTERY.

Harlem, 1st.....	40 07
" 2d.....	
Manhattanville.....	15 15
Montreal, American ...	
Mount Washington.....	
New York, Alexander..	
" Allen St.....	200 00
" Brick.....	5118 11
" Canal St.....	25 00
" Central.....	95 00
" Church of the	
Covenant.....	2002 69
" Church of the	
Sea and Land..	
" First Union.....	43 00
" 14th St.....	163 94
" French Evangel..	
" Hope.....	2 00
" Madison Square..	5500 00
" Madison St. Ger..	12 00
" Memorial.....	212 42
" Murray Hill ..	162 56
" New York.....	10 00
" North.....	
" Phillips.....	42 31
" Rutgers.....	456 42
" Scotch.....	950 00
" Shiloh.....	
" Spring St.....	
" 13th St.....	500 00
" University Place	1667 26
" Wash. Heights..	6 13
" West.....	1687 00
" Westminster.....	
" W. 23d St.....	
" 1st.....	12643 72
" 4th.....	1229 96
" 7th.....	42 10
" 4th Avenue.....	2029 40
" 5th Avenue and	
19th St.....	13205 65
" 42d St.....	100 00
" 84th St.....	
Personal.....	125 63
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	49,327 57

NORTH RIVER PRESBYTERY.

Amenia.....	
Bethlehem.....	40 00
Canterbury.....	
Cold Spring.....	
Cornwall Landing.....	29 72
Ellesdie Chapel.....	
Fishkill.....	
Freedom Plains.....	15 00
Highland.....	10 00
Hughsonville.....	10 00
Kingston.....	
Lloyd.....	
Little Britain.....	7 00
Malden.....	30 83
Marlborough.....	22 38
Matteawan.....	

Middle Hope.....	6 00
Milton.....	
Newburgh, 1st.....	330 00
" Calvary.....	
" St. Paul.....	
" Union.....	
New Hamburg.....	39 00
New Windsor.....	
Poughkeepsie.....	162 68
Pine Plains.....	15 00
Pleasant Plains.....	26 00
Pleasant Valley.....	8 00
Rondout.....	200 00
Salt Point, Westminster	
Smithfield.....	30 00
South America.....	100 00
Wappinger's Falls.....	12 00
Personal.....	10 00
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	1,103 66

WESTCHESTER PRESBYTERY.

Bedford.....	91 00
Bridgeport.....	109 00
Croton Falls.....	5 00
Darien.....	20 00
Gilead.....	66 50
Hartford.....	78 00
Irrington.....	612 09
Mahopac Falls.....	52 12
Mt. Kisco.....	24 00
New Rochelle.....	160 35
North Salem.....	17 00
Patterson.....	40 00
Peekskill, 1st.....	129 34
" 2d.....	36 88
Potts Memorial.....	49 41
Port Chester.....	25 00
Poundridge.....	60 00
Riverdale.....	231 15
Eye.....	134 93
Sing Sing.....	300 40
Somers.....	10 00
South East.....	10 00
South East Centre.....	61 00
South Greenburgh.....	135 08
South Salem.....	87 20
Stamford.....	473 68
Thompsonville.....	63 50
Throg's Neck.....	
Tremont.....	33 50
West Farms.....	25 15
White Plains.....	
Yonkers, 1st.....	609 49
" Westminster.....	20 75
Yorktown.....	25 00
Personal.....	51 35
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	3,847 47

SYNOD OF PACIFIC.

BENICIA PRESBYTERY.

Areata.....	
Benicia.....	
Big Valley.....	2 60
Callistoga.....	
Davisville and Fremont	40 78
Healdsburg.....	
Mendocino.....	
Napa.....	33 60
San Rafael.....	
Santa Rosa.....	4 50
Shiloh.....	
Tonales.....	13 25

Two Rocks.....	22 17
Vallejo.....	23 00
Valley Ford.....	7 46
Westminster.....	
Personal.....	50 00
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	196 76

OREGON PRESBYTERY.

Albany.....	7 00
Astoria.....	
Brownsville.....	20 00
California.....	
Claquato.....	
Corvallis.....	42 00
Diamond Hills.....	
Eugene City.....	
Jackson County.....	34 00
Olympia.....	10 00
Pleasant Grove.....	11 25
Portland.....	63 22
San Juan.....	
Seattle.....	
Stellacoom.....	
	<hr/>
	187 47

SACRAMENTO PRESBYTERY.

Amador.....	5 27
Austin.....	
Carson City.....	
Chico.....	8 75
Columbia.....	
Davisville.....	
Elko.....	16 80
Eureka.....	19 50
Hamilton.....	
Ione.....	7 25
Jackson.....	
Kelseyville.....	9 08
Marysville.....	
Palisades.....	4 50
Pioche.....	6 75
Placerville.....	10 25
Red Bluff.....	12 70
Sacramento, Westm'r.....	29 51
Scott's Valley.....	
Sonora.....	
Stockton.....	28 37
Virginia City.....	
Woodbridge.....	17 03
Yreka.....	
	<hr/>
	175 76

SAN FRANCISCO PRESBYTERY.

Brooklyn.....	11 10
Contra Costa.....	
Oakland, 1st.....	57 00
" 2d.....	11 35
San Francisco, 1st.....	148 20
" Calvary.....	450 00
" Central.....	
" Emanuel.....	
" Howard.....	
" Howard St.....	12 00
" Larkin St.....	
" Olivet.....	8 00
" South.....	
" St. John.....	
" Westminster.....	20 25
" 1st Chinese.....	
" Memorial.....	8 00
Oakland, German.....	
	<hr/>
	725 90

SAN JOSÉ PRESBYTERY.

Alameda.....	40 00
Alvarado.....	1 00
Anaheim.....	6 50
Centreville.....	12 00
Gilroy.....	21 50
Livermore.....	2 50
Milpitas.....	2 70
San Buenaventura.....	22 00
San Diego.....	33 90
San Jose.....	40 00
San Leandro.....	10 05
Santa Barbara.....	25 00
Santa Clara.....	20 00
Tule River.....	1 25
Visalia.....	11 23
Watsonville.....	21 85
Westminster.....	3 08
Wilmington, Calvary.....	9 50
Personal.....	83 33
	<hr/>
	366 97

SYNOD of PHILADELPHIA

CHESTER PRESBYTERY.

Ashmun.....	
Avondale.....	3 00
Charlestown.....	
Chester.....	10 00
Chester City.....	20 00
Coatesville.....	60 00
Darby, 1st.....	10 75
" 2d.....	7 70
Doe Run.....	
Downington, Central.....	21 22
East Whiteland.....	39 00
Fagg's Manor.....	60 00
Fairview.....	
Forks of Brandywine.....	20 00
Great Valley.....	12 60
Kennett's Square.....	4 00
Marple.....	15 22
Media.....	82 59
Middleton.....	
New London.....	95 00
Oxford.....	190 00
Penningtonville.....	
Phoenixville.....	18 00
Reeseville.....	5 20
Ridley.....	4 54
Unionville.....	
Upper Octorara.....	80 00
Upper West Nottingham.....	6 99
Wayne.....	31 00
Waynesburgh.....	174 70
West Chester.....	148 29
	<hr/>
	1119 50

LACKAWANNA PRESBYTERY.

Abington.....	20 00
Ararat.....	4 70
Archbald.....	
" German.....	
Athens.....	
Barclay.....	16 00
Bethany.....	15 00
Brooklyn.....	
Canton.....	22 00
Carbondale.....	
Coalville.....	
Columbia X Roads.....	8 00
Damascus.....	
Dimock.....	
Dundaff.....	

Pine Grove.....	
Slate Ridge.....	19 00
Stateville.....	28 00
Sirasburgh.....	19 00
Union.....	
Wrightsville.....	105 00
York.....	1276 08

2254 83

SYNOD OF PITTSBURGH.

BLAIRSVILLE PRESBYTERY.

Armagh & Centreville..	30 00
Beulah.....	83 50
Black Lick.....	10 00
Blairsville.....	200 50
Chess Springs.....	
Congruity.....	25 00
Cross Roads.....	46 63
Ebensburgh.....	
Edgewater.....	
Fairfield and Union.....	
Greensburg.....	39 00
Harrison City.....	5 30
Irwin.....	25 03
Johnstown.....	55 34
Latrobe.....	135 35
Ligonier.....	
Livermore.....	45 80
Murraysville.....	62 50
New Alexandria.....	105 37
New Salem.....	44 30
Parnassus.....	46 59
Pine Run.....	
Penn.....	2 50
Pleasant Grove.....	10 40
Plum Creek.....	43 00
Poke Run.....	75 00
Salem.....	37 00
Unity.....	84 30

1,212 41

PITTSBURGH PRESBYTERY.

Bethany.....	77 00
Bethel.....	47 00
Birmingham.....	
Bloomfield.....	8 00
Canonsburg.....	78 70
Centre.....	26 00
Chartiers.....	76 15
Concord.....	
East Liberty.....	452 07
Fairview.....	12 00
Forest Grove.....	40 00
Hazlewood.....	155 35
Hebron.....	11 52
Hopewell.....	
Lawrenceville.....	
Lebanon.....	41 25
Long Island.....	5 75
Mansfield.....	22 60
Maple Creek.....	
Miller's Run.....	16 00
Minersville.....	11 50
Mingo.....	42 57
Montours.....	44 00
Monongahela City.....	28 05
Mt. Carmel.....	17 00
Mt. Olive.....	
Mt. Pisgah.....	
Mt. Washington.....	8 00
North Branch.....	6 00
Oakdale.....	18 00
Pittsburgh, 1st.....	403 75

Pittsburgh, 2d.....	1176 70
" 3d.....	860 40
" 4th.....	39 30
" 6th.....	300 30
" Bellefield.....	156 89
" Central.....	267 00
" Grace.....	8 76
" Shady Side.....	200 31
Raccoon.....	
Sharon.....	21 25
Swissvale.....	67 06
Temperanceville.....	
Valley.....	
Westminster.....	17 40
West Elizabeth.....	10 00
Wilksburgh.....	112 00

4,915 66

REDSTONE PRESBYTERY.

Brownsville.....	36 10
Connellsville.....	
Dunlap's Creek.....	44 00
Fairchane.....	
Fayette City.....	7 60
George's Creek.....	11 00
Greensboro.....	3 00
Harmony.....	
Indian Creek.....	
Jefferson.....	10 00
Laurel Hill.....	49 35
Little Redstone.....	29 00
Long Run.....	101 25
McClellandtown.....	8 20
McKeesport, 1st.....	15 95
Mt. Pleasant.....	95 81
Mt. Vernon.....	
Mt. Washington.....	6 50
New Providence.....	24 00
Pleasant Unity.....	21 00
Rehoboth.....	46 20
Round Hill.....	68 00
Sewickley.....	17 16
Somerseset.....	
Spring Hill Furnace.....	1 00
Tent.....	22 55
Tyrone.....	
Uniontown.....	148 50
West Newton.....	43 75
Personal.....	15 14

825 06

WASHINGTON PRESBYTERY.

Allen Grove.....	
Bethlehem.....	
Burgettstown.....	22 86
Cameron.....	
Claysville.....	61 00
Cove.....	37 00
Cross Creek.....	66 36
Cross Roads.....	12 34
East Buffalo.....	68 55
Fairview.....	
Forks of Wheeling.....	200 00
Frankfort.....	
Hookstown.....	
Limestone.....	
Lower Buffalo.....	
Lower Ten Mile.....	10 00
Mill Creek.....	
Moundsville.....	10 00
Mount Prospect.....	79 94
New Cumberland.....	81 00
Pigeon Creek.....	37 85
Pine Grove.....	
Three Springs.....	13 00

Unity.....	6 70
Upper Buffalo.....	51 75
Upper Ten Mile.....	18 60
Washington, 1st.....	218 15
" 2d.....	50 00
Waynesburgh.....	
Weillsburgh.....	
West Alexander.....	137 00
West Liberty.....	36 50
West Union.....	35 25
Wheeling, 1st.....	111 78
" 2d.....	100 00
" 3d.....	
" 4th.....	6 40
Wolf Run.....	
Personal.....	5 00

1,477 03

WEST VIRGINIA PRESBYTERY.

Bethel.....	2 50
Buckhannon.....	
Centreville.....	4 00
Clarksburgh.....	5 50
Fairmount.....	30 00
French Creek.....	31 25
Glenville.....	
Gnaty Creek.....	3 00
Grafton.....	5 00
Hughes River.....	
Kanawha.....	10 00
Kingwood.....	16 50
Lebanon.....	
Morgantown.....	12 00
Newburgh.....	5 00
Parkersburgh, 1st.....	
" 2d.....	
Pennsboro.....	10 00
Pleasant View.....	
Point Pleasant.....	2 00
Portland.....	
Ravenswood.....	7 65
Sandy Creek.....	
Sistersville.....	25 00
Upper Flats.....	2 00
Walkersville.....	2 00
West Columbia.....	
Weston.....	

173 40

SYNOD OF TENNESSEE.

AUSTIN PRESBYTERY.

Austin.....	56 48
Dennison.....	75 00
Georgetown.....	24 45
St. Paul's.....	
Galveston.....	20 00

175 88

HOLSTON PRESBYTERY.

Elizabethton.....	
Greeneville.....	10 00
" 1st Colored.....	
Jonesboro.....	19 53
Kingsport.....	
Mt. Bethel.....	2 00
Mt. Lebanon.....	25 00
New Hope.....	
New Salem.....	4 00
Oakland.....	6 00
Reedy Creek.....	1 00

Richland.....		Dunkirk.....		West Union.....	
Rogersville.....	3 50	Eden.....		Zion, German.....	20 00
Salem.....	6 00	Forest.....		Personal.....	3 03
Timber Ridge.....	10 00	Galion.....			
Wells.....		Huntsville.....	4 26		373 63
Personal.....	10 00	Kenton.....	12 19		
	97 03	Marseilles.....			
KINGSTON PRESBYTERY.		Nevada.....		MAUMEE PRESBYTERY.	
Baker's Creek.....	5 00	Patterson.....	4 70	Antwerp.....	6 00
Bethel.....	37 00	Rushsylvania.....	4 00	Bowling Green.....	13 25
Chattanooga, 2d.....		Spring Hills.....	14 25	Bryan.....	12 82
Clover Hill.....	5 00	Upper Sandusky.....		Defiance.....	25 00
Cloyd's Creek.....	5 00	Urbana.....	37 00	Delta.....	25 00
Crossville.....		Waynesburgh.....		Eagle Creek.....	
Eusebia.....		West Liberty.....	20 86	Gilead.....	
Forest Hill.....		Wyandotte.....	2 50	Haskins.....	
Grassy Cove.....		Zanesfield.....	6 78	Hicksville.....	11 15
Jamestown.....			323 05	Highland.....	
Louisville.....	2 50	HURON PRESBYTERY.		Madison.....	
Madisonville.....	10 00	Birmingham.....		Maumee.....	16 62
Mars Hill.....	11 00	Bloomville.....		Milton.....	10 00
Maryville, 2d.....		Clyde.....	10 50	Mount Salem.....	13 00
Mt. Tabor.....	1 50	Elmore.....	10 00	Napoleon.....	
Mt. Zion.....	3 27	Florence.....	10 00	Perrysburgh.....	28 00
New Bethel.....	3 00	Fostoria.....	23 35	Pioneer.....	
New Providence.....	10 00	Fremont.....	55 10	Ridgeville.....	3 00
Rockford.....		Green Springs.....		Toledo, 1st.....	15 00
Rockwood.....	4 00	Huron.....	18 40	" 2d.....	
St. Paul's.....		Lyme.....	60 97	" 3d.....	
Unitia.....	5 00	Margaretta.....	10 00	" Westminster.....	37 00
Vervilla.....		Melmore.....	10 40	" 1st German.....	5 00
	102 27	Milan.....	30 00	Tontogony.....	
NEW ORLEANS PRESBYTERY.		Monroeville.....	13 15	Union.....	7 85
Gretna.....		McCutcheonville.....	6 00	Waterville.....	
Mary Esther.....	22 57	Norwalk.....	145 00	Weston.....	9 00
New Orleans, 1st Ger.....	15 00	Olena.....	27 00	West Bethesda.....	12 00
" 2d.....		Peru.....	9 00	West Unity.....	9 00
Personal.....	20 00	Plymouth.....			253 69
	57 57	Republic.....			
UNION PRESBYTERY.		Sandusky.....	11 50	SYNOD OF UTICA.	
Bethel.....		Tiffin.....			
Bethesda.....			450 40	BINGHAMPTON PRESBYTERY.	
Caledonia.....		LIMA PRESBYTERY.		Apalachin.....	
Calvary.....		Ada.....		Binghamton, 1st.....	545 00
Cedar Spring.....		Arcadia.....		" North.....	47 46
Hopewell.....	5 00	Blanchard.....	6 00	Cincinnati.....	12 63
Knoxville, 2d.....		Celina.....		Conklin.....	105 70
Mt. Horeb.....		Columbus Grove.....	6 73	Cortland.....	44 00
New Market.....	9 00	Delphos.....	8 00	Coventry, 1st.....	68 00
New Prospect.....	4 00	Enon Valley.....	6 00	" 2d.....	13 56
Pleasant Forest.....	11 00	Findlay.....	154 00	Deposit.....	
Shiloh.....	10 00	Harrison.....	7 45	De Ruyter.....	
Spring Place.....	9 00	Highland.....	3 28	East Maine.....	
Strawberry Plains.....	4 50	Kalida.....	3 27	Freetown.....	7 35
St. Luke's.....		Leipsic.....	4 00	Hawleyton.....	
St. Paul.....		Lima.....	12 90	McGrawville.....	61 40
Washington.....		McComb.....		Marathon.....	
Westminster.....	2 80	Mt. Blanchard.....		Masonville.....	7 50
	55 30	Mt. Jefferson.....	3 00	Nichols.....	35 00
SYNOD OF TOLEDO.		New Salem.....	4 55	Nineveh.....	150 00
BELLEFONTAINE PRESBYTERY.		North Bethel.....	6 00	Owego.....	377 05
Bellefontaine.....	29 97	Ottawa.....	7 00	Preble.....	6 50
Belle Centre.....	21 29	Riley Creek.....	6 00	Smithville, 1st.....	
Buck Creek.....	89 00	Rockport.....	3 57	Spencer.....	
Bucyrus.....	59 00	Shanesville.....	6 00	Tompkins, 2d.....	12 82
Crestline.....	7 00	Shannon.....		Truxton.....	
De Graff.....	10 75	Sidney, 1st.....	68 85	Union.....	15 63
		St. Mary's.....		Virgil.....	2 00
		Turtle Creek.....	17 00	Waverly.....	100 00
		Van Wert.....	7 00	Whitney's Point.....	
		Wapakoneta.....	10 00	Wilket.....	
				Windsor.....	
					1611 60

OTSEGO PRESBYTERY.		Hannibal.....		175 00	Synod of Western New York	
Andes.....		Jamesville.....		5 00	BUFFALO PRESBYTERY.	
Cherry Valley.....	44 37	Jordan.....		8 52	Alden.....	9 25
Colchester.....		LaFayette.....		26 00	Buffalo, 1st.....	292 00
Cooperstown.....	161 00	Lenox.....			“ Breckenridge St.....	22 00
Delhi, 1st.....	29 00	Liverpool.....	50 14		“ Calvary.....	154 62
“ 2d.....	37 39	Lysander.....			“ Central.....	140 73
East Guilford.....	15 37	Manlius.....			“ East.....	20 00
Exeter Centre.....		Marcellus.....	110 00		“ LaFayette St.....	
Fly Creek.....		Mexico.....	105 85		“ North.....	419 97
Franklin.....	34 84	Oneida Lake.....			“ Westminster.....	240 25
Gilbertsville.....	27 00	Onondaga.....			Clarence.....	13 20
Guilford and Norwich..		Onondaga Valley.....			Dunkirk.....	
Guilford Centre.....	30 03	Oswego, 1st.....	56 44		East Aurora.....	20 00
Hamden.....		“ Grace.....	223 65		East Hamburg.....	26 00
Head of Delaware.....	22 00	Otisco.....			Elma.....	
Hobart.....		Pompey.....	30 00		Fredonia.....	160 73
Laurens.....	18 00	Pompey Centre.....			Glenwood.....	
Middlefield Centre.....	12 50	Skaneateles.....	275 00		Gowanda.....	
Milford.....	3 91	Syracuse, 1st.....	623 25		Jamestown.....	
New Berlin.....		“ 1st Ward.....	50 00		Laneaster.....	50 00
Oneonta.....	12 10	“ 4th.....	30 00		Newstead.....	
Otego.....		“ Park Central.....	250 00		Panama.....	10 00
Oxford.....	49 75	Volney.....			Portland.....	0 00
Richfield Springs.....	20 75	Wampsville.....			Ripley, 1st.....	50 25
Shavertown.....	7 50	Personal.....	20 27		Sherman.....	19 03
Sidney Plains.....			2757 46		Silver Creek.....	43 37
Springfield.....		UTICA PRESBYTERY.			South Wales.....	
Unadilla.....	5 76	Augusta.....			Springville.....	18 00
Westford.....		Boonville.....	35 41		St. Catherine's.....	
Worcester.....		Camden.....	20 00		Tonawanda.....	12 00
	531 27	Clayville.....	5 00		Tonawanda Mission....	
ST. LAWRENCE PRESBYTERY.		Clinton.....	261 94		Union Mission.....	
Adams.....		Deerfield.....	9 00		West Aurora.....	25 00
Brasher Falls.....		Durhamville.....	6 00		Westfield.....	241 81
Brownville.....		Forestport & Alder Cr'k	6 40		Personal.....	2 50
Canton.....	43 11	Florence.....				2000 71
Cape Vincent.....	23 00	Grant.....			GENESEE PRESBYTERY.	
Carthage.....		Hamilton College.....			Attica.....	21 10
Chaumont.....	36 00	Holland Patent.....	39 08		Batavia.....	163 39
De Kalb.....		Hlon.....	6 50		Bergen.....	30 36
Dexter.....		Little Falls.....	175 00		Bethany Centre.....	5 25
Ellsworth.....	7 00	Lowville.....	60 00		Byron.....	24 00
Gouverneur.....	136 20	Lyons Falls.....	8 00		Castile.....	10 00
Hammond.....	25 00	Martinsburgh.....	8 50		Corfu.....	
Helena.....		New Hartford.....	15 70		East Bethany.....	
Heuvelton.....	10 50	New York Mills.....	500 00		Elba.....	
Le Ray.....		Norwich Corners.....			Leroy.....	356 40
Morristown.....	5 43	Ohio.....			North Bergen.....	18 00
Orleans.....		Oneida.....	100 00		Oakfield.....	
Oswegatchie, 1st.....	62 00	Oneida Castle.....	20 00		Orangeville.....	
“ 2d.....	30 00	Oriskany.....	20 82		Pavilion.....	
Ox Bow.....	20 25	Oseola.....	2 70		Pembroke and Batavia..	100 00
Plessis.....	5 21	Redfield.....	7 90		Perry.....	12 00
Potsdam.....		Rome.....	303 20		Pike.....	9 00
Rossie.....	14 05	Sauquoit.....	15 42		Portageville.....	18 75
Sackett's Harbor.....	33 45	South Trenton.....			Tonawanda Valley.....	10 00
Theresa.....	10 65	Taberg.....			Warsaw.....	142 20
Waddington.....	22 54	Trenton.....			Wyoming.....	34 90
Watertown, 1st.....	292 51	Turin.....	1 36			955 35
“ Stone St.....	60 00	Utica, 1st.....	2050 70		GENESEE VALLEY PRESBYTERY.	
Wilna, 1st.....		“ Bethany.....	474 23		Allegany.....	13 00
	537 25	“ Elizabeth St.....			Almond.....	
SYRACUSE PRESBYTERY.		“ Westminster.....	50 00		Andover.....	
Amboy.....	21 20	Vernon.....	96 12		Angelica.....	20 00
Baldwinsville.....	53 70	Vernon Centre.....	53 60		Belmont.....	8 00
Canillus.....	20 00	Verona.....	97 90		Burns.....	
Cazenovia.....	139 81	Waterville.....	20 00		Centerville.....	
Cleveland.....		Westenville.....	23 00		Conewago.....	
Collamer.....	29 50	Whitesboro.....			Cuba.....	55 00
Constance.....	15 00	West Camden.....			Ellicottville.....	5 00
Elbridge.....		West Turin.....	12 50			
Fayetteville.....	11 00	West Utica.....				
Fulton.....	188 13	Williamstown.....				
			4505 98			

Franklinville.....	6 77
Hume.....	
Olean.....	11 00
Portville.....	26 53
Rushford.....	20 00
Salamanca.....	

168 30

NIAGARA PRESBYTERY.

Albion.....	120 00
Barre Centre.....	
Carlton.....	
Holley.....	18 00
Kendall.....	
Knowlesville.....	18 00
Lewiston.....	20 00
Lockport, 1st.....	393 11
" 2d Ward.....	15 00
Lyndonville.....	8 40
Medina.....	21 00
Middleport.....	
Millville.....	12 00
Niagara Falls.....	337 50
Pendleton & Wheatfield	21 00
Porter.....	
Somerseset.....	10 00
Tuscarora.....	
Wilson.....	
Wright's Corners.....	

994 01

ROCHESTER PRESBYTERY.

Avon.....	31 42
Avon Springs.....	4 00
Brighton.....	80 40
Brockport.....	101 00
Caledonia.....	12 35
Charlotte.....	17 00
Chili.....	
Clarkson.....	
Dansville.....	68 00
Gates.....	
Geneseo, 1st.....	21 00
" Village, 1st.....	227 36
" Central.....	48 00
Groveland.....	25 00
Lima.....	124 54
Livonia.....	203 60
Mendon.....	52 00
Moscow.....	9 00
Mount Morris.....	161 60
Nunda.....	30 00
Ogden.....	25 00
Ossian.....	4 10
Parma Centre.....	6 00
Penfield.....	
Pittsford.....	
Rochester, 1st.....	407 74
" 3d.....	320 17
" Brick.....	1045 00
" Calvary.....	20 25
" Central.....	967 19
" Memorial.....	21 17
" St. Peter's.....	55 00
" Westminster.....	102 52
Sparta, 1st.....	8 50
" 2d.....	15 78
Springwater.....	10 00
Sweden.....	14 70
Tuscarora & Union Cor's	45 00

Webster.....	
Wheatland.....	
West Mendon.....	20 00
Personal.....	66 63

4376 02

SYNOD OF WISCONSIN.

CHIPPEWA PRESBYTERY.

Big River.....	
Black River Falls.....	12 50
Burns.....	3 50
Chippewa Falls.....	7 00
Ean Claire.....	
Galesville.....	10 00
Hixton.....	7 00
Hudson.....	17 55
La Crosse.....	9 00
Lewis Valley.....	5 00
Nashville.....	5 00
Neshannoc.....	22 75
New Amsterdam.....	1 28
North Bend.....	3 00
North La Crosse.....	3 00
Prescott.....	8 10
St. Croix Falls.....	

119 68

LAKE SUPERIOR PRESBYTERY.

Bayfield.....	
Escanaba.....	11 35
Marquette.....	
Marquette.....	295 00
Menominee.....	75 00
Oconto.....	16 50
Ontonagon.....	2 07
Sault St. Marie.....	20 00
Superior.....	5 35

425 20

MILWAUKEE PRESBYTERY.

Barton.....	25 00
Beloit.....	62 00
" German.....	
Brodhead.....	6 50
Cambridge & Oakland..	30 00
Cato.....	9 70
Cedar Grove.....	17 00
Delafield.....	9 87
Grafton.....	
Janesville.....	38 82
Jefferson.....	12 13
Lima.....	
Manitowoc.....	9 44
Milwaukee, Calvary.....	73 02
" Immanuel.....	244 91
" 1st Holland.....	21 47
" 2d.....	12 00
Oostburgh.....	12 00
Ottawa.....	6 00
Port Washington.....	
Racine.....	30 00
Somers.....	
Stone Bank.....	
Waukesha.....	20 00
West Granville.....	2 50

642 36

WINNEBAGO PRESBYTERY.

Amherst.....	
Appleton.....	
Beaver Dam Assembly..	
Berlin.....	
Depere.....	
Dodge Centre.....	
Fond du Lac.....	69 93
Fremont.....	
Horicon.....	34 90
Kankana.....	
Keshena.....	
Mayville.....	
Neenah.....	52 00
Omro.....	35 00
Oshkosh.....	15 43
Plover.....	
Robinsonville.....	12 00
Rural.....	15 83
St. Sauveur.....	
Stevens' Point.....	22 15
Waupaca.....	
Wausaw.....	
Weyauwega.....	8 25
Winneconne.....	6 00

271 54

WISCONSIN RIVER PRESBYTERY.

Baraboo.....	
Beaver Dam, 1st.....	
Cambria.....	10 00
Columbus.....	20 00
Cottage Grove.....	9 51
Dayton and Belleville..	9 60
Fancy Creek.....	5 00
Hazel Green.....	6 93
Highland.....	6 00
Hurricane.....	1 00
Kilbourne City.....	6 42
Lake View.....	
Liberty.....	2 75
Lodi.....	35 18
Lowville.....	5 50
Madison.....	
Marion.....	
Middleton.....	9 81
Mineral Point.....	
Monroe.....	5 00
Montello.....	
Monticello.....	
Oregon.....	
Oxford.....	5 00
Packwaukee.....	
Pardeeville.....	2 50
Platteville.....	10 00
Portage.....	15 43
Poyette.....	5 80
Prairie du Sac.....	56 49
Pulaski.....	3 00
Reedsburgh.....	
Richland City.....	
" Centre.....	9 65
Rockville.....	5 00
Rosedale.....	
Sun Prairie.....	8 50

253 57

RECAPITULATION BY SYNODS.

	1871-'72.	1872-'73.		1871-'72.	1872-'73.
ALBANY.....	\$10,502 88	\$9,329 43	KENTUCKY.....	2,109 95	2,180 59
ATLANTIC.....	174 07	75 65	LONG ISLAND.....	11,810 70	12,069 92
BALTIMORE.....	9,656 96	8,235 96	MICHIGAN.....	9,088 31	7,323 99
CHINA.....			MINNESOTA.....	1,270 99	1,681 97
CINCINNATI.....	9,545 32	9,182 82	MISSOURI.....	1,701 72	2,324 96
CLEVELAND.....	5,961 80	6,143 58	NEW JERSEY.....	24,271 61	25,186 06
COLORADO.....	209 25	174 20	NEW YORK.....	64,868 22	56,949 14
COLUMBUS.....	3,621 19	3,198 06	PACIFIC.....	3,751 67	1,652 86
ERIE.....	8,039 77	6,980 33	PHILADELPHIA.....	29,870 70	24,355 43
GENEVA.....	6,909 16	5,914 55	PITTSBURGH.....	8,657 66	8,603 56
HARRISBURG.....	8,317 80	8,260 42	TENNESSEE.....	632 08	488 05
ILLINOIS, CENTRAL...	4,623 95	3,239 94	TOLEDO.....	1,324 06	1,405 82
ILLINOIS, NORTH.....	4,791 33	5,055 06	UTICA.....	10,517 04	10,273 56
ILLINOIS, SOUTH.....	3,921 62	2,739 46	WESTERN NEW YORK.	11,004 88	8,494 39
INDIA.....			WISCONSIN.....	1,882 82	1,712 35
INDIANA, NORTH.....	1,951 18	2,257 02		\$268,140 84	\$241,879 86
INDIANA, SOUTH.....	3,177 85	2,928 59	LEGACIES.....	38,388 54	48,787 45
IOWA, NORTH.....	1,028 07	1,100 09	MISCELLANEOUS.....	24,513 70	14,038 55
IOWA, SOUTH.....	1,881 48	1,818 92			
KANSAS.....	1,065 25	542 63		\$331,043 08	\$304,705 36

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communities.
				Ex.	Certf.	
ABBOTT, PITSON J.	Jefferson. N. Y.	8	...	...	...	70
ABBOTT, RUSSELL B.	Albert Lea and 4 stations. Minn.	12	23	27	8	126
ADAIR, ROBERT.	Philadelphia, Tabor. Pa.	12	...	21	11	210
ADAMS, ELI P.	Sandy Spring and Rome, and 3 stations. Ohio.	12	5	5	7	88
*ADAMS, ENNALS J.	Charleston. S. C.	1	...	...	...	...
ADAMS, J. BAILIE.	Georgetown and Cool Springs. Del.	1	...	...	1	88
ADAMS, WILLIAM H.	East Greene. Pa.	12	...	...	...	53
*ADAMS, WILLIAM R.	Shipman and Spring Cove. Ill.	5	...	...	...	...
AGNEW, JAMES.	Newton and Colfax, and 2 stations. Iowa.	12	...	...	4	74
*AIKEN, WILLIAM.	Pleasant Forest and Cedar Spring. Tenn.	5½	...	...	...	...
*AINSLIE, GEORGE.	Stewartsville and Dresser Valley. Minn.	6½	...	...	...	...
ALEXANDER, JAMES, D. D.	Moundsville. W. Va.	12	...	2	2	100
ALLEN, CALBE MARTIN.	Plymouth, Rock Rapids, Iowa, Dell City and Canton. D. T.	12	3	3	30	51
*ALLEN, HEMAN H.	St. Charles. Mo.	6½	...	...	...	...
ALLEN, EDWARD B.	South East and 1 station. N. Y.	12	5	4	...	52
ALLEN, JOHN B.	Clinton and 2 stations. Mo.	12	...	14	2	65
ALLEN, JOHN W.	Synodical Missionary. Mo.	12	...	...	...	...
ALLISON, ROBERT C.	Scipio, 2d, and Scipioville. N. Y.	12	6	4	9	49
*AMLONG, J. L.	Glidden. Iowa.	3	...	...	...	...
*ANDERSON, JOHN E.	Longmont, Boulder, Rawlins & Caribou. Col.	8	...	...	...	...
*ANDERSON, MATTHEW L.	Graham. Mo.	12	...	...	...	...
ANDERSON, SAMUEL R.	Tuckerton and Bass River. N. J.	12	1	2	2	29
ANDERSON, THOS. C.	Huntingdon Valley. Pa.	12	6	6	...	49
ANDREWS, JOHN.	Stetler's Grove & Whitneyville & 1 stat'n. Iowa.	12	...	...	4	29
ANNIN, JOHN A.	Las Vegas. New Mexico.	1	...	...	...	13
ARENDS, JOHN.	Cedar Grove, German. Wis.	12	...	1	1	127
ARMSTRONG, J. ROGERS.	Windsor Harbor and De Soto. Mo.	12	...	8	5	53
ARNOLD, JOHN.	Parkers Grove, German. Iowa.	12	10	...	...	25
ARNOLD, FRANK L.	Laramie and Rawlings, and 3 stations. W. T.	12	25	17	7	49
ATTERBURY, JOHN G., D. D.	Detroit, Calvary. Mich.	12	5	17	12	29
ATWATER, HORACE C.	Elizabethton and 1 station. Tenn.	12	...	...	...	18
BAAY, JACOB.	Lime Springs and 2 stations. Iowa.	12	...	...	1	54
BAKER, HIRAM.	Harrisburg, 2d, and 5 stations. Pa.	12	1	1	2	86
*BALDRIDGE, SAMUEL C.	Friendsville and Gilead. Ill.	10½	...	...	...	...
BALDWIN, J. ABEL.	Woodhaven. N. Y.	12	...	...	2	40
BALDWIN, JAMES H.	Baldwin and 3 stations. Wis.	10	2	...	...	...
BALDWIN, PERRY C.	4 stations in Maumee Presbytery. Ohio.	12	20	17	9	84
BALLOU, JOHN M.	Clarence and 1 station. N. Y.	12	1	2	...	56
*BANTLY, JOHN.	Foreston, German. Ill.	2	...	...	...	...
*BARBER, ALANSON D.	Wysox. Pa.	5	...	...	...	...
BARCLAY, HUGH A.	Missouri Valley and Hazel Dell. Iowa.	5	3	...	...	34
*BARKER, WILLIAM P.	South Wales. N. Y.	5	...	...	...	...
BARNARD, O. HOLMES.	Monroe and 1 station. Wis.	8	...	...	10	10
BARNES, NATHANIEL H.	Portland and 1 station. N. Y.	12	...	...	...	24
BARNES, WILLIAM.	Sugar Creek and 2 stations. Ill.	12	4	4	...	40
*BARRETT, EDWARD N.	Austin. Ill.	1	...	...	...	...
BARTLE, WILLIAM T.	Plattsmonth. Neb.	10	1	4	10	52
BARTLETT, ALEXANDER.	New Providence and Mt. Tabor. Tenn.	12	2	4	6	110
BATCHELDER, JAMES M.	Albia and 2 stations. Iowa.	12	18	20	4	145
BEALE, DAVID J.	Baltimore, Light St. Md.	12	11	8	9	141
BEAMAN, GAMALIEL C.	Croton and Little Rock, and 1 station. Iowa.	12	12	5	2	80
BEARD, JOHN D.	Avalon and Grand River, and 4 stations. Mo.	12	4	4	7	65
*BEEBEE, ALBERT G.	Spring Lake. Mich.	1½	...	...	1	41
BEHLE, HENRY WM.	McGregor, German, and 1 station. Iowa.	12	...	...	...	...
BERMAN, HENRY.	New Lexington, Unity and Oakfield, and 1 station. Ohio.	12	3	3	2	72
BELL, JOHN.	Mt. Lebanon and 3 stations. Tenn.	12	2	3	...	28
BELL, JOHN D.	Cañon City and Fair Play, and 1 station. Col.	7	...	...	2	18

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Certf.	
BENEDICT, WILLIAM U.	Roxana, Sunfield and Sebewa. Mich.	12	5	1	....	54
*BENN, BRAXTON, M. D.	West Irving. Iowa.	9	.....	.....	.....	.....
BERGEN, SYLVESTER S.	Hearne and McKinney Texas.	7	.....	.....	12	12
BERK, JOHN.	Rockville, Hurricane and Liberty, Ger. Wis.	12	.....	.....	2	110
*BEREIDGE, LEEDS K.	Canton and Monticello. Mo.	4	.....	.....	.....	.....
BEST, JACOB.	Prompton and 1 station. Pa.	12	.....	.....	.....	23
BEVAN, PHILIP.	St. John's, Mill Town and Bridgeport, and 2 stations. Ind.	12	6	8	22	85
BICKFORD, EDWARD G.	Chaumont and 1 station. N. Y.	12	2	3	2	51
*BILLINGSLEY, AMOS S.	Statesville and 3 stations. N. C.	1	.....	.....	.....	.....
BILLINGTON, LINUS W.	Allegany and 1 station. N. Y.	12	.....	.....	2	24
*BIRGE, LEWIS M.	Grand Rapids Presbytery. Mich.	9	.....	.....	.....	.....
BISSELL, SANFORD R.	New Hope and 1 station. Ill.	12	.....	1	1	40
BLACK, JAMES.	Moscow. Ohio.	7	.....	.....	.....	31
BLACKFORD, ROBERT A.	Clarksburg and Gnatty Creek. W. Va.	12	4	4	4	101
BLAIR, WILLIAM H.	Spring Lake. Mich.	9	.....	.....	.....	28
BLAKEY, DAVID.	Steamboat Rock. Iowa.	3	1	1	.....	46
BLAYNEY, HENRY G.	Spencer and Grantsville, and 1 station. W. Va.	3	1	1	.....	19
BLISS, JAMES T.	Lenox. Ill.	12	.....	.....	3	16
*BOAL, JAMES W.	Saxton and Yellow Creek. Pa.	1	.....	.....	.....	.....
BOARD, JAMES H.	Ossian and Canaseraga. N. Y.	7	.....	.....	.....	78
†BOGGS, JOHN M.	Barelay Centre and Brenner Valley. Iowa.	5	.....	.....	.....	.....
†BOGGS, WILBERFORCE K.	Belle Plaine and Oxford. Kas.	4	.....	.....	.....	.....
BOING, ELIAS L.	Federalburg and 4 stations. Md.	12	7	20	5	45
BOLLMAN, WILLIAM J.	Moulton and West Grove. Iowa.	5½	1	1	1	37
BOUDREAU, PLACIDE.	St. Anne, French, and 1 station. Ill.	12	.....	1	.....	133
BOOTH, LEVI R.	Spencer and Vandalia. Ind.	12	4	9	7	78
BOICHERS, ERNEST F.	Lake View. N. J.	5	.....	.....	13	13
BORGERS, DERRICK.	New Amsterdam, Wis., and Home and Eden and 1 station. Minn.	12	.....	11	3	48
BORGERS, HERMAN.	North Bend and 2 stations. Wis.	5	.....	.....	.....	54
*BOYD, JAMES M.	Barton. Wis.	1½	.....	.....	.....	.....
BOYD, JAMES S.	Kirksville and 1 station. Mo.	2	7	4	.....	76
BRACK, JOHN M.	Sheldon and Houston, and 2 stations. Minn.	12	1	1	.....	34
BRACKEN, NEWTON.	Bashan. Ohio.	12	6	7	4	54
BRADBURY, HENRY C.	Lindsay and Minneapolis, and 1 station. Kas.	12	2	.....	11	16
*BRADFORD, WILLIAM J.	Freetown. N. Y.	8	.....	.....	.....	.....
BRADLEY, WILLIAM.	Clifton. Va.	11	.....	.....	3	15
BRADNER, THOMAS S.	Glen Cove. N. Y.	8	7	3	2	29
BRANCH, JOHN.	Equality, McLeansboro and Harrisburg, and 1 station. Ill.	12	.....	.....	2	90
BRANDT, JOHN B.	Indianapolis, Olivet. Ind.	12	35	27	18	114
BREngle JAMES P.	Corydon. Iowa.	12	19	19	3	92
BRIER, WM. WALLACE.	Livermore and Milpitas. Cal.	9	3	3	.....	28
BRINKEMA, JACOB.	Grundy County, 2d, and 1 station. Iowa.	12	.....	5	.....	45
BRONSON, ASAHEL, D. D.	Jefferson and 1 station. Pa.	12	3	2	2	38
BROWN, DAVID.	Martinsburg and 2 stations. Iowa.	12	1	1	1	71
BROWN, DUNCAN.	Warsaw and Sunny Side, and 1 station. Mo.	12	2	1	2	35
*BROWN, GEORGE.	Sae County. Iowa.	9	.....	.....	.....	.....
BROWN, JAMES E.	Irving. Kas.	12	25	5	2	47
*BROWN, JOHN M.	Ozark Presbytery. Mo.	12	.....	.....	.....	.....
BROWN, ROBERT A.	Philadelphia, Trinity. Pa.	12	7	7	4	69
BROWN, SAMUEL.	Galesville and 3 stations. Wis.	12	.....	1	.....	24
BROWN, WILLIAM B.	Baker's Creek, Cloyd's Creek and Unitha, and 6 stations. Tenn.	12	3	3	3	130
*BROWN, WILLIAM F.	Black River Falls. Wis.	12	.....	.....	.....	.....
BROWN, WILLIAM YOUNG.	Denver, 1st, 17th Street and 1 station. Col.	12	14	14	46	117
BROWNLEE, JAMES.	Newton and Mt. Olivet. Ill.	12	.....	.....	2	71
BRYANT, EDWIN G.	Flushing, Montrose and Taymouth. Mich.	12	.....	.....	.....	85
*BUEHKE, WILLIAM.	Oakland, German. Cal.	12	.....	.....	.....	.....
BRUCHERT, F. H. W.	Lansing, German. Iowa.	12	.....	8	2	36
BUELL, ALEX. J.	Ridgefield. Ill.	12	.....	4	.....	46
BUSCH, AUGUSTE.	Rock Island, German. Ill.	12	.....	11	3	19
*BURGDUF, JAMES W.	Fairville. N. Y.	8	.....	.....	.....	.....
BURGSTER, JOSEPH K.	Winneconne and 1 station. Wis.	12	.....	1	.....	82
BURNHAM, PHILANDER J.	Cairo. N. Y.	10	.....	1	2	68
BURNETT, THOMAS.	Oronoco. Minn.	12	1	1	.....	10
BURTON, SHERMAN M.	Grafton and 1 station. Ohio.	12	40	20	1	46
BYEES, JOSEPH H.	Lexington. Mo.	12	18	15	3	75
BYLLESBY, FAHER.	Orwell and Rome, and 1 station. Pa.	12	.....	1	1	77
CALDWELL, ALEXANDER.	Central. Iowa.	12	2	2	3	87

* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of La- bor.	No. of hopeful conversions.	Added to churches.		Total in Com- munion.
				Ex.	Certf.	
CALDWELL, JOHN C.	Neshanoe, Lewis Valley and Burns.	Wis. 12	2	2	25	96
CALHOUN, JOHN A.	Kirkville and Richland	Iowa. 1	35	32	9	102
CALHOUN, SOLTARE F.	Lowell.	Mass. 12	30	30	10	109
CAMP, PHILANDER	Fall Brook and Morris Run.	Pa. 12		5	24	70
CAMPBELL, CHARLES M.	Boulder Valley and 2 stations.	Col. 6				22
CAMPBELL, GEO. STUART	Williamstown and Bunker Hill.	N. J. 5	3	3	2	106
CAMPBELL, JAMES R.	Westford and 1 station	N. Y. 8	2	2	3	55
CAMPBELL, JOHN A.	Lexington and Sharon.	Ind. 12	6	7	5	110
*CAMPBELL, THOMAS.	Camp Point and La Prairie.	Ill. 1				
CAMPBELL, WILLIAM	De Sota, Earlham & Jefferson & 1 station.	Iowa. 12	3	3	1	63
CAMBERN, HENRY H.	Osage Mission and 3 stations.	Kas. 12	4	4	2	25
CANDEE, ISAAC N., D. D.	Richview and 1 station	Ill. 12		1	3	60
CANFIELD, CHARLES K.	Northmoreland and Lehman, and 1 station.	Pa. 11		1		33
CARDEN, PATRICK L.	Manteno	Ill. 12			1	75
*CARR, WILLIAM T.	Wilmington and 2 stations.	N. C. 1				
CARROLL, GEORGE R.	Synodical Missionary	Iowa. 12				
CARY, NORMAN W.	Wanamie and Nanticoke	Pa. 3	3		25	26
CARY, WILLIAM B.	Solomon City and 2 stations.	Kas. 12	2	2	4	45
CATON, IRWIN L.	Delhi and 2 stations	Ohio. 12	5	3	3	52
†CELLARS, JOHN V.	Providence.	Pa. 4				
CELLARS, WILSON F.	Plymouth	Ill. 6	9	8	4	59
CHAMBEELIN, WM. E.	Redwood Falls and Beaver Falls	Minn. 12			2	34
CHAMBERS, JOHN P.	Dayton and Belleville, and 1 station.	Wis. 12				20
CHAPIN, ADDISON M.	Independence and 2 stations.	Ohio. 4		1		27
CHAPMAN, ABER D.	Ponca and 1 station	Neb. 12	2	4	3	23
CHAPMAN, LUCIUS W.	Wenona and 1 station	Mich. 12		3	3	41
CHASE, EDWARD R.	Clyde.	Ohio. 1	25	26	6	69
CHEADLE, HENRY C.	Blue Earth City	Minn. 6			4	70
CHRISTIE, ROBERT	Shelbyville.	Ky. 6½	4	4	3	55
*CHRYSLER, JEREMIAH M.	Collamer.	N. Y. 1½				
CLARK, ABRAM J.	Chester and Pleasant Ridge	Ill. 7	25	18	2	107
CLARK, CALVIN	Synodical Missionary	Mich. 12				
CLARK, EDWARD P.	Port Austin and 2 stations.	Mich. 12	7	7	3	26
CLARK, GIDEON C.	Mt. Vernon and 1 station	Ill. 12	5	4	8	61
*CLARK, JAMES A.	Spencertown.	N. Y. 9				
*CLARK, JAMES H.	Olathe	Kas. 3				
CLARK, JAMES W.	Concord and 3 stations.	Mo. 12	3			30
CLARK, WALTER II.	Elk Valley and 5 stations.	Neb. 12		2	10	12
CLELAND, THOMAS II.	Perryville and Stanford.	Ky. 11				35
*CLYDE, J. CUNNINGHAM	Shenandoah.	Pa. 4				
COCHRAN, ANDREW	Oneida Castle and 1 station.	N. Y. 12	7	3		36
*COCHRAN, JAMES.	Stillwater, 2d.	Minn. 10				
COCHRAN, WM. F., D. D.	Palmyra, 2d.	Mo. 3	2	2		24
COLEMAN, WILLIAM	Pleasant Hill.	Mo. 6				65
COLLINS, CHARLES, JR.	Jeffersonville and 1 station.	Pa. 12	17	17	10	105
COLT, SAMUEL F.	Laporte and Dushore, and 6 stations.	Pa. 6		9		23
COMPTON, ANDREW J.	Watsonville.	Cal. 6	2	2	1	80
*CONANT, ROBERT T.	De Kalb.	N. Y. 2				
CONDIT, JOHN G.	Viola.	Ill. 6	2	2	5	29
*CONDIT, UZAL W.	Osceola.	Pa. 12				
*CONDIT, ROBERT A.	Carondelet.	Mo. 12				
CONKLIN, OLIVER P.	Charlotte.	N. Y. 12	2		4	42
CONRAD, JACOB E.	Wells and Minnesota Lake, and 1 station.	Minn. 3				16
COOK, DARIEN	Wyalusing and Herriek, and 2 stations.	Pa. 3		1	3	84
COOK, JOHN J.	La Gro and New Hope.	Ind. 9			2	93
COOKE, JOSHUA	Moingona and Boone.	Iowa. 12	3	1	7	75
COONS, GEO. W.	Falmouth and Augusta, and 2 stations.	Ky. 9	8	8	9	95
CORBETT, HENRY M.	Osceola and Munson, and 1 station.	Ill. 12	25	20	6	70
CORNELL, HOWARD	Constantia.	N. Y. 8	4	4		42
COULTER, JAMES.	Martinsburg.	Pa. 12	12	12	6	56
COURT, ROBERT	Malcom and 1 station.	Iowa. 12	4	4	8	86
COWAN, PEEZE D.	Jonesboro.	Tenn. 4	2	2		118
CRAIG, DAVID.	Hartford and 2 stations	Iowa. 12		1	1	60
CRAIG, GEORGE.	Conklingville and Day	N. Y. 12	3	7	2	53
CRAIG, JOHN S.	Noblesville and Boxley, and 1 station.	Ind. 6	7			68
*CRANE, THOMAS K.	Livingstonville	N. Y. 4				
CRAWFORD, CHAS. HOWARD.	Big Valley and Tamales.	Cal. 6	2	3	2	30
CRAWFORD, GIDEON S. W.	St. Paul and Mt. Horeb, and 2 stations.	Tenn. 4				150
CRAWFORD, JAMES M.	Weston and 3 stations.	Mo. 12		5	3	35
CRAWFORD, LEVI P.	Lincoln and 1 station	Ill. 12	20	16	13	89
CRISWELL, ROBERT A.	Covel and Mackinaw, and 2 stations	Ill. 12	25	6	2	40

• No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of lab- or.	No. of hopeful conversions.	Added to churches.		Total in Com- munion.
				Ex.	Cert.	
*CRITTENDEN, LYMAN B.	Corinne	Utah.	5			
CROWE, NELSON K.	Newton and 2 stations.	Kas.	6			
CROWL, THEODORE.	Seattle and 1 station	W. T.	12	6	6	7
CULVER, ANDREW.	Philadelphia, Grace Mission.	Pa.	12		49	4
*CUMMINS, WM. H.	Osborn	Ohio.	16			
CUNNINGHAM, H. B.	Fairbury and 5 stations.	Neb.	3			
*CUNNINGHAM, ROBERT H.	Bellevue	Pa.	1			
*CURTIS, HENRY M.	Independence.	Ohio.	3			
CURTIS, WM. W.	Lyndon and Osage City, and 1 station	Kas.	12	5	7	12
DARLEY, ALEX. M.	Cherokee & Storm Lake, and 3 stations.	Iowa.	12	1		3
DARRAH, JAMES A.	West Ely and 1 station.	Mo.	12			
DASHIELL, ALFRED H., JR.	Bricksburg and 1 station.	N. J.	12			7
DAVIS, EDWIN R.	Thornton Station, Braidwood & Maywood.	Ill.	12	10	20	30
DAVIS, GEORGE F.	Casey and New Hope, and 1 station.	Ill.	12	3	2	13
DAVIS, JAMES C.	St. Lukes, New Market, Calvary and Straw- berry Plains, and 3 stations.	Tenn.	1	29	29	3
DAVIS, JAMES S.	Staunton and Marine.	Ill.	12	2	2	
DAVIS, SAMUEL T.	Hiawatha and 1 station.	Kas.	9		15	19
DAVIES, EVAN L.	Anna and 1 station.	Ill.	12	8	7	10
DOWN, VALENTINE.	Alder Creek, Forestport and North Gage, and 1 station.	N. Y.	12		5	4
*DAVENPORT, D. M.	Dimock and Springville.	Pa.	4			
DAY, ALVAH.	Winthrop and 2 stations.	Iowa.	12			
DAY, WM. J.	Coalville and Nanticoke, and 1 station.	Pa.	1		34	8
DEUELLE, DANIEL.	Audenreid and 1 station.	Pa.	2			
DIAMANT, JEREMIAH N.	Stanton and 2 stations.	Mich.	12	3	1	
*DICKET, CLEMENT C.	Brooklyn, Tompkins Ave.	N. Y.	3			
DICKEY, JAMES W.	Bethel and Clermont.	Iowa.	12	2	2	10
DICKERSON, ARCHIE C., D. D.	Louisville Presbytery—8 churches.	Ky.	12	23	13	1
DICKSON, JAMES.	Berwick, Briar Creek and Light Street.	Pa.	6	2	2	3
DICKSON, WILLIAM.	Beloit and 1 station.	Ohio.	12			4
DILLINGHAM, JOHN H.	St. Louis, Fairmount.	Mo.	12	2	1	4
DIMMICK, FRANCIS M.	Santa Rosa.	Cal.	3			
DINSMORE, JAMES H.	Hopkinsville and 2 stations.	Ky.	12	6	1	2
DOAK, WM. S.	Timber Ridge, Richland and New Salem, and 3 stations.	Tenn.	12	26	4	2
DOBBS, HUGH H.	San Buenaventura and 2 stations.	Cal.	12	7		7
DOBSON, AUGUSTUS T.	Chester City.	Pa.	12	6	7	11
*DOBSON, LEONIDAS.	Tahlequah.	I. T.	3			
DODD, IRA S.	Winnebago City and 1 station.	Minn.	8	1		4
DODD, LUTHER.	Rockport and Phelps, and 2 stations.	Mo.	12	3	1	5
*DODDLETT, MILES.	Aplington and New Hartford.	Iowa.	6			
DORLAND, LUKE.	Concord, Poplar Tent, Bellefont and Bethpage.	N. C.	1	29	29	5
DOWNER, JOHN C.	Hillsboro and Hanover, and 2 stations.	Mo.	12	4	4	4
*DOWNING, J. G.	San Francisco, Larkin St.	Cal.	1			
DRAKE, J. MEAD.	Lima and 1 station.	Ind.	6			1
DRAKE, J. WILSON.	Bluffton.	Ind.	5		1	1
DUBOC, HENRY A.	Emporium.	Pa.	5			2
DUNCAN, CHAS. C. B.	Fairmount and Mannington.	W. Va.	10	5	5	10
*DUNLAP, CHARLES.	Grand Ledge and Oneida.	Mich.	1			
DUNNING, JOHN S.	Jefferson and 1 station.	Iowa.	12			13
EARIHART, GEORGE.	Ackley.	Iowa.	10	2	15	9
EASTKIDNEY, THOS. R.	Sault Ste Marie and 2 stations.	Mich.	12	1	1	
EASTMAN, WM. W.	Kasson.	Minn.	12	2		1
EDGAR, MOOREHEAD.	Kingwood and 4 stations.	W. Va.	12	2	2	
EDGAR, WILLIAM.	Somerset and 2 stations.	Pa.	2			5
EDWARDS, JOHN.	Visalia and Tule River, and 4 stations.	Cal.	12	1	3	3
*EGBERT, J. P.	Pioche.	Nevada.	3			
ELCOCK, THOMAS.	Shanesville, Harrison and New Salem, and 7 stations.	Ohio.	12	10	9	2
ELLERS, WILLIAM.	Mine La Motte.	Mo.	12		20	8
ELLIOTT, SAMUEL W.	Woodburn and Russell.	Iowa.	12		4	3
ELMER, NATHANIEL.	Belmont.	N. Y.	12		1	1
ELMER, OSCAR H.	Moorehead and 1 station.	Minn.	12			7
ELY, BEN-EZRA STILES.	Chicago Grace.	Ill.	9		6	65
ENSLIN, JOHN M.	Bloomfield, German.	N. J.	12		28	2
ESCHMEIER, JOHN H.	Shelbyville, German.	Ind.	12		2	
EVANS, DAVID W.	Mineral Point.	Wis.	6			4
EVANS, JAMES S., D. D.	Long Island Synod.	N. Y.	10½			
*EVANS, JOHN T.	Bevier, Wclsh.	Mo.	12			

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Cert.	
EVEREST, GEORGE T.	Northwood and 1 station. Iowa.	7	6	.....	.....	17
FAIRCHILD, JOHN.	Peshigo Sugar Bush. Wis.	6	.....	.....	.....	.....
FARIS, WM. WALLACE.	Vermont and 1 station. Ill.	4	.....	.....	1	76
FAY, PRESCOTT.	White Bear Lake, Pine City & Thomson. Minn.	10	2	1	4	23
FIDGE, LUDWIG.	Granville and Richfield. Wis.	12	.....	.....	.....	83
FILSON, WM. H.	Mayville. Pa.	12	3	2	2	35
FINDLAY, WM. L.	Concord and 2 stations. Pa.	4	.....	.....	.....	.....
*FISHER, EDWARD W.	Fort Lee. N. J.	1	.....	.....	.....	.....
*FISHER, JOHN.	Pella. Iowa.	1	.....	.....	.....	.....
*FISHER, SANFORD G.	Washington. Kas.	7	.....	.....	.....	.....
*FISHER, WM. P.	Norwood. N. J.	7	.....	.....	.....	.....
FITZ RANDOLPH, ALLEN.	Bedford, Hopewell and Fairview, and 2 stations. Iowa.	8	22	13	12	81
*FLANAGAN, JAMES II.	Fairmount. W. Va.	2	.....	.....	.....	.....
FLEMING, DAVID B.	Fairmount and York, and 2 stations. Neb.	12	3	8	15	44
FLEMING, JAMES.	Mansfield and 2 stations. Ill.	6	.....	.....	.....	48
FLETCHER, DONALD.	Elgin. Ill.	4	10	.....	.....	98
*FLETCHER, WILLIAM.	Marietta and Wahoo. Neb.	3	.....	.....	.....	.....
FOLSOM, ARTHUR.	Shawnee. Pa.	4	1	1	.....	72
FOLSOM, GEO. P.	Libertyville and Half Day. Ill.	5	1	1	.....	50
FORBES, HUGH W.	Rock Creek and Corinth, and 2 stations. Iowa.	5	2	4	2	42
*FORBES, SAMUEL.	Bethel, W. Va., and Beech Grove. Ohio.	12	.....	.....	.....	.....
*FORSYTH, McNARY.	Millvale. Pa.	1	.....	.....	.....	.....
FOESYTH, WALTER.	Englewood and 1 station. Ill.	12	22	15	10	75
FOSTER, ALEX. S.	Austin. Minn.	3	.....	.....	3	35
FOX, FREDERICK.	San Francisco, 1st German. Cal.	7	.....	11	15	26
FOY, JOHN.	West Carlisle & Jefferson, and 4 stations. Ohio.	12	9	9	3	186
FRANCE, JOSEPH II.	Lathrop and Cameron. Mo.	12	2	3	7	72
FRACKELTON, WILLIAM S.	Gallatin City, Hamilton, Bozeman, Virginia City and Willow Creek, and 8 stations. M. T.	10½	8	8	29	37
FRANKFURTH, HENRY.	Ottumwa and Martinsburg, and 1 station. Iowa.	12	5	.....	.....	49
FRAZER, THOMAS.	Synodical Missionary. Cal.	12	.....	.....	.....	.....
FREDGEN, FRANCIS F.	Connerville, German, and 1 station. Ind.	12	6	7	15	64
FREEMAN, AMOS N.	Brooklyn, Siloam. N. Y.	12	6	8	2	192
FRENCH, CHARLES R.	Grundy Centre and 1 station. Iowa.	12	.....	2	1	41
FROTHINGHAM, JAMES.	Lansing and 1 station. Iowa.	12	7	5	3	70
FULTON, WM. R.	Ebenezer and Stockton. Mo.	12	2	3	3	65
FUNK, JOHN E.	Frank Hill, German. Minn.	6	.....	.....	.....	14
GAGE, HENRY B.	Colorado Springs and Colorado City, and 2 stations. Col.	12	1	1	18	39
GALBREATH, WM. M.	Barlow and Watertown, and 1 station. Ohio.	12	2	2	6	56
*GALLAHER, THOMAS.	Ashley, Buffalo, Lead Creek and Bowling Green. Mo.	6	.....	.....	.....	.....
GALPIN, WM. C.	Hawley. Pa.	11	4	3	7	50
*GARDINER, ABRAHAM S.	Jamaica Plain. Mass.	5	.....	.....	.....	.....
*GARNER, EDWARD W.	Waupaca. Wis.	3	.....	.....	.....	.....
GASTON, ALBERT II.	Burr Oak. Mich.	12	.....	.....	4	36
*GAY, WM. A.	Winnebago. Ill.	12	.....	.....	.....	.....
GAYLORD, EBER W.	Georgetown & Westminster, and 1 station. Md.	2	.....	2	.....	29
GAYLORD, HEMINWAY J.	Eden and Blackwater, and 1 station. Md.	12	34	34	2	123
GEYSER, JOHN J.	New Frankfort, German. Mo.	12	.....	1	4	60
*GEARY, EDWARD R., D. D.	Pleasant Grove. Oregon.	6	.....	.....	.....	.....
GIBSON, WM. J., D. D.	East Freedom & Martinsburg, & 3 stations. Pa.	12	4	4	2	67
*GIFFEN, JOHN.	Albany and Newton. Ill.	4	.....	.....	.....	.....
GILLAM, JEREMIAH C.	Black Creek and Berlin. Ohio.	7	.....	.....	.....	.....
GILLETTE, CLARK B.	West Durham. N. Y.	4	.....	1	.....	.....
GILMORE, JOHN.	Andrew, Bellevue and Farmer's Creek. Iowa.	12	9	9	6	105
GILSON, SAMUEL S.	Bowling Green, 2d. Ky.	12	6	5	3	60
GILTNER, HENRY M.	Summit and Ebenezer, and 3 stations. Neb.	12	5	3	.....	83
GLASS, JOHN.	Limestone. Ill.	11	1	1	4	36
GLENDENNING, JOHN S.	Jersey City, Prospect Ave. N. J.	12	7	7	13	90
GOLLADAY, PETER II.	Dunlapsville and Fairfield, and 1 station. Ind.	12	.....	.....	2	85
GOODISSON, WM. H.	Dillsburg, Sparta and Versailles. Ind.	8½	.....	4	2	80
*GOODALE, GEO. W.	Freeman and Louisburg. Mo.	1	.....	.....	.....	.....
*GOODALE, M. S., D. D.	Fergus Falls. Minn.	5	.....	.....	.....	.....
GORDON, JOSEPH.	Brownstown and Vera, and 1 station. Ill.	12	17	17	8	61
*GRAHAM, EDWARD.	Alameda. Cal.	2	.....	.....	.....	.....
GRAHAM, GEORGE.	Clarksville and Greene, and 1 station. Iowa.	12	1	2	14	16
GRAHAM, JOHN B.	Three Springs and 1 station. Pa.	11	8	8	2	38
*GRAHAM, SAMUEL.	Newburg and Portland. W. Va.	10	.....	.....	.....	.....
GRANDY, WILLIAM.	Brighton and 1 station. Mich.	12	6	6	5	84

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in communion.
				Es.	Certif.	
†GREEN, DAVID D.	Doniphan and Wathena.	Kas.	6			
GREGG, MARTIN B.	Plumb Creek and 1 station.	Ill.	12	50	58	5
GRIFFIN, PHILANDER.	Middlefield Centre and 1 station.	N. Y.	12			52
GRIFFES, JAMES A.	Bedrice and 1 station.	Neb.	12	15	19	29
GRISWOLD, JOHN V.	Port Jefferson.	N. Y.	7	20	12	8
GROB, JEAN.	Platteville, German.	Wis.	7			63
*GROVE, THOS. A.	New Castle and Buchanan.	Ohio.	1			
*GOULD, LEVI M.	Emporium.	Pa.	1			
GOULD, NADUM.	Kearney Junction and 1 station.	Neb.	6	2	1	6
HALLBERT, ENOS M.	Mt. Zion and Bethel, and 3 stations.	Mo.	12	20		60
HALL, HENRY R.	Columbus and Plattsburgh.	N. J.	3			35
HALL, JOSHUA B.	East Bay and 3 stations.	Mich.	12	4	5	4
HAMILTON, DILLIS D.	North Star, Ithaca and New Haven, and 6 stations.	Mich.	6		5	37
HAMILTON, EDWIN J.	Jackson.	Minn.	5		1	14
HAMILTON, WM. E.	Pueblo and 1 station.	Col.	12	2	4	16
HAMMER, GEORGE H.	Upper Lehigh and Eckley, and 2 stations.	Pa.	12	8	8	7
HAMILTON, GAVIN L.	Rochester, Memorial.	N. Y.	12	14	25	12
HANNA, JOHN C.	Rossville and Frankville, and 3 stations.	Iowa.	12	3	2	30
HANNA, JAMES W.	Spring Valley, Ill., and Camanche.	Iowa.	12	3	3	50
HANSON, HEZEKIAH.	Oquawka.	Ill.	5	1	1	59
HARMON, MEKIT.	Prairie.	Iowa.	6	5	5	40
*HARRIS, JOHN H.	Chatham and Auburn.	Ill.	6			
HARRIS, RALPH.	Liberty and Mt. Pleasant.	Ill.	12		1	8
HARSEN, JOHN P.	Wichita and 1 station.	Kas.	12	60	44	39
*HART, SAMUEL.	Normal.	Ill.	2			109
*HAYS, GEORGE W.	Salina.	Kas.	12			
HAZELTINE, HENRY M.	North Salem and 1 station.	N. Y.	12			2
HAZLETT, SILAS.	Harmony and Glasgow.	Minn.	12	3	3	36
*HEBERLE, JOHN.	Myersville, German.	N. J.	7			37
HEBERTON, EDWARD P.	Dututh and 1 station.	Minn.	12	5	5	35
HECKMAN, JOHN.	Portsmouth, Buenavista and Green Briar, German.	Ohio.	12	26	17	
HEDGES, CHARLES.	Pittsburgh, Grace, and 1 station.	Pa.	12	5	14	4
HEDGES, THORNTON K.	Logan and Harris Grove, and 3 stations.	Iowa.	12	4		84
HEIZER, ALEX. M.	Oxford, Unity, Columbus City & Wapella.	Iowa.	12	9	10	1
HENDERSON, ISAAC J., D. D.	Annapolis.	Md.	3	7	7	3
*HENDERSON, OGDEN.	Newton and Mt. Olivet.	Ill.	3			40
HENDREN, WM. T.	Neillsville and Nasonville, and 5 stations.	Wis.	12	5	14	25
*HENDRICKS, FRANCIS.	Philadelphia, Mantua, 2d.	Pa.	1			39
HENNING, H. K.	Shellsburg and 1 station.	Iowa.	11	5	2	3
*HERBICK, ALANSON.	Byron and Mundy.	Mich.	1			55
HERBON, ANDREW.	Pawnee City and Humboldt.	Neb.	10	2	1	
*HIGGINS, CORYDON W.	Osborn.	Mo.	10			36
HIGGINS, WM. R.	Superior and 2 stations.	Wis.	12	1	1	
HILL, HIRAM.	Carthage and 1 station.	Mo.	4	1	1	24
HILL, JOSHUA A.	Elizabeth, Siloam.	N. J.	6	3	3	67
*HILL, MATTHEW L. P.	Jacksonville.	Florida.	3			53
HILL, SAMUEL N.	Vassar and 3 stations.	Mich.	8	8	6	3
*HILL, THOMAS.	Grove City and Scioto.	Ohio.	6			65
HILL, TIMOTHY.	Synodical Missionary.	Kas.	12			
HILL, WINFIELD E.	Wapakoneta and 1 station.	Ohio.	11	3	2	1
HILLIS, WM. H.	Warrensburg and 2 stations.	Mo.	3½	10	16	45
*HINDMAN, DAVID R.	Memphis and Williamstown.	Mo.	1			102
*HOAR, WM. J.	Willmar and Diamond Lake.	Minn.	3½			
HODGE, WM. H.	Philadelphia, Columbia Ave.	Pa.	12	2	4	14
HOPFORD, MARTIN L.	Fairview and Delanco, and 2 stations.	N. J.	12	20	21	11
HOLLYDAY, ROBERT H.	Bluffton and 2 stations.	Ohio.	7	1		60
HOLLYDAY, WILSON C.	Lucas Station and 7 stations.	Iowa.	12			28
HOLLOWAY, CHARLES H.	Tom's River and 1 station.	N. J.	10			10
*HOOD, J. AUGUSTINE.	Maroa.	Ill.	12			8
HONNELL, WM. H.	Patterson and 1 station.	Ohio.	12	10	10	
HOOPER, WM. A.	Ellisott City and 3 stations.	Md.	12	11	11	5
HOUGH, ABIA ALLEN.	West Jersey.	Ill.	5½	9		100
HOWE, CHAS. M.	Eldora and Point Pleasant.	Iowa.	3		1	29
HOWELL, JESSE L.	Chatfield and 1 station.	Minn.	12			60
†HOWELL, JOHN S.	Staunton.	Ill.	5			1
HOYT, WILLARD M.	Middleton and 2 stations.	Wis.	12		4	69
HUBBARD, JONATHAN B.	Bowling Green and 1 station.	Ohio.	8		6	6
*HUDSON, JOHN P.	Montoursville and Linden.	Pa.	12			68
HUGHES, DANIEL L.	Yankee Grove, Union and Big Grove.	Iowa.	12	2	2	1

* No report.

† Does not sail.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.		Added to churches.		Total in Communion.
			No.	Ex.	Certf.		
HUGHES, MELANCTHON.....	Atlantic, Ayoca, Elkhorn and Walnut....	Iowa. 12	...	1	6	88	
*HULL, DAVID.....	St. Mary's, Shiloh.....	Pa. 2	...				
*HUMPHREY, GRIFFITH H.....	Frostburgh.....	Md. 8					
HUNSICKER, F. R. S.....	Carversville & Plumsteadville and 1 station, Pa.	12	4	2	3	94	
*HUNTER, H. HAMPLETON.....	James Island.....	S. C. 1					
*HUNTER, JAMES H.....	Dundas and Forest.....	Minn. 1½					
HUNTER, WM.....	Springwater and 1 station.....	N. Y. 12	3	2	1	38	
*HUSTON, JOHN.....	McLeansboro, Equality and Harrisburg.....	Ill. 4					
*HUTCHISON, MERRELL N.....	Dunellen.....	N. J. 5½					
HUTCHISON, GEORGE A.....	Poynette and Lowville.....	Wis. 12	2	1	1	64	
HUTCHISON, J. N.....	Fairbury and 1 station.....	Ill. 4	1	1	3	85	
HUTCHISON, WM. A.....	Reading and Lockland.....	Ohio. 12	3	2	7	93	
HUTTON, WM.....	Philadelphia, Greenwich St.....	Pa. 12	30	30	4	173	
HUYSER, GERBIT.....	Barton and 3 stations.....	Wis. 9	5	...	...	36	
HYDE, SILAS S.....	Antwerp and 3 stations.....	Ohio. 12				11	
IRVIN, GEO. A.....	Oskaloosa and Perryville, and 2 stations.....	Kas. 12	39	34	5	98	
IRWIN, LESLIE.....	Ellington and Burton.....	Ill. 12	6	5	7	41	
*ISLEY, WM. H.....	New Providence.....	Ill. 3					
IRVIN, SALATHIEL MILTON.....	Geneva and Liberty.....	Kas. 12	11	11	6	80	
*JACK, ANDREW D.....	Edwardsville.....	Ill. 2					
JACKSON, DANIEL B.....	Lake Crystal and Madelia.....	Minn. 12	5	2	3	54	
†JACKSON, JOHN H.....	Baltimore, Madison St.....	Md. 5½					
JACKSON, SHELDON.....	District Missionary.....	Col. 12					
*JAMES, DAVID W.....	La Crescent.....	Minn. 12					
JAMIESON, EDWARD.....	Robinsonville & St. Sauveurs, & 1 station, Wis.	12	1	1	...	51	
†JANES, JUSTIN L.....	Floyd.....	Iowa. 6					
JANES, L. RICHMOND.....	Strawberry Plains and 1 station.....	Tenn. 12	...	1	3	70	
*JENKINS, JENKIN D.....	Elk Prairie and Edgar Springs.....	Mo. 4½					
JENKINS, JOHN L.....	Ashland and 1 station.....	Pa. 12	5	4	1	31	
JENKINS, JOHN M.....	Cincinnati, 6th, and 1 station.....	Ohio. 12	12	10	4		
JERVIS, TIMOTHY B.....	Wells and Columbia, and 1 station.....	Pa. 5	2	2	2	50	
*JOHNS, REDDING B.....	Philadelphia, 1st African.....	Pa. 6					
JONES, EZRA.....	Pendleton and Wheatfield.....	N. Y. 11		1	...	51	
JONES, JOHN.....	Emporia & Salem, Welsh, and 7 stations.....	Kas. 12	2	6	13	58	
JONES, JOHN D.....	Plymouth and Columbia, and 2 stations.....	Iowa. 6	...	27	6	109	
*JONES, JOHN D.....	Du Valls Bluff.....	Ark. 4					
JONES, JOHN R.....	Arvonla.....	Kas. 12	...	7	10	37	
JONES, LEWIS E.....	Reynoldsburg.....	Ohio. 6	1	1	...	70	
JONES, MARTIN P.....	Concordia and 3 stations.....	Kas. 12	18	6	16	53	
JOHNSON, BAKER.....	Oxford and 2 stations.....	Wis. 12	1	1	1	79	
JOHNSON, SILAS.....	Indianola.....	Iowa. 12	10	11	2	140	
JOHNSON, THOMAS S.....	Beaver Dam Assembly and 3 stations.....	Wis. 2½	10	16	3	93	
JOHNSTON, ADAM.....	Kimmundy and 1 station.....	Ill. 12	...	1	6	42	
JOHNSTON, EDWARD C.....	Petersburg and Oakland City.....	Ind. 7	1	1	2	45	
*JOHNSTON, THOS. P.....	Lowellville.....	Ohio. 1					
*JOHNSTON, WILLIAM.....	Oakland.....	Ill. 4					
KEELING, WM. B.....	Reading and 1 station.....	Ill. 12	2	1	2	24	
KEIRY, WILLIAM.....	Brunswick and Salem.....	Ill. 12	13	6	5	106	
KELLOGG, EPHRAIM W.....	Parna Centre.....	N. Y. 4			3	54	
KELLOGG, ERASTUS M.....	Perrineville.....	N. J. 6	3	1	...	96	
KENDALL, J. LUDLOW.....	Arnot.....	Pa. 7	25	25	34	125	
*KENDRICK, WILLIAM.....	Moulton.....	Iowa. 3					
KENNEDY, JOEL.....	Hamilton, N. Y. Settlement and Lincoln, and 1 station.....	Mo. 12	2	3	14	81	
*KENT, JOSEPH H.....	Hagerstown.....	Ind. 6					
KEPHART, WM. G.....	Cheyenne.....	Wyom. Ter. 12	...	3	...	24	
KERN, FREDERICK.....	Carlstadt, German, and 2 stations.....	N. J. 12	30	23	...	120	
KERR, ROBERT.....	Amsterdam.....	Ohio. 8	6	4	...	69	
KERR, S. CARRICK.....	Mt. Jefferson.....	Ohio. 12	2	2	2	51	
KETCHAM, ALFRED.....	Tuckahoe and 1 station.....	N. J. 4	2	2	...	19	
KIEH, SAMUEL M.....	College Springs and Pleasant Ridge, and 3 stations.....	Iowa. 12	2	2	...	77	
KILLEN, JOHN T.....	Rochester and 1 station.....	Minn. 12			7	125	
*KING, OBADIAH J.....	Unionville and St. Johns.....	Mo. 7					
KING, VICTOR M.....	Burlingame and 4 stations.....	Kas. 12	5	4	13	60	
KNOTT, JOHN W.....	Joliet, 1st.....	Ill. 4½		2	7	75	
KIRKWOOD, THOMAS C.....	Milwaukee, Bethany.....	Wis. 1½	4	4	19	23	
KNOX, ALEXANDER L.....	Homestead and 2 stations.....	Ill. 12	2	2	3	34	
KOEHLER, MARTIN.....	Toledo, German, and 1 station.....	Ohio. 12	6	6	...	20	
KOELB, JACOB.....	Beloit, German.....	Wis. 4					
KOPP, FRANCIS XAVIER.....	Jackson County, German.....	Ind. 12	...	1	...	44	

* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of lab. bor.	No. of hopeful conversions.	Added to churches.		Total in Com- munion.
				Ex.	Cert.	
KOPP, JOHN H.	Ellsworth N. Y.	6	2	1	1	25
KLINK, NATHANIEL B.	Vallejo Cal.	12	4	4	8	83
*KROMER, JOHN	East Williamsburg, German N. Y.	7				
LATNE, LEWIS F.	Canisteo N. Y.	7½	1			62
†LAMB, ELLIS W.	Longmont Col.	9				
LAMONT, HUGH	Whitehall Ill.	8				28
LANDIS, JOHN L.	Coudersport and 2 stations Pa.	12				45
LANE, JOHN W.	Rushford N. Y.	7	3	1		30
*LAPSLEY, JAMES T.	Crittenden and Williamstown Ky.	5				
LAUGHLIN, ARTHUR D.	Edina and Wilson Mo.	12	3	8	10	45
LANMAN, JOSEPH	Lynn, 1st Mass.	11	6	6	18	42
LAUNITZ, JOHN	Allegheny, 1st German, and 1 station Pa.	10	4	2		44
LAURIE, JAMES A.	Fergus Falls and 1 station Minn.	7½	5	9	7	25
*LAVERY, DAVID H.	Fairview, Somerton and Barnesville Ohio.	1				
LAWRENCE, HUBBARD	Florence Ohio.	12				24
LEASON, THOMAS S.	Mt. Tabor, Mill Creek and Mt. Pleasant, and 3 stations Pa.	12	4	4	4	164
LEE, HIRAM W.	Laurens and 1 station N. Y.	12	1			41
LEONARD, GEO. E. W.	Solon and Scott, and 2 stations Iowa.	12	4	3	5	52
LEONARD, LEMUEL	Cottage Grove, Sun Prairie, Richland City, and Fancy Creek Wis.	12				2 109
*LEWIS, H. R.	Bonaparte and Little Cedar Iowa.	5				
LIESVELD, JACOB	Scales Mound and Zion, German Ill.	12		8		95
*LINN, CARL	Linnville, German Pa.	8				
*LINN, JOHN M.	Durand Ill.	1				
LINAN, JOHN	Cuba, Union, Calvary, Cove, Moselle and Pacific City Mo.	5	1	4	8	
LITTLE, HENRY, D. D.	Synodical Missionary Ind.	12				
LITTLE, JAMES A.	Hokendauqua and 1 station Pa.	1	1	4		122
LITTLE, JOHN W.	Bloomfield Pa.	11	19	21	10	57
*LILLY, ARUNAH H.	Troy Kas.	5½				
*LOYD, GEO. W.	Horicon Wis.	12				
LOCKER, GEORGE	Philadelphia, 1st German Pa.	12	19	11		87
LODGE, GEORGE M.	Fairfax and Blairstown Iowa.	1				
LOGAN, WM. H.	Washington, Gurley D. C.	12		8	10	18
LONG, JEREMIAH B.	Tekamah and Bell Creek Neb.	12	1	1	6	29
*LOOMIS, SAMUEL	Chester S. C.	1				
LORD, CLAUDIUS B.	Eusebia and Rockford, and 2 stations Tenn.	12				2 140
LORD, JOSEPH S.	Springfield and Independence Mich.	12	3	5		73
LOWRIE, J. GIBSON	Central City and Black Hawk Col.	12		24	16	98
LOWEY, THEOPHILUS	Woodbury, Sumner and Moscow, and 5 stations Minn.	1				54
LUCE, ANDREW	Rolla and Arlington Mo.	4				48
LUTZ, JOHN S.	Centre and 2 stations Ill.	12		2	2	90
LYLE, WM. H.	Westminster and 1 station Tenn.	8				84
*LYNN, E. K.	Reeder and Selpio Kas.	1				
LYNN, FRANCIS	Roanoke and Zanesville, and 2 stations Ind.	5	6	6	4	40
LYON, DAVID C.	Synodical Missionary Minn.	12				
*LYONS, WALTER LOWRIE	Bethel, Dakota, Spring Vale and Prairie Creek Iowa.	12				
*McAFEE, SAMUEL L.	Red Oak Junction and Villisca Iowa.	2				
MAC BRIDE, HUGH C.	Otsego and 4 stations Ohio.	12	6	1		37
*McBRIDE, JAMES B.	Princeton and Mt. Union Iowa.	8				
*McCALL, JOHN	Midway, Mt. Sterling and Amanda Ohio.	3				
*McCARTHY, RICHARD G.	San Francisco, Memorial Cal.	12				
McCLELLAND, ADAM	Brooklyn, Lawrence St. N. Y.	12		11	1	97
*McCLELLAND, T. J.	Nebraska Neb.	2				
McCOMB, GEORGE B.	Moro and 1 station Ill.	12	1	1	1	40
McCOY, ROBERT	White Water, Bristol and Marquand Mo.	11	5	7	2	75
McCREERY, CHAS. H.	Chetopa Kas.	6				6 79
McCLUNG, JOHN S.	White Rock and 2 stations Ill.	12			3	26
*McCLURE, SAMUEL T.	Girard and Monmouth Kas.	7				
McCREA, JOHN	Echoboth, Sharon, Ebenezer, Henryville and Mt. Lebanon, and 4 stations Ind.	12		54	4	245
McCULLOCK, ROBERT	Healdsburg Cal.	12	2	6	2	68
*McCUNE, SAMUEL C.	Oskaloosa Iowa.	1				
McCUNE, E. LEWIS	Hamburg and 1 station Iowa.	10½	1	1	4	19
McCUNE, WM. C.	Cincinnati, Lincoln Park Ohio.	12	13	13	5	143
McCUSKEY, WM. H.	Denison and 2 stations Iowa.	11	1	1	7	28
MCDONALD, GEORGE	Powhattan and 1 station Ohio.	12	2	1	2	68
MCDONALD, JOHN McC	Algona and 5 stations Iowa.	12	3	3	5	47

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in communion.
				Ex.	Cenfr.	
McDONNALL, JOSEPH B.	Pennsylvania Run and Plum Creek, and 1 station	12	10	10	1	46
McELHINNY, SAMUEL A.	Mt. Ayr and 3 stations	12			4	31
McELROY, JAMES C.	Spring Hill and 2 stations	12			9	50
McFARLAND, DANIEL F.	Santa Fé	12		2	2	42
McGOWAN, J. ALEXANDER	St. Croix Falls, Wis., and Taylor's Falls	12				43
McGREGOR, JASPER W.	Schoolcraft and 2 stations	12				34
McKEE, DANIEL D.	New Philadelphia & Monroe, & 3 stations	6			2	90
McKEE, HUGH W.	Springfield, 1st Portuguese, and 1 station	6	2	2		103
*McKEE, JAMES A.	North Vernon	3 1/2				
*McKEE, SAMUEL I.	Brodhead	8				
*McKENZIE, ROBERT.	Chicago, Fullerton Ave. Mission	6				
*McKENZIE, ROBERT.	Morristown	2				
McKINLAY, GEO. A.	Mirabile and 1 station	7	2	2	6	37
*McLACHLAN, ALEX.	Ontonagon	5				
McLAUREY, JAMES F.	Shavertown	6	5	6	2	18
McLEOD, THOMAS B.	Bethlehem	3				50
McMARTIN, PETER A.	Lawton and Alamo, and 1 station	12	3	1		46
*McMASTER, JOHN	Marathon	12				
McMASTERS, ARIEL	Nichols and 4 stations	12	18	15	8	102
McMILLAN, GEO. W.	Osceola and Lone Oak, and 2 stations	12	3	3	2	30
McMILLAN, GEO. W.	New Chicago and 1 station	12	1	1	7	23
McMILLAN, JAMES P.	Burkesville	2	20	14	2	31
McMURRAY, JOHN	Georgetown and 1 station	12		1		23
McNEIL, BENJ. F.	Alexander	3 1/2			8	8
McNULTY, JOSEPH M.	Jersey City, Claremont	12	3	3	5	67
McLEE, JAMES M.	Graham, Smyrna & Munroe, and 2 stations	12	5	5	1	158
McKUER, DUNCAN	Albany, Mt. Zion and Martinsville, and 1 station	12	15	15	2	107
MACCARTHY, CHAS. W.	Portageville and 2 stations	1		1	1	60
MACK, THOMAS	Iltemstead and 1 station	12	70	65	2	112
MAGUIRE, HUGH	Unity and 5 stations	10	20	20	3	57
*MAHAFFEY, SAMUEL	Freeport	9 1/2				
MALLERY, CHARLES P.	Chesapeake City	12	11	15	4	87
MANDEVILLE, SUMNER	Masonville	12			1	52
MARCELLUS, ALGERNON	Plumstead	11	1	1	2	17
*MARCH, FRED. W.	Dushore and Sullivan	3				
MARSH, THEODORE D.	Hastings and Irving	12		2	1	86
*MARTIN, JOHN	Delafield and Ottawa	6				
MARTIN, ISAAC A.	St. Pauls and 1 station	2				66
MARTIN, SAMUEL N. D.	Ozark Prairie and Avilla, and 1 station	12			10	85
*MARTYN, ASHUEL GREEN	Shellsburgh	1				
MARTYN, JOHN L.	Brimfield and 1 station	12	5	5	12	61
MAEVIN, CHARLES S.	Wood River and Gibbon, and 4 stations	7	12		26	26
MARVIN, EDWARD P.	Lockport, 2d Ward, and 1 station	9	10	23	3	140
MASON, HENRY F.	Springfield, 1st, and 1 station	12				50
*MARVIN, DAVID W.	Margaretta and Elmore	12				
MASON, JAMES D.	Summit and Eldridge, and 1 station	12	5	1	3	70
*MASON, JAMES G.	Jonesboro	2				
*MATHES, ARCHIBALD A.	Golconda	6				
MATTHEWS, HENRY	Mt. Paran and Quarries, and 1 station	12	2	1	1	65
MATTHEWS, LEONIDAS I.	Licking, White Rock, Peace Valley and St. Anne, and 5 stations	12		3		60
MATHEW, HORACE A.	Red Bluff	12	3	3	1	11
MAYNARD, WASHINGTON	Assumption	12	30	33	1	135
MEERS, JOHN A.	Blanchard, Enon Valley and West Union	12	5	4		132
MEGIE, WM. H.	Newfoundland and 3 stations	12			3	125
MERRITT, JAMES L.	St. Charles and 1 station	12	1	1	3	32
MERWIN, CHARLES	Malvern and River Side, and 3 stations	5 1/2	5	15	11	35
METEER, JAMES H.	Parsons and Thayer, and 1 station	12	1	1	18	21
MERRY, JOHN	Brooklyn, Throop Ave., German	12	68	123	7	3-3
MIDDLEMES, THOMAS	East Saginaw and 1 station	12	2	2	9	98
*MILFORD, MARK L.	Seymour	2				
MILLER, GEO.	Greenwood and 1 station	12	5	5	6	56
MILLER, HENRY M.	Lebanon, German	8	4	4		20
*MILLER, JOHN	New Hope	8 1/2				
MILLER, MATTHEW R.	Cloverport and 2 stations	5				60
MILLER, WILLIS L.	Newtonia, Westminster, Preston and Salem, and 3 stations	12	21	6	6	49
MILLIGAN, JOSIAH	Denison City and Presbyterian Missionary	5		5	17	22
MILLS, BENJAMIN	Sidney and 2 stations	3	10	8	5	77

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor.	No. of hopeful conversions.	Added to churches.		Total in Com- munion.
				Est.	Certf.	
MILLS, JOHN P.	Williamsburgh and 1 station.	Ohio.	6	...	...	70
MILNER, DUNCAN C.	Kansas City, 8d.	Mo.	12	3	1	40
*MINTON, WM. B.	Edgewood and Larkinsburg.	Ill.	3	...	...	...
MIRON, FRANCIS XAVIER	West Point and Lothair, and 2 stations.	Neb.	10	...	1	18
MITCHELL, DAVID H.	Georgetown.	Col.	12	5	5	14
MOERY, GODFREY	Centre Township, German, and 1 station.	Iowa.	2	...	...	21
MOFFAT, FRANCIS I.	Calvary and 1 station.	Ill.	6	3	1	60
†MONFORT, CORNELIUS V.	Labette and Hackberry Township.	Kas.	4	...	...	...
*MONFORT, ISAAC W.	St. Anthony.	Minn.	4	...	...	...
MONTEITH, WM. J.	Lewiston.	Idaho.	12	6	6	5
*MONTGOMERY, BERIAH C.	Olivesburg and Blooming Grove.	Ohio.	6	...	...	...
MOORE, DANIEL M.	Grantville and Bethel, and 2 stations.	Kas.	11	17	20	3
MOORE, ISAAC E.	Jefferson and 2 stations.	Ind.	12	...	1	43
MOORE, WM. L.	Fort Lee.	N. J.	5	...	1	26
MORGAN, DAVID S.	La Porte City and 4 stations.	Iowa.	12	...	...	75
*MORGAN, HENRY H.	Plainwell.	Mieh.	7	...	...	...
MOORE, HENRY.	Neuchatel, French.	Kas.	12	5	2	...
MORRIS, HERBERT W.	Rochester, Calvary.	N. Y.	12	14	14	6
MORRISON, ALEX. F.	New Harmony and 1 station.	Pa.	12	7	7	...
MORRISON, GEORGE	Bethel, Parkston and North Bend.	Md.	12	30	30	1
MORRISON, JAMES M.	Union and King City and 3 stations.	Mo.	12	...	4	3
MORROW, NICHOLAS V.	Union City and Fairview, and 3 stations.	Iowa.	9	...	4	6
MORTON, ROBERT S.	E. Palestine and Pleasant Valley.	Ohio.	6	2	2	6
MOSHER, WM. C.	Wilmington and 1 station.	Cal.	12	...	1	1
MUNN, CHARLES A.	Big Rapids and 1 station.	Mieh.	12	3	3	9
MURDEN, BENJ. F.	Montague and 1 station.	Mieh.	12	...	2	2
MURDOCK, SAMUEL	Felton and Harrington.	Del.	9	...	1	6
MURPHY, SIDNEY S.	Statesville and vicinity.	N. C.	1	...	...	...
MURPHY, THOMAS G.	Big Oak, Freedmen's Chapel, Russell Grove and Albright.	Va.	1	18	...	2
*MUSE, EBEN.	Centreville and Lewisville.	Ind.	1	...	...	...
MUSSEY, CHAS. F.	Blue Rapids.	Kas.	12	20	8	13
*NAISMITH, CHARLES	San Antonio.	Texas.	4	...	...	...
NASH, FRANK L.	San Diego and 1 station.	Cal.	7	1	5	7
NAYLOR, ARTHUR R.	Winfield & Arkansas City, and 4 stations.	Kas.	5	9	9	38
*NEELY, WM. C.	Piper City and 1 station.	Ill.	9	...	2	7
NEILL, HENRY, D. D.	Bryn Maur.	Pa.	3	...	1	17
*NELSON, MARCY E.	Branchport.	N. Y.	4	...	...	...
NESBIT, DAVID K.	Corvallis and 2 stations.	Oregon.	12	4	3	6
*NEWELL, GEO. B.	Atlantic City.	N. J.	4	...	...	...
NEWELL, GEORGE W.	Lone Tree & Grand Island, and 4 stations.	Neb.	7	1	1	33
*NEWTON, A. H.	Elizabeth, Siloam.	N. J.	4	...	...	...
NEWTON, JOHN	Mary Esther.	Florida.	12	...	4	...
NEWTON, WM. M.	Appleton City, Westfield and Little Osage.	Mo.	12	7	7	9
NOBLE, JOHN	Warren and 2 stations.	Ohio.	12	...	4	3
NORRIS, JAMES	Rockland, 1st, and 3 stations.	N. Y.	5	...	...	...
NORTHCUP, HENRY H.	Grand Rapids, 1st.	Mieh.	12	2	1	11
NORTON, AUGUSTUS T., D. D.	Synodical Missionary.	Ill.	12	...	...	...
NOTT, LUKE	Mt. Pleasant & Salt River, and 2 stations.	Mieh.	12	3	3	8
NOURSE, JAMES M.	Hughes River and Pennsboro.	W. Va.	1	...	...	...
NOUSE, JOSEPH E.	Prince William & Manassas, and 3 stations.	Va.	12	4	4	8
NUGENT, EDWIN R.	Auburn and Sharon, and 5 stations.	Kas.	12	1	2	8
NEVIN, ALFRED, D. D.	Philadelphia, West Chestnut St.	Pa.	9	...	...	...
OLMSTED, EDWARD B.	America and Caledonia.	Ill.	12	...	...	...
OSINGA, SEWARD	Unadilla, Plainfield and Stockbridge.	Mieh.	12	...	4	2
OSMOND, JONATHAN	Oseola and 3 stations.	Iowa.	5	...	8	7
*OVERSTREET, ROBERT M.	Emporia Presbytery.	Kas.	1	...	...	...
PALMER, CHARLES H.	Deer Creek.	Ill.	11	...	...	...
PAGE, JOSEPH R.	Presbyterian Missionary.	N. Y.	3	...	...	...
*PALMER, WM. W.	Silver Lake.	Pa.	8	...	...	...
*PARK, CHANCEY	Centerville and Alvarado.	Cal.	8	...	...	...
PARK, THOMAS S.	Tyrone and Harmony, and 1 station.	Pa.	12	2	2	8
*PARKS, A. H.	Easton and Willow Brook.	Mo.	3	...	...	...
PARADIS, EUGENE	Mulberry Creek, French, and 2 stations.	Kas.	12	1	13	3
PARADIS, JOSEPH H.	Kankakee, French.	Ill.	12	...	12	...
PARMELER, HOWARD R.	Hamden.	Ohio.	9	4	11	6
PARSONS, ANDREW	Weyauwega and Fremont, and 2 stations.	Wis.	12	6	10	4
PATTENGILL, JULIUS S.	East Guilford and 1 station.	N. Y.	11	2	2	...
PATERSON, JOHN	Cato and 1 station.	Wis.	12	...	2	...
PATTERSON, JAMES T.	Oxford and 2 stations.	Ind.	12	1	1	2
*PEACOCK, JOHN	Holmesburg.	Pa.	1	...	...	...

• No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.	
				Ex.	Certf.		
PEARCE, S. MORTON	Wrightsville	Pa.	12	6	5	3	110
*PECK, HARLAN P.	Lincoln	Neb.	12				
PEEBLES, JOHN M.	Decatur and Lyons, and 1 station	Neb.	12	3			40
PENTZER, JACOB	Atalissa and 2 stations	Iowa	12	7	6	9	32
PERKINS, JOHN HENRY	Mooers and 2 stations	N. Y.	8	2			60
†PERKINS, GEORGE K.	Pinckneyville and Galum	Ill.	2				
PERING, JOHN D.	Clay Centre and Ross, and 1 station	Kas.	12	4	4	30	70
†PHELPS, FRANK L.	Oak Grove and St. Joseph	Mo.	7½				
PHILIPS, JOSHUA, D. D.	Santa Barbara	Cal.	12	6	8	2	49
PHILLIPS, BRADLEY	Hudson, 1st.	Wis.	7		4	1	55
PHILLIPS, JAMES M.	Grand Junction, Glidden, Carroll and Rippey, and 2 stations	Iowa	5	6	3	1	29
PIEBCE, EPAMINONDAS J.	Farmingdale	N. J.	12	2	2		28
*PIERPONT, JAMES	Woodbridge and Mokelumna	Cal.	5				
PIERSON, GEORGE	Adel and Waukee	Iowa	12		2	1	65
†PIERSON, NATHANIEL E.	Escanaba	Mich.	1½				
*PINKERTON, JOHN W.	Carthage	Mo.	5½				
*PITKIN, CALEB J.	Cerro Gordo	Ill.	2				
POAGE, JOSIAH B.	Easton and Willow Brook	Mo.	5			2	80
POLLOCK, GARNET A.	Effingham	Ill.	8	7	7	2	72
PLATT, JOSEPH	Sugar Creek and Kirkland, and 2 stations	Ind.	9				105
POMEROY, LEMUEL S.	Savannah	N. Y.	12	2	2	2	54
POMEROY, SAMUEL W.	Mt. Union	Pa.	12	3	3	10	53
PORTER, ALEXANDER	West Liberty & Cedar Valley, & 2 stations	Iowa	1	4	4	3	70
*PORTER, GEORGE J.	Newark	Del.	1				
*PORTEUS, WM. E.	St. Louis, Calvary	Mo.	1				
†POST, ALFRED B.	Santa Clara	Cal.	2½				
*POST, EDMUND H.	Lake Prairie	Ind.	5½				
POST, JACOB, D. D.	Milwaukee, 1st Holland, and 1 station	Wis.	12	16	6	2	142
POST, MARTIN	Santa Clara	Cal.	7	1		2	68
POTTS, ARTHUR	Morrisania, Potts Memorial	N. Y.	12		3	8	96
POTTER, JOSEPH L.	Hutchinson and 4 stations	Kas.	5			4	18
POWELL, ALBANUS S.	Tecumseh, Helena & Simeon, & 2 stations	Neb.	12			25	51
POWELLSON, BENJ. F.	Deep Water and Montrose, and 2 stations	Mo.	12	4	4	4	33
*PRICE, ISRAEL	Richmond	Ohio	6				
PRITCHETT, EDWARD C.	Oriskany	N. Y.	12	1	1		50
PROVOST, JOSEPH	Mourestown, French, and 1 station	Ohio	5½		1		64
PRYSE, JAMES M.	Prescott and Big River	Wis.	12			1	49
QUICK, JAMES	Blissfield	Mich.	12	1	1	1	63
*RABE, WM. L.	Wapella	Ill.	3				
RAHN, ADOLPH	Jeffersonville and Youngsville, German	N. Y.	12	6	6	2	117
RAILSBACK, LYCURGUS	Dodge Centre and 1 station	Wis.	4	60	42	2	63
RANKIN, DAVID M.	Ilion	N. Y.	4½	3	2		37
*RANKIN, JOHN G.	Ferguson	Mo.	6				
RANKIN, JOHN N.	Edgerton and 1 station	Kas.	12	40	34	11	92
*RANKIN, N. A.	Oswego	Kas.	10				
RANKIN, WM. B.	Salem and 3 stations	Tenn.	12	5	1		89
*RANSOM, CYRENIUS	Peru	N. Y.	2				
RANSOM, GEORGE	Muir	Mich.	12	2	1	2	60
RATHBUN, DAVID L.	Chestnut Grove and 1 station	Md.	10			1	75
RAYMOND, CHARLES H.	Indianapolis, 7th.	Ind.	12	36	36	36	190
REA, FREDERICK	Garden Grove and Leon	Iowa	5	6	21	7	113
REA, JOHN	Port Townsend and 3 stations	Wash. Ter.	12	1	1	8	9
READ, PHILANDER	Sugar Creek and Austin, and 3 stations	Mich.	12	2	2	2	55
REED, GEORGE J.	Columbia and Edmuntion, and 2 stations	Ky.	10	5	7		97
REED, JAMES	Laclede and Grantsville, and 5 stations	Mo.	12			7	73
REED, JAMES STUART	Chariton and 2 stations	Iowa	2	2	2	4	100
REED, WM. M.	Dallas Centre & Minburn, and 3 stations	Iowa	12	4	4	4	33
REES, JOSEPH	Saratoga, Welsh	Minn.	12		4	5	18
REIDPATH, JOHN	Clam Lake and Evert, and 1 station	Mich.	10½	2	2	12	14
REICHERT, FRANCIS J.	Shannon and Oakville	Ill.	7				48
REID, ARCHIBALD S.	Kingston, Bethel	Tenn.	5				85
REID, ISAIAH	Nevada and 1 station	Iowa	9	4	6	4	64
REID, JAMES M.	Richland Centre	Wis.	12		3	1	24
REID, JOSEPH H.	Manhattan and 2 stations	Kas.	12	1	2	2	46
REINTS, JOHN H.	Salem and Zion, German	Ill.	12	4	8		100
REUTENIK, NATHANIEL	Cheviot, 1st German	Ohio	12	2	6		42
*RICE, GEORGE	Idaho Springs	Col.	6				
RICHARDS, CHARLES	Pardeeville	Wis.	12		2	1	37
RICHARDS, LEONARD E.	Stamford	N. Y.	3½			6	80
*RICHARDSON, WILLARD	Winnsboro	S. C.	1				

* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion
				Ex.	Cert.	
RICHMOND, JOHN M.	Columbus, Hoge.	Ohio.	12	18	21	87
RILEY, BENJ. G.	Synodical Missionary	Wis.	12			
*RILEY, JOHN R.	Louisville, Green St.	Ky.	1			
*ROBE, ROBERT.	Brownsville	Oregon.	12			
ROBERTS, CHARLES D.	Elko and 3 stations.	Nev.	12		3	10
ROBERTSON, JOHN S.	Sullivan	Ind.	7	6	8	84
ROBINSON, NELSON C.	District Missionary	Neb.	11			
ROBINSON, WM. M.	Rossie and 1 station.	N. Y.	12	1	2	50
ROBINSON, WM. M.	Providence.	Pa.	8	4	4	84
RODGERS, JAMES.	Willmar and Diamond Lake.	Minn.	4	3	10	39
ROMMEL, WM. C.	Helena and 1 station.	Montana.	8		29	29
ROSENTHAL, CHARLES D.	Clarkstown, German, and 1 station.	N. Y.	12	3	6	60
ROSER, PHILIP.	Queen Ann, German, and 1 station.	Ill.	12	4		33
ROSS, GEORGE.	Tualitin Plains and 2 stations.	Oregon.	7			
ROSSITER, FRANCIS Z.	Oshkosh	Wis.	9	2	1	34
ROWLANDS, DANIEL T.	South Bend, Judson and Rush Lake.	Minn.	7	5	5	54
RUDD, ROBERT.	Upper Alton.	Ill.	6		2	50
RUSSELL, BENJAMIN.	Andover and 1 station.	N. Y.	12			85
RUSSELL, DANIEL.	Manchester and 2 stations.	Iowa.	12	15	12	70
RUSSELL, JAMES R.	Deer Lodge.	Montana.	10½		9	9
RUSSELL, WATSON.	Decatur and 2 stations.	Ohio.	12	3		43
*RUTTER, LINDLEY, C., Jr.	Caldwell	Ohio.	6			
SABIN, LEVI P.	Au Sable and Osceola.	Mich.	10½	4	2	35
SAFFORD, J. PRICE, D. D.	Fairmount, Roseville and Uniontown and 1 station.	Ohio.	12	20	21	5
SALMON, CLARK.	Meshoppen and Mehoopany Creek.	Pa.	3		2	59
†SALTER, ROBERT R., D. D.	Jersey	Ill.	4			
SANFORD, ARTHUR W.	Wyandotte, 1st.	Mich.	12	2	4	75
SARGENT, JOHN H.	Phillipsburg, Kylertown and Bradford, and 1 station.	Pa.	5	3	4	111
SATTERFIELD, D. J.	Bellevue	Pa.	6	2	2	31
SAUL, GEORGE.	Bellaire, German.	Ohio.	12	9	53	1
SAVAGE, EDWARD.	Windom and 3 stations.	Minn.	9	5	2	18
*SAVAGE, FREDERICK B.	Lanesboro	Minn.	7½			
SAWYER, SAMUEL.	East St. Louis and 1 station.	Ill.	12	12	3	10
SAYRE, EDWARD H.	Claremont, Ripley and Dodge Centre.	Minn.	12		1	4
SAWTELLE, ELI N.	Union and Kingston Presbyteries.	Tenn.	12	17	16	5
SCHAIBLE, JOHN GEORGE.	Independence, German, and 2 stations.	Iowa.	12	3	8	42
SCHMIDT, FREDERICK.	Mt. Pleasant, German, and 1 station.	Iowa.	12		2	29
SCHMOLL, ERNEST T. A.	Posters Meadow, German.	N. Y.	12	10	9	70
SCHWARTZ, FREDERICK C.	Nauvoo, German.	Ill.	12			52
SCHWARTZ, JACOB.	Bethlehem, German.	Mo.	12	1		34
SCHUTTE, E.	Winona, German.	Minn.	12	2	9	1
SCOFIELD, EDWARD.	Metropolis and 1 station.	Ill.	9	3	1	40
SCRIMGEOUR, ROBERT.	San Francisco, Westminster.	Cal.	12	8	8	3
SEAMAN, CHARLES W.	Linnville, German.	Pa.	4	3		27
SEARLE, STEPHEN.	Carlisle.	N. Y.	2		1	59
*SEALECK, CHARLES G.	Datona, Port Orange and New Smyrna.	Florida.	4			
SENOUR, FAUNT LEROY.	Newport, 2d.	Ky.	8	14	14	5
SHAW, JOSEPH.	New Windsor and 1 station.	Md.	3			42
*SHAW, SAMUEL BLAIR.	Elk Prairie, Edgar Springs and Chalmers.	Mo.	8			
SHELDON, FRANK E.	Maryville and 2 stations.	Kas.	9	2	3	15
*SHEPHERD, ISAAC N.	Raleigh.	Tenn.	1			
SHERRARD, THOMAS.	Brooklyn.	Mich.	12			6
SHERRILL, JOHN S.	Neosho Falls.	Kas.	12	10	5	15
SHERWOOD, ELISHA B.	Platte Presbytery.	Mo.	12			
SHUDE, RUDOLPH.	Fulton, German.	Mo.	12	3	4	43
SHIRLEY, MATTHIAS M.	Utica and 2 stations.	Pa.	11	4	4	5
SIBBET, WM. R.	Glenville and Grantsville, and 5 stations.	W. Va.	12	8	8	9
SKINNER, JAMES A.	Cleveland, Memorial.	Ohio.	6	75	41	15
*SLOAN, ISAAC O.	Belle Plaine.	Minn.	5			136
SMITH, ALEXANDER C.	Plains and 1 station.	Pa.	12	5	6	4
*SMITH, ALEXANDER E.	Warrensburg.	N. Y.	12			
SMITH, GEORGE B.	Seward and Ulysses and 3 stations.	Neb.	12	2	2	35
SMITH, GEORGE N.	Old Wing and Omena, and 1 station.	Mich.	12			71
SMITH, J. IRWIN.	La Crosse and North La Crosse.	Wis.	1			102
SMITH, J. SANFORD.	Golden.	Col.	7	1	1	11
SMITH, ROSWELL D.	Union.	N. J.	12	3	5	26
SMITH, SEXTUS E.	Bethel and Wanatah.	Ind.	12			4
SMITH, WM. R.	Pisgah and Butler Centre, and 2 stations.	Iowa.	12	4	2	2
SMITTS, KLASS.	Muscatine, German, and 2 stations.	Iowa.	12	4	4	30

* No report.

† Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor.	No. of hopeful conversions.	Added to churches.		Total in Com- munion.
				Ex.	Cert.	
SMOCK, DAVID V.	Keota and Lafayette, and 1 station..... Iowa.	12	.....	6	78	
SMOYER, CHARLES K.	Nokomis and Moweaqua..... Ill.	12	25	25	6	100
*SNASHALL, ALFRED	Hannibal..... N. Y.	6½	.....	.....	.....	.....
SNYDER, ALFRED J.	Wilmington, Olivet..... Del.	12	27	25	2	103
*SNYDER, BENJ. F.	Centerville (Acra P. O.)..... N. Y.	2	.....	.....	.....	.....
SPEER, THOMAS P.	West Salem..... Ohio.	12	.....	2	45	
SPENCER, AEMON.	Byron and 1 station..... Mich.	12	.....	.....	29	
SPENCER, JULIUS.	Irondale and Marble Hill, and 2 stations..... Mo.	12	.....	1	3	17
*SPILMAN, JAMES H.	Waveland..... Ill.	12	.....	.....	.....	.....
SPRING, CHARLES P.	Fairview..... Iowa	9	.....	.....	38	
STANLEY, HANNIBAL L.	Wheatland..... Iowa.	12	.....	.....	43	
STARK, JAMES W.	Bloomfield and 3 stations..... Iowa.	8	27	27	16	101
STEAD, ALFRED J.	Chippewa Falls and 1 station..... Wis.	12	.....	1	8	37
STEED, ABRAHAM.	Moberly..... Mo.	12	1	1	18	40
*STEFFINS, FREDERICK W.	Beardstown, German..... Ill.	12	.....	.....	.....	.....
STERNBURG, LEVI, D. D.	Fort Harker and Ellsworth, and 1 station..... Kas.	10	6	7	13	20
STEVENS, CECRO B.	Manitowoc and 1 station..... Wis.	2½	.....	6	56	
STEVENSON, DAVID.	Indianapolis, Indianola..... Ind.	8	32	32	36	
*STEVENSON, J. B.	Sunday Creek..... Ohio.	6	.....	.....	.....	.....
STEELE, THOMAS A.	Mitchell..... Ind.	12	.....	3	121	
STEELE, WM. N.	Rossville and Hopedown, and 2 stations..... Ill.	7	.....	29	86	
STEINHART, JOSEPH A.	Galena, German, and 1 station..... Ill.	12	3	7	2	80
STEWART, DAVID M.	Pleasant Grove and Homer..... Ind.	12	3	3	1	61
STEWART, GEORGE D., D. D.	Omaha, 2d..... Neb.	12	.....	9	93	
STEWART, JOHN F.	Evans and 2 stations..... Col.	12	2	21	35	
STEWART, ROBERT C.	Upper Flats, Pleasant Flats and Point Pleasant..... W. Va.	12	5	6	1	59
STEWART, WM. R.	Salem..... Oregon.	12	1	1	8	34
STOCKTON, JOHN P.	West Unity and Mt. Salem, and 1 station..... Ohio.	12	6	5	4	90
STODDARD, SAMUEL A.	Independence, 1st..... Kas.	12	1	2	9	52
*STONE, JARED M.	Old Du Quoin..... Ill.	12	.....	.....	.....	.....
STOUT, ANDREW.	Clinton and Marion, and 2 stations..... Kas.	12	7	8	3	68
STOVENOUR, FREDERICK.	Portland and 2 stations..... Ind.	6	.....	7	7	
STOWE, ALFRED M.	District Missionary..... N. Y.	12	.....	.....	.....	.....
*STRATTON, EDWARD.	..... N. Y.	1	.....	.....	.....	.....
STRATTON, EBENEZER H.	Branchport..... N. Y.	6	.....	.....	1	52
STRATTON, HOWARD W.	Iola and 3 stations..... Kas.	9	16	13	11	85
STRUTHERS, ALLEN B.	Shenandoah and Tarkio, and 2 stations..... Iowa.	6	.....	1	7	57
STUCHEL, JOSEPH S.	Pittsburgh, Hazelwood..... Pa.	2	12	11	7	96
SULZER, NICHOLAS.	Rolling Stone, German, and 1 station..... Minn.	12	.....	10	30	
SUMMERS, JOHN.	Albion and Marietta, and 2 stations..... Iowa.	12	3	1	4	52
*SUTHERLAND, ALEXANDER.	Schuyler..... Neb.	12	.....	.....	.....	.....
*SUTHERLAND, J. R.	Thornton Station..... Ill.	8	.....	.....	.....	.....
SUTHERLAND, ROBERT ROSS.	Tonawanda..... N. Y.	12	.....	2	5	58
SWAN, WM.	Stockton..... N. J.	12	6	5	2	126
SWIFT, ISAAC.	Midland City..... Mich.	6	.....	10	60	
*SWINTON, ROBERT C.	Lima..... Wis.	2	.....	.....	.....	.....
SYMMES, JOHN H.	Conshohocken and 1 station..... Pa.	12	.....	9	9	125
SWAIN, JOHN L.	Allegany and 3 stations..... Pa.	12	1	1	29	
*TALBOT, J. W.	New Castle..... Ky.	4	.....	.....	.....	.....
*TANNER, AUSTIN M.	Springville and Fairfax..... Iowa.	5	.....	.....	.....	.....
TANNER, ELIAS F.	La Salle and Ida, and 1 station..... Mich.	12	.....	1	1	45
TATLOW, THOS. H.	Newark, New Providence and Bellevue..... Mo.	12	.....	8	143	
*TAYLOR, AUGUSTUS.	Mt. Vernon..... Ind.	12	.....	.....	.....	.....
*TAYLOR, CHARLES B.	Mt. Carmel and Timberville..... Ill.	1½	.....	.....	.....	.....
*TAYLOR, EPHRAIM	East Hamburg..... N. Y.	1	.....	.....	.....	.....
TAYLOR, HENRY W.	Newport, Columbia St..... Ky.	7	10	10	16	156
TAYLOR, RUFUS, D. D.	Bordentown..... N. J.	7	.....	2	3	82
*TAYLOR, SAMUEL D.	Newton Falls..... Ohio.	1	.....	.....	.....	.....
*TAYLOR, TOWNSEND E.	San Rafael..... Cal.	12	.....	.....	.....	.....
TAYLOR, WARREN.	Wilkesville..... Ohio.	12	2	1	.....	122
TAYLOR, WM. S.	Deerfield..... Mich.	12	1	.....	4	27
*TELFORD, CHAS. E.	Madisonville..... Tenn.	4	.....	.....	.....	.....
TEITSWORTH, WM. P.	Clark City, Athens, Chambersburg and St. Francisville..... Mo.	12	.....	5	72	
TEMPLETON, WM. H.	Pineknecyville and Oak Grove, and 1 station..... Ill.	12	.....	1	2	60
*TEMPLETON, W. R.	Reading, 2d..... Pa.	3½	.....	.....	.....	.....
THOMAS, JOHN.	Wanamie and 1 station..... Pa.	4½	15	15	8	23
THOMAS, THOMAS.	Rushville and Stevensville..... Pa.	12	3	3	1	52
THOMAS, WM. G.	Maryville and 1 station..... Mo.	12	2	8	3	67
THOMAS, WM. H.	Utica, Elizabeth St..... N. Y.	9	2	1	2	30

* No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Certif.	
THOMPSON, ALEXANDER J.	Holton and 1 station.	Kas.	12	...	1	40
THOMPSON, CHARLES L.	Chicago, 31st Street.	Ill.	9	30	15	169
THOMPSON, JOHN R.	Olympia and 2 stations.	Wash. Ter.	12	26	25	9
THOMPSON, LEWIS.	Ioine City and Amador, and 2 stations.	Cal.	12	...	...	24
THOMPSON, ROBERT G.	Greely and Fort Collins.	Col.	12	...	1	19
THOMPSON, ROBERT H.	Weebawken.	N. J.	12	4	4	4
*THOMPSON, SAMUEL H.	Canandaigua.	N. Y.	4	...	...	...
THOMPSON, THOMAS.	Doe Run and 3 stations.	Pa.	3	2	2	2
THORNTON, JEFFERSON CLAY.	Knob Noster and La Monte.	Mo.	12	...	11	4
TODD, DAVID E.	Netawaka and Kennekuk.	Kas.	12	3	3	...
TODD, GEORGE N.	Delta.	Ohio.	1	...	...	...
TODD, HUGH W.	Lake City.	Minn.	12	4	4	4
TODD, ISAAC.	Holmanville and 4 stations.	N. J.	11	4	...	...
TOOF, EBENEZER M.	Clayton and Dover.	Mich.	12	1	1	...
TORRANCE, WM.	Harrodsburgh and 3 stations.	Ky.	12	...	3	2
TRUESDALE, JOHN C.	Watteka and 2 stations.	Ill.	6	...	...	25
*TSCUDY, JOHN U.	Platteville, German.	Wis.	1	...	...	...
TUCKER, HARTWELL A.	Buffalo and Urbana, and 2 stations.	Mo.	8	...	12	12
TYLER, DANIEL C.	Redfield and Osceola.	N. Y.	12	2	1	...
VAILE, THOMAS S.	Sparland.	Ill.	5	...	...	...
VALENTINE, RICHARD.	Bethel, Hopewell and Clear Creek.	Ky.	9½	...	...	...
*VANDER LIPPE, ADELBERT.	St. Louis, 1st German.	Mo.	1	...	...	...
VANDER LIPPE, FREDERICK.	Salem, German, and 1 station.	Mo.	12	...	3	...
VAN DYKE, DAVID.	Winchester and 1 station.	Ohio.	12	12	12	...
VAN ALLEN, CHARLES E.	Middle Smithfield and 2 stations.	Pa.	6	20	...	...
*VANORDEN, EDWARD.	Chicago, Noble St., Holland.	Ill.	6	...	...	...
VAN SYCKEL, PHINEAS B.	Gibson and Ararat, and 1 station.	Pa.	12	...	1	2
VAWTEIG, JOHN B.	Freeman, Peculiar and Lewisburg, and 3 stations.	Mo.	7	1	2	8
VERRUE, EDWARD.	Davisville and Fremont.	Cal.	7	1	1	...
VROOM, WM. H.	La Cygne and New Lancaster.	Kas.	12	5	7	5
*WAGAMAN, JOHN C.	Nashville.	Ill.	1½	...	...	...
*WAIT, RANSOM.	Lynd and Shetek.	Minn.	12	...	...	...
WAKEMAN, MONTGOMERY M.	Maywood and 1 station.	Ill.	9	...	1	14
WALDECKER, CHARLES F.	Zion, German, and 3 stations.	Ill.	12	...	7	...
*WALDO, EDMUND F.	Tawas City and E. Tawas.	Mich.	5	...	...	...
WALKER, ALEXANDER.	Otterville and Smithton.	Mo.	7	2	2	2
WALKER, JAMES.	Pewamo and 2 stations.	Mich.	4	...	...	...
WALKER, JAMES H.	Chicago, Re-union.	Ill.	12	33	24	8
WALKER, RICHARD.	Lock Ridge, Memorial.	Pa.	12	...	...	...
WALL, BLOOMFIELD.	Salina and Pleasant Plains, and 1 station.	Iowa.	12	...	29	10
WALLACE, DAVID A.	Salem and Springvale, and 3 stations.	Ill.	6	...	1	1
WARD, HENRY.	Buffalo East and 1 station.	N. Y.	3	16	23	9
WARD, J. JEROME.	Owatonna and 1 station.	Minn.	12	4	3	6
*WARD, SAMUEL.	Claiborne and Howesville.	Ind.	1	...	...	...
*WARD, WM. A.	Cambridge and Oakland.	Wis.	12	...	...	...
WARING, HAET E.	Ada, 1st.	Mich.	12	2	2	1
WARRINGTON, GEORGE.	Atco, Berlin and Waterford.	N. J.	9	3	4	1
*WATERBURY, CALVIN.	Kingsport and Arcadia.	Tenn.	11	...	...	...
*WATERMAN, GEORGE.	New Windsor.	Md.	3	...	...	...
*WEAVER, WILLIS.	Vienna and Brookville.	Ohio.	4	...	...	...
*WEBB, STEPHEN W.	Alameda.	Cal.	5	...	...	...
*WEBBER, LEMUEL P.	Anaheim and Westminster, and 2 stations.	Cal.	12	1	2	25
WEEKES, THOMAS J.	Portland Hill and 2 stations.	Wash. Ter.	12	6	15	2
*WEISS, J. J.	Newark, Salem, German.	Ohio.	7	...	...	...
WELCH, JOSIAH.	Salt Lake City.	Utah.	12	...	8	8
WELLES, BENJAMIN.	Farmington, Vermillion and Empire.	Minn.	11	...	...	6
WELLS, ELIJAH B.	Tyrone and Sugar Hill, and 2 stations.	N. Y.	12	10	8	...
WELLS, JOSEPH G.	Hixton and 2 stations.	Wis.	12	...	3	1
*WELLS, LESTER D.	Monon, Francisville and Reynolds.	Ind.	6½	...	...	...
WELLS, SHEPARD.	Washington and Bonhomme.	Mo.	9	4	3	...
WELTY, FREDERICK B.	Evanston and Green River.	W. Y. Ter.	9	...	...	...
*WEST, ROBERT.	Ludlow.	Ky.	10	...	...	...
WERCOTT, ROBERT R.	Clarinda.	Iowa.	3	1	1	8
WESTFALL, SAMUEL D.	Rushford and Fremont.	Minn.	12	...	...	...
WHALLON, EDWARD P.	College Corner and 1 station.	Ind.	10	1	1	9
WHALLON, THOMAS.	Zoar.	Ind.	10½	...	...	...
WHITAKER, J. ANDERSON.	Jefferson City and 3 stations.	Mo.	12	...	3	3
WHITFIELD, JOHN W.	West Utica.	N. Y.	5	4	4	2
*WHITE, ALBERT F., LL. D.	San Leandro.	Cal.	9	...	...	...
*WHITING, SAMUEL P.	Santa Rosa.	Cal.	7½	...	...	...

No report.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.	Added to churches.		Total in Communion.
				Ex.	Certf.	
WHITTEMORE, ISAAC T.....	Doniphan and Hiawatha, and 1 station.....	Kas. 12	6	1	1	27
WILLETT, JOSEPH TOMB.....	Pine River and Emerson, and 2 stations.....	Mich. 12	5	8	2	47
*WILLIAMS, JEROME A.....	Edinburgh.....	Ind. 12	1			
*WILLIAMS, J. N.....	Maiden Rock and Ellsworth.....	Wis. 5 1/2				
WILLIAMS, LOUIS.....	Lyons Falls and 1 station.....	N. Y. 12	6	2	1	30
WILLIAMS, MORGAN.....	New Cambria, Brush Creek & Glastown, and 2 stations.....	Mo. 12	8	8	4	105
WILLIAMS, M. ALLEN.....	Jackson County and 2 stations.....	Oregon. 12		6	1	38
WILLIAMS, NATHANIEL.....	Tower Hill and Prairie Bird, and 5 stations.....	Ill. 12	3		9	34
WILLIAMS, STEPHEN H.....	Ellensburg and 4 stations.....	N. Y. 12				25
*WILLIAMS, W. W.....	New Amity.....	Ill. 6				
WILLIAMSON, DAVID M.....	Perrysburg, Shiloh and Franklin.....	Ind. 12	4	4		30
WILLISTON, TIMOTHY.....	Oneida Lake and 1 station.....	N. Y. 1		1	1	17
WILSON, DAVID M.....	Mars Hill and 3 stations.....	Tenn. 12			2	29
*WILSON, J. B.....	Engene City.....	Oregon. 3				
*WILSON, J. H.....	Oxford.....	Kas. 2				
WILSON, JOSEPH M.....	Columbus and Madison, and 1 station.....	Neb. 12	1		2	34
WILSON, J. NESBIT.....	Anamosa and Wayne, and 1 station.....	Iowa. 12	3	1	1	55
WILSON, SAMUEL, D. D.....	El Paso and Normal.....	Ill. 12	15	14	6	52
WILSON, WM. S.....	Westminster, Colony and vicinity.....	Minn. 9				22
WINNES, G. WM.....	Cincinnati, 2d German.....	Ohio. 12	3	23		123
WINNIE, CHAS. W.....	St. James and 1 station.....	Minn. 12			1	18
WINTERICK, ALBERT J.....	Orange, 1st German.....	N. J. 6	6	6		79
WINCHESTER, OLIVER W.....	Jefferson.....	Wis. 12		1		17
*WISEMAN, JOHN.....	Delhi.....	Ohio. 9				
*WISNER, CHRISTIAN.....	New Ulm, Eden and Home.....	Minn. 6				
WITTENBURGER, JOSEPH.....	Beloit, German and 1 station.....	Wis. 7 1/2				45
WOOD, ALANSON T.....	Falls City and 2 stations.....	Neb. 12		1	3	16
WOOD, GEO. W.....	Charlevoix and 5 stations.....	Mich. 12			8	8
WOOD, MORGAN L.....	Greenfield and 1 station.....	Ill. 12	2	2	3	39
WOODBIDGE, SYLVESTER, D. D.....	San Francisco, Howard St.....	Cal. 12		7	5	46
*WOODS, BENJ. F.....	Grind Stone and New River.....	Mich. 12				
WOODS, JAMES L.....	Kelseyville and Lakeport, and 2 stations.....	Cal. 3				12
WOODS, CHARLES S.....	Stevens Point and 2 stations.....	Wis. 12	2	1	3	44
WORKMAN, ABRAM D.....	Hamilton and 1 station.....	Ill. 11	10	10	5	51
*WORRELL, CHAS. F., D. D.....	Squan Village.....	N. J. 12				
*WORTHINGTON, ALBERT.....	Centreville (Acra P. O.).....	N. Y. 1				
WORTHMAN, MARTIN L.....	Industry and 1 station.....	Pa. 12	4	4	6	95
WYATT, EDWIN W. P.....	Butler.....	Mo. 7	15	17	1	84
WRIGHT, ALFRED W.....	Rockwood, Cave Spring and Shiloh Hills.....	Ill. 7			3	102
*YOUNG, HENRY P.....	Galveston.....	Texas. 12				
YOUNG, JAMES.....	High Point and California.....	Mo. 6	2	2		22
*YOUNG, JOHS N.....	Salem, Rulo and Rock Creek.....	Neb. 7				
YOUNG, LOYAL, D. D.....	French Creek, Centreville and Walkersville, and 1 station.....	W. Va. 12	10	7	2	135
YOUNG, WILLIAM.....	Troy and Shunam, and 3 stations.....	Iowa. 12	2	2	8	165

* No report.

A P P E N D I X .

THE Standing Committee on Home Missions to whom was referred the Third Annual Report of the Board of Home Missions, after due consideration of the same, beg leave to present the following Report :

During the past year the legal and actual union of the Board of Domestic Missions, and the Committee on Home Missions, has been completed, according to the instructions of the Assembly of 1870. By the acts of the reunited church, and by legislative enactments in the States of New-York and Pennsylvania, which, in the opinion of competent counsel, are amply sufficient, these two organizations have become one. Nothing that was vital or valuable in either has perished. The history, the practical experience and the living forces of both will hereafter be combined under the name of the Board of Home Missions of the Presbyterian Church in the United States of America.

The cause represented by this Board has always been deservedly dear to the heart of the Church. Its character and claims are happily expressed in its title. As it is a work of MISSIONS, doing the great commandment "go preach my gospel," its first and chief element is supreme loyalty to our Lord, Jesus Christ. At the same time it embodies, as no other cause can, sentiments and hopes which, though subordinate to the love which obeys Christ's commandments, are nevertheless unspeakably precious. It appeals to our love for our own Church, our own country, our own home ; to all that is blessed in the memory of our past history, as a people, and to all our anxieties for the prosperity of God's Kingdom among the teeming millions of our future population. The Board of Home Missions, as now constituted, is a native growth which has absorbed much of the wisdom and strength of the Church for half a century. It is at once stable and elastic ; holding steadily to its one grand object, and yet adapting itself constantly to the changing circumstances of the country, and of the people to whom it extends the blessings of the gospel. It is a tree whose roots run down into the purest fountains of the past, whose fruits have always been brought forth in their season, and the shadow of whose branches reaches far into the future. The fact that nine-tenths of all the Presbyterian Churches west of the Allegheny Mountains, including the oldest organizations in such cities as Cleveland, Columbus, Cincinnati, Indianapolis, Detroit, Chicago and St. Louis, were nourished in their infancy by Home Missionary aid, speaks volumes to show the past success and the future capabilities of this great cause.

Your Committee are deeply impressed with the conviction that any retrogression in the work of Home Missions, or even any failure to advance with a vigor steadily proportioned to the ever increasing demands of the field, would be an unspeakable calamity to all the interests of the Presbyterian Church. To stand still in this cause is virtually to fall back. For the tides of population are ever sweeping on beyond our most advanced position, and if we do not enter the wide and effectual door, the many adversaries will not cease their activity because of our indifference ; nor will the neglect of our opportunities fail to bring a blight and a mildew on the Church where it is already established.

Your Committee notice, therefore, with pain that there has been a diminution in the operations of the Board during the past year in respect of both men and money. The amount of receipts from all sources during the year is \$304,717.97, which is \$26,253 less than it was last year. The whole number of ministers holding commissions from the Board is 992. A diminution of —. This decrease is doubt-

less due in some degree to the transfer of men and means to the Committee of Sustentation. But the loss cannot be wholly attributed to this cause. In regard to ministers there seems to have been a lamentable failure in the ordinary sources of supply. Our attention is solicited by the Board to what is well characterized as the "alarming fact" that unusual efforts to obtain new men for new and promising fields have been almost entirely in vain. The young men about to graduate from our seminaries listened respectfully, but responded feebly to the appeals which were made to them by the Secretaries.

The assertion so often made that we have too many ministers, certainly derives no support from the present condition of our Home Missionary work. Nor is there any justification to be derived from this source for the repeated complaint that our church does not provide places and means of living for ministers who are able and willing to preach the Gospel. Our great want this day is more men for the work of the ministry. The supply does not keep pace with the demand. There may be an accumulation of unemployed ministers in our great cities, among whom many are disabled by age or other infirmity; some who are reckoned without charge have nevertheless very important charges, and are doing good work for the cause of Christ, and some perhaps who ought to be preaching, are devoting themselves to secular pursuits. But for the last mentioned class, which we are persuaded is very small, there is no excuse unless it may be found in a want of real and earnest desire to preach the Gospel "wherever God in his providence may call them." If ministers could be found who have a mind for the work, a hundred such could be placed at once by our Board in promising positions on the Pacific coast and in the territories so rapidly developing on both slopes of the Rocky Mountains, and a hundred more in the vast territory lying between the mountains and the Mississippi river.

In addition to the decrease in men and means, the Board speak of some peculiar providential hindrances to their work during the past year.

The want of money among the people in some sections, where corn, the staple product, was so abundant and cheap that it was used for fuel instead of being sold; the excessive heat of the summer, followed by the no less excessive cold of the winter, both severely trying the health of ministers and their families in common with other people, and making it difficult to keep up the regular services of the church and the Sabbath; these and some other obstacles are reported, as diminishing in an unusual degree the annual fruits of the cause.

But notwithstanding all discouragements and trials, God, who crowns the year with his goodness, has caused the harvest to follow the seed-sowing of his Kingdom, and many have returned, bringing their sheaves with them. The Board bear honorable testimony to the fidelity and devotion of the ministers under their care, and report that all pecuniary engagements with them have been fully and promptly met. The visible and tangible results of their labors for the past year, are summed up in the following statistics:

- 3,421 hopeful conversions.
- 3,944 added to churches on profession.
- 3,333 added on certificate.
- 98 church edifices built.
- 81 church edifices repaired or enlarged.
- \$174,232 church debts cancelled by churches.
- 18 churches become self sustaining.
- 136 new churches organized.

These statistics, encouraging as they are in themselves, suggest more than they express. The results of a faithful ministry never can be embodied in figures. Its more subtle and far-reaching influences come not with observation. They sink down into the heart of childhood, a seed that will spring up and bear fruit when the head that scattered it has lost its cunning.

They intermingle with the foundations of social order. They twine themselves about every good constitution. They quicken as with the breath of spring, everything that makes the wilderness to rejoice, and the desert to bud and blossom as the rose. Their results never can be exhibited, nor their value estimated until the

great day of revelation shall declare it. We may well give thanks to God, and congratulate ourselves, and send greetings of approval and encouragement to the faithful men who are laboring in the waste places of the land; not only for what is thus reported, but for much more that only the eye of the Master can see, and the heart of the Master comprehend with a perfect sympathy.

It should be understood by all our ministers and church members, and especially by young men who are soon to enter upon the work of the ministry, that our Board of Home Missions is not a beneficiary institution in any degrading sense of that term. It is simply one of the agencies by which the church supports her ministers according to the divine command, that they who preach the gospel shall live by the the gospel. The ecclesiastical position of a minister whose salary is received partly through this Board, is in no respect different from the position of any other minister in the church. He is responsible like others to his own brethren in the Presbytery to which he belongs. He is not under the supervision of the Board, except so far as they carry out the instructions of the General Assembly, in the distribution of the funds of the church, and in the prosecution of the work committed to them. The money he receives through this agency *is not a gift from the Board to him*, but a contribution from the whole church, to the particular church which he serves, enabling them to pay the salary which is his just and lawful due. In making appropriations, the Board is to be guided mainly by the applications of the Presbyteries; nor are they authorized to reduce the amount applied for, unless their knowledge of the state of their funds, and their wider view of the wants of the whole field, render such reduction necessary.

Your Committee believe the Board have always discharged their high trust in strict accordance with these principles, and while we recognize the need for a large advance in the same direction, we rejoice at the result which has already been reached in the support of ministers under its care. One-half of them receive, at the present time, a salary which, including in some instances the estimated value of parsonages, amounts to not less than \$1,000 per annum. We should rejoice if this were true of them all. We trust the time will come when every minister in our church, whether connected with this Board or not, will have such a support as will make him free from worldly cares and avocations, and enable him to give himself without distraction to his work. But let us not fail to recognize and give thanks to God for the advance which has already been made in this direction. Neither let it be hastily inferred that those whose incomes fall below the sum above mentioned are necessarily in want. The circumstances of men's families, and the cost of living vary so much, that it is not possible to fix any sum which will be a fair support for all. In our widely extended country it will often be found that the cost of living in one locality is less by one-half than it is in another. While your Committee feel that the whole church, as well as particular congregations, need to be constantly reminded of their duty in regard to the support of our ministry, we deprecate such exaggerated statements, founded upon exceptional cases, as tend to bring discredit upon the church and to discourage young men from entering the ministry. We believe that great evil has been wrought in this way.

Your Committee notice with satisfaction the efforts of the Board to encourage the formation of the pastoral relation, and to unite feeble churches in the same neighborhood under one pastoral charge.

We also approve the proposal of the Board to unite the work of Colportage and Home Missions whenever it is practicable, and hope that the negotiation which has been opened with the Board of Publication looking to this end, will be prosecuted to a successful conclusion.

The revived interest of our Christian women in the work of missions is a hopeful sign, deserving of grateful recognition by this Assembly. Their contributions through their various organizations to the funds of the Home, as well as of the Foreign Board are, we trust, the precious first fruits of a plentiful harvest. We recognize also their benevolent work in supplying many of our ministers with boxes of clothing and other useful articles, and in order to correct a prevalent error on the subject, we deem it proper to say that the value of such boxes is *never in any case deducted from the amount of the minister's salary*.

In view of the foregoing facts and principles, your Committee submit the following resolutions for adoption:

Resolved, 1. That this Assembly expresses its unwavering confidence in the Board of Home Missions as an agency which has been proved by long experience to be admirably adapted both to the support of feeble churches in our older neighborhoods and to the extension of the gospel into the regions beyond.

2. That we acknowledge and give thanks for the divine blessing which has made the past year so fruitful in this good work.

3. That we recognize the fidelity of the Board and its Secretaries to the high trust committed to them.

4. That we lament before God our lack of men to occupy our vacant and destitute fields, and solemnly call upon ministers not employed to go work in Christ's vineyard; upon the students in our theological seminaries to consider the claims of the Home Mission field; upon parents to consecrate their sons to the work of the ministry; and upon all our people to pray the Lord of the harvest to send forth more laborers into his harvest.

5. That we express our profound sympathy with the ministers and with all the Christian men and women who are laboring to uphold the cause of Christ and to enlarge the borders of our church in our frontier settlements. The Assembly sends its greetings to all such good and faithful servants.

6. That we enjoin upon all our Presbyteries to insist upon the formation of the pastoral relation in the churches under their care, whenever it is practicable and likely to be permanent.

7. That the Board of Home Missions is directed as far as possible to make the salaries of ministers sufficient for a respectable living in the neighborhood where they reside, in order to remove all necessity and excuse for ministers devoting themselves to such secular pursuits as are inconsistent with their office.

8. That every church receiving aid from the Board be required to adopt some systematic plan of giving, so as to develop the benevolence of the people and prepare the way for self-support.

9. That all our churches and ministers be solemnly urged, in the name of Christ and for the glory of His great Name, to secure larger contributions to the funds of the Home Mission Board.

10. That we recognize with gratitude the efforts of our Christian women in behalf of missions; and regarding the home and foreign field as but two departments of the same great cause, we recommend them to continue their sympathy and aid to both.

11. That the Board of Home Missions is directed, with a prudent regard for the state of their funds, to devise liberal things to send the gospel wherever in our widely extended country there may be a destitute field and an open door.

The term of service of Rev. Drs. Murray, Hall and Paxton, and of Elders Geo. W. Lane and Geo. R. Lockwood, having expired, your Committee recommend their re-election.

AN ACT

To authorize the Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America to transfer the property held by them to the Board of Home Missions of the Presbyterian Church in the United States of America, and to declare the latter corporation to be the legal successor of the former.

Whereas, The two religious bodies heretofore existing, each under the name of the General Assembly of the Presbyterian Church in the United States of America, have united the congregations under their care, and the General Assembly of the Church thus united which met in Philadelphia on the nineteenth day of May, eighteen hundred and seventy, and which is the legal successor of both the former bodies, has directed that the Home Missionary work previously carried on under the direction of the said two bodies shall be hereafter carried on under its direction by one board ;

And Whereas, The Legislature of the State of New York has for the purpose aforesaid incorporated the Board of Home Missions of the Presbyterian Church in the United States of America—*Therefore*,

SECTION 1. Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania in General Assembly met, and it is hereby enacted by the authority of the same, That the Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America be and they are hereby authorized to grant, assign, transfer, convey and deliver all property, estates and rights, real, personal and mixed of every kind and description now held or enjoyed by them and which may hereafter be received, held or enjoyed by them in any manner whatsoever, unto the said the Board of Home Missions of the Presbyterian Church in the United States of America, which Corporation is hereby declared to be the legal successor of the said the Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America ; and shall have, hold, use and enjoy all the corporate powers, franchises and privileges of the said corporation last named and all the property, estates and rights which shall be so granted, assigned, transferred, conveyed and delivered in the same manner and to the same extent as the said Corporation last named might have done (including the power to convey, assign and transfer the same), and shall be entitled to receive, sue for and recover all legacies, devises, bequests and property which have heretofore been or may hereafter be made, given or granted to the said corporation last named ;—*Provided, however*, and it is hereby expressly declared, that the said the Board of Home Missions of the Presbyterian Church in the United States of America shall receive and hold the said property and estates, or the proceeds thereof, if sold, upon the same trusts and for the same uses and purposes only as the same are or otherwise

would be held by the said Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America ; and it is hereby further provided and declared, that all grants, conveyances, devises and bequests which shall be made or purport to be made to the said Corporation last named shall be deemed and taken to be made to the said the Board of Home Missions of the Presbyterian Church in the United States of America, with the same effect as if made directly thereto.

W. ELLIOTT,

Speaker of the House of Rep.

GEO. H. ANDERSON,

Speaker of the Senate.

Approved the twenty-ninth day of January, Anno Domini one thousand eight hundred and seventy-three.

J. F. HARTRANFT.

OFFICE OF THE
SECRETARY OF THE COMMONWEALTH. }

HARRISBURG, *February 7th, A. D., 1873.*

PENNSYLVANIA, ss.

I do hereby certify, That the foregoing and annexed is a full, true and correct copy of the original Act of the General Assembly, entitled—"AN ACT to authorize the Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America to transfer the property held by them to the Board of Home Missions of the Presbyterian Church in the United States of America, and to declare the latter Corporation to be the legal successors of the former," as the same remains on file in this office.

In testimony whereof, I have hereunto set my hand and caused the seal of the Secretary's office to be affixed the day and year above written.

M. S. QUAY,

Secretary of the Commonwealth.

FIFTY-FOURTH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT BALTIMORE,
MAY, 1873.



PHILADELPHIA:
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1334 CHESTNUT STREET.
1873.

BOARD OF EDUCATION.

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MINISTERS.

LAYMEN.

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1873-1876.

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FIFTY-FOURTH ANNUAL REPORT.

In presenting its Fifty-fourth Annual Report to the General Assembly, the Board of Education returns its grateful thanks to God for his mercies and favors to this department of the work of the Presbyterian Church during another year.

Greatness of the Work to be Done.

In its instructions to the Board of Education, the last General Assembly repeated what other Assemblies have said—that “with so many fields opening, and so many calls for laborers in the harvest, there can be little danger of outrunning the providence of God, in the efforts of the Board to increase the ministry.” With all fidelity and earnestness, and in deep sympathy with such instructions, the appeals of the Missionary Boards, and the calls for help from, or in behalf of, vast regions needing the gospel, the Board has successfully labored to increase the number of men qualified to preach the gospel. This Board holds peculiarly close and intimate relations to the spiritual life, the exterior growth, the evangelistic activity and success of our beloved Church, to all that inspires and qualifies her to make known our blessed Redeemer’s mission of salvation to our perishing race.

Yet the special office of the Board excludes it from all charge as to the employments of the ministry, or provision for their support. It is appointed to superintend the enlistment and drill of soldiers for the army. Its business is to see to the enrolment of truly consecrated and efficient men, and to care for their thorough training and the supply of their wants until they be summoned into the field. For the way in which they shall afterwards be distributed, or employed, or fed, in the conflicts of the kingdom of Christ against a rebellious world, the various courts of the Church, and other Boards of it, are wholly responsible.

Selection and Care of Candidates.

The first concern of the Board has been to distinguish and encourage the men whom the Lord has called. It is gratified with the increasing concern of the Church to secure this vital end; for without men whom the Holy Spirit will own and qualify to convey the gifts of salvation, all the ordinances of the sanctuary, however pretentious, must be like the sounding of brass and tinkling of cymbals to those who want food and drink.

I. Relations of the Board to the Presbyteries.

With the fidelity of the Presbyteries mainly must rest the honor and the success of the work in which we are engaged; upon their unfaithfulness, its reproach and failure when these befall it.

The following are the means by which the Board has labored to secure such fidelity.

1. That a competent and faithful Education Committee should be appointed in every Presbytery, to take particular charge of the candidates for the ministry, watch against the introduction of unsuitable persons, judiciously and kindly counsel those who are under its care, and strive to promote the interests of the cause among the churches within its territory. We are glad to say that the one hundred and fifty-four Presbyteries in this country, connected with our General Assembly, with scarcely an exception, have this year had Education Committees; many of which, we can testify, have been conscientious in the discharge of their duties.

2. A new recommendation of every individual candidate has been required before his name has been entered on the roll for the year; in the interim of the meetings of a Presbytery, this has been required from the Education Committee.

3. Exceptional or doubtful cases, or departures from the rules, have been constantly referred back to the Presbytery or its Committee, for further information, or for settlement by it.

4. An abstract of the Professors' Reports has been sent to each Presbytery, that it might have this additional information for guidance in the examination and care of its students, and to help it to decide whether they should be recommended for aid during the succeeding scholastic year.

5. Inquiry into the reasons for which any candidates of last year have not sought renewal this year has been made in accordance with the directions of the last General Assembly. The answers received from the Presbyteries inform us that the large majority of those not renewed are engaged in teaching, or other

employments necessary to obtain means to enable them to continue their studies. Measures have been taken to obtain from some who have relinquished study for the ministry the repayment of money received. We are struck with the number of cases of failure of health from overtaxation of strength, or anxieties relating to means of support.

II. Superintendence of Synods.

The Synods appear to engage, with increasing interest, in the duty of supervising the work of the Presbyteries, and infusing a general and healthful life into it.

III. Immediate Care of the Board over Students.

1. There have been sent to every student, when accepted, a notification bringing before him his more important duties and stating the amount of aid he would receive, a copy of the "Confession of Faith," if needed, a copy of the Rules, a tract on "Self-dedication," and such particular information as his case might call for; and a copy of the "Monthly Record" has been directed to each one from its publication office.

2. The Professors' Reports as to the character and progress of each student have been uniformly required before the payment of appropriations. These Reports have been made in accordance with the form contained in the Rules, or so far as to satisfy the Board that the money should be paid. If apparently not merited, payment has been withheld for further investigation of the case. In cases of manifest failure, or violation of the Rules, with due reference of such as required it to the judgment of Presbyteries, further appropriations have been declined.

3. When the Professors' Reports have not been sent by the faculty of any institution, the students at it have been required to see that they should be prepared and furnished.

4. Frequent correspondence has been necessary with individuals, in response to inquiries as to matters of duty, or as to payments.

5. A few visits have been made by the Secretary to theological and collegiate institutions. These are important to the interests of the Board and the Presbyteries, and are beneficial to the students. It is a matter of much regret that they could not be more numerous.

This summary exhibits the means by which the Board has striven to select and build into the walls of the living temple what is truly good and serviceable, and reject what is not such material.

Practical Sources of Defect in the System.

We encounter two chief sources of defect in our system of Ministerial Education, the failure of candidates, and the inefficiency of Presbyteries. The question has been pressed by some persons, whether they are not sufficient to vitiate the whole, and justify a general change? Let us consider it.

I. Failures of Candidates.

The most patent source of defect in our system, or rather in its operations, is the occasional failure of candidates. Is it fatal to our system of Education?

As to the principle of it, when stripped of sentimentality and prejudice, and examined to the foundation, the discussion reduces itself simply to this: Is Christian beneficence productive of general evils, when exercised towards students preparing for the ministry of the gospel, which do not exist when exercised towards other appropriate recipients of it? Christian graces pour themselves out first upon the life and growth of the Church itself. The true child of God cheerfully uses the means which his Father has placed in his hands, in ways which will most glorify God, and spread abroad the blessings of salvation. He promises and gives of his substance for the proper support of the acting ministry of the gospel, that they "may be free from worldly cares and avocations." But does not the ministry need freedom from anxiety and care while engaged in accumulating knowledge, fully as much as while pouring it forth from the pulpit? Does not the growing plant require the gifts of the husbandman's hand as much as the fruit-bearing tree? Christians must provide for students for the ministry. History shows that the Church which makes no such provision, must want well-instructed and successful pastors. All the excuses for not giving aid to the student are as fatal to the maintenance of a separate order of men for the ministry and offices of the house of God.*

* R. BARCLAY, (*Apology for the Quakers*.) presents views maintained by many in the Church at large in past ages and at the present time. They have been held by some in our own body. "The ministry we plead for are such as having freely received freely give; who covet no man's silver, gold or garments; who seek no man's goods, but seek them and the salvation of their souls; whose hands supply their own necessities, working honestly for themselves and their families." * * * * "This is not monopolized by a certain class of men, as the clergy, (who are to that purpose educated and brought up as other carnal artists) and the rest to be despised as laics; but it is left to the free gift of God to choose any whom He seeth meet thereunto, whether rich or poor, servant or master, young or old, yea, male or female." * * * * "Their acquired arts and studies have cost them much labor, and also some money at the university; and therefore, as he that puts his money in the bank expects interest again, so these scholars having spent some money in learning the art of preaching, think they may boldly say they have it not freely; therefore they expect both money and ease again. As the teacher gets money for teaching his young students the art and trade of preaching, so he intends they should be repaid before they give it again to others. It was said of old, *Omnia venalia Romæ*. 'All things are set to sale at Rome.'"

The professing Christian who ceases to give to the education of students for the ministry because there are failures in the accomplishment of it, can with no more reason give to the support of pastors, or to any department of work in which the Church is engaged.

If we look abroad over the whole range of objects which God has planned for the discipline of his Church in what is most lovely, pure and good, it is easy to show that the evils which some have attributed to the exercise of Christian beneficence towards students for the ministry are the same in their nature which attend it when it visits the widow and the fatherless in their affliction, when it carries to the hungry meat, to the thirsty drink, to the naked clothing, to the prisoner pity, or to the sick relief. The chief difference is, that in the case of the students the recipients are so much more susceptible, hopeful, valuable and important to society and religion, than are any other objects of Christian benevolence. If you stop the flow of this, the same principle will dry up every other rill that gladdens our arid world.

As to the facts, the professors of our theological seminaries and colleges testify, what few persons acquainted with them will doubt, that students for the ministry assisted by the Church, as a whole, have no more spots and blemishes of behavior than those of the same age, in the same circumstances, and having in view the same calling, who are supported by parents and kindred, and in other ways. The venerated Dr. Archibald Alexander, who had as long and thorough experience in the work of theological instruction as any other man in the Presbyterian Church, once made the following statement and reflections, which cannot be too deeply pondered by the members of the Church.

“From the origin of this seminary, at least one half the students have been more or less dependent on charitable funds for their support; and yet it has never been observed by the professors that these were, as a body, inferior to the others in any respect whatever. If we should now take a survey of all the pastors and evangelists in connection with the Presbyterian Church, whether laboring at home or in the foreign field, there would be found no marked inferiority in those educated on the funds of the Church, in manners, piety, talents, or usefulness. If all who were thus educated should at once be withdrawn from the field of labor, it would leave such a chasm, or rather such a desolation, as would fill every pious mind with grief and discouragement. If then, this plan of providing a supply of ministers for the Church has been found necessary in times past, why should it not be equally, yea, more necessary hereafter, as the field is every day widening both at home and abroad, and the demand for laborers more urgent every succeeding year?”

The Professors' Reports which are made to the Board each quarter, without which payments are withheld, assure us of the truth of this testimony. The names of loved and honored men in every position of usefulness, through the land, and in all our missionary fields, prove the general soundness, the usefulness, and the inestimable importance of the work of the Board of Education.

Continued Improvement.

It has been the aim of the Board continually to improve its work. A competent person has only to compare it at present with what it was in either branch of the Church a score of years, or half that length of time, ago, in order to see how marked the advance. Even since the reunion, much has been accomplished. Annual recommendations are made of all the students; information and notifications are furnished by the Education Committees, and the information which they need is supplied in return to the Presbyteries and the students; the Professors' Reports are discriminating and particular; the summaries of these reports are given to the Presbyteries previous to the renewal of students in the fall; the accounts of payments are kept with distinctness and care; receipts signed by the students personally, for money sent them, are required; in such a manner as they never were before. The work of the office has been much systematized, and has been reduced in some respects; yet as a whole it is greatly more laborious. With our limited force there are imperfections and sometimes delay. But to observe the degree of improvement, any man has only to compare a recent annual report with those of a few years ago.

The Board has ever kindly received, and carefully considered, suggestions from those whose experience could be of service to it. It takes courage and indulges hopes through its success thus far. It desires to move forward in such a spirit, and to endeavor to fulfil the desires of those who would see the Presbyterian system of Education for the ministry as free from defect in its applications as human efforts can make it, and its full influence felt in all the Church's measures for bringing a lost world to obedience to Jesus Christ.

There are some modifications of the Rules which appear to be desirable at the present time. A special report of a Committee upon the subject, adopted by the Board, is presented with this Report to the Assembly.

Other changes might be made with a view to bind more closely the consciences of candidates, and guard against delinquencies. But this Board is not willing, on account of the misconduct of a few, to exercise what might be regarded as severity towards these

esteemed and beloved brethren as a whole; it regards with horror the cultivation of a spirit of bondage and fear, of eye-service and deception. It dreads memories of injustice, in future days, when the trials of their lot as faithful ministers and missionaries should be sweetened by those of the maternal love of the Church in their youthful times of difficulty, and they should thus be animated to increased efforts or patience in her behalf.

2. Inefficiency of Presbyteries.

A great deal has been said, some of it in harsh and unjustifiable language, of the carelessness of Presbyteries in the recommendation of candidates, and of partiality sometimes shown towards others who might have dispensed with aid. The Board thinks the number of such cases has been greatly exaggerated. It believes the Presbyteries have been more and more careful and conscientious in the discharge of their duty in this matter.

In their eagerness to criminate the cause some have urged a radical change in the system. What shall it be? No one has ventured fully to set forth a better plan.

What shall be the Substitute?

Shall the power to examine and make recommendations be placed, as at first, in the hands of local committees appointed by the Board? This plan has been weighed, found utterly wanting, and long ago abandoned.

Shall competitive examinations be the means of choosing the candidates who are to be assisted towards the holy office? Whatever may be said of the advantages in some cases, or to the students who may live in some favored regions, as a general system they could not be attempted in a Church so extended, and with necessities so diversified as ours. Nor does the principle commend itself to the Christian who seeks his guidance in God's word; "Ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: but God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: that no flesh should glory in his presence." The Church needs learning, and the best improvement of the faculties of those who are to guide souls in the way of life; and yet it could not apply ordinary intellectual tests to the qualifications of many successful and blessed preachers of the gospel, just as it cannot apply those

which scientific men have proposed in order to determine the value of prayer.*

Shall it be a general system of scholarships, or bursaries, connected with seats of learning? The Church in this country cannot adopt as a general system, from the old world, that which has proved so full of evils to spiritual Christianity; tends to partialities and inequalities; is productive of jealousies and dissensions; has required purgation and reform by the interference of the civil power; and is entirely unadapted to the vast and diverse wants and unsettled condition of the New World, the insufficiency of literary institutions, and the missionary character of so many of the churches and of so much of the work which must be done through this Board.

Shall recommendations be made by a Synodical committee of examiners? This is worthy of consideration. It is advocated by some able men. There are some weighty reasons for it. But the sentiment of the Church does not seem to lean towards it. The objections to it are, that it would be less favorable to the principle which makes personal piety the most important question in the reception of candidates; the necessarily increased difficulty in learning their character, circumstances and wants; the inconvenience, expense, and delay, to the young men; the interference with the paternal care and control of the Presbytery over them in several important and necessary respects; and the surrender of rights and duties of the Presbytery, in regard to one branch of Church-work, which is just as applicable to other branches of it, such as Home Missions, Church Erection, or Ministerial Relief.

Soundness of our Method of Selecting and Aiding Candidates for the Ministry.

The present time is appropriate, when some are disposed to question methods of operation which have been regarded as settled, to review in a few words that upon which the Board of Education is framed. Is this method enduring and sound? That it is so appears evident from the following reasons:

1. It is founded upon the recognition of the sovereignty of God in calling whom He will, and often the weak things of this world,

* Weapons and armor are necessary in war; but courage and strength are more needful still. The philosopher JOHN LOCKE, (*Thoughts on Education*.) presses earnestly the danger of undue attention to scholastic learning in the training of the young. Even in a worldly view much more than this is essential. "Of how much more use it is to judge right of men, and manage his affairs wisely with them, than to speak Greek and Latin, or argue in mood and figure, or to have his head filled with the abstruse speculations of natural philosophy and metaphysics. * * * The great work of a governor (or teacher) is to fashion the carriage and form the mind; to settle in his pupil good habits, and the principles of virtue and wisdom; to give him by little and little a view of mankind, and work him into an imitation of what is excellent and praiseworthy; and, in the prosecution of it, to give him vigor, activity, and industry."

to preach the gospel of His Son; upon special submission to the office work of the Holy Spirit, and the ways by which He has promised to glorify this final dispensation; and upon the first principles of Christian fellowship and beneficence towards those whom God has called to undertake the office of the ministry.

2. It is the natural outflow of the religious instincts and emotions of the human heart. One of the most interesting and suggestive sights to one who visits a great Mohammedan mosque, or Buddhist temple, in the old world, is the school, shaded and quiet in its surroundings, where a company of bright boys is collected, and clothed, and fed, taught the lessons of their creed, and inspired to labor and suffer in order to spread and sustain it. Wealthy parents sometimes give their sons to this sacred life, and the priests bring in orphans and the sons of the poor, to recruit their own ranks.

3. It is the plan of the Church of God under the Old and under the New Dispensation, a direct and necessary result of the religious forms and aims of that Church when pure and zealous.*

4. It is an organic and vital part of our American Presbyterianism; which differs from that of the old world in its elimination from the influence of the State, and from the traditions which constitute the clerical a worldly profession; which is thoroughly spiritual in its ideas; and the aims and life and movements of which are all evangelistic, free, and directed to the

* The prophets and priests of ancient Israel gathered and instructed schools of those who were to succeed them, and wrought miracles to restore, when lost, the axe with which they reared a new edifice; or to save them from the harm of poisoned pottage; or to pay their creditors. The Scriptures, Josephus, and many historical legends, tell us of the schools in the chambers of the temple, and in the synagogues; and the labors of eminent scribes, and the charity and sympathy of the people, in the education of the youth and those who were to be the interpreters of the law. The youthful Jesus was not out of place when he stayed to hear and ask questions in the temple, and partake of the hospitality of the Scribes. The apostles of Christ provided for a succession of "faithful witnesses" to preach the gospel to all the world. There is much evidence that many seminaries were planted by them for the growth and extension of the Church in various regions. One of the most beautiful pictures in the life of the last of them is that of his instructing the school at Ephesus, teaching it the doctrines of his farewell epistles, and leaving to his disciples the legacy of the book of Revelations. The Church in every subsequent age, and in all lands, has sustained such schools. The Sixth General Council of Constantinople enjoined Presbyteries in country towns and villages to teach all such children as were sent to them, for which they should exact no compensation, nor receive any, unless parents or others might think fit to give them something in the way of purely charitable contributions. To the early schools of Ireland and Scotland the Church stands yet indebted. The famous Druidical colleges had poured their religious influence over all Western Europe; the Christian schools which succeeded them were the light of that part of the world. From the island of Iona went forth missionaries to the Picts, Celts, and Saxons of the British islands, and to the heathen nations of Europe; and many students were invited thither to learn the truths of God's word. The piety, learning, and hospitality of some of the ancient teachers yet fills the Church of Christ with its sweet savor. One of the last sayings of Columba, to those around him, when preparing for his departure, was one which some Presbyterian professors are not able now to utter to the students in their institutions: "I congratulate my friends, since I must soon leave them, that they have food enough in store to furnish them with daily bread for this year."

redemption of the whole world through the publication of the gospel.

5. It is completely and universally in sympathy with, and under the control of, our Church courts; and so is more secure from misapplication, more open to investigation and correction, and kept in more intimate relationship with the people, than any other method of aiding students; there is not so much danger of the abuse and perversion which is common in long-standing funds and endowments; and it is surrounded with more numerous and effective safeguards than are otherwise practicable.

6. Our system of education is general; it is applicable to all parts of the land, to the necessities of our missionary fields, to the wants of all classes, and colors, and conditions of people.

7. Its strength and its success lie in its cultivation of the piety of the Church; in the sincerity with which Christians pray to God in its behalf; in the extent and thoroughness of revivals of religion; and in the pecuniary support which it shall receive from the hearty and liberal consecration of their substance, by believers, to the advancement of the kingdom of Christ.

For these reasons, we can scarce doubt but that the principles and general plan of the Board of Education are solidly built upon a rock which will never be shaken. Minor improvements there will be, and ever increasing fidelity and care in the performance of the work; but on the whole it is God's work, done as nearly as possible in the way which God has taught us in his word.

It has given the Board unfeigned satisfaction to observe the results of its constant efforts to raise the standard of qualifications required in candidates for the ministry. An eminent theological professor, Rev. Dr. McGill, said some years ago, the Board has achieved a "benefit to the Church and the world" by "its demands of a high standard of learning, as well as piety and talents. It is mainly to the Board of Education that the full course at college, and three years at the seminary, have been secured now at length as the indispensable training of our ministers." And there is to be seen, at this moment, throughout the Church, the influence of the persistent requisition which it has made of late years for discriminating and faithful reports from professors as to the character and progress of the students, and of the efforts which it has used to incite the Presbyteries to consider this subject, and make at least an annual inquiry into their employments and promise of usefulness in the ministry.* We may hope

* Not many years have passed since candidates sometimes went along for several years without a renewal of their recommendation by Presbytery. The Board has been written to for the information by a man who had forgotten what Presbytery had recommended him. The names of some were entered upon the rolls of Presbyteries at the request of their teachers. Appropriations were paid without particular reports, and sometimes they were transferred at the will of the instructor from one candidate to another. Such things cannot be done now. And we notice a general elevation of tone in the entire procedure of Presbyteries in respect to candidates,

the time is not distant when there will be a thoroughness in the examinations of the students in our theological and collegiate institutions, and again in the Presbyteries, which will guard so far as human agencies can against the introduction of incompetent men into the sacred office, and which will give the greatest possible efficiency to those who are to be the leaders of the Christian army.

What remains to be done in the line of perfecting the work of Education lies chiefly in the hands of the Presbyteries. To them it is delegated by the Divine Head of the Church. No other power can perform it efficiently and well. They principally are answerable for its results. Let every Presbytery, as in the presence of God, and the Lord Jesus Christ, and the elect angels, faithfully fulfil its high and solemn charge as a court of the Church on earth, laying hands suddenly on no man, doing nothing by partiality, and inexorably demanding the scriptural qualifications of those who are to be bishops; and soon all reasonable objections to our plan of Education will cease, the reproach will be taken from the devoted and precious "sons of the prophets," and the heartfelt sympathies, prayer and needful pecuniary assistance of the Church will flow forth abundantly for their comfort and maintenance.

Statistics Relating to Candidates.

Number Aided.

The following is the number of students who have been aided by the Board in the several stages of study;

Theological students,	237
Collegiate students,	305
Academic students,	134

Total number aided since last Report, 676

Of the above there were, new recommendations,	113
Annual renewals of former recommendations,	563

676

Number who have Finished their Course.

The candidates in connection with the Board who are reported to have completed their studies at the theological seminaries are as follows: At Princeton, 24; Western, Allegheny, 11; Union, New

which doubtless is due in some measure to these efforts. Paragraphs like the following, quoted from one of our Church papers, sustain this declaration: "PRESBYTERIAL EXAMINATIONS.—We are glad to note an increasing carefulness in the Presbyteries of our Church in regard to the examination of young men for licensure or ordination. We are very sure that at no period in the history of the Presbyterian Church, and in no part of the country where it has been our lot to dwell, have examinations been so rigid and thorough as in those we have witnessed since the reunion of the Old and New-school Churches."

York, 15; Northwestern, Chicago, 4; Auburn, 10; German Theological Seminary, Dubuque, 2; San Francisco, 1. Total reported to Board, 67. There are others who have not been reported to us; and some have finished their course without aid during this year who have been helped previously.

Dropped from the Roll.

There have been dropped by the Board from its roll during the year, on account of deficiencies or violation of rules, 11; sickness, 2; death, 3; other provisions for support, 9. Total, 25.

Table of Institutions, and Number of Students at each.

Theological Students at the following 12 Seminaries:

Princeton, N. J.,	63	N. Western, Chicago, Ill.	12	San Francisco, Cal.,	4
Union, N. Y.,	47	German Theo. School, Du-		Lincoln Univ., Oxford,	
Western, Allegheny, Pa.	41	buque, Iowa,	8	Pa.,	2
Auburn, N. Y.,	30	Blackburn Univ., Car-		Highland Univ.,*Kansas,	1
Lane, Cincinnati, Ohio.,	22	linsville, Ill.,	6	Hartford,* Conn.	1

* By explicit permission of Presbytery.

Collegiate Students at the following 46 Colleges and Universities:

Princeton, N. J.,	38	Iowa State University,	4	Dartmouth, N. H.,	1
Hamilton, N. Y.,	34	Pennsylvania, Univ. of,	4	Columbia, N. Y.,	1
Wabash, Ind.,	28	Minnesota, Univ. of,	3	Carleton, Minn.,	1
La Fayette, Pa.,	24	Highland Univ., Kan,	3	Franklin, Pa.,	1
Hanover, Ind,	20	Allegheny, Pa.,	3	Evanston, Ill.,	1
Washington and Jeffer-		German Theo. Sch., Iowa,	2	W. Virginia, Univ. of,	1
son, Pa.,	20	Monmouth, Ill.,	2	Biddle Memorial Insti-	
Lincoln Univ., Pa.,	18	Muskingum, Ohio,	2	tute, N. C.,	1
Maryville, Tenn.,	15	Beloit, Wis.,	2	Agricultural, Kansas,	1
Wooster Univ., Ohio,	14	Wisconsin, Univ. of,	2	Cornell University, N.Y.,	1
Marietta, Ohio,	13	Yale, Conn.,	2	Griswold, Iowa,	1
Western Reserve, Ohio,	12	Univ. of Baltimore, Md.,	2	Illinois, Ill.,	1
Union, N. Y.,	5	Olivet, Mich.,	2	Kenyon, Ohio,	1
Blackburn Univ., Ill.,	4	Westminster, Mo.,	2	Oberlin, Ohio,	1
Miami Univ., Ohio,	4	Centre, Ky.,	1	Jefferson City, Mo.,	1
Amherst, Mass.,	4	Rochester, N. Y.,	1	Montreal,	1

Academical Students, at the following 56 Academical and other Institutions:

Lincoln University, Pa.,	21	Western Univ., Pa.,	2	Kankakee Acad., Ill.,	1
German Theol. School,		Western Reserve Coll, O.	2	Knightstown Acad., Ind.,	1
Bloomfield, N. J.,	16	Wooster High School, O.,	2	Lansingburg Acad., N.Y.,	1
Maryville Col., E. Tenn.,	8	Ann Arbor Acad., Mich.,	2	Milford Academy, Del.,	1
Brainerd Institute, S. C.,	8	Buffalo Acad., N. Y.,	1	Monmouth Coll., Ill.,	1
German Theol. School,		Canisteo Acad., N. Y.,	1	New Hagerstown Acad., O.	1
Dubuque, Iowa,	6	Canonsburg Acad, Pa,	1	Oberlin College, Ohio,	1
Wabash College, Ind.,	5	Cranbury Acad., N. J.,	1	Ogdensburg Acad., N. Y.,	1
Biddle Mem. Inst., N. C.,	4	Chester Academy, Pa.,	1	Pennington Sem., N. J.,	1
Minnesota State Univ.,	3	Denmark Acad., Iowa,	1	Rushville Acad., Ind.,	1
Marietta College, Ohio,	3	Franklin Coll., Neb.,	1	Saratoga Springs, N. Y.,	1
Waveland Acad., Ind.,	3	French Creek Acad. W. Va	1	Temperanceville Acad.,	
Chester Valley Acad., Pa.,	2	Freehold Institute, N. J.,	1	Pa.,	1
Fairfield Inst., S. C.,	2	Geneva Acad., Kansas,	1	Troy Academy, N. Y.	1
Glade Run Acad., Pa.,	2	Geneseo Acad., Ill.,	1	Wayland Univ., Wis.,	1
Hanover College, Ind.,	2	Harlan Springs Acad., O.,	1	Wallingford Acad., S. C.,	1
Knox Academy, Ill.,	2	Hamilton College, Ohio,	1	West Jersey Acad., N. J.,	1
Princeton Acad., N. J.,	2	Holland Academy, Mich.,	1	Whipple Academy, Ill.,	1
Upper Indiana Par. Sch.,	2	Hope College, Mich.,	1	Witherspoon Inst., Pa.,	1
Vincennes Acad., Ind.	2	Highland Univ., Kan.,	1		

Table of Presbyteries Represented.

The candidates have been recommended by the following Presbyteries:

SYNOD OF ALBANY. <i>Presbytery of Albany, 5; Columbia, 2; Troy, 3.</i>	10
SYNOD OF ATLANTIC. <i>Pres. of Atlantic, 2; Catawba, 4; East Florida, 1; Fairfield, 11.</i>	18
SYNOD OF BALTIMORE. <i>Pres. of Baltimore, 8; New Castle, 7; Washington City, 5.</i>	20
SYNOD OF CINCINNATI. <i>Pres. of Chillicothe, 5; Cincinnati, 11; Dayton, 3; Portsmouth, 5.</i>	24
SYNOD OF CLEVELAND. <i>Pres. of Cleveland, 13; Mahoning, 5; St. Clairsville, 7; Steubenville, 7.</i>	32
SYNOD OF COLUMBUS. <i>Pres. of Athens, 10; Columbus, 2; Marion, 2; Wooster, 6; Zanesville, 3.</i>	23
SYNOD OF ERIE. <i>Pres. of Allegheny, 8; Butler, 6; Erie, 5; Kittanning, 16; Shennango, 7.</i>	42
SYNOD OF GENEVA. <i>Pres. of Cayuga, 14; Chemung, 1; Geneva, 6; Lyons, 2.</i>	23
SYNOD OF HARRISBURG. <i>Pres. of Carlisle, 2; Huntingdon, 8; Northumberland, 3; Wellsboro, 1.</i>	14
SYNOD OF ILLINOIS CENTRAL. <i>Pres. of Bloomington, 5; Peoria, 1; Schuyler, 6; Springfield, 8.</i>	20
SYNOD OF ILLINOIS N. RTH. <i>Pres. of Chicago, 10; Ottawa, 2; Rock River, 4.</i>	16
SYNOD OF ILLINOIS SOUTH. <i>Pres. of Alton, 7; Cairo, 3; Mattoon, 1.</i>	11
SYNOD OF INDIANA NORTH. <i>Pres. of Crawfordsville, 15; Fort Wayne, 4; Logansport, 5; Muncie, 3.</i>	27
SYNOD OF INDIANA SOUTH. <i>Pres. of Indianapolis, 5; New Albany, 11; Vincennes, 4; White Water, 7.</i>	27
SYNOD OF IOWA NORTH. <i>Pres. of Dubuque, 13; Waterloo, 1.</i>	14
SYNOD OF IOWA SOUTH. <i>Pres. of Des Moines, 3; Iowa 4; Iowa City, 5.</i>	12
SYNOD OF KANSAS. <i>Pres. of Highland 4; Neosho, 3; Topeka, 1.</i>	8
SYNOD OF KENTUCKY. <i>Pres. of Ebenezer, 1; Louisville, 2; Transylvania, 2.</i>	5
SYNOD OF LONG ISLAND. <i>Pres. of Brooklyn, 1; Long Island, 1; Nassau, 3.</i>	5
SYNOD OF MICHIGAN. <i>Pres. of Detroit, 3; Grand Rapids, 1; Kalamazoo, 1; Monroe, 2; Saginaw, 1.</i>	8
SYNOD OF MINNESOTA. <i>Pres. of Dakota, 1; Mankato, 1; St. Paul, 6; Winona, 1.</i>	9
SYNOD OF MISSOURI. <i>Pres. of Osage, 2; Palmyra, 5; Platte, 2; St. Louis, 2.</i>	11
SYNOD OF NEW JERSEY. <i>Pres. of Elizabeth, 5; Monmouth, 1; Morris and Orange, 3; Newark, 22; New Brunswick, 32; Newton, 5; West Jersey, 3.</i>	71
SYNOD OF NEW YORK. <i>Pres. of Hudson, 6; New York, 17; North River, 1; Westchester, 6.</i>	30
SYNOD OF PACIFIC. <i>Pres. of San Francisco, 5.</i>	5
SYNOD OF PHILADELPHIA. <i>Pres. of Chester, 28; Lackawanna, 3; Lehigh, 4; Philadelphia, 14; Philadelphia Central, 10; Philadelphia North, 2; Westminster, 6.</i>	67
SYNOD OF PITTSBURGH. <i>Pres. of Pittsburgh, 5; Redstone, 2; Washington, 9; West Virginia, 7.</i>	23
SYNOD OF TENNESSEE. <i>Pres. of Holston, 2; Kingston, 13; Union, 13.</i>	28
SYNOD OF TOLEDO. <i>Pres. of Bellefontaine, 4.</i>	4
SYNOD OF UTICA. <i>Pres. of Binghamton, 1; St. Lawrence, 3; Syracuse, 1; Utica, 36.</i>	41
SYNOD OF WESTERN NEW YORK. <i>Pres. of Buffalo, 2; Genesee Valley, 1; Rochester, 4; Niagara, 1.</i>	8
SYNOD OF WISCONSIN. <i>Pres. of Chippewa, 1; Lake Superior, 1; Milwaukee, 4; Winnebago, 4; Wisconsin River, 4.</i>	14
From the WELSH CALVINISTIC CHURCH. <i>Pres. of Southern Pennsylvania, 1; Jackson, 1; New York, 1; Waukesha, 2; Western Ohio, 1.</i>	6
Total number of students.....	676
Number of Presbyteries represented.....	127
“ “ not represented.....	27
Total number in this country.....	154

Variety of Circumstances and Wants.

One of the most interesting features of the work of the Board of Education is its adaptation to meet all the variety of the wants of different parts of our country, and of candidates of all conditions and circumstances. There are under its care many sons of home missionaries, of foreign missionaries,* of laborious and devoted servants of Christ in humble circumstances all over the land, and of widowed mothers who have surrendered those who are their chief earthly dependence; some come to us from foreign races whom God in his gracious providence has gathered here to be taught the lessons of political and spiritual freedom, and to learn the lessons of free grace through Christ Jesus. We recognize French, Portuguese, South American, Armenian, Dacotah, and other foreign names. In the Theological schools at Bloomfield, (formerly Newark) New Jersey, and Dubuque, Iowa, and elsewhere, there are in all 34 German students. In various institutions, North and South, we have 63 colored candidates, many of them selected from the schools of our Committee on Freedmen, as men of sufficient piety and capacity to justify an education for the ministry of the gospel.

Welsh Calvinistic Students.

Our Welsh Calvinistic brethren have this year recommended six students through their own Presbyteries, and have provided means to pay their appropriations, including those for the present May.

Decrease of Number of Candidates Aided.

In the entire Church the number aided, for some years past, has been as follows:

YEAR.	1869.	1870.	1871.	1872.	1873.
New Candidates,	144	175	242	215	113
Total number,	544	627	670	722	676

It will be observed that the *total* number is 46 less than during

* Among the large number of foreign missionaries themselves aided by the Presbyterian Board of Education and American Education Society alone, leaving out of view other channels through which Presbyterians have contributed for their benefit, we find the following: to India, Jno. H. Morrison, E. C. Scudder, H. Ballentine, W. L. Rogers, the Newtons, R. G. Wilder, David Herron, W. P. Barker, S. H. Kellogg, and Jno. E. Freeman, the martyr at Cawnpore; to Ceylon, H. R. Hoisington, E. Cope, and Samuel Hutchings; to Siam, S. Mattoon; to China, Justus Doolittle, William Aitchison, W. L. Richards, S. R. Gayley, T. M. W. Farnham, L. B. Peet, Wm. A. P. and Samuel Martin; A. W. Loomis to the Chinese in California; to Western Asia and Turkey, Joseph G. Cochran, James L. Merrick, G. W. Coan, G. B. Whiting, B. Schneider, B. W. Parsons, Cyrus Hamlin, and Justin Perkins; to Africa, Albert Bushnell, Joseph W. Barr, T. H. and J. R. Amos, Matthew Laird, O. R. Canfield, Jas. L. Mackey, and R. W. Sawyer; to the Sandwich Islands, Reuben Tinker, William P. Alexander, William Richards, Cochran Forbes, D. T. Conde, and John F. Pogue; to the North American Indians, H. H. Spaulding, Alfred Wright, S. R. Riggs, P. Dougherty, J. B. Ramsey, and John Edwards.

the last year, and has fallen back to that of the year preceding. There has been a gain in the return of old students to their studies. But there has been in *new* recommendations, that is in the number asking aid for the first time, a remarkable diminution. This year there are only a few more than half of what there were last year, and less than half of what there were in 1871. The decrease is to some extent healthful, so far as it indicates that some who might get on without aid are doing so. But the sudden and great falling off of new candidates likewise proves, what we regard as a misfortune to the Church, that the membership in moderate circumstances, the families whence must come chiefly the power and life of her Christianity, feel deeply the pecuniary trials of their sons; that some of them have assumed heavy burthens which the Church ought to share in their education; and, as we know to be the case, that some young men who might have been very useful, have been turned aside from a profession which the Church practically pronounces sufficiently numerous for her wants.

Number to be Aided Hereafter.

The experience of the past two years proves conclusively that exceeding great injury is done to the cause of Education by the Board giving promises of aid which the Church does not fulfil, whether as to the amounts, or the times, of payment. A gain of sixty-two per cent. over the former average of contributions is something to rejoice over, especially in view of the pecuniary condition of the country; but if the gain in men has been one-half greater still, and there is a failure to a corresponding extent to sustain them, the results are pernicious. The Church, if need be, had better attempt to educate half what she has done, than that the young men should be deceived and wronged; the literary and theological institutions be burthened and embarrassed; the Board be reproached with failures for which it is not accountable, loaded with the blame of other existing evils in the Church or in society, for which it is in no way responsible, its character and principles be attacked by inconsiderate and uninformed persons, and many others be prejudiced so as to withhold their share of the means necessary to its support; and the whole Church thus feel the hurt.

The thorough discussion of the principles of the Board, and more earnest consideration of its wants, elicited by its present trials, must lead to a much more liberal support of this cause; but it is both just and necessary that its appropriations shall be made to bear a reasonable relation to its receipts. The Presbyteries should be enjoined to winnow more thoroughly the applications for aid, and reject all who do not give reasonable promise of

usefulness in the ministry; and to inquire carefully into the real wants of the candidates, and ask no larger an amount in each case than is needed. So far as the Board can control the matter, three ways have been suggested in which the reduction necessary can be effected: By a return to the old rates of appropriations; by granting the Board liberty to refuse to receive candidates beyond its capacity to support them; and by giving it more authority to drop doubtful cases from its roll.

In reporting to this Assembly the deficiency of \$45,541 in the \$150,000 adjudged necessary to carry out the requirements of the Assembly of 1872, the Board respectfully and earnestly solicits of your body a careful consideration of the grave and painful difficulties of its position, and instructions which shall enable it, if possible, to avoid them hereafter.

Finances.

Receipts.

The receipts for the past year have been \$104,459. The gain over 1871-2 is \$23,446, an increase of *twenty-nine* per cent. There is encouragement to the reunited Church in this statement. In the fifteen years, 1855-69, the average income of the Ministerial Department of the old Board was \$44,161. That of the Permanent Committee in its last four years, 1866-9, averaged \$21,081. Extending this back, we may suppose the annual contributions to the organs of Education, previous to the reunion, to have been about \$65,000. In the years 1870-2 there was reported an average of \$80,676, a gain of *twenty-four* per cent. per annum; and in this fourth year from the reunion a gain of *sixty-two* per cent. upon the former average. The sum reached is much below what the increase of candidates has required; but it is enough to assure us of the Church's full purpose to sustain the work.

In addition to the above, the Board has been under the necessity of borrowing \$30,000; making the total resources for the year \$134,459.

Payments.

The payments for the year have been, for appropriations and current expenses just \$115,000; for loans from bank and balance due to Treasurer from last year, \$15,789; for interest on loans outstanding, \$909; total payments during the year, \$131,698:—balance in treasury April 1st, \$2,760, to meet demands for reports which are coming in.

These payments, with those of the remaining appropriations yet uncalled for, clear off the debts remaining from the fiscal

year ending April 1st, 1872, all the May appropriations of 1872, and all for the three quarters which are due thus far in this collegiate year—at the *advanced rates*. It should be observed that the advanced rates for these three quarters have given to the students in the theological and collegiate courses exactly the same amount (\$150 and \$120 respectively) which four quarters did at the old rates; they have given to academical students \$90, a reduction of \$10.

Debts.

There remain of balances due to students for fiscal year ending April 1st, \$7,590, to meet which we have in the treasury \$2,760; still necessary to meet balances due to students, \$4,830. Adding to this the sum due in bank, the total debts are \$34,830.

Appropriations for May, 1873.

The Board in its last Annual Report advised the General Assembly, in view of the large debt caused by the advance of the rates in 1871, and the increase of students, to authorize a return to the old rates, and make an increase beyond these rates depend upon the means furnished by the churches. The Assembly, however, chose to require a continuance of the advanced rates; and to supply the means of paying them it called for an extra collection from the churches. So inadequate, however, was the result, and the ordinary contributions of the summer and fall, to meet the debts and pay the advanced rates, that the Board was compelled to announce in December "that in case the funds received previous to the month of May shall be insufficient to pay the entire indebtedness of the Board for appropriations and the loans authorized, the Board will not hold itself responsible for the appropriations due after the close of the present fiscal year, which ends April 1st, and it will request of the next General Assembly permission to return to the former annual rates of aid to candidates for the ministry."

It is evidently impossible, under present circumstances, for the Board to undertake the payment of the appropriations due in May, which would amount to about \$27,000, and swell the entire debt to \$62,000. Inasmuch, therefore, as the payment of the advanced rates, which create this additional amount, was contrary to the expressed judgment of the Board, and the plan of the extra collection was not of its device, it must, as announced, now lay upon this Assembly the responsibility of deciding and directing what course it shall pursue in the matter.

Loans.

It became evident at the close of the year, notwithstanding the immediate publication of the call of the last General Assembly for an extra collection, and the sending of the necessary circulars to churches, Presbyteries, and Synods, that this and other efforts would not much more than clear off the debt of the last year and the May appropriations. The amount which came in from April 1st till December 31st was \$56,778. Earnest requests were made in November, by the professors of several institutions, that money needed for the students should be borrowed at the beginning of the winter rather than later, on account of the wants of that period. Loans were made to the extent of \$30,000. Fault was found by some persons with the Board for not borrowing more in January, on the faith of the March collections. It is impossible to proclaim business affairs and their reasons in the newspapers. It is enough to say here that those who loan the money are supposed to have a voice as well as the borrowers; business men deal with us on business principles; and it was not unreasonable that, with the last \$10,000 loaned us, the bank sent the significant notice of a resolution that this was all it could spare to the Board.

It is certainly not wise nor right for a religious institution to be compelled to borrow, as the Board has done this year, an amount equal to more than thirty per cent. of its receipts for current use; and to incur debts which cannot be paid for many months, and absorb for interest the contributions of donors. The effect is very injurious to the reputation of itself and its members, and to that of the Church. The Board is unanimous in the expression of the request that it shall not again be placed in a similar position, and that the General Assembly will give it such instructions as will enable it to maintain a judicious balance between the demands in behalf of candidates and the contributions for their support, and also to remove the debt in which the too rapid proportionable increase of their numbers, and the requirement of advanced payments, has involved the Treasury.

Special Support of Candidates.

The troubles caused to candidates by the tardy payments of the past year have led various churches and Presbyteries to make of the Board the request that they might be allowed to raise sufficient means to support those in whom they were interested. In some cases they presented to the Board the alternative of withdrawing their contributions from this channel, in case of its refusal of this privilege.

It is the custom of other Boards to encourage liberality and excite sympathy with their work, by enlisting churches and indi-

viduals in the maintenance of some special object or person. This is often done with happy effect to both the donors and the recipients of the aid. This Board has done the same thing in days by-gone. In answer, therefore, to the requests above referred to, it passed the following resolution, copies of which were sent to those who desired such information :

"Resolved, That any church which undertakes the support of a candidate shall be credited for the sum paid to such candidate up to the amount allowed by the General Assembly and the Rules of the Board, upon its forwarding a receipt from the candidate for said amount—the candidate being recommended by Presbytery, and forwarding his quarterly report from his Professors or teachers, and conforming in other respects to the Rules of the Board."

The same principle was applied to the payment of the candidates of the Presbyteries mentioned, and others who by it might be stimulated to increased efforts, which would at once benefit their candidates and relieve proportionably the general burthen upon the Board. It was resolved, "That the payments for the January and March appropriations shall be made only as the funds are furnished by the churches, giving a general preference to the Presbyteries which supply the means for their own candidates."

The Board was sorry that this action was misconceived by some of its friends, and promptly denied the construction which they placed on its action. It certainly designed to inaugurate no course of procedure which was not already recognized as a right common to it and other organs of the Church.

Co-operation of Female Societies and Sabbath-schools.

There is no object, in the entire circle of benevolent claims, which more naturally appeals to the heart of woman than the education of young servants of Christ for the ministry of the gospel. This Board needs the affectionate sympathies, prayers and pecuniary help, of Christian mothers, sisters, and female friends, for the young men struggling through their collegiate or theological course; just as it needs their piety, and counsels, and care, to give the first instructions and impulses which lead the children and the youth towards the arduous but holy calling of the ministry. There is peculiar appropriateness also in gifts from Sabbath-schools; thus the hearts of the young are turned towards the ministry, they cordially contribute to a cause designed to benefit and assist the young; and there is an additional inducement to pastors judiciously to elevate the choicest scholars to the chair of the teacher, and those who prove the fittest teachers up

to the higher platform of the pulpit. We therefore warmly invite the attention of the female members of the Church, and of the superintendents and teachers of Sabbath-schools, to the peculiar claims which the Board of Education has upon them and the young.

Synodical Contributions.

The Board has observed with great interest and gratification the advance of the Church in the conception and application of the principles of scriptural beneficence. It is deeply convinced that the universal call of the nations of the world for teachers to make known to them the gospel of Jesus Christ, can only be met by a return of the Church to the ideas and duties in respect to the consecration and bestowment of money and property to the Lord which God has given in his word, and which were illustrated when the ancient Church so gloriously poured the light of life and immortality over a world lying in heathen darkness.

The Minutes of the Synods contain numerous thorough and able reports of Committees, which explain and enforce upon the Presbyteries and churches the duty (1 Cor. xvi. 2,) of engaging "every one" who professes obedience to Christ—"on the first day of the week," which commemorates the mercies of creation and redemption—to prayerfully "lay by him in store" a share of his means, for distribution as the wants of the kingdom of God reach his ear—in some just proportion to the measure in which "God hath prospered him."

In connection with these reports are tabulated statistics of much value towards informing and inciting the membership of various Synods to liberality. It is an act of simple justice to church members to let them know their proportion in the claims of the work which the Church has undertaken, what they have done, and what remains for them to do.

There is health, comfort and energy in a church in the proportion in which *each* individual member performs his duty.* The whole body suffers by the paralysis of the most unimportant member; failure in one part induces congestion in another, and thus comes general disorder. It is exceedingly important that Presbyteries should ascertain, and spread before their ministers, elders and people, accurate statistics and facts bearing upon

* This point has been presented with much power, and with very successful results, by the Rev. John A. Anderson, in the Synods of Kansas and Missouri. He says: "A church is a compound, instead of a simple body. The individual is not only the unit of the measure, but the unit of the life and whole aggressive power of a church. * * * In every sense, and in every sphere of church service, whether financial or spiritual, militant or triumphant, the individual is the unit, and base of the church (as a whole). The practical importance of this principle is very great. It is to the elder, the trustee, the teacher, the member, what the needle is to the mariner; while to the pastor it is the guiding thread out of the labyrinth of perplexity and despondency erected by a sluggish church."

their contributions and duties; for the purpose of exciting them to hearty and earnest efforts, first, to sustain the various instrumentalities within their own limits, and then to give a helping hand to those which are employed to scatter light to all that sit in darkness and under the shadow of death.

We have observed with much pleasure the determination of numerous Synods to sustain, as they have never done before, the work of the Board within their own bounds. The Synod of New Jersey called for an immediate extra collection from all the churches which had not yet complied with the appointment of the General Assembly on the subject. The Synod of Erie said: "We will endeavor to raise within our own bounds the sum of \$7,000, for the education of our young men for the ministry." The Synod of Pittsburgh agreed to try and raise "two and a half times as much" as it had done the previous year.

The Synod of Indiana South had a full and valuable report on Education. This report shows, among other things, that the gratuitous support of students for the ministry is "no modern invention;" that the plan of the Board "is admirably adapted to the state of our country;" and that it is needed by "many families" who are unable to "give up the son just at the age when he becomes useful, and in addition spend \$1,000 or \$1,500 upon his education." The Synod resolved that, as it "occupies a medium position on the great field to be supplied with an active ministry by the Board of Education, a great responsibility rests upon the churches to contribute to the funds of the Board an amount equal to that asked to sustain their own candidates."

The Synod of Minnesota adopted a paper which, in the conclusion, after showing that the churches will have to raise twenty-five cents a member in order to meet the demands upon the Board for their own candidates, says: "We can do this; we must do this. The harvest is great, and the laborers are few; pray ye therefore the Lord of the harvest, that he would send forth more laborers into the harvest. And as God answers our prayers, and sends the laborers, let us not be recreant to our responsibilities, and refuse to raise the money which they need to enable them to complete their studies."

In many of the Synods, well-considered and practical reports were presented and adopted, the aim of which was to instruct their churches in the bestowment of gifts for the advancement of Christ's kingdom as a constant part of the worship of the Sabbath. A joyful day it will be for the world, for Christianity, and for the souls of believers, when this scriptural duty shall be restored to the whole Church!

Increase of Contributing Churches.

The great gain in the number of contributing churches is to the Board a source of much satisfaction. It has labored to interest in its objects the entire membership of the Presbyterian body. Numerous small contributions, which are the expression of sympathy, prayer and self-denial, and the pledge of the consecration of sons and daughters to the service of Christ, on the part of a great many, are more to be desired than the same amount of income derived from the larger gifts of fewer persons, however warm their friendship for a cause. In the three years previous to the reunion, 1867-9, the average number of contributing churches was 1,207; in the three years immediately following it, 1870-2, the average was 1,586; in the last year it was 2,371. The gain upon the previous year has been 735 churches; upon the average of three years previous, it has been 785 churches; upon the average of the three years before the reunion, it has been 1164 churches—the number is now nearly double what it was then. We hope every brother in the ministry, however humble may be his flock, will aid us to obtain, during this year, a testimony of its interest in the efforts of a Board which is appointed to raise up laborers for the plenteous harvest everywhere ripe for the sickle.

Popular Paper for the Boards.

One of the most important wants of the Presbyterian Church at this time is a small popular paper, to convey to every family in its membership information as to this and other departments of denominational work. It is not strange that about half the churches, and two-thirds of the membership, do not give to the Boards, when only about one-third of the families in our communion ever see a Presbyterian paper, or are informed as to the operations and wants of the Church.

Removal to Presbyterian House.

The office of the Board was removed in November to the commodious and tasteful rooms assigned to it by the Board of Publication in the new Presbyterian House. The change is found advantageous to our work and relations to other Boards. For the rent of these apartments, and the expense of heating and gas, no pecuniary return is expected by the Board of Publication. It is most becoming, therefore, for the Board of Education to suggest this to wealthy members of the Church, as a motive to gifts or bequests from them which may assist to remove the remaining debt upon this House, which has been built without taking a dollar from the receipts of any of the Boards, and is a most honorable memorial of Presbyterian liberality and enterprise.

Lessons of the Year.

The experiences of the Board in its work during the year have suggested some conclusions which are of much importance to us as a Church of the Lord Jesus Christ.

The Church's work of Education has certainly endured extraordinary trials during the past two years. The students for the ministry aided by the Church have suffered a distressing amount of trouble on account of the insufficient contributions of the people. They have been loaded by some men with terms of reproach and contempt sufficient to drive every honorable person from their ranks, if true; which they are not, as those know who are acquainted with their names, their standing, their employments, their faithfulness, their patience. But these trials were no useless weeds springing out of the ground. They are some of the great and marvellous things of God which it is our duty to know for our good.

I. Need of Increased Personal Holiness.

They seem to us to teach that God is calling his Church to put on new and purer garments of holiness. The present is manifestly an "acceptable time," a great "day of salvation," when he is calling to her, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."—"Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean." Especially is he addressing the ministry of our day and nation: "Be ye clean that bear the vessels of the Lord." "It is not great talents God blesses so much as great likeness to Jesus. A holy minister is an awful weapon in the hand of God."

The Church needs more deeply to realize that the success of her candidates for the ministry will depend primarily upon the power of the Holy Spirit working through them upon dead souls. Stephen Charnock, who looked deeper into the "Divine attributes" than most other men, says, "Can a well-composed oration, setting out all the advantages of life and health, raise a dead man, or cure a diseased body? No more can the urging a man spiritually dead, with eloquent motives, ever make him to open his eyes, and stand upon his feet." Andrew Bonar says of McCheyne, whose ministry and writings have been so wonderfully blessed to the conversion and sanctification of souls in every land where the English tongue is spoken: "His soul was prepared for the awful work of the ministry by much prayer, and much study of the word of God; by affliction in his person; by inward trials and sore temptations; by experiences of the depth of corruption in

his own heart, and by discoveries of the Saviour's fulness of grace. He learnt experimentally to ask, 'Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?' Thus, no doubt, it was that *his whole ministry was little else than a giving out of his own inward life.*"

Our Presbyteries are called by the marked experiences of the past year to observe that God requires of them higher fidelity to those solemn duties which affect the admission of men to the holy office of his ministry. They should be satisfied concerning every man to whom they open the door—first, that he is a man of genuine piety, of entire consecration to Jesus Christ, of willingness to be, to do, to suffer, whatsoever the advancement of Christ's kingdom may require; and then that he has the apparent capacity to instruct and to move men, for "aptness to teach" is the distinction of one suited to the ministry above those who may glorify God in other employments.

II. A new Adjustment of the Theory and Offices of the Christian Ministry to the Divine Standard.

The Son of God became man to be a perfect, supreme, and unmistakable example to his ministry and people in the work of saving a lost world. If there is one thing certain in the history of the Church of Christ it is this, that the portions of the Church which most closely imitate Jesus Christ in his spirit and purposes are those which are most honored, enlarged, and prospered; and that God abandons those which turn away from it to self-sufficiency, formalism, distraction, strife, barrenness, and decline. Now, let us ask ourselves, how is a ministry which truly imitates the life and labors of Jesus Christ regarded among us at the present time?

If Jesus of Nazareth were to appear in our houses, our places of business or amusement, our houses of worship, to-day, in the same coarse garments, keeping the same humble company, and speaking just in the homely style, in which the people of Palestine saw him and heard him among them, are there not many whose names are enrolled as his followers, who would censure him, turn from him, and with wounded pride and disappointment, join the throng who cried, "Away with him," "Not this man"?

It is this want of love and spiritual sympathy for Jesus which accounts for the spectacle of large congregations of professed Christians which gives scores of sons to the occupations of the world, and scarcely one to the ministry of his gospel; which spend thousands and tens of thousands of dollars in their houses and ceremonies of worship, and a few dollars or tens of dollars in aiding those whom Jesus Christ calls to fit themselves to go forth to seek and to save that which is lost. We contribute our

sons and our money to procure us fine clothing, dainties for food, pleasant beverages, medicinal gums, spices, toys, ornaments—ten thousand superfluous or hurtful luxuries, from benighted, and lost, and dying fellow-men, who toil for us, and suffer for us, here or in distant continents and islands, the world around; but we almost seem to have no bowels of mercy, no pangs of shame or remorse, no dread of the wrath of the offended Saviour, in keeping back from them the knowledge of salvation through the blood of his cross. Thus we pierce the Son of God afresh, annul the covenant of grace, and make his atonement of no avail to countless millions of the guilty and perishing.

When humble, devoted men say that Jesus has washed away their sins, and moved them by the Holy Ghost, so that they cannot but speak the things which they have seen and heard, even although their bodily presence be mean and their speech to polished audiences contemptible, if they be left, amidst all the abundance of this land and of our Church, to hunger and thirst and nakedness, and to have no certain dwelling-place, amidst their anxious striving to better fit themselves for their high calling, surely this is a sore and open shame, and a fresh crucifixion of the Son of God; and it does despoil to the work and gracious designs of the Holy Spirit.

We want, all of us, and all the Church, a lowlier and deeper love for Jesus Christ, grace to love and imitate his life and ministry on earth, and such an infusion of the "spirit of grace and supplication" as shall open the eyes of the Church to "look upon him whom we have pierced," and set at naught in his offices as the incarnate Prophet, Priest, and King; and to mourn in bitterness for the hurt and wrong we have done to him, and his brethren, even to the least of them.

III. More Genuine Presbyterianism.

The unjust reproach laid upon the cause of Education during the past year does plainly show the necessity for a reformation of many of our Presbyteries as to their supervision over the work and occupation of the ministry. As a Church we should exercise a much greater care to see that every man who can and will work in the ministry shall have work to do, and that his wants shall be provided for in it; that others shall have the way opened for their retirement to other modes of serving God and their generation, in which some of them may be eminently useful and blest; that the people should be instructed and inspired to consecrate their property, to an extent which they have never yet done, for the increased maintenance of the ministry, in efforts to give to every nation, and kindred, and tongue, the blessings of salvation. As the practical troubles of the Church arise mainly from pecuniary wants, it certainly proves the great necessity of a reformation in

the spirit and methods of our oblations of money to him that is born a Prince and a Saviour.

IV. Great Prayer needed for this Generation of Candidates for the Ministry.

A conviction which profoundly moves the Board of Education and leads it, in conclusion, to solicit the frequent and fervent prayers of all who love Jesus Christ in behalf of its work, is that we seem now to be training that generation of ministers and professing Christians which is ordained to fill the earth with the knowledge of the Lord. The fulfilment of many prophecies, the prostrate condition of the great systems of error, the universal extension of new and mighty agencies for bringing all nations into free communication with each other, are without a parallel since God so similarly prepared the world for the incarnation of his Son, and for the preaching of the glad tidings of salvation to every creature. We hear the voice of the Lord God, "Remove the diadem, and take off the crown; exalt him that is low, and abase him that is high. I will overturn, overturn, overturn it; and it shall be no more, until He come whose right it is, and I will give it Him." By a thousand new appliances of the materials and forces of nature, men are filling the valleys, bringing down the mountains and hills, making the crooked ways straight and the rough places smooth, for the proclamation of his kingdom and the coming of the nations to learn his law. Many of the young students whom we are to-day instructing, and helping with our affectionate aid to equip themselves for their holy calling, will be alive when the twentieth century shall break upon the world, when the Sun of Righteousness shall be risen and shining on the earth with a clearness and brightness which will make it forget the cold and the darkness that have seemed so long and miserable. God can lay his finger now upon young evangelists, stammering over Greek and Hebrew verbs, who will publish the gospel of the kingdom with more success in the conversion of nations to the Lord Jesus than did the apostles of the primitive ages, or the reformers of the middle ages; men whose names will stand among the greatest in the kingdom of heaven.

A saintly preacher and teacher, (Rev. Dr. Thomas H. Skinner,) who recently ascended from the scenes of service on earth to his joy and crown above, supplies us with words which we would fain sound, like a trumpet, in the ears of every minister, and elder, and professing member of our ecclesiastical communion:—"Truly, if ever there was a period when the whole Christian world should be down upon their faces before the throne of mercy, imploring with all the importunity, and boldness, and perseverance of faith, a race

of ministers, each full of the Holy Ghost, as was Barnabas or Paul, that period is passing over us. Not from one place or another, but from all quarters of the earth, testimony multiplies daily that amidst the greatest possible facilities for converting the world, a greatly increased and more devoted ministry is indispensable. This testimony comes to us, not indeed as the Macedonian cry came to the apostle in a supernatural vision, but in a manner not less affecting or decisive as to its purport. It is a real sound, which flies round the land, and rings in our ears all the day long; 'Send us preachers,' is the universal, ceaseless demand, at home and abroad. It comes from more than a thousand of our destitute churches; it comes from the cities, from the wilderness, from the islands, from the uttermost parts of the sea, from tracts until lately unknown to civilized man. This cry, which sounds so loudly and so complainingly in our ears, should by general consent be turned into prayer and sent up to heaven. Why should not a reform forthwith commence, and the place of prayer have more attractions than the eloquence of any mortal, or any angel's tongue? Why, then, will not every true Christian make a covenant with himself to change his life in this particular, and from henceforth make it one of his chief subjects of wrestling supplication, that God would give us a more faithful, earnest, and laborious ministry? Why will we not call to mind how Abraham, and Moses, and Elias, and Daniel, and Paul, and above all, how the blessed Jesus *labored in prayer*, and resolve in God's strength to pray in the same manner? O! what an amount of beneficent power would such prayers exert upon the external destinies of our world! What wonders of grace would be witnessed in our churches; what accessions would be made to the sacred ministry; what an impulse would be given to the cause of missions; what brightness would be shed on all the prospects of the Church!"

These are declarations which are not new to any of you in these days of wonders; they are not doubted by any one. But there is lacking the general and intense realization of them, and the corresponding employment of the ordained means, which can only come through the final great outpouring of the Holy Spirit. In its pleading then of the Church, as it becomes the Board of Education, for the increase and proper maintenance of men who shall be qualified by its aid to go forth to restore the desolations of our race, it must remind those who know the efficacy of prayer, that "thus saith the Lord God: I will yet for this be inquired of by the house of Israel, to do it for them. I will increase them with men like a flock. As the holy flock, as the flock of Jerusalem in her solemn feasts, so shall the waste cities be filled with flocks of men; and they shall know that I am the Lord."

TREASURER'S REPORT.

E. G. WOODWARD, Treasurer, in account with the Board of Education of the General Assembly of the Presbyterian Church.

1873.	DR.	
April 15.	To cash received from April 15, 1872, to date, from churches, legacies, and individual subscriptions..	\$104,459 19
	To loans from Bank.....	20,000 00
		\$134,459 19
1872.	CR.	
April 15.	By balance due Treasurer.....	\$789 30
1873.	By cash paid candidates and current expenses.....	115,000 14
"	" " " debt at Bank for 1872.....	15,000 00
"	" " " interest on loan.....	909 17
		\$131,698 61
1873.		
April 15.	By balance in Treasury.....	\$2,760 58

The indebtedness April 15, 1873, is as follows :

Appropriation due to students yet unpaid.....	\$7,590 00
Debt at Bank.....	30,000 00
	\$37,590 00
Less balance on hand.....	\$2,760 58
Making the total indebtedness of the Board,	
April 15, 1873.....	\$34,829 42

A final balance of \$893 31 remaining April 15, 1872, for the use of certain foreign schools under the care of the old Board, has been disbursed during the year.

I have examined the accounts of E. G. WOODWARD, Treasurer of the Board of Education, and find the same correct, and supported by proper vouchers; showing a balance in the Treasury of two thousand seven hundred and sixty dollars and fifty-eight cents, (\$2,760 58.)

R. S. WALTON, Auditor.

PHILADELPHIA, April 15, 1873.

ABSTRACT OF PAYMENTS.

ON ACCOUNT OF THE BOARD OF EDUCATION.

Expenditures on account of Candidates, viz:

In their Theological Course.....	\$43,078 07
" " Collegiate Course.....	45,494 50
" " Academical Course.....	15,965 00
Salaries and Clerk hire.....	6,860 00
Travelling expenses of Corresponding Secretary and other members of the Board.....	448 11
Share of expense publishing Home and Foreign Record.....	618 48
Printing and binding Annual Report.....	559 73
Stationery, advertising and printing circulars and blanks.....	597 73
Postages, including that of the Report.....	469 94
Rent and care of Rooms, Coal and Ice.....	361 26
Share of expense of Committee on Benevolence and Finance.....	31 22
Repairing furniture, alterations, and moving expenses.....	475 39
Exchange, expenses of investments and library.....	40 71
Loan from Bank.....	15,000 00
Interest on Loan from Bank.....	909 17
Balance due Treasurer April 15, 1872.....	789 30

\$131,698 61

LEGACIES IN 1872-73.

Estate of Milton Clark, Watertown, N. Y.....	\$16 10
Rev. Dr. John Barnard, Lima, N. Y.....	20 00
Mr. John St. Clair, Hamilton Square, N. J.....	100 00
Mr. W. W. Chester, New York.....	500 00
Rev. William Hanford, Tallmadge, Ohio.....	712 70
Estate of Rev. A. and C. C. Kent, Galena, Illinois.....	500 00
“ “ John Hawley, Amsterdam, N. Y.....	60 00
“ “ John King, Madison, Indiana.....	500 00
Mrs. Isabel Brown, Hopedale, Ohio.....	100 00
Estate of James N. Steel, Gosport, Indiana, (\$500, less exchange).....	498 75

\$3,007, 55

The following are to be funded, and the interest only used:

Estate of J. A. Jacobs, Danville, Ky.....	705 00
“ “ Robert Lusk, Water Valley, Mississippi.....	250 00
“ “ Robert F. Clark, Carrolton, Ohio.....	2,000 00

\$2,955 00

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in some of the States:

“I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry.” (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to Rev. WILLIAM SPEER, D.D., Corresponding Secretary, No. 1334 Chestnut street, Philadelphia.

Remittances of money should be sent to the Treasurer, Mr. E. G. WOODWARD, same address.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly upon Education consisted of the following members:

MINISTERS.

William S. Curtis, D.D., *Chairman*,
Horatio N. Brinsmade, D.D.,
Aaron H. Kerr,
George D. Archibald, D.D.,
Frank B. Hodge.
Philip Schaff, D.D.,
Augustus C. Shaw,
Josephus D. Krum.

ELDERS.

Frederick H. Wolcott,
William Elmer, M.D.,
Daniel E. Wines,
Robert L. McCurdy, M.D.,
L. D. Skilling, M.D.,
R. F. Henry, M.D.,
Willard J. Cummings.

On Monday, May 19th, this Committee made the following Report:

The Committee on Education report that they have given the subject that prayerful attention which their limited time would allow. The books and accounts have been examined, and are recommended for approval.

The long-settled policy of an educated ministry for the Presbyterian Church is not likely ever to be changed, whatever strictures or criticisms may be made upon the mode for the attainment of that object.

The only question, therefore, respects the best method of bringing forward and properly qualifying young men in sufficient numbers to meet the demands both of the home and foreign fields.

While many young men by their own pecuniary resources and that of their immediate friends will find their way into the ministry, the greater portion must ever be dependent, not upon the charities, but upon that sense of mingled love and justice which shall provide for their support.

To stimulate the Church in this direction, wisely to collect and disburse her contributions to suitable young men recommended by the Presbyteries, and to exercise over them a reasonable supervision while pursuing their studies, are some of the objects for which the Board of Education was called into existence, and has now been successfully worked for over half a century.

The past year has been one of mingled light and shade. Though the great pressure for money has been deeply felt, and even now awakens almost startling solicitude as to how the Board shall meet its obligations and prosecute its work with success, still the year has been on the whole a prosperous one.

The number of young men aided by the Board during the year past, in the several stages of study, are as follows: theological students, 237; collegiate students, 305; academic students, 134; *total* number aided since last report, 676. Of the above there were new recommendations, 113; annual renewals of former recommendations, 563. The number who have completed their studies at the theological seminaries are as follows: at Princeton, 24; Western, Allegheny, 11; Union, New York, 15; North Western, Chicago, 4; Auburn, 10; German Theological School, Dubuque, 2; San Francisco, 1. *Total* reported to the Board, 67. There are others who have not been reported; and some have finished their course without aid during this year who have been helped previously.

There have been dropped by the Board from its roll during the year, on account of deficiencies or violation of rules, 11; sickness, 2; death, 3; other provisions for support, 9; *total*, 25.

Our Welsh Calvinistic brethren have this year recommended 6 students through their own Presbyteries, and have provided means to pay their appropriations, including those for the present May.

By comparison with last year's report, it will be seen that the *total* number of students is 46 less. This year also there are only a few more than half of what there were last year of *new* recommendations. This sudden and great falling off of new candidates is attributable in part to the false impression that the supply of ministers is already adequate, and to the doubts in the minds of young men as to whether they can rely on the promised aid of the Board, owing to the deficiency of funds and the large debt that has already been contracted.

The receipts of the Board for the past year have been \$104,459. This is a gain over 1871-2 of \$23,446, an increase of *twenty-nine* per cent. In addition to the above, the Board has been under the necessity of borrowing \$34,000; making the total resources for the year, \$134,459.

Total payments during the year, \$131,698; leaving a balance in the treasury of \$2,760. There was due the students for the fiscal year ending April 1st, \$7,590; to meet which there is in the treasury \$2,760; still necessary to meet balance due to students, \$4,830. Adding to this the sum due in bank, the *total* debts are \$34,830. If we add still further the appropriations due in May—about \$27,000—it swells the entire debt to \$62,000.

Your Committee feel that there is a sacred obligation resting upon the General Assembly to meet the May appropriations. As the increased rates was the independent action of the General Assembly, and against the better judgment of the Board, as it now appears; and as this action raised expectations in the young men, and induced them to contract debts which not only every sense of manly honor, but also their personal example and influence for the cause of Christ, forbids them to repudiate; it is imperative in this body to take immediate steps to redeem its own pledge. By the appointment of a lay committee of acknowledged financial ability to confer and coöperate with the Board of Education, this subject might be relieved of its embarrassment, and the money raised.

Your Committee recommend also a return to the old rates. Under the new, the theological and collegiate students have received only the same amount—\$150 and \$120 respectively—which they did under the old rates; the academical students have received \$90, which is a reduction

of \$10. It is better for all concerned to promise less, and strictly fulfil the engagement, than for the General Assembly to promise more than can be realized. It is recommended also in this connection that hereafter no appropriations be made to students in the preparatory department of their classical course.

In the prosecution of an enterprise like that of providing an educated ministry for the great Presbyterian Church of the United States of America, it would not be strange if some mistakes had been made; that some students, deficient in natural capacity for usefulness, had been aided; that some morally unworthy had been assisted through both the college and the seminary; that some, though worthy and capable, should have turned aside from the ministry to secular pursuits—in all these instances it is admitted mistakes may have been committed. Imperfection pertains to all human institutions. Are there no failures at West Point? And is that a sufficient reason for withholding the government patronage from the institution? Even with all their close examination and rigid discipline, unworthy men are aided; those without natural capacity to make skilful soldiers are carried through; and many turn aside from the profession for which they were intended, to ordinary business pursuits. No, no! the Board of Education is chargeable with no inherent defects that should displace it, revolutionize it, or destroy our confidence in it. God has blessed it in raising up hundreds and thousands of the best and most useful men in the Church, and it will be a very sore day for the Church when it shall be wounded in the house of its friends. Improvement in its working may and should be sought. Whatever imperfections exist, or whatever manifest evils prevent ministers, elders, the private members of our churches, and the public generally, from sympathizing with it, and sustaining it with their prayers and contributions, should be taken out of the way. But let us not expect impossibilities. To remove some of the imperfections or liabilities to evils just alluded to, and more that might be mentioned, at the suggestion of the Board, and after having received many alterations at the hands of your Committee, we recommend the following

CHANGES IN THE RULES OF THE BOARD OF EDUCATION RELATING TO CANDIDATES FOR THE MINISTRY.

Part I. Section 1. Omit words "from its constitution."

Part I. Section 3. Alter so as to read as follows: "As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it may exercise discretionary power to refuse to receive new candidates beyond its ability to support them."

Part II. Sections 2 and 3 to be altered and made to constitute section 2, under this part, and to read as follows: "The Presbytery in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers by the direction of the Assembly will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his

really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the church? What is his stage of study? Where engaged at present? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the appropriations can be sent?"

Part II. Introduce Section 3. To read as follows: "No candidate shall be received by the Board, who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the session of the church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases."

Part III. Section 1. Alter so as to read: "The annual appropriations to candidates shall not, in ordinary circumstances, exceed \$150 to theological, or \$120 to collegiate students, and not more than \$100 to extraordinary cases in the preparatory course."

Part III. Section 2. Alter so as to read: "These appropriations shall only be paid to a student on the reception of particular and satisfactory reports from his professors, embracing the following points: Do you know of anything in him inconsistent with a high christian character? What is his standing as to scholarship, high, medium or low? (Add if possible his grade.) Is he free from expensive and injurious habits? Are you so satisfied with his promise of future usefulness that you can consistently recommend him for aid?"

Part III. Introduce to be numbered section 3, the following: "The Board may increase or diminish, in a general ratio, the appropriations in case of unusual surplus or deficiency of funds."

Part III. Section 6. Insert after "cease regularly," the words "at the close of the collegiate year, or earlier."

Part IV. Section 1. Add at the close, "and no work of preaching is to be allowed to interfere with the diligent and faithful prosecution of their prescribed studies until their close."

Part IV. Section 4. Insert after the word "renewed" and before "made," "by his Presbytery, in connection with one from the session of the church of which he is a member, and a specification must be."

Part IV. Section 8. Read for "the publications of the Board," "the periodical publications of this Board." After "students," insert "under its care."

It is reasonably hoped that the adoption of these changes in the Rules of the Board will prevent the education of young men for the ministry who are either morally unfit, or without the natural capacities to be useful in it. It is better to diminish the numbers and insist upon the quality of our young men, rather than take the risk of failures after it is too late to correct mistakes. The point to be guarded is the initial step, the examination and recommendation of the candidate for aid. By throwing responsibility upon the sessions of the churches, as well as upon the Presbyteries, it is thought additional security will be gained. The attention of sessions and Presbyteries is particularly called to this subject. No young man should have the benefit of a doubt in his favor as to his usefulness in the ministry. His gifts of nature and of grace should be so marked as to give decided promise of success.

The outlook of the future, if full of hope, is also filled with urgency to bring forward and prepare young men to preach the gospel. Indeed the urgency is already upon us. Some perhaps think there is a sufficiency of ministers. It requires but a superficial survey of the field, to correct so egregious and fatal an error. The new states and territories of our country are rapidly filling up with population. Railroads are stretching in every direction. Along their line, villages, towns and cities are springing into existence, each calling for one or more ministers of our faith and church polity. Roman Catholic countries, almost without exception, are accessible to the preaching of Protestant Christianity. The marvellous and rapid changes in Japan, China, and other heathen lands, increase the call for the multiplication of preachers of the gospel at our hands.

The special agency for meeting this increasing demand is our Board of Education. It has been tried. It has acquired, and is acquiring, experience. It has done a work for the Church which no other instrumentality has, or can, accomplish.

Your Committee recommend to the General Assembly for adoption, the following resolutions:

1. That the Board of Education is worthy of the continued confidence, increased contributions, and most fervent prayers of the churches.

2. That the changes in its rules for the more efficient working, in detail, of its machinery be adopted.

3. That the Church is morally bound to meet the indebtedness to all its candidates for the quarter ending May 1st, 1873.

4. That inasmuch as the Board, in carrying out the direction of the Assembly, to continue the advanced rates, has incurred a debt of \$27,000, which, notwithstanding its faithful exertions, seems to be too heavy for it to sustain without again most seriously embarrassing it for another year; now, as a measure of relief, a special committee be appointed by the Assembly, to consist of seven laymen, who shall, in coöperation with the Board, devise and put in execution some plan to obtain, without interfering with the regular collections for this cause, the sum mentioned, previous to the first of November, at which time the amount collected shall be distributed according to their claims, or *pro rata*, among the students who have been reported as deserving of it.

NOMINATIONS.

For the term of three years.

Ministers—Villeroy D. Reed, D.D., E. R. Beadle, D.D.

Laymen—James F. Gayley, M.D., Charles E. Morris.

To fill an unexpired term for one year.

Minister—John L. Withrow, D.D.

No nominations are made for vacancies in the Permanent Committee, or in the old Board of Education, as those organizations are considered to be no longer necessary.

After discussion of the changes proposed in the Rules and the Resolutions, in order, the Report of the Committee was adopted.

The Moderator, Rev. Dr. Howard Crosby, appointed the following Special

Committee, in accordance with the 4th resolution, "to devise and put in execution some plan to obtain, without interfering with the regular collections for this cause, the sum of \$27,000, previous to the 1st of November:"

Frederick H. Wolcott, New York City.
 Prof. Edwin J. Thompson, St. Anthony, Minn.
 Hon. James K. Moorhead, Pittsburgh.
 John Wanamaker, Philadelphia.
 W. W. Spence, Baltimore.
 L. F. Freeman, Brooklyn.
 James Richardson, St. Louis.

[The Committee appointed to apportion the amounts to be assigned, more especially through the Committee of Benevolence and Finance, to the different Boards, placed Education at \$105,000, under the misapprehension that the above Special Committee was designed to raise means to pay the whole debt, including that for the fiscal year ending April 1st, which was \$34,830. The addition of this gives \$139,830. This should be borne in mind, and special directions given to add an increased amount in the *pro rata* division of sums sent through the Committee of Benevolence and Finance, otherwise the Board of Education will not receive what its necessities require.]

SYNOPSIS OF RECEIPTS.

SYNODS.

Albany	\$2,958 59
Atlantic.....	278 60
Baltimore.....	3,118 72
Cincinnati.....	2,560 81
Cleveland.....	3,263 93
Colorado.....	71 40
Columbus.....	1,904 94
Erie.....	4,027 21
Geneva.....	1,455 23
Harrisburg.....	3,872 14
Illinois, Central.....	1,404 11
Illinois, North.....	2,057 87
Illinois, South.....	807 80
Indiana, North.....	1,238 87
Indiana, South.....	1,126 04
Iowa, North.....	426 91
Iowa, South.....	863 61
Kansas.....	212 31
Kentucky.....	590 11
Long Island.....	1,416 45
<hr/>	
	\$33,655 65

SYNODS.

<i>Amount brought forward, \$33,655 65</i>	
Michigan.....	1,746 02
Minnesota.....	812 10
Missouri.....	463 49
New Jersey.....	9,879 70
New York.....	22,181 85
Pacific.....	663 75
Philadelphia.....	13,777 92
Pittsburgh.....	4,754 28
Tennessee.....	204 18
Toledo.....	616 23
Utica.....	1,988 99
Western New York.....	2,314 45
Wisconsin.....	634 01
<hr/>	
Legacies*.....	\$93,692 62
Refunded.....	3,257 55
Miscellaneous.....	909 95
	6,599 07
<hr/>	
Total receipts.....	\$104,459 19

* Of this amount one legacy of \$250 is to be funded, and there have been received in addition others to the amount of \$2,705, to be invested and only the interest used.

STATEMENT OF RECEIPTS OF THE BOARD OF EDUCATION,

FROM APRIL, 1872, TILL APRIL, 1873, (WITH THOSE OF 1871-2.)

SYNOD OF ALBANY.			RECEIPTS.		<i>Pby of East Florida.</i>	
<i>Pby of Albany.</i>			1872-3.	1871-2.	1872-3.	1871-2.
RECEIPTS.					RECEIPTS.	
1872-3.	1871-2.					
Schenectady 1st	\$557 39	\$210 00	Ashland	\$5 00	O. Bronson, Esq.	\$160 00
Albany 4th	535 97	218 16	Hillsdale	3 20	St Augustine	15 50
Albany 2d	218 06	150 26	Jewett	21 75		\$20 00
Albany State Street	159 23	150 00	Rensselaerville	16 50		
Gloversville	120 40	65 00		280 35	175 50	20 00
Albany 3d	92 56		Churches contributing	10	Churches contributing	1
Johnstown	73 20		" not contributing	9	" not contributing	2
Albany 6th	68 88		<i>Pby of Troy.</i>		<i>Pby of Fairfield.</i>	
Amsterdam 2d	63 34	27 96	Lansingburgh	81 00	Laurens	3 00
Albany 1st	33 06	151 28	Waterford	63 11	Olivet	5 00
Kingston	25 00		Woodside	55 25		3 00
Saratoga Springs	21 65	9 46	Cohoes	51 00	Churches contributing	1
Rockwell's Falls	21 00		Glenn's Falls	34 00	" not contributing	11
Sar. Springs 1st, S S	20 86		North Granville	33 00	<i>Pby of Knox.</i>	
Princeton ch	20 40	19 46	Sandy Hill	32 00	New Hope	30 00
Kingsboro	18 00		Cambridge	24 30	Macon	4 00
Galway	15 50		Stillwater 1st	17 00	Dalton	85
Bethlehem 1st	15 00	10 00	Schaghticoke	16 00	Macedonia	50
Schenectady, E Av	15 00	10 96	Green Island	10 00	Pleasant Grove	25
Greenbush 1st	14 00	13 00	Westminster	9 50		35 60
Charleton	13 00	11 00	Warrensburg	6 00	Churches contributing	8 34
Mariaville	9 00	10 00	Hoosac Falls	4 00		
Maryfield Central	8 00		Johnsonville	4 00		
Saratoga 2d	7 07		Pittstown	2 00		
Sand Lake	7 00	8 00	Chestertown	1 15	<i>Pby of Yadkin.</i>	
Nassau	4 25	5 60	Hebron	1 10	Statesville	10 00
Esperance	3 78	6 00	Personal	81	Lewisburg	3 88
Batchellerville	3 75		Troy 1st	150 00	Mt Pleasant	3 22
Tribes' Hill	3 00		Troy 2d	57 47	Gold Hill	3 00
Albany, Sprague	3 00	3 00	White Hall	32 17	White Hall	2 90
Jefferson 1st	2 33	3 37	Troy, Second street	28 00	Scranton	2 00
Conklingville	2 00		" Oakwood Ave	13 50	Mt. Vernon	1 80
Pine Grove	1 00		Brunswick	7 00	Greensboro	1 50
Newland Chapel		35 62	Troy 9th	4 75	Mocksville	1 25
Amsterdam Village		28 53	Queensbury Bay Road	4 00	Mebanesville	1 00
Ballston Spa		19 62	Caldwell	3 00	Mt Zion	85
Carlisle		15 00	Troy 3d	2 00		31 50
Amsterdam 1st		10 00	Middle Granville	1 00	Churches contributing	11
West Galloway		7 00		445 22	" not contributing	14
	2175 68	1218 28	Churches contributing	19	SYNOD OF BALTIMORE.	
Churches contributing	33		" not contributing	20	<i>Pby of Baltimore.</i>	
" not contributing	14		SYNOD OF ATLANTIC		Baltimore 1st	1050 00
<i>Pby of Champlain.</i>			<i>Pby of Atlantic.</i>		Westminster, Balt	247 80
Burke ch	26 00		Wallingford	8 00	Brown Memorial	145 40
An Sable Forks	19 00	18 50	Congruity	3 00	Baltimore 12th	50 00
Ellenburgh	10 00		James Island	3 00	Taneytown	42 39
Essex	1 53	16 00	Bethel	2 00	Williamsport	40 00
Port Henry	81		Zion	2 00	Ellicott City	30 00
Plattsburgh 1st		20 00	Goodwill		Churchville	30 00
Keesville		16 13		18	Balt. Aisquith St	25 00
	57 34	70 63	Churches contributing	5	Havre de Grace	25 00
Churches contributing	5		" not contributing	15	Baltimore Light St	24 14
" not contributing	12		<i>Pby of Catawba.</i>		Baltimore Central	22 00
<i>Pby of Columbia.</i>			Bellefort	5 00	Emmitsburg	19 10
Hudson 1st	100 00	50 00	Poplar Tent	5 00	Frederick City	17 00
Catskill	78 45		Concord	3 00	Dolphin St and S S	16 00
Greenville	29 00		Bethpage	2 00	Deer Crk, Harmony	13 77
Windham Centre	20 70	4 00		15	Piney Creek	12 00
Hunter	15 00	12 50		4 00	Bel Air	6 00
Valatie	13 00		Churches contributing	4	New Windsor	5 70
West Durham	9 00	27 00	" not contributing	18	Lonaconing	5 00
Livingstonville	7 00				Baltimore 2d	2 00

RECEIPTS.		SYNOD OF CINCINNATI.		Pby of Dayton.	
1872-3.	1871-2.	Pby of Chillicothe.		1872-3.	1871-2.
Cumberland	\$125 00	RECEIPTS.		Dayton 3d	\$134 50
Annapolis 1st	25 00	1872-3.	1871-2.	Middletown	105 86
Chestnut Grove	25 00	\$54 00	\$82 35	Hamilton	99 08
Govane Chapel	16 54	34 70	15 00	Springfield 1st	66 00
Barton	8 27	25 95	9 10	Franklin	46 65
Harmony	7 00	19 09	8 00	Troy 1st	35 29
Baltimore, Green St	5 00	15 50		Dayton 1st	32 00
		15 00	10 00	Clifton	31 95
Churches contributing	21	13 00		Piqua 1st	30 85
" not contributing	22	9 00		" 2d	27 00
Pby of New Castle.		9 00		Oxford	24 00
Wilmington Cent'l	210 00	6 10	10 82	Memorial	18 50
Hanover St, Wilm'g	75 00	5 00		Ostorn	11 80
Green Hill	38 00	4 00		Seven Mile	10 00
Red Clay Creek	33 73	2 00		Covington	9 75
Dover	32 00			Gettysburg	8 25
Lower Brandywine	30 00		49 10	Somerville	7 08
Wicomico	30 00		16 00	Greenville	6 70
Lower W Notting'm	27 10		15 50	Springfield 2d	75 00
White Clay Creek &			5 00	Yellow Springs	22 65
Head of Christiana	25 00		5 00	East Dayton	20 00
Pitt's Creek	24 45		5 00	Monroe	11 00
Newark	24 00		3 00	New Jersey	9 30
Elkton	20 50			New Carlisle	8 75
Port Deposit	18 93		212 35	Xenia	5 00
Manokin	18 15		233 87		
Felton	14 68				699 26
Cool Spring	13 00				217 25
St George's Fem Ass	12 75			Churches contributing	18
Wilmington W St	12 50			" not contributing	27
Port Penn	12 00			Pby of Portsmouth.	
Odessa, Drawyers	10 00			Portsmouth 1st	254 35
Glasgow, Pencader	9 02			Ironton	80 45
Christiana	9 00			Hanging Rock	29 50
Newark 1st	8 28			Manchester	12 46
Middletown Forest	8 00			Gallipolis 1st	12 00
Rockland	7 10			Jackson	9 25
Chesapeake City	6 49			Decatur	7 50
Snow Hill	5 00			Feesburg	3 55
Bridgeville	4 00			Ripley	15 50
Wilmington 2d				Georgetown	12 50
Rock				West Union	11 00
Zion				Huntington	7 80
New Castle				Sandy Spring	5 00
Octorara					409 06
Delaware City					301 62
St George's French				Churches contributing	8
Benev Society				" not contributing	22
Georgetown				SYNOD OF CLEVELAND.	
				Pby of Cleveland.	
				Cleveland 1st	890 80
				Refunded G. L.	160 00
				Euclid St	109 40
				West'n Reserve coll	82 00
				Collamer 1st	59 51
				Westminster	25 62
				Newburgh 1st	25 00
				Ashtabula 1st	25 57
				Newburgh 1st	21 77
				Chester	21 00
				Cleveland Memorial	20 00
				Cleveland, North	14 16
				Strongville	11 17
				Rev. A. R. Clark	10 00
				W. F. Milliken	10 00
				Northfield	10 00
				Willoughby	10 00
				Kingsville	9 95
				Rome 1st	7 00
				Solon	6 00
				Rev. D. Witter & wife	5 00
				Lafayette	4 50
				Elyria	4 05
				Grafton	3 75
				Springfield	3 75

RECEIPTS.			RECEIPTS.			RECEIPTS.		
1872-3.	1871-2.		1872-3.	1871-2.		1872-3.	1871-2.	
Orwell 1st	\$3 62	\$5 50	Cross Creek	\$24 50		Logan 1st	\$29 65	
Bedford	3 70		New Hagerslow	24 00	\$18 00	Athens 1st	22 65	\$9 00
Personal	1 50		New Philadelphia	18 00		Watertown	10 50	
Cleveland 2d	100 00		Annapolis	16 00	10 00	Marietta	10 00	14 00
Guilford	15 00		Bacon Ridge	15 44		Nelsonville	10 00	
Rev. A. R. C Hunt-			Bethesda	15 00	10 00	Pomeroy 1st	10 00	
ington	10 00		Wellsville	15 00		Warren 1st	10 00	
Chardon	3 00		Canonsburg	14 00	13 00	Middleport	9 92	
			Carrollton	14 00		Beech Grove	3 00	
			Irondale	14 00		Bashan	2 10	
Churches contributing	1,558 82	311 31	Oak Ridge	13 75	5 50			
" not contributing	24	7	East Springfield	13 41		Churches contributing	232 07	49 60
<i>Pby of Mahoning.</i>			Hanover	13 25		" not contributing	12	13
Youngstown	242 51	67 15	Bethlehem	13 00		<i>Pby of Columbus.</i>		
Warren	88 85	100 00	Island Creek	13 00	14 00	Columbus 2d	329 00	
Salem 1st	48 85	29 50	Yellow Creek	12 25		" 1st	87 12	74 01
Canton	37 45		Kilgore	11 20	12 50	Circleville	35 00	15 31
Leetonia	34 00		Deersville	10 00		Worthington	12 50	
Ellsworth	32 75	11 00	Dennison	10 00	10 00	Lancaster 1st	12 09	
Deerfield	22 00		East Liverpool	10 00	16 00	Amanda	10 00	
Massillon	20 00		Ridge	10 00		Rush Creek	8 00	
Canal Fulton	19 85	30 30	Uhricksville	10 00		Dublin	5 50	8 30
Jackson	19 62		Bethel	8 00		Mifflin	4 00	6 44
New Lisbon	14 20	11 50	Bloomfield	8 00		Grove City	3 41	5 35
Mineral Ridge	14 00		Monroeville	8 00		Lithopolis	2 00	8 65
Vienna	13 90	6 75	Still Fork	7 20	10 50	Reynoldsburg		2 65
Brookfield	12 67		Salineville	6 26				
Kinsman	12 45		Barnesville	5 65				
Middle Sandy	10 00		Bethel	5 57				
Coitsville	8 00		New Cumberland	5 00	5 00	Churches contributing	508 53	120 61
Newton Falls	6 45		Pleasant Hill	4 50	8 00	" not contributing	11	18
Clarkson	5 00		Richmond	4 00	7 16	<i>Pby of Marion.</i>		
Poland	5 00	5 00	Smithfield	4 00		Mount Gilead	25 00	
Canfield		11 00	Centre Unity	3 50	25 00	Delaware	18 35	52 43
Newton		3 12	Yellow Creek	3 50	12 00	Marion	16 00	
			New Harrisburgh	3 00	22 00	York	12 60	7 00
Churches contributing	667 55	280 32	Beech Spring		51 00	Trenton	12 12	
" not contributing	20	14	Minerva		5 00	Marysville	12 00	2 85
<i>Pby of St. Clairsville.</i>						Bloomfield	9 05	4 30
St. Clairsville	35 00	50 00	Churches contributing	779 28	406 06	Liberty	7 00	2 30
Washington	32 00	30 26	" not contributing	44	4	Salem	6 70	4 00
Mount Pleasant	28 50	25 82	<i>SYNOD OF COLORADO.</i>			Iberia	4 00	4 30
Cambridge	22 00		<i>Pby of Colorado.</i>			Radnor	4 00	
Buffalo	18 60	4 50	Denver 1st	35 40		Richland	3 25	
Concord	18 00	27 00	Central City	6 00	1 00	Berlin	3 21	10 00
Rock Hill	18 06	15 15	Boulder Valley	5 00		Larue	3 05	
Kirkwood 1st	12 11		Black Hawk	3 00		Milford Centre	3 00	2 75
New Athens	12 08		Colorado 1st			Cardington	1 00	
Powhattan	10 00	5 54	Colorado City	5 00	23 50	Little Mill Creek		12 00
Wheeling Valley	9 17		Golden City		5 00	Porter		9 10
Little York	8 00	3 40			2 00	Delhi 1st		4 00
Martinsville	7 45	8 00				Brown		4 00
Short Creek	7 00	8 10						
Bellsville	5 00	7 00						
Scotch Ridge	4 00		Churches contributing	52 40	31 50	Churches contributing	140 33	119 03
Beulah	3 00		" not contributing	4	7	" not contributing	16	11
Senecaville	3 00		<i>Pby of Santa Fe.</i>			<i>Pby of Wooster.</i>		
Portland	2 31		Las Vegas	7 00	6 00	Wooster	131 06	37 57
New Castle	2 00	1 00				Ashland 1st	94 60	
Buchanan	1 00		Churches contributing		1	Wooster University	70 00	55 00
Morristown		8 52	" not contributing	1	1	Fredericksburgh	42 00	70 00
Olive		5 00	<i>Pby of Wyoming.</i>			Apple Creek	38 00	30 00
Pipe Creek		2 20	Laramie	12 00		Dalton	36 00	43 75
			Corinne		5 00	Lexington	15 05	14 00
Churches contributing	258 28	201 49	Salt Lake City	13 00	5 00	Orange and Polk	11 20	
" not contributing	21	23	Cheyenne		5 00	Miss M. Rahn	10 00	11 80
<i>Pby of Steubenville.</i>						Congress	10 30	
Steubenville 2d	127 00	31 00	Churches contributing	12 00	23 00	Shelby	8 38	
Wellsville	64 00		" not contributing	1	7	Millersburg	8 00	4 60
Corinth	63 00		<i>SYNOD OF COLUMBUS.</i>			Chippewa	7 65	10 00
Waynesburgh	40 00		<i>Pby of Athens.</i>			West Salem	6 20	12 50
Harlem Springs	31 00	23 50	Barlow	€1 50		Marshallville 1st	5 32	
Two Ridges	30 00	75 35	Marietta 4th St	52 75	26 60	Bellville	5 00	25
Steubenville 1st	29 80	18 55				Holmesville	5 00	12 00
						Jeromeville	4 98	
						McKay	4 11	

RECEIPTS.			RECEIPTS.			RECEIPTS.		
1872-3.	1871-2.		1872-3.	1871-2.		1872-3.	1871-2.	
Hayesville	\$3 41		Industry	\$5 00	\$2 60	Erie Central	\$100 00	\$30 00
Black Creek	3 00		New Salem	3 60	12 05	Tidioute	78 00	58 00
Ontario	3 00		Natrona	2 00		Edinboro'	71 00	
Shreve	2 75	\$8 00	Bridgewater 1st		72 50	Greenville	53 15	74 30
Hopewell	28 00		Long Run		21 00	Warren	50 00	20 00
Jackson	14 62		Allegheny Central		18 86	Meadville 2d	49 09	31 36
Savannah	7 00		Freedom		10 15	Girard	41 25	22 41
Shelby	6 00		Providence		7 00	Franklin	40 00	60 00
Berlin	5 00		Plains		7 00	Park ch	40 00	35 00
Bloomington	3 25		Milvale		5 34	Rouseville	33 60	
Orville	3 00		Concord		5 00	Petroleum Centre	30 00	
Orange	3 00					Harbor Creek	2 00	19 00
	525 01	378 74	Churches contributing	912 30	581 52	Franklin	25 00	
Churches contributing	23		" not contributing	22		Meadville 1st	21 00	24 00
" not contributing	12		<i>Pby of Butler.</i>	8		Westminster	23 15	10 00
<i>Pby of Zanesville.</i>			Scrub Grass	65 00		North East	20 00	23 00
Zanesville 1st	145 60		Butler	43 10	107 35	Oil City	20 00	50 00
Newark 2d	54 20		Plain Grove	38 20	40 00	Fairfield	17 00	
Granville	53 35	56 00	Snubury	32 95	13 80	Georgetown	16 65	8 00
Coshocton	37 00	25 00	Concord	27 80	12 75	Bede Valley	15 10	
Zanesville 2d	21 32	51 19	Centreville	27 00	23 00	Waterford 1st	14 40	19 18
Jersey	21 20		Centre	21 56	12 10	Cambridge	11 20	
Muskingum	14 50		Middlesex	20 00	15 00	Corry	11 00	8 00
Pataskala	15 00	10 00	Pine Grove	18 50		Belle Valley	10 30	
Keene	14 00	12 00	Rev. S. L. Johnson	15 00	15 00	Gravel Run	10 00	
Martinsburgh	13 75	5 52	Amity	13 35	12 50	Venango	10 00	
Linton	18 65		Leesburgh	13 00		Cool Spring	8 25	12 37
Norwich	12 00		Rich Hill	13 00		Mt Pleasant	7 37	
Madison	12 00	20 00	Harrisville	12 65	17 50	Fairview	7 00	
Evans Creek	12 10		Buffalo	11 00		Wattsburgh	6 00	
Warwick & P. Hill	8 00	5 00	Pleasant Valley	10 00		East Greene	5 00	
Kirkcsville	7 00	4 30	Westminster	10 00		Utica	5 00	
Salem, German	7 00		Muddy Creek	8 90	10 00	Sunville	4 00	2 00
Mt Zion	6 00	9 20	North Butler	8 75	2 00	Waterloo	2 63	
Mt Pleasant	5 25		Mt Nebo	7 78	18 77	Sugar Creek	2 53	
New Lexington	5 00		Martinsburgh	4 31	5 00	Pleasantville		30 00
Unity	4 18		Clintonville	4 00	6 00	Conneautville		11 21
Brownsville	4 00	5 32	Jefferson Summit	4 00		Union City		10 30
Roseville	3 00		Zelienople	4 00	6 73	Mercer 2d		10 00
Oakfield	2 00		Linnville	1 00		Harmansburgh		9 90
Uniontown	2 00	1 00	Portersville		9 60	Salem		6 00
Fairmount	1 00	2 00	Summit		5 00	Pittsfield		5 00
Putnam		130 00				Kerr's Hill		5 00
Newark 1st	12 50			434 85	332 50	Beaver Dam		2 75
Homer	5 70		Churches contributing	25				
Rural Dale	5 10		" not contributing	2		Churches contributing	1,128 22	646 72
Dresden	5 00		<i>Pby of Clarion.</i>			" not contributing	37	
Rossville	2 00		Licking	46 00	32 00		22	
Churches contributing	499 00	366 83	Callensburg	20 00	6 35	<i>Pby of Kittanning.</i>		
" not contributing	26		Perry	16 00		Kittanning 1st	426 42	300 00
SYNOD OF ERIE.			Leatherwood	12 51	5 75	Indiana	130 60	100 00
<i>Pby of Allegheny.</i>			Clarion	10 30	22 89	Saltsburg	68 45	72 32
Allegheny North	1872-3. \$219 84	1871-2. \$115 28	Richardsville	10 00	6 00	Glade Run	50 00	40 00
" 1st	242 88		Greenville	9 00		Ebenezer	30 22	
Sewickly	55 00	62 63	Mayesville	7 52		Freeport	26 25	56 50
New Brighton	43 36		Concord	7 00	8 00	Leechburg	21 25	15 50
Leetsdale	40 40	37 41	New Rehoboth	1 00		Elder's Ridge	20 17	
Sharpsburg	36 80	37 65	Pisgah		7 75	Rural Valley	16 41	
Allegheny 2d	36 50	62 75	Dunlap's Creek		28 00	Brady's Bend	16 00	
Bakerstown	30 00	25 00	Beech Woods		17 00	Long Run	16 00	
Tarentum	27 88		Murraysville		16 36	Apollo 1st	15 27	14 00
Pine Creek	25 00	8 68	Bethesda		12 65	Currie's Run	15 10	
Allegheny 1st, Ger	21 40	20 09	Troy		8 50	Lawrenceburgh	15 00	15 00
Beaver	19 00	23 00	Shiloh		8 00	Clarksburg	14 20	
Highlands	16 64	15 53	Oak Grove		6 00	Worthington	14 00	13 00
Cross Roads	12 00		Mt Tabor		3 00	West Glade Run	13 00	10 00
Bakerstown	10 00		Mt Pleasant		2 00	Mahoning	11 00	10 00
Emsworth	10 00		Mill Creek		1 00	Mt Pleasant	11 00	
Valley	10 00	15 00				Bethel	10 00	10 00
Bellevue	8 00			139 33	192 25	Jacksonville	10 00	30 00
Fairmount	7 00		Churches contributing	10		Boiling Spring	9 00	
			" not contributing	20		Union	8 85	
			<i>Pby of Erie.</i>			Marion	7 51	
			Titusville 1st	122 20		Gilgal	7 10	
			Erie 1st	116 35	50 00	Smicksburg	9 00	
						Bethesda	5 55	
						Cherry Tree	5 50	

RECEIPTS.			<i>Pby of Geneva.</i>		RECEIPTS.		RECEIPTS.	
1872-3.	1871-2.				1872-3.	1871-2.	1872-3.	1871-2.
Rayne	\$5 50						Market Sq, Harrisb'g.	
Appleby Manor	5 39						Mrs. M. E. De Witt	\$20 00
Elderton	5 38		Ithaca 1st	\$118 04	\$58 96	Dauphin	17 00	\$10 00
Boiling Spring	5 00		Geneva 1st	81 05	46 97	Fayetteville	16 75	20 00
Marion & Rockbridge	5 00		Penn Yan	72 54		Dickinson	15 00	
Middle Creek	5 00		Waterloo	70 00	45 00	Newport	15 00	
Crooked Creek	4 89	\$2 00	Benton	36 10		Millerstown	13 65	
Clinton	4 00	5 00	Romulus	31 00		Lower Marsh Creek	12 33	17 25
Cherry's Run	3 85		Seneca Falls	27 00		Duncannon	11 00	5 00
Harmony	3 00		Seneca	20 52		Burnt Cabins	8 68	8 00
Rockbridge	3 00		Victor 1st	18 25		Great Connewago	6 67	
Concord		17 00	Canoga	18 00		Landisburgh	5 25	7 00
Washington		6 50	Phelps 1st	17 00	29 37	St Thomas & Rocky		
			Graham	13 00		Spring	5 00	
	1052 26	716 82	Oaks Corners	7 00	7 00	Chambersburg	2 50	
Churches contributing	39		West Fayette	5 00	9 00	Harrisburg 2d	2 00	
" not contributing	7		Newfield	3 50	6 00	Petersburg	2 00	3 00
			Branchport		4 00	Personal	41 00	
			Manchester		2 00	Harrisburg Mark't St		50 00
				538 00	208 30	Shippensburg		40 00
			Churches contributing	15			1,392 86	1,144 31
			" not contributing	9		Churches contributing	35	
						" not contributing	12	
			<i>Pby of Lyons.</i>					
			Walcott 1st	46 55				
			Clyde 1st	42 46		<i>Pby of Huntingdon.</i>		
			Palmyra 1st	32 00		Huntingdon	200 87	95 00
			Williamson	21 60		Spruce Creek	184 70	110 00
			Huron	18 00		Clearfield	171 07	
			Rose	15 18	13 00	Midtown and		
			Lyons 1st	12 83	11 23	Lost Creek	152 55	152 60
			Savannah	3 50		Bellefonte	121 04	75 00
			Newark		39 29	Birmingham	100 10	62 37
			East Palmyra		28 18	Lewistown	89 09	91 66
				192 12	91 70	WestKishacoquillas	50 00	42 00
			Churches contributing	8		Altoona 1st	70 00	66 02
			" not contributing	10		Bellefontaine	48 50	
						Sinking Creek	42 00	25 00
			<i>Pby of Steuben.</i>			Milroy	40 00	
			Bath	45 20	13 00	Lower Tuscarora	39 50	
			Hornellsville	27 15	45 18	Perryville	35 45	
			Campbelltown	23 48		Williamsburgh	35 00	25 00
			Naples	12 00		Milesburgh	32 11	13 73
			Prattsburgh 1st	10 00		Holidaysburgh	20 38	26 45
			Corning	8 10	70 00	McVeytown	21 65	
			Painted Post	7 27	7 00	Spring Creek	23 00	25 00
			Canisteo	2 00	5 00	Saxton	20 50	11 70
			Addison		42 13	Little Valley	19 00	12 00
				135 20	182 31	Logan's Valley	16 25	12 00
			Churches contributing	8		Sinking Valley	15 83	
			" not contributing	12		Shirleysburg	15 00	
						Shaver's Creek	13 75	
			<i>SYNOD OF HARRISBURG.</i>			Bedford	13 50	15 00
			<i>Pby of Carlisle.</i>			Upper Tuscarora	12 00	19 00
			Harrisburg 1st	200 99	135 00	Peru Mills	11 00	
			Carlisle 2d	142 79		Phillipsburgh	10 40	5 34
			Falling Spring	129 01	76 95	Buffalo Run	10 00	
			Harrisburg, Pine St	111 89	304 79	East Freedom	10 00	7 35
			Middle Spring	100 00	50 00	Lick Run	10 00	
			Greencastle	85 00	44 00	Martinsburgh	10 00	27 00
			Big Spring	54 85	26 50	Newton Hamilton	10 00	9 00
			Harrisburg, 7th St	53 09	33 00	Pine Grove	7 65	11 21
			Lower Path Valley	42 60	17 00	Curwinstown	5 00	
			Gettysburgh	36 72		Snow Shoe	4 72	2 98
			Middletown	35 25	21 47	Beulah	4 60	7 50
			Carlisle 1st	34 00	191 85	Kylertown	4 25	3 50
			Mechanicsburg	31 25	21 50	Mapleton	3 00	
			Centre	30 00	12 00	Woodland	3 00	
			Mercersburg	30 00	25 00	Bradford	2 70	2 52
			Paxton	27 09		Moshannon	2 51	
			Mechanicsburg	25 40		East Kishacoquillas		68 00
			Dickinson	25 00	25 00	Altoona 2d		66 72
			Waynesboro	22 90		Alexandria		55 00
			Gettysburg	21 70		Middle Tuscarora		22 00
						Tyrone		21 78
						Lower Spruce Creek		16 02
						Fruit Hill		11 00

RECEIPTS.			RECEIPTS.			RECEIPTS.		
	1872-3.	1871-2.		1872-3.	1871-2.		1872-3.	1871-2.
Yellow Creek		\$8 00	Onarga	\$10 00	\$8 00	<i>Phy of Springfield.</i>		
Shade Gap		4 70	" P "	10 00		Springfield	\$162 54	\$56 86
			Piper City	10 00	10 00	Jacksonville	137 50	50 00
Churches contributing	1,723 67	1,229 15	Buckley	6 52		Decatur 1st	58 31	41 87
" not contributing	43		Atlanta	5 00		North Sangamon ch		
<i>Phy of Northumberland.</i>			Gilman	5 00	2 00	and Sub-seh	45 68	
Williamsport 2d	84 44	182 76	Waynesville	3 87	13 00	Springfield 2d	36 70	
Jersey Shore	76 74	18 22	Champaign City		80 95	Providence	25 00	
Bloomsburg 1st	62 00		Urbana		24 00	Irish Grove	10 00	
Washington	45 81		El Paso		16 00	Bethel	7 98	
Mahoning	40 85	41 90	Wenona		15 00	Portuguese 2d and		
Williamsport 1st	39 63	40 00	Helyworth		10 00	Jacksonville	7 50	
Lyeoming, New-			Normal		8 70	Lincoln	6 20	4 20
berry	34 05	32 05	Crow Meadow		7 35	Winchester	6 00	
Lewisburgh	33 86	31 16	Reading		4 00	Murraysville	5 40	
Milton	30 00	30 00		361 16	347 65	Pisgah	3 24	
Bald Eagle and			Churches contributing	20		Petersburgh		27 00
Nittany	25 00		" not contributing	27		Virginia		15 00
Sunbury	24 22	6 00	<i>Phy of Peoria.</i>			Farmington		10 40
Lyeoming, Centre	21 50	3 00	Prospect	50 00		Williamsville		3 00
Muncie	20 00		Princeville	39 00	17 16		512 03	208 33
Hartleton	18 43		Peoria 1st	35 33	64 50	Churches contributing		13
Lock Haven 2d	16 00	11 00	Lewistown	32 02	58 21	" not contributing		33
Mifflinsburg	15 68		Ipava	23 00	13 00	<i>SYNOD OF ILLINOIS, NORTH.</i>		
New Berlin	13 26	8 05	Galesburgh	21 00	76 75	<i>Phy of Chicago.</i>		
Beech Creek	11 75		Henry	20 00	20 00	Chicago 2d	413 55	1000 00
Mifflinsburgh	10 00		Yates' City	18 00	13 00	" 3d	251 51	
Williamsport 3d	9 00	13 00	Peoria, Fulton st	13 00	45 00	" 1st	165 80	
Shamokin	8 83		Knoxville	12 62	31 41	Lake Forest	143 45	295 00
Chillisquaque	8 00	11 75	Eureka	11 25		Fullerton Avenue,		
Renova	7 00		Oneida	9 80		Chicago	60 00	
Berwick	6 50	4 00	Canton	6 05	12 55	Chicago 8th	46 69	
St Mary's	6 00		Vermont	5 00		Kankakee 1st	20 37	23 85
Briar Creek	5 00		Brimfield	4 00		Englewood	20 00	
Derry	5 00		French Grove			Chicago, 31st st	16 17	
Rohrsburg	5 00		Salem		9 00	Wilmington 1st	15 00	
"S. M."	5 00		Elmwood		7 00	Manteno	12 90	20 06
Mooresburgh	4 50	5 00	Atlanta		6 00	Evanston	11 00	
Washingtonville	4 00		Brunswick		4 00	Dunton	11 30	6 50
Light Street	1 36		Mansfield		2 50	St Anne 2d	6 35	7 60
Northumberland 1st		16 00		300 07	386 11	Du Page	6 20	
New Columbia		10 00	Churches contributing	15		Peotone		6 00
Orangeville		5 00	" not contributing	22		Zion, German		5 00
McEwensville		5 00	<i>Phy of Schuyler.</i>				1200 29	1364 01
	698 41	473 89	Quincy 1st	30 90		Churches contributing		15
Churches contributing	32		Augusta	21 60	20 30	" not contributing		17
" not contributing	15		Carthage	20 00		<i>Phy of Freeport.</i>		
<i>Phy of Wellsboro'.</i>			Ebenezer	19 22		Galena, South	100 95	
Wellsboro'	25 00		Macomb	17 00	23 00	" 1st	44 03	
Arnot	15 45		Clayton	15 00		Freeport 1st	34 95	71 86
Laurenceville	9 00		Rushville	14 20	28 05	Woodstock	22 30	3 00
Fall Brook	5 00		Young America	12 40	15 80	Foreston, German	17 45	
Tioga	2 75		Prairie City	10 00	5 00	Belvidere	16 70	
Coudersport		12 50	Perry	9 00	6 00	Ridotte	15 00	
Eikland		5 00	Camp Creek	8 00	16 25	Marengo	14 25	
	57 20	17 50	Doddsville	7 00	8 00	Galena, 1st German	13 70	6 00
Churches contributing	5		Fountain Green	6 10		Ridgefield	13 12	
" not contributing	8		Keithsburg	6 05		Warren	11 05	6 00
<i>SYNOD OF ILLINOIS, CENTRAL.</i>			La Prairie	6 00		Freeport 2d	10 00	15 75
<i>Phy of Bloomington.</i>			Mt Sterling	5 85		Oakville	10 00	
Danville	50 00		Horeb	5 00		Freeport, 3d German	8 86	
Tolono	37 59		Opaawka	5 00		Middle Creek	8 00	7 25
Chenoa	29 03	18 65	Wythe	4 75		Queen Ann, German	5 00	
Bloomington 1st	28 90	30 00	Bardolph	4 00	5 00	Prairie Dell	3 65	
Bloomington 2d	25 00		Bushnell	2 00	13 00	Westminster	3 00	
Lexington	25 00	25 00	Mt Pleasant	2 00		Winslow	2 70	
Clinton	20 00	24 00	Westminster		7 20	Shannon	2 05	
Bement	19 60		Camp Point		5 20	Rockport, Westminster		58 22
Paxton	19 54		Good Hope		4 00	Rockport 1st		23 94
Rossville	18 00	31 00	Liberty		4 00	Cedarville		13 00
Towanda	14 00			230 85	182 80	Howard		7 00
Chatsworth	13 11	20 00	Churches contributing	22			357 66	217 02
Philo	11 00		" not contributing	29		Churches contributing		20
						" not contributing		14

RECEIPTS.			RECEIPTS.			SYNOD OF IOWA NORTH.		
1872-3.	1871-2.		1872-3.	1871-2.		<i>Pby of Cedar Rapids.</i>		
Goodland	\$5 34		Madison	\$27 53		RECEIPTS.		
Hopewell	6 00		Charlestown	26 00		1872-3.	1871-2.	
Union	6 00		Jeffersonville	20 00	\$74 50	Cedar Rapids 1st	\$17 17	\$18 00
Plymouth	5 00		Seymour	11 40		Clinton	25 64	5 90
Concord	4 25	\$1 25	Hanover	10 00	10 00	Marion	15 00	17 00
Crown Point	3 00		Jackson co	10 00		Cedar Rapids 2d	13 33	
Indian Creek	3 00	1 25	" " German	10 00		Wyoming	12 00	16 00
Logansport Centre	3 00		Mitchell	10 00		Andrew & Farmers	9 95	2 10
Pisgah	2 00		Petersburg	9 25		Blairstown	9 50	4 25
West Union	2 00	1 25	Smarna	8 18		Bellevue	8 35	2 45
Bethel	1 65		Corydon	6 00		Scotch Grove	7 00	
Helron	1 20		Unity	5 00		Wayne	6 82	
Wanatah	83		Bethel	4 75		Clarence	5 40	
Laporte 2d		14 00	Leavenworth	4 50		Rev. Jno. C. King and		
Pisgah		3 00	Orleans	4 40		Wife	5 00	3 00
	329 89	128 14	Vernon	4 20	7 00	Wheatland	5 00	
Churches contributing	24		Lewonia	4 10		Pleasant Hill	3 50	
" not contributing	14		New Philadelphia	3 05		Yankee Grove	2 50	1 50
<i>Pby of Muncie.</i>			Monroe	3 00		Bethel	2 00	
Peru 1st	85 00	5 00	Pleasant Township	3 00	3 00	Shellsburgh	2 00	2 00
Wabash	79 46		Oak Grove	2 75		Union ch	2 00	2 50
Muncie	15 00	11 63	Jefferson	2 00	3 00	Cannachie	1 02	
Perryburgh and			Lexington	1 00	4 35	Anamosa	1 20	
Shiloh	14 00	9 00	Sharon	1 00		Vinton 1st		31 15
Nobleville	7 00	5 00	New Albany 3d.		32 85	" 2d		14 01
Union City	5 00	18 00	Washington		8 00	Mt Vernon		10 00
La Gro	4 50		Graham		3 00	Big Grove		10 00
Boxley	2 00	3 00	New Washington		1 00	Fairfax		3 25
Kokoma	2 00	1 00		442 61	224 70	Springville		2 74
New Hope	1 30		Churches contributing	27			184 98	145 85
Jone-boro'	1 00		" not contributing	22		<i>Pby of Dubuque.</i>		
Xenia	1 00		<i>Pby of Vincennes.</i>			Churches contributing	20	
Anderson 1st	8 50	8 50	Evansville, Vine st	22 45	29 10	" not contributing	12	
Hartford City	4 00	4 00	Terre Haute 2d	20 00	13 00	<i>Pby of Dubuque.</i>		
Shiloh	2 00	2 00	Vincennes 2d	18 00		Dubuque 2d	34 45	27 00
	217 26	67 73	Princeton	14 00	9 00	Waukon, Ger	20 00	21 90
Churches contributing	12		Claiborne	13 00		Dubuque, German	15 00	22 00
" not contributing	10		Howesville	12 00		Hopkinton	10 00	10 00
SYNOD OF INDIANA, SOUTH.			Upper Indiana	10 00	8 00	Dyersville	9 60	4 50
<i>Pby of Indianapolis.</i>			Smarna	6 00		Independence, Ger	7 00	8 00
Indianapolis 3d	130 41		Carlisle	4 85		McGregor	7 00	
" 2d	98 62	29 18	Spencer	4 00		Chatham	6 00	
Bethany	26 00	30 00	Graysville	3 80		Independence 1st	6 00	16 00
Greencastle	25 00		Royal Oak	3 00		Rossville	6 00	3 00
Southport	15 40	5 10	Evansville	2 40		E. Z. Ger., Ind	5 00	
Indianapolis, Wal-			Seaford Prairie	1 25		Lansing	5 00	
nut street	15 00		Vandalia	1 25		Winthrop	5 00	4 00
Bainbridge	12 00	1 50	Petersburgh	50	5 00	Farley	4 00	
Danville	12 00		Brazil 1st		27 00	Lime Spring	4 00	
Bloomington, Wal-			Mount Vernon		11 00	Epworth	3 50	
nut street	10 85	18 05	Indiana		12 00	Lansing, German	3 00	
Union 1st	10 00	5 85		136 10	114 70	Manchester	3 00	3 00
Indianapolis 2d	9 90		Churches contributing	16		Peosta	3 00	
Hopewell	9 85		" not contributing	20		Pleasant Grove	2 75	5 00
Columbus	8 04	15 00	<i>Pby of White Water.</i>			Prairie	2 50	4 00
Putnamville	7 25	4 50	Connersville	31 00		Centretown, Ger	1 22	
Carpenterville	7 10	3 00	Shelbyville 1st	18 00	13 63	Dubuque 1st		27 00
Greenwood	6 75	6 00	Richmond 1st	17 10	13 00	Sherrill's Mo'nd, Ger		10 25
Indianapolis 7th	6 00	5 00	Shelbyville, Ger	12 00			163 02	165 63
Personal	3 00		Rising Sun	11 00	10 00	Churches contributing	22	
Shiloh	2 31	2 00	Dunlapville	9 60		" not contributing	12	
Indianapolis 5th	2 00	5 15	Centerville	9 45		<i>Pby of Fort Dodge.</i>		
" 1st	131 81		Fairfield	5 35		Sionx City	10 00	10 00
Franklin	33 00		Metamora	5 00		Fort Dodge	5 99	
Edinburg	10 00		Pleasant Grove	5 00	15 43	Jefferson	4 09	
Acton	5 00		Hagerstown	3 35		Denison	2 00	
	417 48	310 14	Cambridge City	3 00		Sac City	1 00	
Churches contributing	20		Greensburg		39 05	Cherokee		3 00
" not contributing	18		Aurora		34 00		22 99	13 00
<i>Pby of New Albany.</i>			Union		17 30	Churches contributing	5	
New Albany 2d	110 30	78 00	Knightstown		13 00	" not contributing	18	
" 1st	100 00		Laurenceburg		4 00	<i>Pby of Waterloo.</i>		
Madison 2d	41 20			129 85	159 41	Afton	15 00	
			Churches contributing	12		Tama City	11 91	
			" not contributing	27				

RECEIPTS.			RECEIPTS.			SYNOD OF KANSAS.		
1872-3.	1871-2.		1872-3.	1871-2.		<i>Pby of Emporia.</i>		
Marshalltown	\$10 00	\$9 00	Martinsburgh	\$2 60		RECEIPTS.		
Grundy Centre	4 10		Montrose	2 00		1872-3.	1871-2.	
Albion	4 00		Troy	1 90		Chelsea	\$4 00	
Eldora	3 00	3 00	Bentonsport	1 00		Emporia 1st		\$6 15
Salem	3 00					Burlingame		2 00
Rock Creek	2 00	4 00		\$401 68	212 56	Lyndon		1 00
Corinth	1 25		Churches contributing	19		Osage City		75
Steamboat Rock	1 05		" not contributing	27				
State Centre	61							
Van Buren		3 00	<i>Pby of Iowa City.</i>				4 00	9 90
Janessville		5 08	Davenport 1st	45 00	22 40	Chnrches contributing		1
Marietta		3 60	Washington	30 00	17 20	" not contributing		19
			Muscatine 1st	20 00		<i>Pby of High'ands.</i>		
Churches contributing	55 92	39 74	Summit	15 00	13 00	Highland 1st	12 25	6 25
" not contributing	25		Red Oak	13 52	3 25	Atchison 1st	6 00	15 00
SYNOD OF IOWA, SOUTH.			Brooklyn	12 10	10 00	Hiawatha	3 15	
<i>Pby of Des Moines.</i>			Tipton	11 60	10 00	Irving	3 00	
Dexter	15 00	7 00	Iowa City 1st	10 00	30 00	Blue Rapids	1 00	3 20
Guthrie	15 00	7 00	Mango	10 00	10 00	Kennekuk	57	
Winterset 1st	10 00	10 30	Princeton	10 00	6 00	Concordia		5 00
Afton	9 65		Eldridge	8 00		Frankfort 1st		75
Albia	9 00	14 00	West Branch	6 25			25 97	30 20
Adel	8 00	13 00	Walcott	5 15		Churches contributing	6	
Osceola	8 00	6 00	Crawfordsville	5 00		" not contributing	15	
Indianola	7 30	6 00	Deep River	5 00	2 00	<i>Pby of Neosho.</i>		
Woodburn & Russell	5 50		West Liberty	5 00		Baxter Springs 1st	12 20	
Olivet	5 05		Columbus	4 00	4 00	Ottawa 1st	19 13	
Chariton	5 00	5 00	Mt Union	4 00		Chetopa 1st	5 00	5 00
Corydon 1st	5 00	3 00	Sugar Creek	4 00		Geneva, Liberty	5 00	10 00
Bella	2 50		Blue Grass	3 60		Neosho Falls 1st	4 00	4 15
Mt Ayr	2 60		Keota	2 43	4 00	New Chicago	4 00	
Promise	2 00		Lalayette	2 03	2 00	Independence	3 95	
Lucas Station	1 65		Cedar Valley	2 00		Paola	3 35	
Hartford	1 00		Martinsburg	2 00		Mapleton	2 25	
Wauke	1 00	1 00	Muscatine, Ger	2 00		Carlyle	2 00	
Newbern	60		Sigourney	2 00		Louisburg	1 00	
Dallas Centre	50		Victor	1 94		Scipio		1 25
Minburn	50		Ladora	1 68	14 50			20 40
Des Moines 1st		34 44	Clarence		10 00	Churches contributing	11	
Knoxville 1st		10 25	Muscatine 1st		9 00	" not contributing	36	
Oskaloosa		9 00	Hermion		6 50	<i>Pby of Topeka.</i>		
Centerville		8 50	Mechanicsville		4 00	Lawrence 1st	77 50	
Columbia		2 35	Long Grove		2 00	Leavenworth	19 40	30 00
St Charles		2 00	Malcolm			Topeka 1st	18 35	
				243 30	169 85	Edgerton	5 00	
Churches contributing	114 25	138 84	Churches contributing	28		Aniarn	4 00	
" not contributing	27		" not contributing	21		Sharon	2 00	
<i>Pby of Iowa.</i>			<i>Pby of Missouri River.</i>			Junction City	1 40	18 20
Westminster, Keo-			Nebraska City	28 50	33 00	Clay Centre	1 00	
kuk	183 80		Plattsmouth 1st	16 65		Personal	81	
Fairfield	82 66	39 70	Hamburg	7 00		Salina		6 00
Mt Pleasant 1st	33 75	49 50	Seward	7 00			129 46	54 20
Burlington 1st	15 75		Atlantic	6 00		Churches contributing	9	
Birmingham	14 15	7 86	Columbus	5 00		" not contributing	27	
Bloomfield 1st	13 10	8 00	Sidney	4 98		SYNOD OF KENTUCKY.		
St Peter's Lw ch	10 05		Shenandoah and	4 45		<i>Pby of Ebenezer.</i>		
West Point	7 00	3 00	Tarkie	4 09	15 00	Lexington 2d	348 70	363 15
Sharon & Primrose	6 25		Brownville	4 00		Ashland S S	64 35	87 15
Shunam	5 50	5 50	Chuyler	4 00		Burlington	60 00	15 00
Kirkville	5 50	5 00	Falls City 1st	4 00		Paris 1st	24 35	
Mt Pleasant, Ger	5 42	8 80	Tekomah	3 75	5 25	Flemingsburg	14 50	18 82
Eddyville	5 00		Clarinda	2 25		Royal Thompson	1 00	
Oakland	4 00		Ponca	2 00		Covington 1st		127 90
Batavia	2 50		College Springs	1 50		Augusta		16 40
Libertyville	2 25	2 00	Bedford	1 20	2 25			
Croton	2 00		Elk Valley	1 00		Churches contributing	6	
Prospect	2 00		Pleasant Ridge	1 00		" not contributing	60	
Little Rock	1 00		Hopewell	10	50	<i>Pby of Louisville.</i>		
Kossuth		28 65	Council Bluffs		19 70	Princeton	20 00	
Union, Fort Madison		24 00	Blackbird Hills		5 50	Shelbyville	20 60	15 00
St. Peters, Ger		8 50	Bellevue		5 00			
Middletown		8 00	Fairview		1 65			
Ottumwa		4 90		104 88	87 85			
Salina		2 25	Churches contributing	19				
			" not contributing	41				

RECEIPTS.			RECEIPTS.			RECEIPTS.		
	1872-3.	1871-2.		1872-3.	1871-2.		1872-3.	1871-2.
Warren	\$15 00		Fresh Pond	\$4 00		Battle Creek Cong'l	\$37 00	
Pewee Valley	10 00		Woodhaven	4 00		Dellhi	5 00	
Hopkinsville	5 00	\$3 55	Foster Meadow	3 00	\$3 00			
Carrollton	2 00							
Roger Thompson	1 00			288 39	212 50	Churches contributing	213 12	107 91
Louisville, College st		50 00	Churches contributing	14		" not contributing	12	
" 4th		36 00	" not contributing	8				
Bowling Green 2d		5 60				<i>Pby of Monroe.</i>		
Louisville, Green st		5 00				Tecumseh	26 50	29 85
	73 00	115 15	SYNOD OF MICHIGAN.			Manchester	13 00	12 00
Churches contributing	7		<i>Pby of Detroit.</i>			Erie	10 00	2 00
" not contributing	23		Detroit, Fort st	463 59		Blissfield	7 50	10 15
<i>Pby of Transylvania.</i>			Jefferson Avenue	417 82	210 77	Clayton	7 00	
Columbia	2 21	8 50	Detroit 1st	148 87	75 00	Palmyra	3 52	
Stamford	2 00		Birmingham	40 00	24 60	Adrian		50 00
Harrod-burgh		17 50	Ann Arbor	35 18	28 30	Jonesville		22 00
Edmonton		11 00	Mt Clemens	30 00	19 00	Hillsdale		18 57
	4 21	37 00	Ypsilanti 1st	27 00	117 50	Monroe 1st		16 40
Churches contributing	2		Holly 1st	15 00				
" not contributing	20		Brighton 1st	14 20	50		67 52	160 97
			Howell	12 00		Churches contributing	6	
SYNOD OF LONG ISLAND.			Plymouth 1st	10 00		" not contributing	18	
<i>Pby of Brooklyn.</i>			Unadilla 1st	6 55	3 50	<i>Pby of Saginaw.</i>		
Lafayette Avenue	282 00	302 25	Plainfield	6 35	4 00	Bay City 1st	31 00	20 55
Brooklyn 1st, Dr			Wyandotte	5 00	5 60	Plymouth 2d	18 45	
Seaver	247 83	754 37	Wing Lake	4 54	5 31	Vassar 1st	15 50	6 00
Classon Avenue	170 52	133 77	Southfield	3 00	6 60	Fentonville	6 00	
Williamsburgh 3d	84 80		Westminster		69 40	Wenona 1st	5 41	
South 3d st	50 00	33 30	White Lake		13 00	Tawas City	4 16	4 00
Ross st	36 74	27 05	Pontiac		10 92	An Sable	4 00	
Throop Avenue	21 80	20 62	Saline		9 57	Bangor 1st	4 00	
Franklin Avenue	10 00		Stockbridge		2 50	East Tawas	3 84	66
Siloam	7 00			1239 10	606 16	Byron	3 00	
Brooklyn 2d		118 17	Churches contributing	16		Saginaw City 1st		42 16
Edgewater 1st		72 08	" not contributing	16		Flint 1st		38 95
Lawrence st		2 00	<i>Pby of Grand Rapids.</i>			Midland City		6 00
	910 69	1463 61	Grand Haven	26 21	26 27	Woodhull		3 25
Churches contributing	9		Muir	10 00		Emerson		3 00
" not contributing	14		Big Rapids	5 00		Saginaw		3 00
<i>Pby of Long Island.</i>			Pewano	2 56	6 37	St Charles		2 37
East Hampton	81 60		Ada	2 00		Chesaning		2 13
Middletown	21 65	33 80	Grand Rapids	2 00		Pine River		2 00
Southampton, Ladies			Stanton	2 00			95 36	134 07
Educat'l Soc'y	20 00	25 00	Ionis		27 58	Churches contributing	10	
Greenport	19 00	34 00	Spring Lake		25 00	" not contributing	22	
Port Jefferson	12 88		Portland		14 00			
West Hampton	12 00			49 77	99 22	SYNOD OF MINNESOTA.		
Mattituck	10 00		Churches contributing	7		<i>Pby of Dakota.</i>		
Sag Harbor	10 00	141 00	" not contributing	15		Yankton Agency	6 00	
Setauket	9 24	5 50	<i>Pby of Kalamazoo.</i>			South Bend	1 50	
Onteague	8 00		Kalamazoo 1st	30 60	9 00	Pilgrim		10 00
Setauket	6 50		Three Rivers	17 70	10 00	Greenwood		4 00
Shelter Island	3 50		White Pigeon	12 00	6 50		7 50	14 00
Amagansett	3 00		Allegan	10 75		Churches contributing	2	
Southold		16 20	Decatur	10 70		" not contributing	7	
	217 37	255 50		81 15	25 50	<i>Pby of Mankato.</i>		
Churches contributing	12		Churches contributing	5		Mankato 1st	57 50	39 50
" not contributing	10		" not contributing	14		St Peter's Union	16 60	11 85
<i>Pby of Nassau.</i>			<i>Pby of Lansing.</i>			Redwood Falls	11 55	2 00
Newton	64 00	47 00	Lansing 1st	73 74	16 00	St James	2 10	
Jamaica	54 00		Marshall 1st	46 53		Beaver Falls 1st	2 00	
Huntington 1st	45 00	32 75	Homer	30 00	24 72	Lake Crystal	2 00	
Astoria	30 42	55 81	Ma-on	15 00		Medalia	2 00	
Islip	14 42		Abion 1st	9 90	12 91	Le Seul 1st		17 00
Babylon	14 00		Ma-on	8 51		Blue Earth City		5 00
Huntington 2d	12 16	41 26	Stockbridge	8 00		Jackson		5 00
Roslyn	12 00	7 00	Brooklyn	7 25	6 00	Minnesota Lake		3 00
Smithtown	11 50	10 50	Hastings	5 00	6 28	South Bend		2 85
Hempstead 1st	11 14	12 05	Irving	3 44		Judson		1 65
Springfield	6 75		Pekonsa	3 00			93 75	87 85
			Lansing 2d	2 75		Churches contributing	7	
						" not contributing	22	

<i>Pby of St. Paul.</i>			RECEIPTS.			<i>Pby of Potosi.</i>		
	1872-3.	1871-2.		1872-3.	1871-2.		1872-3.	1871-2.
Minneapolis, West-			Kansas City 1st	\$10 00				
minster ch & S. S.	\$303 91	\$16 76	Clinton 1st	8 81		Irondale 1st	\$3 00	\$6 00
St Paul House of			Holden	6 25		Mine La Motte 1st		16 05
Hope	96 38	13 00	Greenwood	5 00		Marble Hill		6 00
St Paul, Central	45 55	69 73	Warrensburg	5 10			3 00	28 95
St Anthony	32 56	15 27	Kansas City 2d	5 00		Churches contributing		1
Stillwater 1st	15 89	27 00	Jefferson City	3 26		" not contributing		12
Red Wing	13 86	54 70		56 30	62 56			
Dundas, Forest, R.			Churches contributing	10		<i>Pby of St. Louis.</i>		
J. H. and wife	12 00	14 95	" not contributing	27		St. Louis 2d	70 15	58 60
Hastings	9 50		<i>Pby of Ozark.</i>			" " High St	12 00	10 00
St Cloud	9 01	7 50	Ebenezer	6 50	8 00	Nazareth	10 95	
Duluth 1st	8 90	16 85	Calvary	5 00	10 00	St Louis	10 00	50 00
Minneapolis 1st	8 20		Licking	2 00		Bethel	9 55	6 00
Taylor's Falls	8 00	6 00	Mount Zion	1 60		Laketon 1st	8 10	
Delano	6 00			15 10	18 00	Windsor Harbor	7 00	
Long Lake	6 00		Churches contributing	4		Zoar & Emmanuel	7 00	
Belle Plains	5 00		" not contributing	25		Zoar and Emmanuel	6 08	
Independence	5 00		<i>Pby of Palmura.</i>			St Louis 1st, Ger	6 00	7 00
Moorhead	5 00		Hannibal 1st	30 00	35 00	Fairmount	5 00	5 00
Shakopee	4 96		Pleasant Prairie	18 50		Salem, Ger	5 00	
Rockford	4 00		Kirkcville	10 00	3 00	De Soto	4 00	
St Croix Falls	2 00	5 00	West Ely	10 00	3 50	Carondelet	3 35	23 00
Farmington	1 30		La Grange 1st	8 20		Bethlehem	1 85	
Litchfield	1 00	1 00	Palmira 2d	8 00	5 00	Mission & East, Ger		20 00
Florence	51		Newark and Edina	5 00		Bethlehem, Ger		6 00
Goodhue	30		Memphis 1st	4 60	3 00	Rolla		5 00
Stillwater 2d		7 00	Lullivan 1st	4 20		Ferguson		5 00
Kingston		1 00	Laclede	3 65	3 00		165 93	195 60
Shakopee		50	Macon City	3 00	3 50	Churches contributing	15	
	604 83	256 26	Birds' Eye Ridge	2 65		" not contributing	24	
Churches contributing	24		New Providence	2 25		<i>SYNOD OF NEW JERSEY.</i>		
" not contributing	16		Ashley and Buffalo	2 00		<i>Pby of Elizabeth.</i>		
<i>Pby of Winona.</i>			Grantsville	1 95	5 00	Elizabeth 1st	300 14	193 00
Rochester 1st	15 35	6 40	Athens	04		Elizabeth, West-		
Owatonna	12 85		Clark City	04	1 00	minster	200 00	185 00
Winona, German	11 00	5 00	Chambersburgh	04		Elizabeth 2d	182 62	81 25
Preston	8 82	9 36	St Francisville	04		Plainfield 2d	156 50	91 66
Chatfield	8 63		Louisiana		10 00	Westfield	109 26	37 21
Stewartville	7 50		Clarence		7 00	Lamington	101 00	61 00
Preston	7 02		Brookfield		6 00	Rahway 2d	100 00	
Fremont	5 00		Shelbyville		4 00	Perth Amboy	83 00	
Lake City	5 00	8 50	New Canbria		4 00	Springfield	64 24	10 00
St Charles	5 00	8 00	Ashley		4 00	Basking Ridge	50 00	35 00
Sheldon	4 00	6 00	Buffalo		1 00	Connecticut Farms	47 48	
Frank Hill	3 15			114 16	100 00	Roselle	41 64	28 00
Albert Lea	3 00	13 00	Churches contributing	19		Puckamin	40 00	20 00
La Crescent	3 00		" not contributing	24		Plainfield 1st	39 02	32 20
Summer	2 00		<i>Pby of Platte.</i>			Metuchin 1st	34 61	15 50
Fillmore	1 50		Westminster, St			Bethlehem	22 69	
Clermont	1 39		Joseph	68 50		Elizabethport	20 00	22 00
Bushford	1 00		Chillicothe	12 31	10 00	Clinton	19 14	24 81
Dodge Centre	51		Weston	6 00		Summit Creek	17 17	
Ripley	30		Rosen-Jale	5 00		Woodbridge 1st	15 00	
Eichland Prairie		5 00	Savannah	3 00	6 00	Summit West	13 71	6 12
Le Roy		5 00	Albany	2 92		Elizabeth 3d	12 99	39 90
Caledonia		4 00	Phelps	2 00		Dunellen 1st	10 49	5 00
Austin		2 00	Rockport	2 00		Crawford	5 00	12 50
Oronoco		1 50	Mirabile	1 80		Siloam	2 50	
Utica			Hackberry	1 00		New Providence	2 43	10 00
	106 02	75 98	Personal	1 00		Rahway 1st		25 52
Churches contributing	20		Mt Zion	87		Liberty Corner		14 00
" not contributing	20		Knox	65		Summit Central		5 30
<i>SYNOD OF MISSOURI.</i>			Ebenezer	57			1690 03	954 97
<i>Pby of Osage.</i>			Martinsburg	41		Churches contributing	26	
Butler 1st	12 35		Colomo	36		" not contributing	3	
Lexington 1st	10 50	12 00	Cameron	32		<i>Pby of Corisco.</i>		
Pleasant Hill	10 00		Osborn	16		Gaboon	4 50	
Sugar Creek	8 00		Lathrop	13		Churches contributing	1	
Kansas City 3d	5 60	6 25	Grand View		3 75	" not contributing	2	
Montrose	3 00		Maryville		3 00			
Tipton	3 00			109 00	22 75			
Austin	2 00	1 00	Churches contributing	19				
Deep Water	1 00		" not contributing	22				
New Frankfort	85							

Pby of Jersey City.

	RECEIPTS.	
	1872-3.	1871-2.
Englewood	\$253 27	\$133 58
Paterson 1st	165 55	
West Hoboken	97 39	
Maine 1st	63 02	
Rutherford Park 1st	55 00	
Jersey City 1st	50 00	48 11
Hackensack	33 00	
Hoboken	25 00	
Prospect	19 32	8 26
Passaic	15 50	
Jersey City 2d	12 28	
Union 1st	8 07	2 00
Claremont	7 00	
Norwood	5 00	5 00
Paterson 3d	5 00	5 00
Fort Lee	4 00	
Paterson 1st, Ger	2 00	3 00
Bergen 1st	75 00	
Paterson 2d	22 53	22 53

Churches contributing	17	8
" not contributing	8	

Pby of Monmouth.

Burlington	130 14	45 00
Hightstown 1st	100 00	
Allentown 1st	66 93	27 00
Mt Holly	51 11	33 30
Crantury 2d	50 00	5 00
Village	45 22	
Crantury 1st	45 10	
Manapau	45 00	15 00
Freehold	44 14	
Matawan	41 02	25 28
Beverly	26 00	
Tennent	25 00	25 00
Shrewsbury	23 00	10 00
Jamesburgh	18 20	25 00
Tuckerton	12 25	6 85
Farmingdale	11 90	
Cream Ridge	15 00	
Bordentown	9 75	
Tom's River	7 00	
Bricksburg	6 02	9 49
Holmanville	5 00	5 00
Port Washington	4 40	
Columbus	4 37	9 25
Dayton	4 00	4 00
Plattsburgh	3 50	4 00
Red Bank		12 00
South Amboy		6 25
Squam Village		5 00
Manchester		2 00
Jacksonville		2 00

Churches contributing	25	276 42
" not contributing	10	

Pby of Morris and Orange.

Morristown 1st	520 14	248 01
Orange 1st	230 00	
Morristown 7th	221 57	
South Orange	156 00	100 90
Orange 2d	131 75	
Madison	122 20	49 50
Dover	100 00	65 00
Rockaway	61 35	43 70
Mendham 1st	49 03	83 31
Chatham	41 00	50 25
Boonton	40 00	33 25
German Valley	40 00	
Succasunna	30 82	23 45
East Orange	21 78	95 74
Mendham 2d	20 00	
New Vernon	20 00	

RECEIPTS.

	1872-3.	1871-2.
Flanders	\$17 75	\$7 30
Farmount	12 00	
Rehobeth	10 00	
Richard Mine, Welsh	10 00	10 00
Whippany	10 00	13 25
Orange 1st, Ger	6 25	
Morristown South St		257 56
Parsippany		53 40
Hanover 1st		27 00
Chester		15 00
Pleasant Grove		10 00
Farmount		3 00

Churches contributing	1,861 64	1,190 62
" not contributing	9	

Pby of Newark.

Montclair	383 80	113 00
Roseville	313 17	288 10
Newark 1st	222 47	169 10
" 2d	218 50	32 21
" South Park	195 00	85 35
" 3d	85 44	64 94
Caldwell	46 64	42 38
Newark 6th	36 00	
" Park	30 99	43 20
Wickliffe	30 00	28 28
Newark 1st Ger	28 00	16 00
" Central	27 00	
" Plane St	18 23	5 00
" Calvary	5 01	
Bloomfield		100 00
" Westminster		83 30

Churches contributing	1,640 30	1,070 86
" not contributing	14	

Pby of New Brunswick.

Trenton 3d ch	265 07	87 36
Trenton 1st	190 00	202 00
" 4th	150 00	120 00
Laurenceville	110 95	
Flemington	102 17	109 08
Ewing	59 78	
Dutch Neck	50 00	30 00
Trenton 2d	47 00	
Kingston	40 00	45 26
Princeton 1st	39 94	41 86
Amwell 1st	38 23	17 00
Lambertville 1st	36 90	50 00
Bound Brook	30 00	30 00
Titusville	26 85	4 69
Kingwood	25 62	
Ewing	20 53	
Frenchtown	20 00	20 00
Kirkpatrick Mem.	20 00	
Milford	13 00	14 50
Holland	11 75	3 00
Princeton 2d	8 03	12 00
Aurora 2d	8 00	9 00
Alexandria	8 00	10 38
Princeton, Witherspoon Street	5 00	1 00
Hamilton Square	4 75	13 65
Stockton	2 00	
Pennington		40 00
Stockton		32 37
New Brunswick 1st		26 17
Churches contributing	1,333 57	919 32
" not contributing	16	

Pby of Newton.

Stewartville	80 75	22 00
Hackettstown	60 00	156 00
Newton	55 24	58 24

RECEIPTS.

	1872-3.	1871-2.
Belvidere 2d	\$50 00	\$50 00
Wantage 2d	49 00	25 00
Harmony	45 90	
North Hardiston	43 22	35 00
Bloomstary	38 50	20 00
Greenwich 1st	35 30	18 50
Bairdstown	35 00	48 50
Deckertown	28 85	
Branchville	27 40	
Museconetcong	25 00	25 00
Oxford 2d	25 00	35 00
Danville	23 31	11 70
Asbury	15 00	15 00
Stillwater	13 00	
Sparta	11 18	
Lafayette	11 00	5 00
Marksboro	11 00	
Andover	9 41	2 80
Mansfield 2d	6 55	
Yellow Fraune	6 50	
Montana	5 00	
Knowlton	2 00	
Swartswood	2 00	
Stanhope	1 00	1 00
Mansfield 1st		150 00
Belvidere 1st		45 00
Phillipsburg		10 00
Churches contributing	716 10	733 74
" not contributing	27	

Pby of West Jersey.

Camden 1st	150 00	51 00
Bridgeton 1st	120 00	65 00
Salem	115 00	62 00
Bridgeton, West	91 56	46 23
Woodbury	64 05	
Pittsgrove	70 72	18 06
Greenwich	47 50	70 00
Camden 2d	45 00	20 00
Deerfield	38 00	
Fairfield	38 00	12 00
Clayton	25 00	
A Family, Camden 1st	20 00	
Cedarville	19 00	15 00
Millville	16 17	25 91
May's Landing	12 00	4 00
Cape Island	7 00	
Williamstown	16 13	10 00
Hammonton	5 00	
Bunker Hill	4 42	
Glassboro'	1 00	
Brainerd	3 50	
Haddonfield	2 00	
Blackwoodtown	35 00	28 60
Cedarville 1st	39 46	
Gloucester	16 00	
Woodstown	13 00	
Tuckahoe	1 00	2 00
Bridgeton 2d		27 73
Daretown		20 00
Fislerville		5 55
Absecon		3 50
Somers' Point		1 00
Leed's Point		50
Churches contributing	1018 51	488 02
" not contributing	11	

SYNOD OF NEW YORK.

Pby of Boston.

Boston 3d	65 00	
Newburyport 2d	32 00	7 00
Londonberry	27 20	12 10
Newburyport 1st	27 15	25 27

RECEIPTS.			RECEIPTS.			SYNOD OF THE PACIFIC.		
1872-3. 1871-2.			1872-3. 1871-2.			<i>Phy of Benicia.</i>		
Bedford	\$20 20	\$13 50	Madison Square, 3d	\$10 00		RECEIPTS.		
Lynn 1st	4 05		Avenue chapel	10 00		1872-3.	1871-2.	
Personal	4 05		Sea & Land Mission	10 00		\$25 00	\$27 00	
New Boston		9 00	Madison st German	10 00	\$15 00	Napa City		
Windham		7 00	Personal	8 11		Vallejo	25 20	12 00
	179 65	73 87	New York	6 00		Healdsburg	12 78	17 50
Churches contributing	7		N Y Memorial		115 16	Tonales 1st	8 40	8 75
“ not contributing	8		“ Mt Washington	70 00		Two Rocks	1 62	
<i>Phy of Hudson.</i>			“ Brick Mission	48 15			82 50	65 25
Coshocton	136 47		“ 84th st	12 00		Churches contributing	5	
Goshen	87 13	57 09	“ Canal st	4 00		“ not contributing to	10	
Haverstraw, Central	81 25					<i>Phy of Oregon.</i>		
Middletown 1st	81 00	70 26	Churches contributing	19018 23	19136 94	Portland 1st	191 32	
Goodwill	77 73		“ not contributing	14		Oregon	17 00	
Chester	73 00		<i>Phy of North River.</i>			Pleasant Grove	5 00	
Palisades	63 97	57 40	Rondout	130 00		Jackson county		56 00
Port Jervis	56 00	65 00	Poughkeepsie 1st	50 25		Eugene City		5 00
Denton	49 90		Bethlehem	32 40	36 68		213 32	61 00
Scotchtown	45 75	24 50	Malden	35 00	34 26	Churches contributing	3	
Middletown 2d	42 31		Marlborough	30 63	10 00	“ not contributing	13	
Hamptonburgh	40 99	56 00	Pleasant Plains	30 00		<i>Phy of Sacramento.</i>		
Washingtonville 1st	37 29	95 00	Cornwall Landing	21 65	40 10	Amador	7 25	
Haverstraw	30 00	50 00	New Hamburg	20 00	9 00	Elko 1st	7 00	4 00
Mt Hope	23 00	16 00	Newburgh, Calvary	13 10		Ione City	3 05	6 00
Hopewell	22 00		Freedom Plains	12 00	45 00	Red Bluff	2 43	2 00
West Town	20 34		Little Britain	10 00			19 73	12 60
Amity	18 00	17 00	Pine Plains	10 00		Churches contributing	4	
Ridgebury	16 25		Smithfield	10 00	5 00	“ not contributing	16	
Stony Point	16 00		Kingston	9 37	10 00	<i>Phy of San Francisco.</i>		
Florida 2d	15 00	11 00	Cold Spring	5 00		St John's, San		
Monroe	13 38	6 00	Wappinger's Falls	5 00	10 25	Francisco	202 08	35 90
Ramapo	13 00	14 00	Middle Hope	4 00	5 29	Oakland	78 43	
Port Jervis	12 84		Amenia	15 00		Emmanuel	5 45	
Monticello	11 50		Highland	12 25		Howard st	3 00	5 00
A friend of Missions	10 00		Pleasant Valley	12 00		Brooklyn		7 50
Centerville	9 60	7 00	Hughsonville	10 00			28 96	48 40
Circleville	4 00	4 75	Canterbury	7 00		Churches contributing	4	
Otisville	4 00	10 50				“ not contributing	11	
Hempstead	2 66		Churches contributing	428 40	261 83	<i>Phy of San Jose.</i>		
Clarkstown, German	2 08		“ not contributing	16		Santa Barbara 1st	17 00	
Milford	3 75		<i>Phy of Westchester.</i>			Alameda 1st	10 00	
Rockland 1st	1 00		Yonkers 1st	338 80	128 55	San Buenaventura	10 00	
Danascus	41		Stamford 1st	202 40		San José 1st	10 00	
Florida 1st	29 00	29 00	Sing Sing	143 00	120 00	Santa Clara	2 90	27 00
Unionville	14 00	14 00	Peekskill 1st	107 65	57 12	Annaheim	2 55	4 00
Liberty	6 00		Mahopac Falls	68 77	35 00	Livermore	2 00	
Greenbush	5 00		Bridgeport	60 00	60 00	Milpetus	2 00	
Charlestown, Ger	1 00		South Salem	50 50		Watsonville	1 00	
	1149 60	616 50	Hartford	45 00	58 00	Westminster	97	
Churches contributing	34		New Rochelle 1st	40 00	35 15	Tule River	41	
“ not contributing	10		Port Chester	40 00		Visalia	41	
<i>Phy of New York.</i>			Bedford	35 50	38 25		59 24	31 00
N Y 1st	8728 97	6472 49	Gilead	34 00		Churches contributing	12	
“ 5th Ave and			Yorktown	33 00	23 00	“ not contributing	5	
“ 19th st	2059 20	5094 80	West Farms	30 58		SYNOD OF PHILADELPHIA.		
“ Brick ch	1850 83	1231 91	Thompsonville 1st	27 55	25 00	<i>Phy of Chester.</i>		
University Place	1665 16	1021 82	Patterson	26 00	40 00	Oxford	167 61	
Madison Square	9 7 10	929 16	South East, Centre	22 00		West Chester 1st	65 20	145 86
N Y Covenant	684 53	1654 59	South Greensburg	78 64	112 90	New London	60 00	55 00
“ West	445 00	581 40	Personal	16 22		Coatesville	41 00	40 00
“ Rutgers	429 70	489 48	South East	15 00	6 00	Waynesburgh	2 00	22 00
“ 4th Avenue	291 34	151 00	Darien	12 00		Great Valley	27 00	20 00
“ Scotch	270 00	705 00	Mt Kisco	12 00	14 00	Media	26 08	
“ 4th	200 00	250 00	Pound Ridge	10 00	10 00	Downingtown Cent'l	125 69	14 15
“ 14th st	100 00	111 13	White Plains	8 00	16 73	Upper Octorara	25 25	
Brick ch chapel	79 00		Croton Falls	5 00	9 00	Chester 1st	25 00	35 24
N Y 13th st	77 53		Potts Memorial	4 86		Octorara	24 74	
“ “	50 00		Rye		50 00	Forks of Brandy-		
Harlem 1st	45 33	45 05	Peekskill 2d		26 70	wine	24 85	
Washingt'n Heights	41 00	23 00	Yonkers, Westminster		12 12			
N Y 7th	38 69	35 28		1405 97	867 52			
Murray Hill	22 00	25 40	Churches contributing	26				
Phillips	13 36	36 89	“ not contributing	8				
Manhattanville	15 38	14 20						

RECEIPTS.			Phy of Lehigh.		RECEIPTS.		RECEIPTS.					
1872-3.			1871-2.		1872-3.		1871-2.		1872-3.		1871-2.	
Phoenixville	\$17 00	\$13 00	Easton 1st	\$105 43	\$36 00	Oxford	\$195 41	\$182 00				
Chester City	15 00	12 00	Mauch Chunnk 1st	68 83	70 40	North 10th St	131 31	5 00				
Chester 1st ch & S. S.	10 00		Catasauqua 1st	66 10		Alexander	107 11	40 59				
Darby 2d	6 76		Mahanoy City 1st	57 02		Green Hill	103 00	56 65				
Reeseville	5 25		Allentown	39 02		Bethesda	70 70	161 92				
Fairview	5 00		Summit Hill	31 37	25 00	Mantua 1st	60 00	33 00				
Fagg's Manor	4 50		Allentown ch. S. S.	37 50		Temple	60 00					
Penningtonville	4 00		Hokendaqua	35 00	26 00	West Arch st	57 95	94 85				
Kennet Square	3 00	1 00	Tamaqua 1st	35 00	10 00	Phila. Western	50 00	20 00				
Upper West Notting-			Stroudsburg	32 26		Kensington 1st	45 75					
ham	2 20	10 00	Pottsville 1st	30 00	20 68	Tioga	30 00					
Ridley	1 53		Allen Township	25 00	20 00	Olivet	30 00	50 00				
Charlestown		5 00	White Haven	23 00	11 00	Lombard st	10 51					
Doe Run		4 71	Moumain	18 50	8 00	Mantua 2d	7 50					
Avondale		2 00	Lower Mt Bethel	17 39	15 00	Hestonville	5 00	25 30				
Unionville		20	Weatherby	17 00	4 00	Richmond	5 00	2 00				
	614 66	380 16	Pottsville 2d	15 00	10 00	Northern Liberties,						
Churches contributing		23	Eckley	13 50	4 00	Central		20 00				
" not contributing		8	Catasauqua 2d	13 00		Columbia Avenue		3 00				
			Port Carbon	10 00			4111 71	1401 21				
<i>Phy of Lackawanna.</i>			Middle Smithfield	8 50	10 00	Churches contributing		26				
Wilkes Barre	529 10	110 00	Upper Lehigh	6 00	4 00	" not contributing		3				
Towanda 1st	300 00	150 00	Audenried	3 00	3 00							
Scranton 1st	257 00	153 00	Shawnee	2 25	2 00	<i>Phy of Philadelphia, North.</i>						
Christ Chapel Leb-			Jamestown S. S.	1 39	90	Chestnut Hill	310 00	131 00				
anon	59 15		Easton, Brainerd		117 00	Germantown 1st	200 57	260 00				
Honesdale	52 50	50 00	Hazleton		85 74	" 2d	129 79	77 75				
Montrose 1st	50 00		Slatington		20 00	Newtown	90 82					
Pittston	50 00		Bangor		2 00	Norristown 1st	85 05					
Susquehanna Depot	41 00		Ashland		2 00	Frankford	75 00	50 00				
Canton	32 00		Conyngham Valley		2 00	Ger. Market Square	66 00	34 00				
Providence 1st	32 00			719 66	508 72	Hermion	50 09	23 00				
Plymouth	30 00	16 50	Churches contributing	25	15	Norristown Central	50 00					
Troy 1st	26 84	9 75	" not contributing			Neshaminy of War-						
Newton	19 00		<i>Phy of Philadelphia.</i>			minster	45 58	17 00				
Barclay	16 62		Philadelphia 1st	1258 23	902 05	Doylestown and						
Meshoppen and Me-			" 10th	646 81	803 65	Deep River	37 26	18 25				
hoopany Creek	13 00	12 00	Walnut St. and Mr.			Neshaminy of War-						
Washburne Street,			& Mrs. S. Field	595 41	197 05	wick	32 27	27 35				
Scranton	12 00		Calvary	496 02	247 01	Pottstown 1st	25 25					
Coalville	10 40	6 55	Phila 2d	319 70	165 75	Providence	31 50					
Tarrytown	10 25	3 25	Phila 7th or Taber-			Falls of Schnylkill	21 00	17 00				
Abington	10 00		nacle	238 35	215 00	Bridesburg	25 00	50 00				
Dunmore	10 00	7 00	W. Spruce St. & S. S.	230 00	684 25	Manayunk 1st	20 00	15 00				
Great Bend	10 00		Phila 9th	157 43	56 00	Bensalem	11 00					
Rev. H. H. Welles	10 00		" 4th	107 00		Conshohocken	11 00	10 00				
Wyalusing	8 25		" South	101 42	15 00	Morrisville	10 00	10 00				
New Milford	8 00		Clinton St. and S. S.	100 02	41 30	Solebury	10 00	7 00				
Mount Pleasant	7 54	11 25	Southwark 1st	87 00		Jeffersonville	7 15					
Brooklyn	6 75		Phila 3d	66 06	24 35	Plumstedville	6 50					
Orwell	6 52	8 61	" South St.	41 00		Forestville	6 25	3 00				
Shickshinny	5 00	3 00	" Westminster	36 00	12 00	Huntingdon Valley	5 00	7 00				
Stevensville	4 21	4 35	" Tabor	20 00	10 00	Forestville	3 00					
Laporte	4 00		" Greenwich St	10 00	10 00	Carversville	2 50					
Union Dale	3 24		" 15th	10 00	10 00	Edgington	2 00					
Herrick	3 00	3 00	" Woodland		165 14	Springfield 1st	21 00					
Rome	3 00		" 6th		30 57	Abington	1 00	93 70				
Warramie	3 00		" Wharton St		25 85	Tioga st		80 00				
Rockville	2 00		" Lombard St			Holmesburgh		34 80				
Manokie	1 76		Central		10 00	Port Kennedy		23 79				
Rev. T. Thomas	1 40			4520 45	3624 97	Bristol		9 76				
Rushville	1 39	4 10	Churches contributing	18		Roxborough		8 64				
Scranton, Ger	1 22		" not contributing	11		Noriton & Providence		7 50				
Columbia & Roads	1 00		<i>Phy of Philadelphia Central.</i>				1372 58	1015 54				
Carbondale 1st		31 19	N. Liberties 1st	1155 00	147 00	Churches contributing		30				
East Canton		15 00	Phila. North	363 00	163 00	" not contributing		4				
Tunkhannock		7 39	North Broad St	269 55	86 00	<i>Phy of Westminster.</i>						
Langelite		6 00	Spring Garden	260 92		York	185 00	89 00				
Wells and Columbia		5 25	Arch St	240 50		Columbia	138 39	137 13				
Monroeton		5 00	Phila. Central	225 00		Lancaster	79 75	117 64				
Rev. Thos. Thomas		5 00	Cohocksink S. S.	220 51	75 50	Hopewell Centre and		17 00				
Athens		3 00	Princeton	211 99	155 00	Stewartstown	52 00	9 00				
Wyalusing		3 00	Kensington	157 00	139 00	Marietta	75 00	20 00				
	1652 14	635 19				Monegan	40 91					
Churches contributing		40										
" not contributing		33										

RECEIPTS.			RECEIPTS.			<i>Pby of West Virginia.</i>		
1872-3.	1871-2.		1872-3.	1871-2.		1872-3.	1871-2.	
Wrightsville	\$32 88		Fairview	\$5 75	\$5 90	French Creek	\$12 00	
Little Britain	30 10		Miner-ville	4 00		Fairmont	33 05	\$27 00
Chestnut Level	27 93		Mount Pisgah		20 00	Sisterville	20 00	
Stateville	26 00	\$22 00	Mount Carmel		19 00	Grafton	12 00	4 00
Mt Joy	21 00	13 50	Westminster		6 93	Morgantown	9 52	11 00
Middle Octorara	20 00			2,765 00	1,051 92	Clarksburg	7 00	
Bellevue	17 50	12 66	Churches contributing	34		Kingwood	5 60	
Slate Ridge	16 16		" not contributing	13		Mannington	5 00	
Chanceford	10 00	19 55	<i>Pby of Redstone.</i>			Newburgh	5 00	
New Harmony	10 00	10 00	Connellsville	78 02	47 85	Glenville	5 00	
Strasburgh	4 20	15 50	Mount Pleasant	50 24	43 17	Centreville	3 00	
Centre		10 00	New Providence	50 00		Ravenswood	2 20	15 35
	786 72	492 98	Laurel Hill	30 50	61 05	Lebanon	1 40	
Churches contributing	17		Round Hill	25 47		Walkersville	1 40	
" not contributing	8		McKeesport	22 34		Pleasant View	1 00	2 00
<i>SYNOD OF PITTSBURGH.</i>			Brownsville	15 00	20 00	Point Pleasant	1 00	2 00
<i>Pby of Blairsville.</i>			West Newton "	15 00		Upper Flats	1 00	5 00
Blairsville	164 93	73 55	Tent	11 10		Hughes' River		20 70
New Alexandria	71 56	75 00	Pleasant Unity	10 00	14 00	Gnatty Creek		6 00
Poke Run	69 71	57 67	Greensboro	8 00		Clarksburg		4 50
New Salem	62 21	21 77	George's Creek	7 00	10 00	West Columbia		1 00
Plum Creek	43 45	12 14	Tyrone	5 00				
Marysville	42 75		Fayette	3 00				
Benlah	43 25	30 00	Jefferson	2 00				
Johnstown	40 00	29 00	Mount Washington	2 00				
Parnassus	34 14		Personal	1 62				
Unity	26 50	52 85	Spring Hill Furnace	1 00				
Cross Roads	19 00	24 00	Rehoboth		56 70			
Livermore	17 50	25 00	Sewickley		20 50	<i>Pby of Austin.</i>		
Greensburgh	16 00		Dunlap's Creek		12 00	Austin 1st	26 00	
Salem	12 00	20 00	Somerset		7 92	Galveston 1st, Ger	5 00	
Latrobe	10 80	28 90	McClellandtown		7 73	Georgetown	2 00	
Armagh	10 00	12 00	Little Redstone		7 00			
Congruity	9 00	37 00		337 29	297 92	Churches contributing	33 00	
Black Lick	7 00		Churches contributing	18		" not contributing	12	
Harrison City	6 25		" not contributing	11		<i>SYNOD OF TENNESSEE.</i>		
Centreville	5 00	19 00	<i>Pby of Washington.</i>			<i>Pby of Austin.</i>		
Fairfield		19 25	Wheeling 1st	135 40	154 00	Austin 1st	26 00	
Irwin's Station		8 64	Forks of Wheeling	95 00	93 00	Galveston 1st, Ger	5 00	
	711 05	545 17	Washington 1st	82 32	68 10	Georgetown	2 00	
Churches contributing	20		" 2d	72 00				
" not contributing	27		New Cumberland	65 00	40 00	Churches contributing	15 03	38 30
<i>Pby of Pittsburgh.</i>			Cross Creek	50 01	30 00	" not contributing	5	10
Pittsburgh 3d	601 95		Burgettstown	40 00		<i>Pby of Kingston.</i>		
" 1st	522 51	269 59	Mount Prospect	40 00		Bethel	30 10	
Shady Side	279 48	159 80	Upper Buffalo	31 75		New Providence	21 50	21 60
East Liberty	224 58	157 02	Cross Roads	25 45		Clover Hill	13 00	4 00
Pittsburgh 6th	216 26		East Buffalo	24 46	25 66	Madisonville	8 35	
" Central	160 12		Fairview	20 00		Forest Hill	7 00	2 00
" 2d	108 63	95 02	Pigeon Creek	16 17	33 00	Eusebia	2 25	2 00
Bethany	80 00	55 00	Wellsburg	14 00		Mars Hill	2 00	2 00
Monongahela City	79 85		Claysville	10 00	50 00	Mt. Tabor	2 00	
Mingo	65 35		Holidays Cove	8 00	13 00	Rockford	2 00	2 00
Wilkinsburgh	41 61	17 39	Rev. Dr. Geo. P. Hays	8 00		Verrilla	1 50	
Hazlewood	38 71	43 85	Allen Grove	7 90		Mount Zion	1 03	2 00
Bellefield	37 61	31 94	Moundsville	6 00		Kingston		6 00
Bethel	36 09	55 00	Mt. Creek	5 20		Rockwood 2d		2 00
Centre	29 50	18 00	Unity	5 10		Maryville 2d		75
Lebanon	29 25		Wheeling	5 00				
Pittsburgh 4th	28 21		West Liberty	5 00	23 00			
Raccoon	23 10		" Union	5 00				
Mansfield	23 00		Three Springs	4 00	7 00			
Forest Grove	20 00	24 00	Wheeling 4th	2 01		Churches contributing	90 73	44 35
Swissvale	15 06	40 00	West Alexander	2 00	20 00	" not contributing	11	12
Oakdale	12 00	7 00	Rev. J. L. Fulton	1 00		<i>Pby of New Orleans.</i>		
Mt. Run	11 00	12 00	Wheeling 2d		50 00	New Orleans 1st,		
Sharon	9 40	4 75	Waynesburgh		13 00	German	25 00	
Hebron	9 18		Upper Ten Mile		11 00	Orleans	1 00	
Chartiers	8 69	6 00	Lower "		10 75	Mary Esther	81	
Long Island	6 10		Lower Buffalo		9 15	N. Orleans 2d, Ger		6 00
Mount Olive	6 30	3 71	Wheeling 3d		1 00			
Mount Washington	6 00			785 77	651 66	Churches contributing	26 81	6 00
North Branch	11 00		Churches contributing	28		" not contributing	3	1
Pittsburgh Grace	6 00		" not contributing	10				
Bloomfield	5 80							

<i>Pby of Union.</i>		RECEIPTS.		RECEIPTS.	
		1872-3.	1871-2.	1872-3.	1871-2.
Mt. Horeb	\$11 45			Oneonta	24 76
Shiloh	8 00			Guilford Centre	21 00
Hopewell	5 75	\$4 05			
Rev. P. D. Cowan	5 00			Churches contributing	16
Westminster	3 15			" not contributing	14
New Market	3 00	7 00			
Strawberry Plains	1 26			<i>Pby of St. Lawrence.</i>	
New Prospect	1 00			Watertown 1st	167 47
Knoxville		36 70		Gouverneur	41 10
Spring Place		9 00		Watertown, Stone St	65 00
		56 75		Canton	30 34
Churches contributing	8			Adams	25 60
" not contributing	10			Ox Bow	23 60
SYNOD OF TOLEDO.				Ogdensburg 1st	20 00
<i>Pby of Bellefontaine.</i>				Waddington	11 32
Bucyrus 1st	51 50	42 00		Cape Vincent	10 00
Bellefontaine 1st	28 46	40 70		Chamont	10 00
West Liberty	22 64	22 97		Brasher Falls	8 62
Urbana 1st	20 60	14 35		Hammond	8 00
Buck Creek	15 00			Morristown	6 00
Spring Hill	12 16	11 14		Brownville	5 00
Crestline	10 00			Dexter	3 00
Rushsylvania	7 98			St Lawrence	2 82
Belle Centre	6 00	3 17		Rossie	2 35
Patterson	4 25			Plessis	2 15
Huntsville	4 00			Oswegatchie 1st	30 00
Wyandot	2 50			Theresa	17 66
Marseilles		6 40		Oswegatchie 2d	10 00
De Graff		5 54		Carthage	5 00
Churches contributing	187 09	146 27		Churches contributing	18
" not contributing	12			" not contributing	11
<i>Pby of Huron.</i>				<i>Pby of Syracuse.</i>	
Norwalk	53 00	61 00		Syracuse 1st	105 05
Milan	30 35			Grace, Oswego	90 07
Fremont	24 50	6 67		Cazenovia	75 10
Bloomville	16 80	5 30		Oswego 1st	51 72
Melmore	6 00	4 00		Mexico Street	41 25
Tiffin	5 12			Park Central	40 00
Olena	1 20	31 83		Skaneateles	25 00
Lyme		36 77		Elbridge	23 00
Monroeville		14 00		Constantia	22 22
Huron		12 58		Baldwinsville	22 17
Peru		10 87		Fayetteville	20 00
Sandusky		20 50		Liverpool	14 06
				Onondaga Valley	10 50
Churches contributing	136 97	203 52		Hannibal	10 00
" not contributing	7			Collamer	7 20
<i>Pby of Lima.</i>				Janesville	5 00
Findlay 1st	41 20	70 75		Jordan	4 35
Union	13 00	9 00		Personal	3 24
Sydney 1st	12 80	18 00		Syracuse 4th	150 25
Enon Valley	10 00			" Park	60 15
Delphos	10 00			Fulton	57 28
Van Wert	9 00	9 00		Syracuse 1st Ward	32 74
West Union	9 00			Pompey	7 00
Turtle Creek	7 90	5 00			
McComb	6 10			Churches contributing	18
Blanchard	6 00			" not contributing	18
Ada	5 35	4 00		<i>Pby of Utica.</i>	
Harrison	4 18	4 00		Utica 1st	74 00
Wapakoneta	4 00			Rome	73 97
Shanesville	3 81	4 50		New Hartford	51 00
Highland	3 90	1 20		New York Mills	36 50
Kalida	3 25	3 16		Oneida	33 00
Mount Jefferson	3 00	2 00		Utica Westminster	30 00
New Salem	2 25	2 50		Camden 1st	25 00
Rockport	1 00			Little Falls	25 00
Personal	97			Claysville	18 00
Lima Central		15 00		Angusta 1st	11 00
Columbus Grove		4 00		Whitesboro	10 52
				Bethany	10 25
				Sauquoit	9 82
				Turin	7 00

RECEIPTS.			<i>Pby of Niagara.</i>		RECEIPTS.		RECEIPTS.		
1872-3.	1871-2.				1872-3.	1871-2.	1872-3.	1871-2.	
Oneida Castle	\$5 00	\$5 00	Niagara Falls	\$100 00	\$50 00	Superior	\$6 00	\$5 00	
Oriskany	4 51	2 00	Albion 1st	72 40	48 60	Sault Ste Marie	5 00	6 60	
Vernon Centre	1 00		Medina 1st	20 00			165 36	286 00	
Clinton		78 79	Holley	10 00	10 00	Churches contributing		5	
Waterville		42 30	Knowlesville	10 00		" not contributing		4	
Verona		25 00	Lyndonville	5 50	4 00	<i>Pby of Milwaukee.</i>			
Westernville		16 00	Lewiston	5 00	5 00	Beloit 1st	56 81	23 00	
Booneville		14 50	Pendleton and			Calvary	33 12		
Holland Patent 1st		10 90	Wheatfield	5 00	5 00	Waukesha 1st	25 75	25 20	
	425 67	291 30	Millville	2 50		Delafield	16 70		
Churches contributing	17		Youngstown		11 50	Holland 2d	12 00	8 00	
" not contributing	29			230 40	134 10	Barton	8 00	69	
SYNOD OF WESTERN NEW YORK.			Churches contributing	9		Manitowoc	7 20	5 19	
<i>Pby of Buffalo.</i>			" not contributing	11		Cambridge and Oak-			
Buffalo Calvary	114 45	50 10	<i>Pby of Rochester.</i>			land	7 00		
" North	100 00		Rochester Central	205 93	190 33	Rev J Martin	5 00		
West Aurora	98 00	15 00	Brick	100 00	49 00	Jefferson	4 13		
Westminster	77 40	86 75	Rochester 3d	94 00	34 00	Ottawa	4 10		
Buffalo 1st	60 00		Genesee Village 1st	81 00	58 50	Beloit, 1st German	3 00		
Westfield 1st	44 12	50 00	Lima	77 32		Cedar Grove	3 00		
Lancaster	30 00	30 00	Rochester, Memorial	62 74		Cato 1st	2 50	3 00	
Buffalo Central	28 83		Hockport	53 86		Stone Bank	1 00		
East Aurora	20 00		Genesee Central	53 44		Milwaukee, Immanuel		86 40	
Silver Lake	17 00		Rochester, West-			Janesville 1st		22 76	
Springville	16 60		minster	39 40	10 00	Somers'		12 90	
Ripley 1st	13 40		Brighton	36 00	11 50	Holland 1st		10 60	
St Catharine's 1st	12 10		St Peter's, Rochester	30 67	35 00	Oostburgh		7 50	
Breckenridge	11 25	15 00	Dansville	27 95	53 12	Granville, German		2 00	
Sherman	8 20		Mt Morris	26 24	31 98		189 31	207 24	
Buffalo, East	5 00	5 00	Marcellus 1st	24 00	40 00	Churches contributing		15	
East Hamburg	5 00	5 00	Caledonia	22 75		" not contributing		9	
Glenwood	3 40		Moscow	20 00	10 00	<i>Pby of Winnebago.</i>			
Panama		7 00	Ogden Centre	20 00	16 00	Beaver Dam	33 00		
Clarence		5 00	Nunda 1st	15 00	15 00	Neenah	25 00	16 73	
South Wales		2 50	Livonia	14 60		Robinsonville	10 00	10 00	
	664 84	271 35	West Mendon	12 00	11 00	Winneconne	10 00		
Churches contributing	19		Rochester 3d	8 00		Oskosh	9 71		
" not contributing	16		Tuscarora and			Steven's Point	9 50		
<i>Pby of Genesee.</i>			Union Corners	15 00	10 00	Horicon	6 50		
Warsaw	44 00	40 00	Charlotte	7 70	6 00	Weyauwega	3 15	5 00	
Wyoming	41 42	18 30	East Mendon	6 15		Omro		16 60	
Batavia	38 30	41 74	Sweden	5 50	11 00	Rev C Marsh		3 00	
Le Roy	34 86		Parma Centre	5 00	10 00		106 86	50 73	
Attica	32 09		Springwater	5 00		Churches contributing		8	
Perry	15 55		Sparta 2d	4 68	9 50	" not contributing		16	
North Bergen	14 00	8 00	Avon	2 03	18 00	<i>Pby of Wisconsin River.</i>			
Castile	10 50		Groveland	1 00	13 00	Portage City	29 14		
Cortu	10 00	10 00	Genesee 1st		21 37	Lodi	21 57		
Portageville	10 00	5 45		1076 96	664 30	Prairie du Sac	17 84		
Bethany	8 71		Churches contributing	30		Kilbourn City	12 03		
Stone	8 30		" not contributing	11		Highland	8 00		
Byron	8 00	12 00	SYNOD OF WISCONSIN.			Baraboo	5 82	8 55	
Oakfield	5 00		<i>Pby of Chippewa.</i>			Columbus	5 00	10 00	
East Bethany	3 14		North Bend	11 00	2 25	Liberty	3 60		
Elba		18 00	Neshannock	8 10	7 20	Richland City	3 60	1 50	
Bergen		10 00	Hudson 1st	8 40	4 75	Platteville	3 36	2 49	
Pike		5 30	Prescott 1st	5 00	5 00	Fancy Creek	3 00	4 00	
	283 87	168 79	La Crosse, North	3 51	5 00	Rockville, German	3 00	7 00	
Churches contributing	15		Chippewa Falls	3 00	7 00	Hazel Green	2 62		
" not contributing	6		New Amsterdam	41		Richland Centre	2 40	1 50	
<i>Pby of Genesee Valley.</i>			La Crosse 1st	2 70	9 00	Oxford	2 00	5 00	
Cuba	22 00	15 00	Black River Falls	8 15		Pardeeville	2 00		
Rushford	9 00		Hixton		4 00	Poynette	1 60	2 95	
Portville	8 38	20 00		41 72	52 35	Pacwankee	1 50		
Angelica	5 00	10 00	Churches contributing	8		Hurricane, German	1 25	2 00	
Allegany	4 50		" not contributing	9		Middletown	73	3 00	
Andover	3 50	2 00	<i>Pby of Lake Superior</i>			Lowville	70	3 05	
Belmont	3 00	4 00	Marquette	103 88	275 00	Pulaski		7 00	
Franklinville	3 00		Oconto	25 48		Monticello		5 00	
Ellicottville		6 30	Menominee 1st	25 00		Oregon		3 00	
	58 38	57 30				Sun Prairie		2 50	
Churches contributing	8					Cottage Grove		1 50	
" not contributing	6						130 76	69 95	
						Churches contributing		21	
						" not contributing		16	

RULES

OF THE

BOARD OF EDUCATION

RELATING TO CANDIDATES FOR THE MINISTRY.

Part I.—Dependence of the Board of Education upon the Presbyteries of the Church.

§1. The Board of Education shall only receive and aid candidates for the ministry of the gospel upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

§2. The Board will in each case look specially to the Education Committee of the Presbytery for the notification of the recommendation of a candidate for aid, and for the information required for favorable action upon it; and will regard that Committee as the particular agency of the Presbytery for the pastoral care of those who are preparing for the ministry, until their entrance upon its duties.

§3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given, but it may exercise discretionary power to refuse to receive new candidates beyond its ability to support them.

Part II.—Reception of Candidates.

§1. The encouragement of a young man to undertake the office of the ministry is a matter of most serious concern to himself, the Church, and many immortal souls, which should only be ventured upon by those who have sufficient knowledge of his religious and mental character and capabilities, with much counsel and prayer, and out of a single anxious desire for the glory of God. He should enter the Presbytery to which he would naturally belong; and the application for his reception ought usually to be made by his pastor, or a member of the Presbyterial Committee on Education.

§2. The Presbytery in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers by the direction of the Assembly will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied, as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive

and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the church? What is his stage of study? Where engaged at present? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the appropriations can be sent?

§3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the session of the church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

Part III.—Appropriations.

§1. The annual appropriations to candidates shall not, in ordinary circumstances, exceed \$150 to theological, or \$120 to collegiate students; and not more than \$100 to extraordinary cases in the preparatory course.

§2. These appropriations shall only be paid to a student on the reception of particular and satisfactory reports from his professors, embracing the following points: Do you know of anything in him inconsistent with a high Christian character? What is his standing as to scholarship, high, medium or low? (Add if possible his grade.) Is he free from expensive and injurious habits? Are you so satisfied with his promise of future usefulness that you can consistently recommend him for aid?

§3. The Board may increase or diminish, in a general ratio, the appropriations in case of unusual surplus or deficiency of funds.

§4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it.

§5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of November, January, March, and May. The appropriations of a student whose recommendation is made at any time between those days,

may be expected to commence with the date of it.

§ 6. The Board will in no case be responsible for debts of students, but it is expected of them that its appropriations shall be first applied to the payment of tuition and boarding.

§ 7. The appropriations to candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired; and they shall not be made in case of prolonged ill health, which may unfit them for the work of the ministry; when they are manifestly improvident, or contract debts without reasonable prospect of payment; when they marry; when they receive assistance from any other educational board or society; or when from private circumstances they cease to need aid.

§ 8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on, or continue in, the work of the ministry, unless he can make it appear that he is providentially prevented; if he cease to adhere to the standards of the Presbyterian Church; if he change his place of study contrary to the directions of his Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraw his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

§ 9. The pecuniary assistance afforded by the Presbyterian Church, through her Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the gospel of salvation to all the world.

Part IV.—Care of Candidates.

§ 1. Every student is required, except in unusual circumstances, and with the explicit permission of his Presbytery, to pursue a thorough course of study, preparatory to that of theology, and when prepared, to pursue a three years course of theological studies in a seminary connected with the Presbyterian Church; and no work of preaching is to be allowed to interfere with the diligent and faithful prosecution of his prescribed studies until their close.

§ 2. The Board can only rely upon the Education Committee of each Presbytery for the regular care of its own candidates; which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their paces of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

§ 3. The Board shall assist the Presbytery, in its care of candidates, by furnishing annually to the Education Committee information from the Professor's reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, and visit and address them, when practicable, at the institutions of learning, in regard to their duties, and the claims of the office which they have in view.

§ 4. The recommendation of each candidate must be annually renewed by his Presbytery, if

possible at the fall meeting, in connection with one from the session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

§ 5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

§ 6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Presbytery to cease to recommend him, and that of the Board to withdraw its appropriations.

§ 7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. III); this should be conducted by the Presbytery, and be entirely satisfactory as to their "real piety," and "the motives which influence them to desire the sacred office," before they are allowed to this take final step towards assuming its great responsibilities.

§ 8. The periodical publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

Part V.—Particular Duties of Candidates.

§ 1. Inasmuch as the great aim of the Church, in the establishment of its Board of Education, is the increase of holy and faithful preachers of the gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer, and meditation; occasional acts of special consecration of themselves to Christ and to his service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath, and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

§ 2. As the appropriations of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

§ 3. When a student shall find it necessary to relinquish study for a time, in order to increase his means of support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if, when given, he shall not be absent from study more than three months, his appropriation will be continued; but if longer, they will be discontinued, or continued in part, according to circumstances.

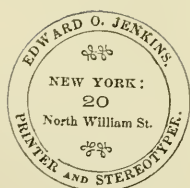
§ 4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and where any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

§ 5. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

THE
Thirty-sixth Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
OF THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1873.

NEW YORK:
MISSION HOUSE, 23 CENTRE STREET.
1873.



THIRTY-SIXTH ANNUAL REPORT.

THE Board of Foreign Missions reports to the General Assembly a general prosperity during the year in all its various fields.

Though returns of accessions to the membership of the churches have not been made in all the Missions, an increase is shown of twelve per cent. on the number of communicants of the previous year.

Missions have been commenced under favorable circumstances in Mexico, where the spirit of inquiry seems to exist in a remarkable degree. Though in the midst of persecutions in many places, the little congregations have evinced a steadfast determination to maintain their free Protestant convictions, and to fulfil all duties.

The Board has also decided to offer its support to the Missions in Chili, formerly carried on by the American and Foreign Christian Union.

Greatly increased aid has been received during the year from the various Woman's Societies throughout the church, and it is believed that, in addition to funds thus augmented, a more general public interest has been gained for the cause.

The receipts of the Board from all sources during the last year have been \$454,836 88. Its expenditures have been \$552,775 31, which, with the previous debt of \$30,757 07, leaves a balance of \$128,695 50 against the treasury.

This heavy indebtedness of the Board has not been occasioned by any sudden and disproportionate advance. The growth of the work has been steady and healthful. One reason why the debt seems so much heavier than last year is, that a legacy of \$38,000, which was received a week after the books were closed in May last, was dated back, and counted in the previous year. Really the debt which was \$30,000 two years ago, became \$68,700 last year, and is \$128,695 50 now. But for \$18,700 received last year from the Memorial Fund the debt would have been \$87,400; and \$147,395 50 now.

Another reason for the heavy debt is, that the Board has been called to assume a greatly enlarged work in Papal countries, without receiving any corresponding provision of means for carrying it on.

The simple truth is, that the present collections given by the churches are insufficient for all the various departments of the Foreign work, and the Board has for three years been gradually falling behind.

It is felt that the financial condition thus shown is such as to call for wise counsels in the Assembly, and a general spirit of prayer throughout the church.

Mr. James Lenox, so long an officer, and a liberal supporter of the Board, has resigned his place as a member; and, for cogent reasons rendered by him, the Board has reluctantly accepted his resignation.

It will be necessary for the Assembly to fill his place, and also those of Rev. William Adams, D.D., Rev. James O. Murray, D.D., Hon. William E. Dodge and Robert L. Stuart, Esq., whose time of office will have expired.

**MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT OR
COMMISSIONED ON THE FIELD.**

Chippewa Mission, Lake Superior.

Rev. Isaac Baird.

Miss M. Louise Tarbell.

Seminole Mission.

Rev. John Gillis and his wife.

Nez Percés Mission.

Rev. George Ainslie.

Indian Missions in New Mexico.

Rev. James M. Roberts and his wife, returned.

Rev. William B. Truax.

Mr. C. C. Raymond and his wife.

Gaboon and Corisco Mission.

Miss Lydia Jones.

Mrs. Louise Reutlinger, returned.

Rev. William Schorsch.

Mrs. Sarah E. Hendricks.

Miss Martha B. White.

Japan Mission.

Rev. E. R. Miller.

Miss Mary C. Parke.

Syria Mission.

Rev. Gerald F. Dale, Jr.
 Rev. James S. Dennis, returned.
 Mrs. J. S. Dennis.
 Miss Mary Kip.

Shanghai Mission, China.

Rev. Justus Doolittle and his wife, commissioned in China.

Shantung and Peking Mission, China.

Solon C. Bliss, M.D.
 Rev. Jasper S. McIlvaine, returned.

Persia Mission.

Rev. J. M. Oldfather and wife.
 Rev. P. Z. Easton and wife. 3
 Rev. N. L. Whipple and wife.

Furrukhabad Mission.

Rev. Joseph Warren, D.D., and his wife, returned.
 Rev. S. H. Kellogg and his wife, returned.
 Miss P. A. Brink, M.D.
 Mrs. B. D. Wyckoff, returned.

Lodiana Mission.

Rev. William Calderwood and his wife, returned.
 Miss Julia M. Bacon.
 Miss Mary Pratt.

Kolapoor Mission.

Rev. J. P. Graham and his wife.
 Rev. J. J. Hull.
 Rev. William P. Barker and his wife.

Siam Mission.

Mrs. S. R. House, returned.
 Miss Arabella Anderson.

Brazil Mission.

Rev. E. Vanorden and his wife.

Mexican Mission.

Rev. P. H. Pitkin and his wife, transferred from U. S. Colombia.
 Rev. Maxwell Philips and his wife.
 Rev. Henry C. Thompson and his wife.
 Rev. M. N. Hutchinson and his wife.
 Miss Ellen P. Allen.

Whole number—59

MISSIONS AMONG THE INDIANS.

Seneca Mission.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York. Mission begun, 1811; transferred to the Board, 1870; missionary laborers—Rev. Asher Wright, and his wife; one native assistant. LOWER CATTARAUGUS: the same Reservation; missionary laborers—Rev. George Ford and his wife; three native assistants. SUB-STATIONS: On Tonawanda and Tuscarora reserves, Western New York; missionary laborers—two native assistants.

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; missionary laborers—Rev. William Hall, and his wife; three native assistants.

In general the missionaries report the regular observance of church and Sabbath-school services attended by a moderate degree of encouragement. One of the brethren of the Cattaraugus Reserve, and one of the native assistants, visit once a month the Reserves of Tonawanda and Tuscarora, which are also in Western New York, and by this means their feeble churches have been strengthened. When the missionary is not with them, services are conducted by their own elder or deacon. A few persons were admitted to the communion of the church on each Reserve, except that of Alleghany, and two persons would probably have been received there, but for inclement weather on the day appointed for the last communion service. The statistics of the churches are here given, as follows:

	Received on Pro- fession of Faith.	Died.	Whole Number of Communicants.
Cattaraugus..	5	3	131
Alleghany....	.....	4	84
Tonawanda...	2 .....	.....	15
Tuscarora....	1 .....	.....	20

There are ten schools on the Cattaraugus Reserve and eight on the Alleghany, supported by the State on the district school plan; between 300 and 400 scholars are reported on the former. Besides these Cattaraugus schools, the orphan asylum contained over 100 children of Seneca and other New York Indian Tribes, supported mainly by public funds. Mr. Wright says of this asylum, "Though not now aided at all pecuniarily by the Mission, it is nevertheless effectively accomplishing missionary work. Besides its educational influences, the best we have on the Reservation,—it is seldom that a year passes without more or less conversions among the children. Two of the five received last year were Asylum children, and the Superintendent has hope of one or two others, who appear to give good evidence of having been recently converted.

"The printing of the Gospels in Seneca advances slowly. Matthew and Mark have been completed, and Luke is about finished. When

no special hindrances occur, the rate of progress is about sixteen pages per week, averaging ten or twelve verses to the page." This important work is in the charge of the senior missionary.

Efforts to promote the cause of temperance are described as attended with some degree of encouragement. In their external condition they are said to be "evidently making progress in their dress, their mode of living, their houses, and the manner of tilling the ground."

The subject of self-support by some of these churches, and, closely connected with this, the question of the lands being held by the Indians in severalty, are thus referred to by the missionaries: "We cannot report much progress in the direction of self-support. We should be glad to relieve the Board of the pecuniary burden of sustaining this Mission, but we cannot yet see the way clear to advise the Board to withdraw, or at present to reduce its expenditures.

"The subject of a division of land on the Alleghany and Cattaraugus Reservations, that the Indians may hold it in severalty, has been under discussion here, in connection with a proposition to sell a portion of the Alleghany reservation to the whites. No conclusion has yet been reached. We cannot accurately judge what proportion of the people is ripe for such a change; but, from all we can learn, should the question whether they wish to divide these lands and hold them by fee-simple, be proposed, unincumbered by other questions, a large vote, probably a majority vote, would be cast in favor.

"A bill has been introduced into Congress authorizing the President to make a treaty with these Indians for the sale of a part of the Alleghany Reservation. Possibly some decision may be soon reached. There is a growing feeling that they must come under a new order of things, and that this change is reduced merely to a question of time. They are not rapid in the transaction of business, and will require a long season for discussion and deliberation. But there is no probability that the agitation will rest till the question shall be finally settled. In their present condition they can be persuaded to do but little for the support of Gospel institutions or for anything else of a public nature."

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871. Missionary laborers—Rev. Isaac Baird; Miss Harriet N. Phillips, Miss Salome Verbeck, and Miss M. Louise Tarbell, teachers.

Some changes have occurred in the staff of laborers at Odanah. Mr. Williamson, acting temporarily as Superintendent, could not remain longer than the first part of December. His services from his arrival, February 28th, were very valuable, and the Board regretted that his views of duty did not permit him to continue longer in connection with the mission. Miss Tarbell reached the station, June

7th, and Mr. Baird arrived March 15th. The ladies longest at the station joined it in the preceding year—Miss Verbeck, October 20th and Miss Phillips, November 16th. In the interval between Mr. Williamson's departure and Mr. Baird's arrival, the ladies nobly sustained the heavy charge of the station unaided, though the farmer and his wife employed by the mission lived near by. The interests of the school were well cared for by these Christian women, even when the presence of varioloid among the scholars added greatly to their anxieties. The medical knowledge of Miss Phillips proved of great benefit in this time of need. Only one of the scholars was removed by death, an interesting young girl, whose heart seemed to be fixed on the Saviour. She had previously shown much concern for her heathen relatives, trying to persuade them to attend religious meetings.

The school is steadily kept up, with a good degree of efficiency and also of encouragement. The boarding scholars, on March 31st were 13 boys and 10 girls; and the day scholars, 32 boys and 24 girls. The average attendance of day scholars for the preceding quarter was over one-third of the number on the roll. The daily studies of all were for the most part in the rudiments, and careful attention was given to their religious instruction. The boys of the boarding-school were occupied with out-of-door work to some extent, and the girls with in-door work, giving them useful training for after-life, and proving beneficial to their health.

Religious services and visiting the families of the Indians were unavoidably restricted by the want of acquaintance as yet with the language by the missionaries, who had to depend on such interpreting as could be obtained; but the meetings for worship were marked with growing interest. When Mr. Henry Blatchford, interpreter for the Indian Agent, could take charge of the meetings, or act as interpreter for the missionaries, the service was in a good measure satisfactory. Six new communicants were received near the end of March, two of them Roman Catholics, the others heathen. And of two or three who died during the year, without having been admitted to church fellowship, in the absence of an ordained minister, it is hoped that they have joined the church above.

At the request of the Board, the Rev. T. S. Williamson, M. D., of the Dakotah mission, now living at St. Peter, Minnesota, made a visit to Odanah in the autumn, and gave much thoughtful consideration to the general interests of this mission. His views, and those of his son, then acting superintendent, concur as to the importance of a vigorous prosecution of the work now so well recommenced. Information given by them on several matters of interest may be found in the *Record* of January. It is evident that the mission should embrace in its plan, not only a boarding and a day-school department, the former of which especially should be so directed as to secure in a few years qualified teachers and other persons of education and good industrial training, whose labors and general influence may advance the Chippewas in religious and civilized life; but also, and especially,

that preaching in the native tongue should occupy a prominent place in these evangelizing agencies. It would no doubt be expedient to bring all the Lake Superior Chippewas to this reservation, where there is ample room for them, and where they could enjoy the best advantages of self-support, a large part of the land being of excellent quality, and its vicinity to the lake giving ready access to markets. If thus collected, perhaps 5,000 or 6,000 in number, these Indians might all come within the reach of missionary labors from Odanah. Our mission should be conducted with a wise energy and forecast, looking to the highest benefit of the Chippewas. The Board indulges the hope that the future record of missionary work among them will be marked by manifest evidences of the divine blessing.

Omaha Mission.

BLACKBIRD HILLS, Nebraska, on the Missouri River, about seventy miles above Omaha City: mission begun, 1846; missionary laborers—Rev. William Hamilton and his wife.

The number of church members reported is 37. One was removed by death; no new members were received during the year; and the report of the missionary concerning his work is not one of much encouragement, except as it shows faithful labor performed, which may yield good results, though it be after many days. Mr. Hamilton writes:

“It is difficult to state the number of preaching places, as I am under the necessity of preaching wherever I can collect hearers; sometimes in their tents, and at other times in the open air, as well as at the mission house. There may be said to be three villages, the farthest about ten miles distant, and near Decatur, besides some separate dwellings. I generally have from two to three and four meetings on the Sabbath.

“Meetings during the week are generally held in the evening. The attendance varies with the time and place, from ten or a dozen to three and four times that number, and sometimes larger, but not often.

“There has been no marked encouragement during the past year, though I hope some are thinking seriously of their situation, and feel some desire to come to Christ. Fear of coming short of their duties, and fear of the ridicule of their husbands and friends seems to deter them from coming out on the Lord's side. The church members are by no means as active as they should be; and this operates as a stumbling-block in the way of others, and prevents their own growth in grace.

“Another thing that operates against their advancement, is the length of time they spend on their hunts, summer and winter—the latter being continued almost or altogether until spring, on account of the great distance they have to travel to reach the buffalo. There is some excuse for these hunts, as they say they need the robes and

skins for clothing and moccasins. They have an annuity of \$20,000; but about one half of this is spent by the agent in carrying out his policy, much, I think, to their disadvantage, though no doubt, in his view, wisely spent. Indians love to see and handle their own money, and if it is spent for them by another, it often excites in their minds distrust and dissatisfaction, even when they say but little."

Mr. Hamilton mentions also, as tending to unsettle the minds of the Omahas, their knowing that white people desire to obtain their land; and he refers to the tenure of land by the Indians in severalty as being only a possessory right, or "theirs as long as they occupy it; and this right they have always respected among themselves, and would continue to respect it without the certificate." These and other things are unfavorable to their welfare; but the missionary, while desiring a change of some matters, yet adds—"It would be a help, so far as we can judge, but it would not change the heart; and the Lord knows what is best, and how to carry on his own work. He knows, too, how many trials his people need, what the church needs, and what is best calculated to bring us to our knees before Him. While powerless to help them in their difficulties, it is a source of sweet comfort that we can pray for them, to Him who has promised to hear prayer."

Dakotah Mission.

Mission transferred to the Board, 1871.

ST. PETER, Minn., Rev. Thomas S. Williamson, M.D., missionary at large.

YANKTON AGENCY, Dakotah Territory, on the Missouri River, 60 miles above Yankton: station occupied, 1869; missionary laborers—Rev. John P. Williamson and his wife; Miss Emma Calhoun, teacher; four native teachers.

FLANDREAU, Dakotah Territory, on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; missionary laborers—Mr. Philander A. Vannice, teacher; *Rev. Williamson Owanamaza Rogers*.

The senior missionary met the great loss of the death of his wife on the 21st of July. She was a woman of singular excellence and devotedness as a missionary, one whose influence was a great blessing to all connected with her; her last hours were full of peace. Dr. Williamson, now in his seventy-fourth year, is still engaged in translating the Sacred Scriptures into the Dakotah language; he also gives much of his time to counselling the native pastors and converts by correspondence, and to various duties connected with the missionary cause. In these useful labors, he is spending the evening of life, an example to younger men. An interesting letter of Dr. Williamson may be found in the *Record* of May.

Mr. J. P. Williamson writes, in review of the year, "Little change has been made in the laboring force of our Mission during the year. Mrs. T. S. Williamson, after thirty-seven years of cheerful toil in the missionary work, has passed to her heavenly rest. Her husband, three years past the limit of threescore and ten, still girded with the Gospel armor, is stepping down lightly to a golden sunset. Miss

Emma Callioun has joined the mission as teacher at Yankton Agency. Mr. Vannice, who taught last year at Yankton Agency, has this year been engaged a part of the time teaching at Flandreau."

"*The Church at Yankton Agency* has increased from fifty-one to sixty-four. There have been ten additions by profession and five by letter. The religious interest has not been as marked as during the previous year, but we have many reasons to thank God and take courage. Proportionally, the strength of the church has been increased much more than the membership. . . We have not been without our sorrows. Some have dishonored their profession, and given way to licentious conduct. We trust they have repented. . . So far I have acted as pastor of this church. In my absence, the elders, of whom there are three, at present, conduct meetings. It is our hope that one of the elders may be taken under the care of Presbytery this spring, as a candidate for the ministry, and in due time become the pastor of the church.

"*The Church at Flandreau* was reported as containing a membership of 113. This year they report the same. Five have been added by profession, and one by letter. . . This church has contributed the past year, about \$75 to the support of their pastor. We hoped they would have raised \$100, the amount he receives from the Board. We think they will do better another year. It is a new thing for them. They have also raised \$100 cash towards a bell, and wish to increase it a little more before they purchase.

"I continually watch the progress of this little colony with great interest, as testing the capability of the Indians in the line of self-support and civilization. Twelve years ago these Indians were savage heathen, little different from the Modocs who have just caused such consternation in Oregon. If now, with a small outfit from government, they can enter upon a career of independence, it will show a latent capacity in the Indian far above what he has generally received credit for, and give an important clue to the best mode of developing it. It would show (1st.) the relation of Christianity to Indian civilization. These Indians, as a body, are Christians. The effort for them has been to Christianize them. The result is they are Christianized and civilized. Christian instruction, then, should be first, not only in importance, but in time. Mere secular instruction should accompany or follow after it. And it would show (2d) the advantage of the following circumstances:—the breaking up of tribal relations, the guaranteeing of individual rights, throwing men on their own resources, and letting them feel they are citizens, and stand on the same footing as all other citizens. The Indians at the Santee Agency are mostly Christians and more favorably situated in some respects."

Mr. Williamson reports 45 scholars in the school at Flandreau, and 150 in four schools among the Yanktons. The average attendance is much smaller. Three of the Yankton schools are open two, four and three months respectively; these are taught by native teachers. "Education is gaining ground among the Dakotahs. A

goodly number learn to read every year, but the progress is far from being what it should be." In places among the Indians where the Government issues rations for their support, Mr. Williamson suggests the expediency of compulsory education in a certain degree, as embodied in the expression, "No school, no rations." This proposal is worthy of consideration by the friends of Indian progress.

For the spread of knowledge among the Dakotahs, a small monthly newspaper is published by the mission. It is called *Japi Oyae—The Word Carrier*. It is printed in Dakotah, excepting two or three columns in English out of the sixteen; price, fifty cents a year. This little paper, it is believed, is doing a good work.

Mr. Williamson closes his report by referring to the need of enlarged missionary work for the Dakotahs. Two more missionaries ought to be sent out this coming summer to occupy important stations. The Dakotahs are a large tribe, about 30,000 in number. The labors of other missionaries, Episcopal and Roman Catholic, do not render this reinforcement of our mission inexpedient, while the history, results, and prospects of the work now conducted by the two Boards, the American and Presbyterian, all promise the best results from carrying on the work as it has been heretofore conducted.

Creek Mission.

TALLAHASSEE, in Creek District, Indian Territory; station occupied in 1849, suspended in 1861, and re-occupied in 1866; missionary laborers—Rev. William S. Robertson and his wife; Mr. Sanford W. Perryman and his wife; Miss Nancy C. Russell, and Miss A. A. Robertson, teachers.

Mr. Perryman is the Creek elder referred to in the last Report, as having received the appointment of superintendent of business affairs. He consented to undertake this work, and has well fulfilled its duties for several months. Miss Russell, of Danville, Pennsylvania, joined the mission on the first of March.

Mr. Robertson refers to the scholars, 40 boys, and the same number of girls, in the boarding-school, as making good progress in their studies, "satisfactory to the trustees and friends of education who have visited us." Of the church a less encouraging account is given. There were no additions during the year; one member died, and one was transferred to another church, leaving the number of members in communion 42. "While none have subjected themselves to the discipline of the church, the love of many has waxed cold." "We feel that the presence of the Holy Spirit is the great need of our mission." The Report says: "Mr. Thomas Perryman, a former pupil, an active and efficient elder, has been taken under the care of our Presbytery as a candidate for the gospel ministry, and directed to pursue his studies under the care of his pastor. We trust he is to be the means of great good to his people."

Owing to the pressure of other work, less time was given to preaching at places remote from the station, and also to the work of translating the Scriptures, than in some former years. A small

newspaper, *Our Monthly*, mostly in the Muscogee or Creek language, is published at the Mission, which it is hoped is exerting a good influence.

The Creeks are making progress in education, supporting thirty-one day-schools, containing about 600 scholars, mostly taught by former pupils of the boarding-schools. They are also advancing in industry and the habits of civilized life.

Seminole Mission.

WANTKO, in Seminole District, Indian Territory: mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. John Gillis and his wife.

The Rev. J. R. Ramsay and his wife have resigned their connection with this mission, after many years of faithful labor, and they returned to their former home in Kansas, about the first of March. They have still the kind regards of the Board, and its best wishes for their future usefulness. It is a cause of gratitude that the station would not be long left vacant; the Rev. J. Gillis and his wife, having accepted the appointment to this mission, set out on the journey to the Seminole country in the latter part of April.

Mr. Ramsay's report refers to the school and the church. The former, a small manual labor boarding-school of twelve scholars, six boys and as many girls, was taught for nine months of the year. The scholars made good progress in their studies; special attention was given to their religious instruction, and a part of the time was given to industrial occupations, fitting them for the duties of life. It is hoped that in a few years this school will supply competent teachers and other persons of influence for the benefit of the tribe. A strong desire has been expressed by some of the chiefs to have this school enlarged, so as to contain about thirty scholars. The entire expense of this school has been defrayed by the Board, but if enlarged, a part of the expense would probably be furnished by the Seminoles. They now support four day-schools, containing 170 scholars.

Preaching services were regularly held in three places, besides prayer meetings. Some degree of encouragement was granted, six persons having been admitted to the communion of the church, including two daughters of the missionary. "And, for this great blessing," Mr. Ramsay adds, "we can never cease to thank God. We were much assisted in these meetings by our excellent agent, Dr. Breiner. . . The work of visitation among the flock has been pursued to the utmost of my ability, as circumstances and opportunity would admit; and many personal conversations and exhortations have been conducted with the people in their own humble dwellings." Four of the church members were transferred to other churches, and two died, leaving the whole number of communicants 114.

In concluding his report, Mr. Ramsay says, "I have none but the kindest feelings towards the Indians. They have treated me with more kindness than I expected from people in their condition. Much feeling of regret and sorrow is expressed by many of them at our departure. But I have felt for some months that my work here was about at an end. The cause of religion was fast retrograding, and all my efforts to benefit the people seemed to be in vain. My conviction, after careful thought and prayer, was that I ought to resign, and make way for another whose labors might be more abundantly blessed." In previous letters he had referred to the same discouraging state of things; but we may not believe that such faithful labors are in vain.

In general, the Seminoles are increasing in number. The Report of the Commissioner of Indian Affairs gives returns, making the whole number 2,398. In their temporal condition, their Agent writes, "they have remained at peace among themselves, and with their neighbors of other tribes; and they have quietly pursued their agricultural occupation, I believe with increased energy and faithfulness, enlarging their fields and cultivating their crops of corn, potatoes, and rice, with more success and a greater yield than in any year since the close of the war." These encouraging results, both as to the temporal and the spiritual interests of these Indians, must be regarded as mainly the fruits of this mission—fruits amply repaying the labors and prayers of the twenty-five years since it was first established. Then the Seminoles, lately removed from Florida, were going rapidly to destruction; now they are a Christian people, peaceful, industrious, prizing education, some of them communicants in the church, though still needing the benefits of missionary instruction, counsel, and example.

Nez Perces Mission.

LAPWAI, Idaho Territory: mission begun by the American Board, 1842; suspended, 1847; begun by the Board, 1871; missionary laborers—Rev. Henry H. Spalding and his wife; Rev. George Ainslie.

KAMIA, Idaho Territory, sixty miles south-easterly from Lapwai: station occupied, 1871; missionary laborers—Rev. Henry T. Cowley and his wife.

Mr. Ainslie, formerly of the Choctaw Mission, has, at the instance of the Board, been appointed as superintendent of education. His salary is provided from educational funds appropriated by treaty to this purpose, the Board incurring only the expense of his journey from his recent field of work as a home missionary in Minnesota, to his present station at Lapwai. He reached this station in November. His family remains for the present in Minnesota. Much benefit is expected from Mr. Ainslie's labors. Mr. Spalding was relieved of his charge as Superintendent, at the request of the Board, in order that he might have more time for preaching and for the training of native converts for usefulness; the Board assuming his entire

support. At his advanced age, and with his great gift in the ability to use the Nez Perces language, this change of his work seemed to promise the best results. Mr. Cowley continued to teach a day school at Kamia during a part of the year, receiving his support from the educational funds above referred to ; afterwards, his relations with the agent led to the suspension of his work, and the Board is not well informed as to his later occupation.

While no particular report has been received from Messrs. Spalding and Cowley of their preaching services and their success, the Board learns from them in general, that large numbers of the Indians have been converted and baptized. If the particular information which has been requested concerning these converts and the churches should be received, it will be included in this Report before it goes to press. [The statistical report, received April 21st, mentions 608 as "received on profession of faith since 1871."]

A similar general remark must be made respecting education. The Agent reported in August to the Commissioner of Indian Affairs, a boarding-school of twenty-three scholars, three of them girls, at Lapwai ; and a day-school at Kamia. Sixteen boys and six girls were reported, November 18th, by Mr. Ainslie in the boarding-school. The Agent also reported measures in good progress for erecting suitable school buildings. These things are of encouraging interest ; but considering the ample funds held in trust by the Government for educational purposes among the Nez Perces, the returns are but small. The embarrassing history of former years may in some measure account for this very limited work ; but it is important that an efficient system of schools should be established without much delay.

Indian Missions in New Mexico.

NAVAJOS : Rev. John Menaul and his wife ; Rev. William B. Truax.

PUEBLOS : Rev. James M. Roberts and his wife ; Mr. C. C. Raymond and his wife.

Mr. Menaul has accepted an appointment to medical work under the Indian Agency, and receives his support from that source. The missionary work of himself and his wife is chiefly that of example, sympathy, and influence, but not of direct evangelizing labor. Mr. Roberts and his wife returned to New Mexico in the autumn, under an appointment from the Pueblo agent as teachers ; the Board consenting to supplement the insufficient salary of the government, in order to secure for the Indians the benefit of missionary laborers. On the same arrangement, Mr. Truax went to New Mexico in the autumn, expecting his wife to join him there in the spring. These brethren expected to open schools in two Pueblos, not far distant from Santa Fé. The Indians gave almost unanimous consent to their plans ; and, but for the Romanist priests, they would have had many scholars. The opposition encountered by them from the priests has been brought to the attention of the government. Mr. Truax afterwards



went to the Navajo reserve, hoping to engage in useful work there ; and Mr. Roberts, at the suggestion of the agent, removed to Taos, with the expectation of opening a school in a Pueblo near that place. He was not meeting with much encouragement, however, and was studying the Spanish language, with a view to evangelizing work among the New Mexicans, who speak only that tongue, and who constitute much the largest part of the inhabitants of the territory. Mr. and Mrs. Raymond, members of the church of Santa Fé, were engaged as teachers at the Pueblo of San Juan from December 1st, on the same joint arrangement as to support as in the cases above mentioned. They, too, have encountered the hostility of the priests, but have been able thus far to hold the ground.

As yet, but little that is encouraging can be reported of Indian Missions in New Mexico. These Indians may be grouped in three classes. Some of them, the Apaches, Utes, and others, about 5,000 in number, are not yet settled on reserves, and it seems to be almost impracticable to do anything at present for their instruction. The case is different among the next class, the Pueblo or village Indians, numbering about 8,000 souls. They retain their old semi-civilized condition, handed down from the times probably of the Aztecs ; and it is believed that they worship Montezuma far more than the Virgin Mary. Though their civilization has received the varnish of Romanism, this religion has been little to their advantage. After two hundred years' connection with Roman priests, hardly any of them can read or write, and their industrial, religious, and social life continues nearly the same as it was in the days of their ancestors. They have always been a peaceful, quiet people. They would be very glad, most of them, to have their children educated. The time must come when foreign priests cannot hinder them from receiving the benefits of Christian education. The agent for most of the Pueblos has not heretofore been appointed on the nomination of the Board. The Navajo Indians, about 9,000 in number, make a third class. They are living on their own reserve, and are an interesting people. Speaking a difficult language of their own, and embarrassed by peculiar circumstances, they have received as yet but little benefit from missionary laborers. But they and all these Indians must be regarded with deep interest by our Church, because brought to its notice and care by causes not foreseen, nor even desired when first recognized, but yet such as seem to offer the opportunity of its being the first to give to them the knowledge of the way of salvation.

The Board would not pass from the report of its missions among the Indians without a renewed expression of its concern for these poor tribes, and of its hope that a bright future is before them. It is the Gospel that must save and civilize them ; but as tributary to the work of missions among them, as at once removing bad men and replacing them with men in full sympathy with the Church, the Board recognizes the great value of what is known as the peace-policy of the Government towards the Indians. There will

probably be occasional outbreaks of violence, as in the distressing case of the Modocs, which must be repressed by military power; but these will be lessened in number and gradually prevented altogether by upright, pacific, and humane treatment. The larger part of the Indians in our States and Territories are already standing on peaceful ground, and the rest will follow their example. The Government, regarding them as its wards, and possessing their ample landed heritage, may properly provide for their common-school education, as well as for their temporal welfare; and, in the work of instruction, the Missionary Boards may gladly co-operate, seeking to infuse a religious element into every lesson. Much remains to be done, both by the Government and by the benevolence of our Christian people, before "the Indian question" is satisfactorily settled; and these Missions should receive the sympathy and warm support of our churches, while enlarged efforts should be made wherever practicable.

MISSIONS IN MEXICO.

CITY OF MEXICO: Capital of the country; mission commenced in 1872; laborers—Rev. Messrs. Maxwell Phillips, and M. N. Hutchinson, and their wives, and Miss Ellen P. Allen.

There are several out-stations, at one of which, Toluca, Mr. James Pascoe is employed as a lay missionary.

SAN LUIS POTOSI: Missionary laborers—Rev. Henry C. Thompson and wife.

ZACATECAS AND COS: Laborers—Rev. P. H. Pitkin and wife.

This field was assumed by the Presbyterian Board in 1872, it having been connected for a year previous with the American and Foreign Christian Union. Mr. Pitkin having formerly labored in Bogota, U. S. Colombia, entered upon his labors at Cos late in 1872. Zacatecas, a city of 40,000 inhabitants, is the capital of the State of the same name; and, although its present missionary development is not nearly equal to that of Cos, a smaller town of 4,000 inhabitants, in the same State, it will probably become in time the centre of our operations in that part of Mexico. There are three out-stations on this field, viz., Salado, Fresnillo, and Tecoletes.

Mr. Thompson began his labors in November, 1872, being the first Protestant that has ever engaged in organized missionary work in San Luis Potosi, which is the capital of a State of the same name.

The Missions of the Board in Mexico, which are among the most promising in the whole range of our work, were commenced upon a recommendation of the General Assembly, which had been once or twice repeated in general terms. It has been felt for some time that the nearness of Mexico to our own borders, the similarity of her political institutions to our own, and especially the recent

political changes, which have secured religious liberty to her people, entitled that country to perhaps a first and paramount claim to the missionary effort of the American churches, and among them the Presbyterian Church.

Moreover, well authenticated statements, coming from various sources, represented a great Protestant movement as already begun—a movement as remarkable for its spontaneousness as for its extent.

The few missionaries sent to Mexico, under the auspices of the American and Foreign Christian Union, had proved not so much planters as reapers. Everywhere the work was before them, and was greater than they could fully subsidize or even direct. At Cos a church sprang up, and grew to a membership of one hundred and seventy, without ever having had a pastor or a settled missionary. A Bible agent had planted a few germs, and a resident American layman had helped, by his labors and his means, to develop the strength of the little flock; but the whole movement was to an unparalleled degree spontaneous.

In the City of Mexico, Rev. H. C. Riley, D.D., of the Episcopal Church, had, in three years of most devoted and successful labor, given shape and depth and power to the general movement, and had brought forward two or three converted Catholic priests, to considerable prominence, as Protestant preachers. Through his influence also, and to a large extent on his own financial responsibility, two prominent Catholic churches confiscated to the government had been secured, which now contribute much to the promise of the Episcopal missions in the Mexican capital.

But the "Reformation," as it is locally called, was not confined to the Capital, nor was it dependent on the labors of any one man. It had extended to many of the towns and villages of the Mexican Federal District, and to various other States of the Republic far away. The number of small spontaneous Protestant congregations or conventicles in the country has been estimated at over one hundred.

When the missionaries of the Presbyterian Board reached the City of Mexico in October, 1872, whence they were to separate for their various fields, it had not been decided whether one of their number should remain in the capital. But circumstances growing out of a division of sentiment among the Protestants, in regard to Prelacy, led them to study carefully the situation, and finally disclosed the fact, that relations of ecclesiastical sympathy with the Presbyterian Mission Church at Cos, had already been sought by a large and important congregation in the capital, and that in answer to a printed circular, calling for a bond of union between all congregations preferring a simple form of service and no bishops, nine of the village churches had responded.

These little flocks, and especially the larger one in the capital, called upon the newly-arrived missionaries for the help which they felt that they could no longer derive from the old sources. They deemed the arrival of men, with whose views they so nearly

accorded, as a special providence designed for their relief, though they had assumed their independent position without expectation of any such resource.

Lay Effort.—There are now in all, perhaps, ten or fifteen little congregations connected with the Missions of the Presbyterian Board in Mexico. The services in many of them are necessarily conducted by laymen chosen from their own number. Previous to the arrival of the missionaries, the ordinances of baptism and the Lord's Supper had, in many cases, been administered by men chosen from, and by the congregations, for their intelligence and piety. Steps have already been taken toward the training-up of a more thoroughly instructed ministry. In the congregation in the Capital, thirteen chosen laymen have been placed under daily instruction, in order to more thoroughly qualify them to preach in the surrounding villages on the Sabbath. The missionaries, even while acquiring the Spanish language, find immediate and profitable employment in superintending this peculiar form of missionary labor.

At Toluca they have been so fortunate as to find a man of English birth, Mr. James Pascoe, who is familiar with the Spanish tongue, and who was already on the ground, faithfully at work in a small way, in evangelistic efforts, though daily engaged as a surveyor. So able and judicious have his labors thus far proved, that he will doubtless be called to devote his whole time and energy to the care of two or three little flocks in that vicinity. The whole policy of the Mexican Mission looks to the qualification and employment of native talent as the main reliance in the work.

Schools.—Two schools, one for each sex, have been formed in the capital, and two also at Cos. In one or two instances also, the small congregations in the suburban towns have made beginnings in the instruction of the children. It is readily seen by all, that little progress can be made in evangelization, if the children are to remain under the poorly qualified and extremely bigoted teaching of the Papists.

Schools will therefore be opened everywhere—to be conducted mainly by chosen natives, while a higher order of schools, under the care of the missionaries, will aim at the training of teachers and preachers.

The Press.—Only a beginning is made as yet to test the power of the printed page. Through the efforts of a Young People's Missionary Society in Philadelphia, a press has been maintained at Cos for two or three years, and a flourishing religious paper, the *Antorcha Evangelica*, is published each month, and is already gaining considerable influence. One of the felt wants of all the Missions is a depository of cheap Spanish books on religious subjects. These, as well as tracts and Bibles in Spanish should be widely circulated.

Hymns.—Another means of great usefulness in the Mexican work as it now opens, may be found in Christian hymns. It has

already been ascertained that the people, both Spanish and Indian, are fond of singing. Even before the language could be spoken, our missions have gained access to many hearts by the power of Christian psalmody. It would be well worth the experiment to introduce into Mexico some of our stirring Sabbath-school hymns. The power of a droning and indolent priesthood might be more disturbed by some of these favorite melodies of childhood ringing through the land, than by all the scholastic arguments that could be framed.

The Great Want.—Next to the power of the Holy Spirit, the great need is not so much an increase of men to guide the work, or of ready material to work upon, as of funds to employ laborers already in the field, and especially the *means of purchasing structures for chapels and schools.*

MISSIONS IN SOUTH AMERICA.

Mission in the United States of Colombia.

BOGOTÁ: the capital of the country; population 45,000; occupied as a missionary station, 1856; missionary laborers—Rev. Thomas F. Wallace and his wife, and Miss Kate McFarren; one native teacher.

Rev. T. F. Wallace gives the following report of the work of this Mission:

“During the year, preaching in Spanish has been kept up without interruption here in Bogota, with an average attendance of 55 or 60. Three young persons, two of them natives, were received into our church on examination; and two children, one of native parents, baptized. One of our most active and useful members was removed by death. His end was peace, as up to the last he manifested an humble but unshaken trust in the Saviour. This is the first breach that has been made by death in our little circle of native Christians; and it has been a cause for rejoicing that this brother’s death was so peaceful and triumphant, and characterized by no regrets for having renounced the religion of his parents. Our Sabbath-school has had an attendance varying from 30 to 50. The Young Men’s Bible Class numbered 18, several of them promising young men, who are students in the National University in this city. A weekly prayer-meeting, composed of young men who are church members, has been kept up; and, it is a pleasing fact, that not one of them has refused to lead in prayer; and that at our monthly concert for prayer, attended by the female members, most of these young men take an active part, and some of them make edifying exhortations.

“Miss McFarren’s school, under the care of the Mission, has become quite popular. Although intended for girls only, small boys were received during the past year. The whole number enrolled was 64, of whom 19 were boys. The present year only girls are received.

The school is opened by reading a portion of Scripture, and the children repeating the Lord's prayer and creed. There is a class of sacred history for all who may desire to enter it.

"Our force has been weakened during the year by the transfer of Mr. and Mrs. Pitkin to Mexico. This step, proposed by the Board, was acquiesced in by all the Mission, not because there was not abundant work here for all of us to do, but rather because there was an immediate and urgent necessity for missionaries who understood Spanish, in an inviting field in Mexico. A short time before the Board suggested the withdrawal of Mr. Pitkin, we had been considering the propriety of extending our labors, and establishing a mission station in the adjoining state of Santander. Since Brother Pitkin left, the Rev. H. B. Pratt of the Southern Board, has begun to labor in the capital and other towns of the above-mentioned State, and the encouragement he has met with shows very clearly that our project of occupying the same field was by no means premature; and I am at times inclined to regret that it was not carried into effect. Nevertheless we ought to rejoice that the same glorious doctrines which we hold, are proclaimed in this portion of the republic.

"There is abundant work for two or three men here in the capital and in the immediate vicinity. Then, in several of the other States, there are important towns where a hearing could be had at once for the preaching of the Gospel. Cali, one of the largest towns in the State of Cauca, and some 50 or 60 miles from the Pacific coast, promises to be an important point within a very short time; as a railroad is now in project that will connect that place with Buenaventura on the coast. This road will open up the beautiful, extensive, and exceedingly fertile valley of the Cauca, to the outer world, from which it has been almost entirely cut off, owing to the want of a road across the western range of the Andes. The building of the railroad to which I refer has been undertaken by a company in the United States, which proposes to begin work in July next. Owing to the salubrity of the climate in and around Cali, a number of the officers, contractors, and workmen, who will come out from the States, to be employed in building this road, will bring their families with them. These might form a nucleus that would form an excellent means for beginning a work among the natives.

"We cannot yet speak of much fruit gathered here, although the opportunities for sowing seed are most abundant; and, if 'fields white already to the harvest,' should furnish motive sufficient to fire the zeal of Christ's ambassadors, and place them under obligation to preach the Gospel, then have we reason, not only to pray and labor more earnestly ourselves, but to pray also 'the Lord of the harvest that he will send forth more laborers into his harvest,' which we believe is here waiting to be reaped."



MISSION IN BRAZIL.

RIO DE JANEIRO: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary labourers—Rev. Alexander L. Blackford and his wife; two native licentiate preachers, three native colporteurs, and two teachers.

SÃO PAULO: 280 miles W.S.W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary labourers—Rev. Messrs. George W. Chamberlain and E. Vanorden and their wives, and *Rev. José Manoel da Conceição*, one native licentiate preacher, two teachers, and one colporteur.

BROTAS: 160 miles N. W. of São Paulo; occupied as a mission station in 1868; missionary labourers—Rev. John F. Dagama and his wife; Miss Mary P. Dascomb, teacher, one native licentiate preacher, one native teacher, and one colporteur.

LORENA: 190 miles S.W. of Rio de Janeiro; *Rev. M. P. B. De Carvalho*.

BAHIA: 880 miles N. N. E. of Rio de Janeiro; missionary labourers—Rev. Francis J. C. Schneider and his wife; one colporteur.

At Home: Rev. Robert Lenington and his wife.

This mission was strengthened by the Rev. E. Vanorden and his wife, who reached Rio de Janeiro near the close of the year; but it was weakened by the return of Rev. R. Lenington and his family to the United States in November. If the object of his visit home can be accomplished, it is Mr. L.'s wish to resume his work in Brazil. This return necessitated the transfer of Rev. J. F. Dagama to Brotas, thus diminishing the missionary force at Rio de Janeiro, which was none too great for the different departments of work that are carried on at this station.

The year has been one of progress at most of the stations. Many points are open and calling for labourers.

Rio de Janeiro.

This was the first city occupied by the Board. The little church organized in 1862 with two members, now numbers about 150. From the report we gather the following facts:—"Three preaching services were kept up each week the entire year, in the central hall, and a Sabbath School and congregational prayer-meeting every Sabbath. The monthly concert of prayer was observed the first Monday of each month. At São Christião (a suburb of the city) we have regularly held three services each week for preaching the Word; near the end of the year a Sabbath School was organized, the attendance on which is small. This is an important point, and a decided interest has been manifested on the part of some who can only be present at the services held here. We were at one time about withdrawing from it, but the earnest pleadings of the people and some voluntary help led us to hold on. It is too important a point to abandon, save from a necessity, which should not be laid upon us. Weekly services were held during most of the year in two other suburbs, with encouraging attendance. The Catechetical service was reluctantly suspended, though one of the

most interesting and important of our meetings, from sheer want of force to maintain it."

The number attending the Sabbath services varies. "There are many weeks in which, taking all our services, 400 to 500 persons hear the gospel preached; and during the year a much larger number is brought under the influence of the truth.

"Our day school for boys was continued with a fair degree of success. About 30 names are enrolled. A few are irregular, but most attend faithfully and have made satisfactory progress. We have not yet secured a license for a girls' school, but have aided a few to obtain instruction."

The contributions of the church for various benevolent purposes amounted to about \$700. The report closes with the following, "We greatly need more men at this station. We have earnest calls to go and preach, to which we cannot respond. Preaching is urgently asked and needed in another part of the city. God is marvellously opening the way. Help us to follow therein. We ask your prayers, your money, your sons and daughters—your most precious things for the Lord and His cause."

Petropolis.

This town lies in the mountains, some forty miles from the capital, and is the summer residence of the court and of many citizens of Rio Janeiro. It was occasionally visited by the missionaries of Rio, but near the end of January last, Mr. Mesquita was sent to open a school and labor as an evangelist. He has held one and sometimes two services each Sabbath, and one on Thursday nights, besides the Sabbath School, the Day School, and doing pastoral work in visiting. "On March 19, a church was organized, three members being received on certificate, and four on examination; subsequently, one more was added, on examination. There are others desirous of uniting with the church."

Sao Paulo.

"The year of 1872," says the Report of the station, "was one of great refreshment of spirit, and of correspondingly multiplied labors. The Lord has enlarged our borders in church and school. The contributions are in excess of last year, and will be applied to 'a training school for the prophets' and church building. The Sabbath school has been regularly maintained and with increased attendance. The day school, which was opened in February, 1872, under charge of D^{na} Palmyra Rodrigues, now a member of the church, grew steadily from 14 pupils at the start, till, in the closing term of the year, it numbered 53, of whom four-fifths are children of Roman Catholic parents. The school is opened regularly with reading and explaining God's word, prayer, and a hymn of praise. At present date the school has 63 pupils, and Julio Ribiero is a teacher of the higher branches and a student for the ministry."

Brotas.

This station was occupied about eight months of the year by Mr. Lenington. On his departure for the United States, he was succeeded by Mr. Dagama, who sends the following account: "The Gospel was regularly preached in this place during the entire year, with the exception of a few times when Mr. Lenington was itinerating in the neighboring province. Two preaching services were held on the Sabbath and one on Wednesday night, and a Sunday School before the morning service of the Sabbath. Our members are very much scattered, and can only be present as a whole once or twice a year. Besides Brotas, I have seven other preaching places, not including Rio Claro, where I have preached not less than eight sermons each month. The day school, under the efficient management of Miss Daseomb, has 49 pupils. The Sabbath-school and Bible-class vary from 25 to 80. We have great need for this department of work of suitable books and hymns. New faces are often seen at our service, and some who dared not approach our hall. There has been much to encourage us since we came to this station. The innumerable calls to go and preach in the new openings for the truth, and the great desire among even old persons to learn to read, the quantity of books sold, and the wish to have the truth are enough to make our hearts rejoice amidst the trials and privations to which we are at times subject. My field at present extends over 240 miles; it is very large and no one to help." To this church nine were added on profession of their faith.

Sorocaba.

This is yet an out-station of Sao Paulo, and has been dependent upon the ministrations of Mr. Chamberlain. He refers to the conversion of an excellent man who was baptized, with his children, in September last. "We stood in December by the bedside of a dying man in that city, who said to his attendant, when we had gone, 'Their words married with my heart.' Ah! how many die there in the intervals of our visit to that city with no one to point them to Christ."

Lorena.

Preaching services were regularly maintained in Lorena on the Sabbath and on Thursday nights; and the monthly concert on the first Monday of each month, besides a Sabbath school and Bible class. The attendance on these last is not stated: the attendance on the preaching services ranged from forty-five to seventy persons; sometimes, perhaps, more—rarely less.

A day school for boys was kept up during the year with twenty-four pupils. This school has been successful, and has exerted a happy influence in favor of the Gospel in that city.

The pastor (Mr. Carvalhosa) made during the year eight visits to sundry farms and hamlets within a radius of twelve miles of the

city, for preaching and religious instruction, besides a journey of nearly a month to the church of Pouso Alegre, at Borda da Matta, a distance of 120 miles.

The church of Lorena contributed during the year, for sundry objects, about \$160; which, considering the small number and great poverty of most of the members, is very encouraging.

A considerable number of books and tracts were also put in circulation during the year; number not stated, however.

The gospel has gained a firm footing in Lorena, and the region around. The spirit of persecution, formerly so rife there, has been, at least in great part, silenced; and what is wanting now to secure eminent success, is a vigorous prosecution of the work. A colporteur has been appointed by the Mission for that region, and better arrangements have been secured for travelling on the part of the pastor, so that it is hoped his itinerant labors can be much extended. The Valley of the Parahyba, in which Lorena is located, contains a number of important towns, and our missionary force should be increased there at an early day.

Pouso Alegre.

The church at Pouso Alegre, is situated in a district called Borda da Matta, some twenty miles distant from the town of Pouso Alegre, in the southern part of the Province of Minas Geraes, about 120 miles from Lorena, same distance from Sao Paulo, and 160 miles from Brotas. It was organized in 1869, and has at present sixteen communicants.

This church was visited in January by the licentiate, Mr. M. G. Torres; in April by Rev. R. Lenington; in October by Rev. M. P. B. De Carvalhosa. The latter spent over two weeks there, preaching constantly, two and three times a day; and administered the sacraments. Some account has already been given of the interest shown on this occasion.

This church is composed entirely of a rural population, but contains some very active and intelligent men. These labor constantly in their own way, reading the Scriptures and telling the story of the Gospel; and thus the knowledge of the truth makes marked progress. One hopeful feature amongst the believers there is the diligent study of the Shorter Catechism, learned by oral teaching even by those who cannot read.

The people have established a school on their own account, taught by a member of the church. We ought to have a pastor stationed at Pouso Alegre to attend to this church and missionate amongst the surrounding towns.

Bahia.

A church was organized in this city in the early part of the year. Three united with it on profession of their faith, and one by certificate. The regular attendance on the Sabbath, and even the mem-

bership, would be larger if the missionaries were more lax in the administration of the sacrament, and in the admission of members. Still the Gospel is making progress, and also making friends, or at least softening the wrath and calming the opposition of those who at first manifested the most decided hostility in the papers here. We and our work are scarcely ever attacked now, although we are becoming more and more widely known; and it is universally known throughout the city that our house is the centre of a Protestant propaganda, as they say here.

There is considerable interest at Corchoeira, an out-station where Mr. Schneider has preached occasionally, and where some of the people are anxious to have the word regularly dispensed. There is quite a number of Protestants in this city, and this class greatly desire a Protestant preacher.

The following statistical table will show some of the fruits of this mission:

STATIONS.	ADDITIONS BY		TOTAL.	BAPTISM OF		SCHOOLS.	
	Exam.	Certif.		Adults.	Infants.	Day.	Sunday.
Bahia	3	1	4	3			13
Rio Janeiro...	22	2	141	21	19	30	80
Petropolis ...	5	3	8	5	7	12	20
Lorena	9	3	45	9	9	24	
Pouso Alegre.			16				
Sao Paulo....	13	3	53	13	5	53	35
Sorocaba.....	1		9	1	4		
Brotas.....	9		120	9		49	80
	62	12	396	61	44	168	228

These figures show only in part what the mission has accomplished in ten years, and that by means of a small force. The work is rapidly enlarging; so that, independent of the call for another missionary at Bahia, the Presbytery, at its late session in Sao Paulo, sent a request to the Board for four additional laborers. It has also requested an appropriation of \$10,000 for the establishment of a Training School at Sao Paulo, for candidates for the ministry. Calls for laborers come from various quarters; and, as the missionaries have made tours among different towns and villages, the request frequently is made for them to return. "If you cannot come, send us some one that can read the Word of God; and if you visit us once a year we will be satisfied." A merchant of the capital of the province of Alagoas sent the following to Mr. Schneider: "I know not how to manifest to you the progress which the Gospel of our Lord Jesus Christ is daily making here, so that there are nearly one hundred of us truly believing. Inasmuch as

you told me that you wished to pay us a visit, I now add my request to your desire, and beseech you to come as soon as possible, provided that you come disposed to remain here some time; for all the brethren are anxious to participate in the spiritual worship of the Gospel; and I trust much in Jesus Christ, that in observance of Acts 8:14, if you cannot come yourself, you will send some one else, in order that the faith of some may not fail; for, as you know, the Ultramontanes don't lose sight of them in order to lead them astray."

"The *Imprensa Evangelica* has been issued twice a month, as for seven years previous. We have the most unequivocal proofs of its usefulness. Letters come to us frequently from distant places, where the *Imprensa Evangelica* is the only evangelical visitor. I am convinced we are employing no other agency which, for the same cost of time and outlay, measures with this in importance. We put about 1,000 copies in circulation."

"We also published here, during the year, an edition of 2,000 of the Shorter Catechism, with proofs, carefully revised and corrected; also 20,000 of a tract called 'Calvary.'"

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA: Mr. Albert King, teacher.

KENTUCKY: Mr. D. C. Ferguson, teacher.

NEAR HARRISBURGH: *Alexander High School*, ———

ROBERTSPORT: Rev. Robert M. Deputie.

SAMSONVILLE: Mr. Philip Fluinore, licentiate preacher.

MARSHALL: Rev. Thomas E. Dillon.

NEAR MARSHALL: Rev. John M. Deputie.

SINOU: Rev. James M. Priest.

SETTRA KROO: ———

LOWER BUCHANAN: Rev. Amos Herring; Rev. H. W. Erskine.

Mr. Simon Harrison, whose name has appeared in the Annual Reports for nearly twenty years, departed this life, in old age, on the 7th of November. He formerly lived among the Choctaw Indians as a slave, where he enjoyed the friendship of the excellent missionaries, Drs. Kingsbury and Byington. Obtaining his liberty, he went to Liberia; and, as a licentiate preacher, continued in his efforts to do good until taken to his rest. Mr. Erskine's appeal from the decision of the Presbytery was sustained by the Synod, and the Presbytery having removed his suspension, he is replaced on the list of missionaries of the Board. Mr. Herring, now quite an aged minister, has removed from Monrovia to Lower Buchanan, where he has entered on labors to build up the church in that place. He has met

with considerable success, and his younger brethren may consider his example of self-denial and earnest work as one worthy of being followed. Mr. Robert M. Deputie was ordained by the Presbytery as an evangelist.

The church of Monrovia is still without a pastor, and its interests are suffering on this account. The number of communicants reported in this church is 55. In the church of Lower Buchanan, 19 communicants are reported; in the church of Greenville, Sinou, of which the aged Mr. Priest is still pastor, 80 communicants are reported; in the church of Clay Ashland, 39; and of Marshall, 49. From the churches of Greystown, Samsonville, Harrisburgh, and Brewersville (erroneously printed Brownsville last year), no returns of communicants have been received. In the last Report they were returned as 23, 13, 21, and 18, respectively. The little church of Careysburg is spoken of as "being strengthened by the addition of new members," but returns are not given. In a letter of Mr. Dillon, giving some account of the meeting of Presbytery, December 10th, he says: "The free conversation on the state of religion within our bounds, as also the various reports from the different fields, showed that our labor during the past year has not been in vain. Mission work at Samsonville, New Cess (or Lower Buchanan), Robertsport, and New Tom's Station is reported as progressing; while much good among the natives is being accomplished by the schools under the care of the New York State Colonization Society. There are six of these, and they are taught by members of our Church." The two candidates for the ministry, under the care of the Presbytery, are making satisfactory progress in their studies; both receive most of their support from the Bloomfield Fund of the same Society.

The Alexander School is no longer open as a school for boys and young men; and it was left to the Presbytery to decide at what places Messrs. Ferguson and King could best be employed in the work of missionary education. For the present, they are teaching schools, respectively, in Clay-Ashland and Monrovia. The pupils who, in its earlier and best days, looked to the Alexander School for education, will probably now apply to the college in Monrovia. Some consideration has been given to the plan of reopening this school for the higher education of girls and young women; a seminary of this kind being much needed. It is hoped that this plan may soon be found practicable.

According to Mr. Dillon's letter, already quoted, the Presbytery gave much consideration to the subject of education in the charge of its clerical members, as well as of lay persons as teachers under its care. In the peculiar circumstances of Liberia, where there is a large aboriginal population but little removed from the old heathen condition of the West African races, and where the State is unable to furnish sufficient funds for the support of a general system of common schools, it seems to be necessary for the ministers and members of our churches to make some provision for the exigencies of the

case. One of the plans recommended by the Presbytery to the Board for its approval, is to allow each minister, not living among the natives, to take into his family at the expense of the Board, from six to ten native youths, to be educated as teachers and missionaries—the same allowance to be received for their support as is now paid in schools for native scholars. The Presbytery also recommended the appointment of two teachers for schools to be established at different places, and called on the churches under its care to take measures for the support of good schools. The Board has received from some of our churches in this country collections specially made for schools in Liberia. The moneys thus received will be forwarded, agreeably to the good purpose of the donors, and will be of much use in carrying into effect the measures recommended by the Presbytery.

In general, the work of the Board in Liberia labors under all the disadvantages of a new country, and a people mostly in very poor circumstances as to pecuniary support. The plans of the mission in this field are almost identical with those of our Home Board here, especially in our newest and poorest frontier districts; these plans looking to the assistance of the churches in supporting their own pastors, and the supporting of ministers in missionary parts of the country. In addition, it seems needful to aid the work of education to some extent; but it is considered a matter of moment that habits of self-support and also of missionary effort should be carefully fostered in all these Liberian communities. Thus far, little progress seems to have been made in these respects. The ministers of our churches in Liberia bear a good name, as sincere and faithful servants of Christ. It is a matter of regret that none of the professors in the College, which stands on the Union or non-denominational basis, and looks to all classes for its support, are at present connected with our Presbytery, or members of our Church; though a large part of the funds for the support of the College was given by our people in this country. This point will, no doubt, receive the early and favorable consideration of the trustees of the College. It is also a matter of regret that our church in Monrovia remains so long without a pastor. A man of ability, scholarship, energy, and real piety, might here do a good work, not only for the chief town in Liberia, but for all the varied interests of religion and education throughout its territory.

Gaboon and Corisco Mission.

GABOON; at *Baraka*, on the Gaboon river, near the equator, twenty miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary laborers—Rev. Albert Bushnell and his wife; Miss Sarah J. Boughton; Miss Lydia Jones; four native assistants. *Out-stations*—at *Nengenenge*, on an island seventy miles up the Gaboon river; one native assistant. At *Kama*, vacant.

CORISCO; fifty-five miles north of the equator, and from fifteen to twenty miles from the main land; at *Evangasimba* and *Alongo*; occupied as mission stations, 1850; missionary laborers—Rev. Cornelius De Heer and his wife;

GABOON & CORISCO.

Rio Benito (Bonita)

BAKUKA KOMBE

TELINCI

MBENGA

IBUAL

MBUSHA

MBISHO

BELINGI

SHIKANI

PANGWE

MBENGA MBILLO

MPONWE

CANUN

BAKALE

Corisco Bay

Corisco River

Pongara

Pongara

Pongara

Olombo Mpoto

10

Rio Benito (Bonita) Benito

KOMBE

BEIJING

MBE

IBU AL

Aluni. 1

MBUSHA

015110

BEILING

MBENGA
BULLO

34

SILKATI

PANGWE

BAKE

S

BAKALAI

Pongara Pt

subo Mpofo

BAF

PANCWE

Rev. Samuel L. Gillespie ; Mrs. Louise Reutlinger ; two native teachers. *Out-stations*—at *Mbangue*, on the main land, opposite Corisco, and other places, Rev. *Ibia J'Ikenje* ; two native Scripture readers.

BENITA ; on the main land, fifty-three miles north of Corisco ; occupied as a mission station, 1864 ; missionary laborers—Rev. Messrs. J. C. de Bruyn Kops and Samuel H. Murphy, and their wives—the latter at present in this country ; Miss Charity L. Sneed ; two native assistants. *Out-stations*—two native assistants.

On the way to this Mission : Rev. William Schorsch, Mrs. Sarah E. Hendricks, Miss Martha B. White.

In this Country : Rev. R. Hamill Nassau, M.D., and Miss Isabella A. Nassau.

The last report mentioned the return of Mr. and Mrs. De Heer to their work. They were glad to reach their old home at Alongo in April of last year. Mrs. Reutlinger has also returned to this mission, after a visit to her native country, and she was warmly welcomed by the missionaries. She and Miss Jones arrived in August. Mr. Wilder, whose name was mentioned in the last report, was not found to be well suited to the care of the mission schooner, *Elfe*, and he will return to this country, still having the kind regards of all who know him. Mrs. Hendricks and Miss White embarked for this mission April 2d ; they as well as the other ladies will find ample work among the women, and in the schools. Mr. Schorsch embarked for his mission on the 19th of April. Dr. and Miss Nassau, and also Mrs. Kops and Mrs. Murphy, are in this country on a visit. The former were able to render much service in attending missionary meetings in various places, and in seeking recruits for the work. The Board refers with gratitude to the increased number of laborers in this field, as well as to the continued health of those who are at the different stations. The record of their work, as given by the brethren, furnishes also, as will be seen, many reasons of thanksgiving.

At Gaboon, their Report says, "The season of spiritual refreshing that was enjoyed during the latter part of last year, resulting then in the addition of twenty-two converts to the church, has continued, with some fluctuations during most of the present year. The congregations on the Sabbath and during the week, have been large and attentive, and about forty individuals, who have been seeking to enter the straight gate, have been under especial instruction ; and of this number twenty-six have been baptized and received to the communion of the church ; several others are expected soon to follow them. The spiritual state of the church has been encouraging, the members generally having given evidence of growth in grace and Christian activity. The number of communicants is fifty-three. During the year there was no case of discipline or severe rebuke till near its close, when two were suspended. The contributions to the Boards of the Church were larger than ever before, amounting in the aggregate to \$174 35, in gold."

The Sabbath-school of over one hundred scholars, and the Bible-class, which is made up of young men from various places, now residing at Gaboon, have been maintained with interest. The Report refers to three other schools, viz : The Memorial Training

Institution, Boys' Boarding-school, and Female Seminary, numbering in all between 80 and 90 pupils. "These schools have been nearly, but not entirely distinct, as several of the pupils of the training school have, for convenience sake, recited a part of their recitations with pupils of the other school. The Training School, for which a small amount (\$1168 64) of Memorial funds were given, was commenced on a small scale last year. One of the mission-houses has been rebuilt, for the missionary and family who shall have charge of it, and another building has been erected, with recitation room, and rooms for the young men. The yard has been enlarged and improved, and the premises are pleasant, and suited for the purpose for which they were intended. The institution, by appointment of the mission, has been under the charge of Mr. Bushnell, who has received assistance in teaching from Miss Boughton, and the last quarter from Miss Jones, who joined the mission the first of September. The pupils, most of whom are in an early stage of study, have made good proficiency, and bid fair to be useful in missionary work, and earnestly it is hoped some may ultimately enter the ministry. The Boys' Boarding-school has been taught principally by two or three of the advanced class of the training-school, under the general superintendence of Mr. Bushnell. The Female Seminary has been under the charge of Mrs. Bushnell and Miss Boughton, aided by one native teacher, and during the last quarter of the year by Miss Jones, who renders assistance in this as well as in other work.

"Female education, though indispensable, is, owing to the state of society, a difficult and arduous work, tasking the faith, patience and strength of the ladies in a large degree. One Bible reader, a native woman, has been employed to labor among the women in the towns, and Miss Jones has also shared in this good work."

The stations on Corisco appear to have been much revived. In the absence of the missionaries, the native minister, Mr. Ibia, kept up some of the preaching services and other work with good encouragement. Mr. and Mrs. De Heer's return to Alongo, and Mr. Gillespie's taking charge of Evangasimba in September, gave new vigor to the plans of the mission. The Report says: "This increase in interest seems especially to manifest itself among the women, who are becoming more and more inclined to civilization. Of the nine adults who were baptized last communion, four were women. The church is growing in grace.—Eleven adults and three children were baptized during the year ending September, 1872; number of communicants, 51. "We are not anxious, however," says Mr. Ibia, "for numbers only, we are concerned about having real converts. We have now three candidates for the ministry. A chapel was built by the freewill offerings of the people, traders included. It is not yet completed, but worship is held in it. Some aid from home may be required to furnish it. Good work is done by Christians in their towns, and in their business journeys.

"In some cases, through these instrumentalities, converts have been

added to the Evangasinba and other churches. The stand the Christians take against that murderous imposture Ukuku and other superstitions, is very gratifying to see."

A good account is given of the schools. At Evangasinba, Mr. Ibia taught 21 scholars; under Mr. Gillespie's charge this school is said to be growing rapidly. "The Alongo school has kept up its distinctive character; training only young men from the main land and neighboring tribes. The journeys necessary to get new scholars have been another reason for retarding its full operations. Some 35 have been under instruction at this school, 23 as boarders, the others as day-scholars. Nine different tribes have been represented. Several who had acquired the rudiments here have returned to their friends, or are at sister stations; some of these are now at Benita, completing their education under the personal charge of Mr. Kops, and give promise of usefulness. Had the time and care thus expended been devoted to those in our immediate vicinity, as at other stations, we should be able to show a more highly educated community, but the light would not have spread as we trust it is now doing. The female department, under the care of Mrs. De Heer and Mrs. Reutlinger, affords an abundant field for usefulness, and, compared with former times, not a little encouragement. Mrs. Reutlinger reports very hopefully about her labors and visits in the island, saying the women apparently take an interest in these things, and that at her visits she always finds a goodly company to whom she speaks of things pertaining to salvation. Each Tuesday and Friday is set apart for instruction in sewing and reading. Mrs. Reutlinger rejoices that her lot is cast on the island."

At Benita, services on the Sabbath and week days were well attended, "both houses (at Mbádé, or Benita proper, and Bolondo,) often being too small to contain the people." The services at the latter place were suspended in July, when Mr. Kops removed to Mbádé. "There is reason of gratitude," the Report says "for, as far as we think, hopeful conversions; on the other hand, we have to record our sorrow for the number of cases of discipline, several having been excommunicated and some suspended. Those on whom the first sentence fell, were all of them under suspension for a number of years. The general religious interest is, however, increasing, the people becoming more impressed with the need of the things the missionaries bring. The number of communicants is now 29. The Christians are showing a spirit of resistance to the superstitions and customs of the people, which bids fair to help the cause greatly. Among our young men and Bible readers, five contemplate to study for the ministry, and are for that end even now being somewhat trained. As was said, the accessions to the church have been but few; great care has been taken not to admit any one who did not by life and conversation show their conversion to be true, and the repudiating of heathenism sincere. The general improvement is here also like elsewhere to be seen among the women, in dress and in behaviour generally; how much of it is *gold* the future will show."

The Sabbath schools have an average attendance of 150. A young men's Bible class, attended by about 15, is taught in English. Two schools for men and boys, containing about 60 scholars, were taught until July. The Report speaks of the good influence of the work here on the women and girls. "Both Mrs. Murphy and Mrs. Kops gave instruction in reading and sewing, reaching in this manner a very goodly number. Mrs. Kops had, besides this care, under her charge, four little girls as boarders, who we hoped would form the nucleus of a girls' school. Since July 15th, the boys' schools have been united into one at Mbádé, and been taken in charge personally by Mr. Kops as superintendent and teacher, the same as with the English school at Bolondo; while the girls have necessarily returned to their friends, till a brighter prospect opens for them.

"Since July we had a daily Theological class, with about 14 members, under the charge of Mr. Kops, from which it is hoped much fruit will be culled. Since the return of Mrs. and Miss Sneed at Benita last October, the influence among the females, which was lost by the departure of Mrs. Murphy and Mrs. Kops is being regained."

The Out-station work is spoken of briefly: "The mission house at *Nengenenge* has been rebuilt, and the native helper there has had some encouragement in his work among the numerous population of cannibal Pangwes in the vicinity. The out-station at *Kama* has not yet been resumed, but the people there, and at numerous other places south of the equator and in the interior, are asking for missionaries and teachers." "Mr. Ibia reports hopefully about *Mbangwe*, which out-station we trust will be continued with success." "The two Bible readers stationed at *Bata* and *Hanje* are continuing in their labors." These last-named places are under the superintendence of the missionaries at Benita; Mbangwe, of the Corisco brethren; the other out-stations, of the missionaries at Gaboon. This out-station work, it is hoped, can be much enlarged. Under the supervision of the missionaries, it sets before the native members of the church who are in any good degree qualified, excellent opportunities of spreading the gospel; indeed, it seems to be indispensable to the full development of our missionary plans.

Mr. Bushnell has lately sent to the Church a strong plea for more men, to occupy new stations on the coast south of Gaboon, and to penetrate into the country inland. There seems now to be an encouraging prospect of reaching the interior by going up the river Congo, or the river Ogobai. The English "Livingston Relief Expedition," as Mr. Bushnell was informed by the captain of the steamer, landed at Ambriz, a Portuguese port, sixty miles south of the Congo, instead of at the mouth of that river, intending to proceed thence overland to the Congo at a point above the rapids, and thence interiorwards, with the hope of finding Dr. Livingston, and bringing him across to the west coast. From an English trader, Mr. Bushnell learned much interesting information concerning the interior route by the Ogobai. This gentleman had ascended the river over

200 miles in a steamer, and then seventy miles in a canoe, over a succession of rapids. The river was reported to be navigable much further, and it is supposed to be the outlet of some large lake to the westward of the Albert N'Yanza. The country was diversified with hills and valleys, grass fields and groves. The people were friendly. Mr. Bushnell's letter dwells on the importance of occupying as missionary sub-stations, *Kama*, some point far up the Ogobai, where already trading factories from Gaboon have been established, *Kabenda* also, and probably other places. Some of the young men in the mission schools may be available before long for these stations, but a larger force of missionaries from this country is required for the efficient work to which the Church seems to be called. The demands of commerce find no want of men for these coast and inland posts. The Jesuits, expelled from some of their places in Europe, are ready to occupy new ground elsewhere—some of them in Africa. Shall not the Evangelical Church, especially that part of it which is so honored of God as to have the charge of this Gaboon and Corisco Mission, arise and go up and possess the land? .

MISSIONS IN SYRIA.

The Missionaries and their Stations.

BEIRUT : Rev. Messrs. Wm. Thomson, D.D., C. V. A. Van Dyck, M.D., D.D., Henry H. Jessup, D.D., and their wives ; Miss Eliza D. Everett, Miss Ellen Jackson and Miss Sophie B. Loring ; Mr. Samuel Hallock, Superintendent of Press.

TRIPOLI : Rev. Oscar J. Hardin, G. B. Danforth, M.D., and his wife, Miss Mary Kip.

In this Country : Rev. Samuel Jessup and wife.

ABEIH : Rev. Messrs. S. H. Calhoun and Wm. Bird, and their wives.

SIDON : Rev. Messrs. Wm. W. Eddy and James S. Dennis and their wives. Supported by a Woman's Society of the English church, and having charge of Sidon Female Seminary, Miss Mary Jacombs, and Miss Stainton.

ZAHLEH : Rev. Frank A. Wood and his wife, Rev. Gerald F. Dale, Jr.

Faculty of the Syrian Protestant College.

Rev. Daniel Bliss, D.D., President ; Rev. C. V. Van Dyck, M.D., D.D. ; Rev. Geo. E. Post, M.D. ; Rev. D. Stuart Dodge, M.A. ; Rev. John Wortabet, M.D. ; Rev. Edwin R. Lewis, M.D. ; Harvey Porter, B.A. ; with a corps of eight native tutors.

Native Missionary Force.

<i>Locality.</i>	<i>Occupation.</i>
BEIRUT STATION.—Elias Fuaz.	Native helper and sexton.
Ishoc Shemmaa	“ itinerant preacher.
Ameen of Baabda.	“ School teacher.
Michael Musully.	“ Secular Agent of Mission.
Michael Araman.	“ Male teacher in Female Sem'y.
Laciya Zazooa.	“ Female “ “ “ “
Katie Araman.	Teacher in Female Seminary.

<i>Locality.</i>	<i>Occupation.</i>			
Aseen Fuaz.....	Teacher in Female Seminary.			
Kateby Araman.....	" " "	"	"	"
Miriam Habeeb.....	" " "	"	"	"
Rufka Khottar.....	" " "	"	"	"
Miriam Haj.....	" " "	"	"	"
Mirta Aramoony.....	" " "	"	"	"
<i>Locality.</i>	<i>Names.</i>	<i>Occupation.</i>		
ABEIH STATION.....	Rizzuk el Barbeiry.....	Translator.		
Shwifat Out station..	Elias Abu Moosa.....	Teacher and preacher.		
Deir el Komr " ..	Khalil Maloof.....	Preacher.		
B-Hamdim.....	Suliba Jerawan.....	Ordained preacher.		
Ain Zehalteh.....	Khalil Maghubghub.....	Pastor.		
Abeih.....	Daúd el Haj.....	Teacher in Seminary.		
"	Ibrahim Baz.....	Ass.-teacher in Seminary.		
Sughbeen.....	Asaad Maghubghub.....	Itinerant preacher.		
ZAHLEH STATION.....	Giurgius Musowwir.....	Licensed "		
Zahleh Station.....	Naoom Maghubghub.....	Teacher of missionaries.		
Mukhtara.....	Isbir Neheby.....	Teacher and preacher.		
Sughbeen.....	Milhem Raad.....	" " "		
Dibbiyeh.....	Rashid Bistany.....	" " "		
SIDON STATION.....	Abd en Nur.....	Teacher Boys' School.		
	Hassein Bu Shanim.....	Translator and teacher of missionaries.		
	Nakeem Masood.....	Teacher of missionaries in Female Seminary.		
	Nuriam Nijjar.....	Teacher in Female Sem'y.		
Abara	Habeeb el Asohy.....	Teacher.		
Alma	Khalil Zarooob.....	Licensed preacher.		
Deir Mimas.....	Antone Bedr.....	Teacher and preacher.		
Hasbeiya.....	Elias Yakobe.....	Licensed preacher.		
"	Nicola Shiviry.....	Teacher.		
Ibl.....	Selim el Hakim.....	Licensed preacher.		
"	Hanny Abbod.....	Teacher.		
Jedaideh.....	Mekhail Mirhij.....	" and preacher.		
"	Tukla Nukhly.....	"		
Jun.....	Yusuf Selloom.....	"		
Khiyam.....	Nejmeh Abbod.....	"		
Kana.....	Miriam Khalil.....	"		
El Kefeir.....	Tiyar Tiyar.....			
Mejdel	Giurgius Abbod.....	Teacher and preacher.		
Rasheiya.....	Tukla Aieed.....	Teacher.		
Mejdeluna.....	Yusef Istafan.....	"		
TRIPOLI STATION.....	Giurgius Akle.....	Teacher and Preacher.		
Tripoli City.....	Yakolee Surroof.....	" "		
Post	Scander Diab	" "		
Ghurzooz	Elias Akle	" "		
Berbara	Sulayman Abbod	" "		
Sheikh Mohammed ..	Yoakim Messnah	" "		
"	Ishoc el Kefroony.....	Itinerant Preacher.		
Beino	Scander Ateeyeh.....	Teacher.		
Safita	Yusef Ateeyeh.....	Acting Pastor.		
"	Yusef Abbod.....	Teacher.		
"	Miriam Azar.....	"		
"	—————	Itin't P'r and Colporteur.		
"	—————	" "		
Hums	Yusef Bedr	Pastor.		
"	Hannah Kefroony.....	Female Teacher.		

<i>Locality.</i>	<i>Names.</i>	<i>Occupation.</i>
Hums	Asaad Wakid	Female Teacher.
"	Belinda Kefroony	" "
"	Mikbail Niddaff	Helper.
"	Im. Mishrik	Bible-woman.
Hamath	Nansif Selloom	Preacher.
"	Raheel	Female Teacher.

GENERAL SURVEY.

A few facts of general interest will be noted before proceeding to the detailed statement of work at the various stations. Parts of the Report prepared on the field are embodied without quotations.

STATISTICAL SUMMARY.

Central Stations, 5; Out-Stations, 44; Ordained Missionaries, 11; Physician, 1; Printer, 1; Female Missionaries (unmarried), 6; Native Pastors, 3; Native Licensed Preachers, 12; School Teachers, 60; other Helpers, 14. Number of Churches, 9; Received on Profession during the year, 60. Total Membership, 381; Preaching Places, 38; Average total Attendance, 2,055; Number of Sabbath Schools, 22; Scholars in Sabbath Schools, 898; Students in College, 86 (of these, 26 in Medical Department); Students in High Schools, 62; Pupils in Girls' Boarding Seminaries, 125; Common Schools, 46; Pupils in same, 2,107. Total Benevolent Contributions of Native Churches, \$1,328 (gold). Number of Volumes printed at Mission Press, 30,000; Number of Tracts, 15,000; whole Number of Pages printed during the year, 14,317,200; Pages of Scripture, 8,410,000; Volumes of Scripture distributed during the year, 2,073; other Books and Tracts, 14,200; Volumes bound, 12,000.

EVANGELISTIC PROGRESS.

The Truth, faithfully preached, has fulfilled its blessed mission of conviction, enlightenment, guidance, and comfort to a larger number of precious souls than in any previous year of the Mission's history. The number admitted to the communion on profession in 1871 was 34; in 1872, it reaches 60. Three new church buildings have been completed and dedicated, one native pastor ordained and installed. Sabbath-schools have increased in number from 16 to 22. Benevolent contributions have advanced $33\frac{1}{3}$ per cent on the previous year, not including large contributions by the native Protestants in connection with other religious sects for the sufferers by the terrible earthquakes at Antioch. A new station has been opened at Zahleh, a city of 10,000 inhabitants, on the eastern slope of Mount Lebanon, where for many years there was the most bitter and determined opposition to all Protestant teachings, and now the harvest is ripening as if much seed had been sown in secret places, while the winter lingered, and was now springing up beneath the latter rain and the warm sunshine of early summer. The plan of occupying Aleppo, an important centre in Northern Syria, has been acted

upon favorably both by the Mission and the Board. Reinforcements, it is expected, will be sent to enable the Mission to man this new position. To the ranks of the Mission have been added three new laborers—Rev. G. F. Dale, Jr., Miss Mary Kip, and Mrs. James S. Dennis.

OTHER AGENCIES.

1. *The Press.*

The Mission Press, during the past year, issued 30,000 volumes and 15,000 tracts, making the whole number of pages printed 14,317,200; while, during the year immediately preceding, the total issue of pages was only 8,486,600. The volumes of Scripture amount to 2,073, an advance upon the 1,492 of the previous year; so of other books, there has been an issue of 14,000 volumes, while the year before the issue was 10,000. The weekly religious paper and the "Children's Monthly" have been regularly issued. The "Westminster Lessons" are coming out week by week for the use of the Sabbath Schools. A new press has been received, in good condition, from the United States, and is now added to the working apparatus of the establishment. This mighty agency in the enlightenment and elevation of Syria and of Arabic-speaking people generally, is but just beginning to experience the impetus which its own potent and expanding influence has excited. It has cost the missionaries immense toil fully to establish it in its present commanding position as an agency truly subservient to the aims of Evangelical work and Christian education. Now that the Bible has been translated and widely circulated, a Christian and educational literature wisely adapted to the needs and capacities of the people, in part provided for them, and an appetite for pure and healthful intellectual food created, the Press is just beginning to feel the impulse of the awakening and growing desires which its own work has stimulated. Orders, larger and more frequent, are being received from all parts of Syria and the Arabic-speaking East, for books which a few years ago could hardly be given away. Missionaries are dedicating every spare moment of time to the preparation of valuable works to meet the wants in every department of literature.

2. *The Theological Seminary.*

A class of six graduated from this institution in 1871; but during the past year it has been suspended for the want of a suitable class. It is the expectation of the Mission to form a class this year, and open the institution, it is hoped, never again to feel the necessity of suspending it.

3. *The College.*

This flourishing institution is now in its sixth year. Since its opening, the whole number of students in the Literary Department

has been 144; in the Medical Department, 50; total, 194. Its present membership is 86. The new building for the uses of the College, now approaching completion, is an elegant and substantial structure, situated on a commanding site in the suburbs of Beirut. The Medical Hall is adjacent. The Theological Seminary of the Mission will probably have a portion of the College building appropriated to its use. The first Moslem students have entered the Freshman class during the past year.

4. *High Schools.*

The Normal Training-School of the Mission at Abeih, has been in operation the past year with a full quota of thirty-four pupils. Much religious interest has prevailed among the young men gathered there, and some marked and promising conversions have taken place. Bible instruction is carefully and thoroughly given here, in the hope that those who go forth to be the teachers in the common schools will be also instruments in God's hands of leading souls to the Saviour. A school of a superior character has also been opened during the past year in the city of Tripoli. An encouraging feature of this enterprise is, that the large and wealthy Greek population of Tripoli are willing to pay for education under Protestant influence; and, therefore, the school has been put upon a paying basis, and the income goes largely toward covering the expenses of the school. The number of pupils reaches twenty-eight.

5. *Girls' Boarding-School.*

There are two institutions of this description—one at Beirut, and the other at Sidon. Both serve as most useful and important agencies in the evangelization of Syria. The institution in Beirut reports 105 pupils. The Annual Report of the school speaks of unusual diligence and progress in study on the part of its pupils, and notes several conversions among them.

The Ladies' Board of Foreign Missions in New York has assumed the financial support of the Beirut school.

The interesting feature of the school at Sidon, is its usefulness as a normal training institution for girls. Its graduates are already scattered over Syria, and some are found also in Egypt, engaged in teaching primary schools for their own sex. The number of pupils in attendance during the past year was twenty. In connection with the boarding-school, is also a day-school for girls, which has an attendance of forty pupils. It began the year with only sixteen. Its rapid growth is a hopeful advance in Sidon.

The Woman's Foreign Missionary Society of the Presbyterian Church at Philadelphia, has assumed the financial support of the Sidon schools.

6. *Common Schools.*

Common schools, to the number of forty-six, have been conducted by the Mission, with an average attendance of 2,107 pupils, an in-

crease in attendance of nearly 500 over the previous year. The teacher of every school is a representative of Protestantism in the community where he resides. The instruction given is in part religious, and strictly Protestant; so that the common schools are, in a certain sense, daily Sabbath-schools in their various communities. Those who have passed through a common-school training, are found to be the most hopeful adherents of Protestantism in after-life.

7. Literary Work of Missionaries.

The preparation of valuable works in the Arabic language, is one of the enjoyable privileges of the Syrian Missionaries. During the past year, Dr. Thomson has been engaged in the preparation of a Dictionary of the Bible. Dr. Van Dyck has edited the weekly paper and prepared a Text-book in Higher Mathematics for the College. Dr. Jessup has completed the preparation of Mosheim's "Church History," and edited the "Children's Monthly." He has also prepared a volume in English for publication in America, on Christian work among the women of Syria. Mr. Calhoun has prepared a "Harmony of the Four Gospels," with full notes. Mr. Eddy has been engaged in the translation of Dr. Hodge's Theology into Arabic. Dr. Post has completed the preparation of a Concordance of the Scriptures, and also prepared a Text-book on Surgery, for the use of medical students.

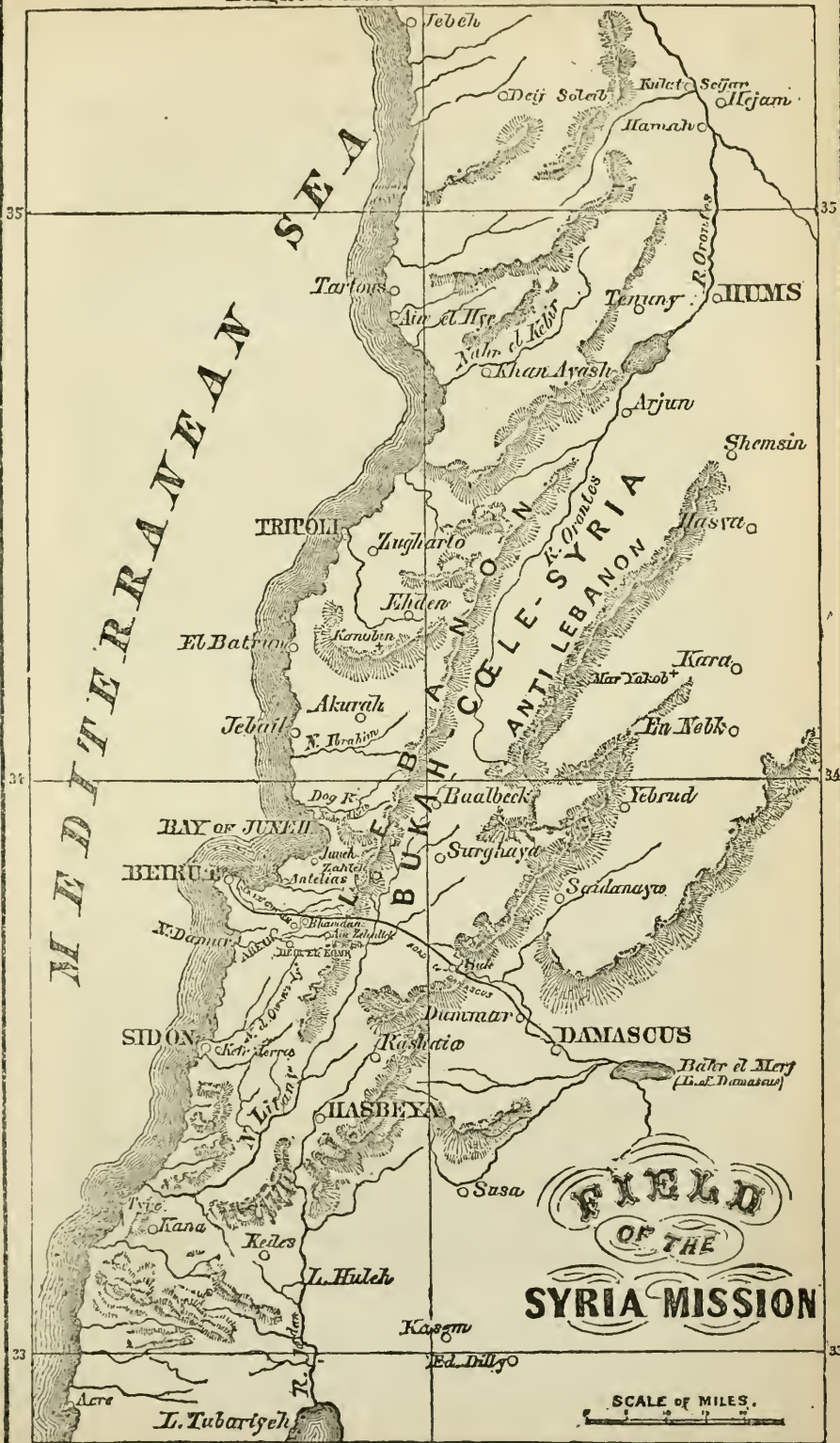
The Outlook.

In thus reviewing the work of a single year, one cannot but be impressed with the fact that mighty agencies are at work; and that in the providence of God the times are ripening for the triumphant re-establishment of Christ's Kingdom in that historically sacred land, where its law of love was first proclaimed, and the great foundation fact in its history consummated.

Beirut.

The population of Beirut, variously estimated at from 70,000 to 80,000, consist of Mohammedans, Orthodox Greeks, Papal Greeks, Maronites, Armenians, Papal Armenians, Druzes and Jews, with a floating population of several other sects. The least impressible sect are the Moslems, and the most impressible the Greeks. Yet not a few Moslems send their children to Protestant schools, and the light is breaking into their minds in many ways. A Moslem merchant in Beirut recently remarked that he has not opened his shop on Sunday for twenty years, as he found by experience, that whenever he bought and sold on Sunday, he was sure to lose more than he gained.

The number of members received to the church in Beirut during the year is *twenty-eight*, a larger number than in any previous year



of the history of the Mission. The Beirut Church was organized in the year 1848 with eighteen members.

During 10 years, from 1848 to 1858, there were added 36, making 54.							
" 10 " " 1858 to 1868 " "	37	"	91				
" 5 " " 1868 to 1871 inclu've " "	31	"	122				
" 1 " " 1872 " "	28	"	150				

The actual number of living members, who are now in good and regular standing in the church, is 102, though the number of names on the list from the first is 119, exclusive of thirty-one who have been regularly dismissed to other churches in Syria.

The average Sabbath congregation is from 450 to 500, of whom about 200 are children and youth, connected with the various schools in the city. Not unfrequently the church edifice is so crowded, that many persons are obliged to remain standing through the service.

The Sabbath-school has averaged from 300 to 400, with thirty-five classes, all conducted by native teachers.

The "Westminster Lessons," issued by the Assembly's Board of Publication, are to be adopted by the school on January 1, 1873, being now in course of publication in Arabic at the press.

The "Morning-Star Missionary Society" of the Sabbath-school children, which sent its contributions in 1871 to the Paris Evangelical Society, for the Mission to the Basutos, in South Africa, gave their funds, to the amount of sixty dollars, this year, to the support of colporteurs among the Bedouin Arabs in Northern Syria, and east of the Jordan.

The native young women of the church and congregation have formed a benevolent society during the year, which has met weekly, and earned, by needle-work, about twenty-five dollars for missionary purposes.

The native Evangelical Missionary Society has raised during the year, 12,000 piastres or \$480 gold, for the support of a native preacher, and a book magazine in the city, and an itinerant missionary in the interior.

The entire contributions of the native congregations during the year have been about \$800 currency.

The intimate relations of the Syrian College with the Mission, and the hearty co-operation of the professors in the general work in Syria, may be inferred from the fact that Dr. Rost, of the College, has been engaged for several years in the preparation of an Arabic Concordance of the Holy Scriptures. He has assumed the superintendence of the scribes who are doing the mechanical part of the work, and hopes by the Fall of 1873 to have it ready for the press. The labor involved in the preparation of this work has been incredible, and Dr. Post deserves the gratitude of all missionaries and native Christians who speak the Arabic language. Pecuniary aid will be needed in the publication of this great work, and it is to be hoped that it will be cheerfully supplied; for the work will be invaluable wherever the Arabic Bible is read.

Some idea may be gathered of the constantly increasing amount and importance of American commerce at this port from the following statistics :

From 1861 to 1866 the entire imports into Syria from the United States, amounted to \$6,000.

In 1867 it was.....	\$ 81,000
“ 1868 “ “	49,000
“ 1869 “ “	182,300
“ 1870 “ “	332,000
“ 1871 “ “	123,000
“ 1872 “ “	400,000
	<hr/>
	\$1,167,300

The exports to America for the same period, steadily increasing, amount to about \$1,500,000.

General Statistics of Beirut.

The Turkish Official Statistics with regard to the population of Beirut, give a total of 40,000 males, old and young, as females are not known to official records. This would give a population of 80,000. The relative numbers of the different sects show the number of *houses* to be as follows :

Mohammedan houses.....	1,790
Orthodox Greek houses.....	2,000
Papal Greek houses.....	500
Maronite houses.....	500
Latins' houses	10
Armenian houses.....	8
Papal Armenian houses.....	6
Syrian (Jacobite) houses... ..	10
Copt houses.....	4
Jewish houses.....	60
Protestant houses (about).....	50
Mosques.....	7
Mesjeds	12
Ziaras, or Moslem holy places.....	27
Mosques of Dervises.....	2
Churches.....	35
Schools	71

5,092

The government acknowledge this estimate to be far below the truth, as there must be not less than 16,000 families in the city, yet this list will give approximately the relative proportion of the different sects to one another :

Schools in Beirut.

COMMON SCHOOLS.

16	Mohammedan schools.....	1031
14	Orthodox Greek schools.....	847
7	Maronite schools.....	703
2	Papal Greek schools....	90
1	Armenian school	30
3	Jesuit schools	260
4	Jewish schools.....	105
1	Italian school.....	50
1	Kirk of Scotland school, Protestant....	138
1	Mrs. Mott, British Syrian Blind school...	15=3269

GIRLS' SCHOOLS--*Primary.*

1	Greek Orthodox school.....	240
1	Kirk of Scotland school.....	45
1	Lazarist Sisters of Charity.....	750
1	“ Orphan House.....	228
1	Prussian Prot Deaconesses' Orphanage..	130
1	French Sisters of Nazareth.....	120
8	British Syrian schools.....	668=2181

HIGHER SCHOOLS.

1	Papal Greek Patriarch's College.....	205
1	Mr. Bistany's National College.....	160
1	Syrian Protestant College.....	80=445

FEMALE SEMINARIES.

1	French Sisters of Nazareth.....	60
1	Prussian Deaconesses' Boarding-school } for European Girls. }	68
1	British Syrian Boarding-school.....	75
1	American Female Seminary.....	96=299

71	Schools.	6,194	Pupils.
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Male Teachers	149	} 315.	Male Pupils	3,714	} 3,738
Female “	166		Female “	24	

Of these 6,194 pupils, 1,475 are in Protestant schools, or about one-fourth of the whole number.

Printing Presses and Journals in Beirut.

There are now in Beirut 15 Printing Establishments, viz :

1. The American Press;
2. The Jesuit Press;
3. Mr. Bistany's Press;
4. Khalil Effendi's Newspaper Press;

5. The General Press of Shelfoon;
6. The Oriental Press of Hanna Nijjar.
7. The Rajah's Greek Press;
8. Imperial Lithographic Press;
9. Mr. Mott's Press for the Blind;
10. Press of Mr. S. Medower;
11. Papal Greek Patriarchal Press;
12. Press of Mr. Misk;
13. Press of Giurgius Yezbek;
14. Orthodox Greek Press;
15. Syriac Press.

The latter five presses are not working at present, but counting of the five presses of the American Mission, and the Lithographic press besides, we have a total of 20 presses in all, in Beirut.

The number of Newspapers in Beirut is 8, viz :

1 The "Neshra," of the American Mission.	1,000 Copies
2. The "Konkab," or Illustrated Monthly for the Children.	1,000 "
3. The "Jenan," Semi-monthly Magazine of Mr. Bistany.	} Total 3,000 "
4. The "Jenneh," semi-weekly newspaper of Mr. Bistany.	
5. The "Jeneineh," 4 times a week of Mr. Bistany.	
6. The "Hadeukat el Akhbar," Government Official, in French and Arabic.	
7. The "Nijah," Papal Greek Organ.	450 Copies
8. The "Busheer," Jesuit Organ.	450 "
Total Circulation	6,400 "

Sidon.

In addition to the regular preaching services at Sidon, conducted by the missionaries, the Gospel has been preached statedly at 13 out-stations, sometimes by the missionary, but generally by native helpers; 14 persons have been admitted on profession of their faith. The interest felt in the truth has been hopeful in its degree throughout the field.

A marked feature of improvement is that the women are coming more than formerly under the influence of the Gospel. This result may be due in a great measure to the awakened sympathy and effort among the women of America, in behalf of their sisters in un-Christianized lands.

The gifts for general benevolence amount to about \$100. The oppression suffered by the people, principally from the tax-gatherers, who make the nominal tithe really a fifth and often more, keeps them poor and depressed.

Fifteen common schools have been conducted, containing about 700 scholars. The clergy are awakening to a sense of the danger resulting to themselves from these schools, and they have themselves opened schools in several places, mainly at their expense, thus aiming to satisfy the demand for improvement, which they were unable to repress. This action has lessened the number of our scholars, and has led to the suspension of two of our schools.

Two Bedouin youth from beyond the Jordan have been induced to leave their tents and their roving life, and to enter the school in Jedaida, where they have made commendable progress. Their expenses have been met by Mr. Arthington, of Leeds, England.

Under the able conduct of Miss Jacombs and Miss Staunton, the Female Seminary has prospered more than ever. It has numbered twenty boarding-scholars, which is all the building will accommodate, and twenty day-scholars. As many hopeful pupils have been rejected as have been received. There is no difficulty in the way of their receiving instruction, if only the house would afford room for them to lodge.

The large congregations in Jedaideh and Mejdél need places of worship. Some funds have been contriuted in America to aid the people in building churches, but not enough to meet the want.

The Female Seminary needs a larger, a more convenient, and a permanent building.

An Orphan Asylum is needed, not for Sidon field alone, but to gather in, at least, the bereft and destitute Protestant children from all over the land.

Sidon station needs another missionary. The work most demanded here is *itineracy*; journeying and preaching among the many towns and villages of its 900 square miles area.

Abeih.

Two new preaching places have been opened during the year.

Twelve persons have been added to the Abeih church on profession and two by letter. The whole number in regular standing is 107 : of these, 71 are males and 36 females,—reversing the proportion common in America. The large proportion of the communicants are at the numerous out-stations; only 18 being at present residents of Abeih.

Three church-buildings have been completed and dedicated this fall—one each in Bhamdun, Shimlan, and Abeih. The first is owned by the native Protestants, who had, however, substantial aid from the United States of America. The second was erected by a benevolent English lady—a firm friend of the Mission—who conducts a female boarding-school in Shimlan, and owns buildings and land there. The

third belongs to our Board, which has supplied the greater portion of the funds for its erection. These three, with those in Kefr Shima, and Ain Zehalta, make five places of worship already built on these mountains, in which the truth is regularly preached.

Elsewhere, services are held in school-rooms.

Schools.—Of these there have been 19 in operation during the year, though not so many at any one time. There are in our employ 20 teachers—12 of them church-members, and five females. Of the 774 pupils in attendance, about 200 are girls. The demand for education continues as loud as ever, and we can expand our work in this department as far as we are supplied with the necessary funds, and can procure suitable teachers.

The pasha of the mountain has opened, at the Government expense, several schools, on a plan calculated to lessen the self-respect of the people, and to destroy whatever had heretofore existed of a readiness to pay for education. Everything was gratis to rich and poor alike, from the salaries of the teachers, to the pittance paid the sweeper and water-carrier. The superintendent is a bigoted brother of a Maronite bishop. The great majority of the teachers were, of course, papists. It was a move in the interests of Romanism, and greatly strengthened the hands of the enemy.

Tripoli Station.

The year's work at Tripoli Station has been unusually successful, although two of the missionaries, Messrs. Hardin and Danforth, have been principally engaged in the study of the language, and Mr. Samuel Jessup has been absent in the United States for half the year.

Three new outposts have been occupied—three new preachers employed; making the outposts of the station, 12; pastor, 1; preachers, 7; teachers, 12; other helpers, 4—24 in all.

Twenty-five per cent. has been added to the church-membership of the station.

There has been progress at nearly every point. Persecutions that have been so bitter during the past few years have almost entirely ceased. In some places, they have proved an insurmountable obstacle; while, in others, the heroic endurance and the genuine Christian faith of the disciples have overcome the world. However, there is still enough of opposition to keep the dullest follower alive.

At Berbara, where, last year, our school failed, this year it has been a success.

At Ghurzooz, the attendance on preaching continues large. It is remarkable that the men there, who have been regarded as popes in religion, and in opposition to the Gospel, have sent for the missionaries, and have attended our religious services.

We are now seeing the way to get a stronger hold on the proud and polished Tripolitans. They offer us their sons to educate. We have accepted the offer, and have opened a high school for this pur-

pose with every prospect of success. Already Greek, Maronite, Moslem, and Protestant boys study side by side in our mission school.

The people now offer us their daughters. What we have been working and praying for, is now given to us; and we look to the Church for the means to accomplish great things for the Gospel in Tripoli. Give us a suitable place for these institutions, and they are an assured success. For \$2,700 this can be secured *for ten years*. The condition of our treasury is the only thing that has prevented the Mission from *asking* at once for this sum—\$1,500 for the Female Seminary and \$1,200 for the Boys' High School. We have great hope for the conversion of the young people in Tripoli, if we improve this grand opportunity to train them and mould their characters.

At Kisba, the few brethren who, after stripes and imprisonments, still held on, are seeing the fruit of their patient waiting and earnest devotion. A new and more spiritual state of inquiry has been awakened in the town. More than fifty people come eagerly to hear the native helpers. The most promising young man among them is in Abeih Seminary, being educated, and a relentless persecutor of last year is now one of the most earnest and zealous inquirers. Some of the surrounding towns are catching his spirit.

The poor people of Keferfoo are under the cloud. They are still obliged to worship, secretly, in a cave. They say that they will keep on praying until their day of deliverance comes. May it come soon!

At Sheikh Mohammed we are more than ever encouraged. The most violent and bitter persecutors, have become friends of our brethren, whom they once hired assassins to kill. They send their children to the school that they had so often driven out of the village. When religious services have been held there by one of the missionaries, the little room has been overcrowded. Neither the room itself, nor its position, are suitable for our purposes. We can, for \$600, build a neat chapel and school-house in the right place; and we beg friends of the Master at home to remember those men who have suffered so long and terribly for them and His cause, and *help* them build a simple, suitable structure to be their Zion—now that they have rest from their relentless persecutors.

At Beino we have now opened a school, at the earnest request of the people, which is filled to overflowing with children of men who have before been most violent in their opposition, and who have even threatened to murder the missionaries who came there. Our brethren in that village, and especially one of them, Treheley Ateeyeh, whose grey hairs have been a bye-word and a hissing to the enemies of the Gospel, is rejoicing in these days of light and liberty. He feels that all he has done for ten years of sorrow, and toil, and hunger, and desertion, and stripes, is nothing to the joy he has in seeing the men, who thirsted for his blood, now seeking the Gospel. The important region of Mount Beino is a centre; and

which, not many years ago, was dark as night, is now coming slowly but surely towards the true light.

Safita no longer saddens our hearts on account of the distresses of the persecuted. Rather we have great cause for thankfulness in finding persecutions at an end, and a good deal of real spiritual awakening in the whole town. The crowded chapel had become too small, and we have built an addition to it; so that the people are comfortably accommodated at present.

At Hums several additions have been made to the Church. A native pastor, Yusef Bedr, a graduate of the Theological Seminary, was ordained over the Hums church, and one-fourth of his salary assumed by the church. An additional deacon was ordained, and elders were chosen to be hereafter ordained. A new church edifice has been dedicated. The boys' and girls' schools, taught by two males and one female teacher, are succeeding as well as could be expected, in the places we are obliged to keep them. We hope to enlarge our premises as soon as the means can be obtained, and make these most valuable aids to the Gospel-work more efficient.

At Hamath we have this year seen the first fruits of the Gospel in a most promising and intelligent man, who has taken his stand firmly and openly on the Lord's side. A few others are, for the first time, coming regularly to our services. A flourishing girls' school has been there for the latter half of the year, and has resulted, in part, in obliging other sects to open three or four schools for their children, where at least they will learn to read,—and so can, if they will, read the Gospel.

We are the more encouraged in this great city of more than forty thousand inhabitants, when we remember how long, and how persistently, all our previous efforts to gather any fruit have been baffled.

The staunch, sturdy brethren of Mahardee still command our admiration. They preach the Gospel themselves at all times as best they can.

Many villages south and west of Hamath are ripe for evangelistic labor—but who will give us the means to evangelize them?

Aleppo, a new but unoccupied station of 100,000 inhabitants, and its surrounding towns and villages, make new demands on us for men and means.

A new work is now brought to our very doors. The Bedouin Arabs are settling in villages in the vicinity of Hums and Hamath, and are open to us. Shall we give them the Gospel? The Turkish Government (under God) is settling for us the difficult question of *how* to evangelize the Arabs, by locating them in villages. Will the Church decide the question at once, whether we shall evangelize them or not?

MISSIONS IN PERSIA.

OROOMIAH (near Lake Oroomiah); occupied as a mission station of the American Board, 1834; transferred to the Board, 1871; Missionary laborers—Rev. Messrs. George W. Coan, Thomas L. Van Norden, M.D.; William L. Whipple and J. M. Oldfather and their wives; Rev. Wm. R. Stocking; Miss N. Jennie Dean, Miss Mary Jewett, and Miss Katie Cochran.

SEIR: Mrs. D. P. Cochran.

TEHERAN: Rev. James Bassett and his wife; one native helper.

On their way: P. Z. Easton and his wife.

In this Country: Rev. John H. Shedd and his wife; Rev. B. Labaree, Jr., and his wife.

Out-Stations: In the District of Oroomiah, 27; Tergawer, 3; Suldooz, 2; Salmas, 2; Gawar, 4; Jeloo and Baz, 3; Amadia and Berwer, 2; Bootan, 3; City of Tabreez, 1; City of Hamadan, 1.

There are three stations, 50 out-stations, and many other villages and hamlets where the gospel is statedly preached; 54 native preachers and pastors; 95 teachers and 55 schools, with 1,076 scholars.

The necessities of this field for reinforcement in consequence of its depleted numbers, and the demands for the establishment of new stations, have been met in part by sending out three new missionaries with their wives. Revs. W. L. Whipple and J. M. Oldfather, with their wives, arrived at Oroomiah, October 29. Rev. P. Z. Easton and wife, and Miss E. J. Bryant were detained, on account of health, at Constantinople, through the winter, where they have been preparing themselves for their future work in the study of the language. It is expected that Mr. and Mrs. Easton will reach Tabreez in the early summer.

Mr. Labaree left the mission last June, for a temporary absence, necessitated by the health of himself and family.

Dr. Van Norden was ordained to the gospel ministry at Oroomiah last summer.

The mission has experienced a sad bereavement in the death of Mrs. Stocking, under peculiarly trying circumstances, while on a tour with her husband to the out-stations, located in Koordistan and on the banks of the distant Tigris. She had greatly endeared herself to all who knew her during her short year's residence in the field. Her death has inflicted a severe loss upon the missionary work.

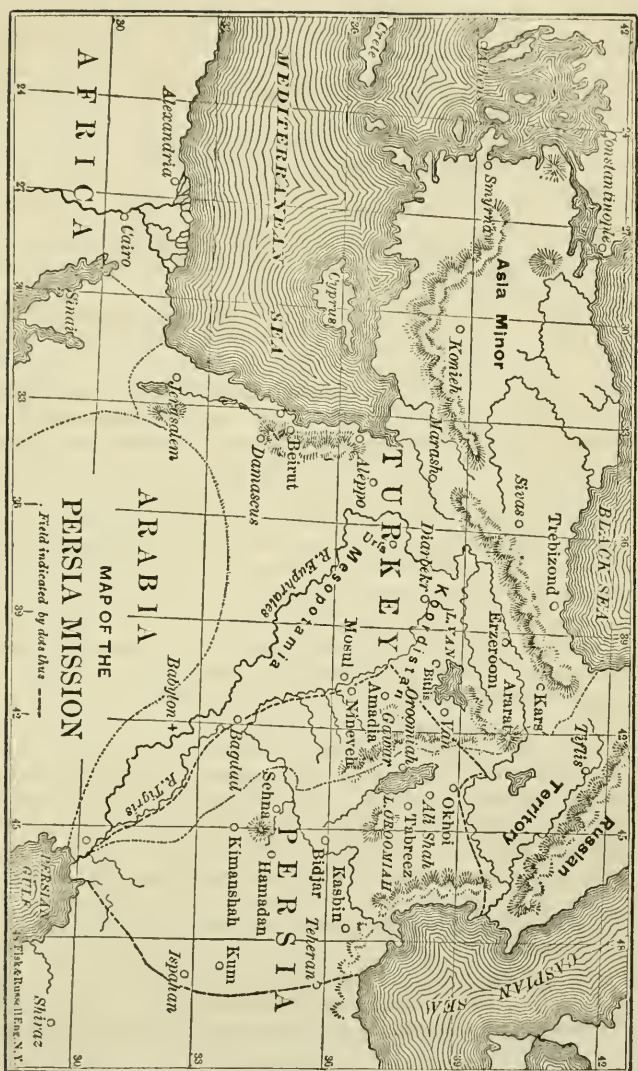
Mr. Stocking, on the same tour, received a partial sunstroke, which has impaired his health.

Mrs. Cochran retains her connection with the Mission, and is active in various lines of missionary influence.

The Presbytery of Oroomiah was organized January 31, 1872.

Nestorian Department.

Since the return of Mr. Labaree, Mr. Coan is the only missionary with a full command of the Syriac, the language in which all



operations among the Nestorians are carried on. The burden of care and responsibility resting upon him as the veteran of the mission, in connection with the press, the treasury, and all the interests of the large body of helpers and of the churches is almost overwhelming, and will be until the new missionaries become familiar with the language and the work.

Mr. Stocking is already able to render important assistance. He has had the oversight of the village-schools and of the male seminary during a short session, and has charge of the mountain department.

Greatly as the Mission felt the importance of sending one of the new missionaries to Teheran, as an associate of Mr. Bassett, the pressing claims of the Nestorian work, the accumulated results of nearly forty years, outweighed all other considerations, and Messrs. Oldfather and Whipple were both retained at Oroomiah. They have entered energetically upon the study of the Syriac.

The smallness of the working force in this department rendered necessary the discontinuance of the publication of the "Rays of Light," a monthly newspaper, which had between four and five hundred paying subscribers. Its publication has lately been resumed. The issue of the press for the year was 3,230 volumes, containing 396,380 pages. The male seminary has also been temporarily suspended. Paucity of laborers has also prevented that close supervision of the native churches and helpers by the missionaries, which in past years was deemed indispensable to their best welfare.

This change is the occasion of some solicitude as to what may be the development of these churches, under the greater liberty and responsibilities thus devolved upon them.

We cannot but recognize the guidance of the Lord's Spirit in the course pursued by the Mission during the last few years, resulting in giving these native Christians a complete ecclesiastical organization, and a practical training in the administration of their own affairs.

They have thus, in a measure, been prepared for the responsibilities thrust upon them in the present emergency.

Though the perils to which they are exposed are considerable, it is hoped that both churches and preachers will profit by the experience, acquiring self-reliance, stability, and fidelity.

The principle that the churches must, as soon as able, support their pastors and their schools, has been accepted by the native brethren; and, to an encouraging degree, practically adopted. The pressure in consequence of the famine necessarily retards the rapid development of this principle. There has been progress, however, in this matter even during the past year.

The church of Geog Tapa, which previously had paid half the salary of its pastor, has advanced the present year to the point of entire self-support.

The Mission invited this pastor to another field of labor, but his church would not release him; and to establish an exclusive claim to his services, they raised and paid his salary for a full year in advance. This is the second church which is now independent of Mission aid,

in the matter of pastoral support. There are, among the Nestorians, fourteen fully organized churches. All of these contribute, to some extent, to the support of their pastors and schools.

The spiritual growth of the Nestorian churches has not been what we could wish the past year. Perhaps it was as great as we could reasonably expect under the distracting influences operating upon both preachers and people, in consequence of prevailing scarcity and high prices.

Deeply do the missionaries feel the need of a new baptism of the Holy Spirit for themselves and the native brethren.

The number of additions to the churches was 31. The whole number at present is 724.

The female seminary closed its spring term last May, and reopened in October with 33 pupils. Miss Dean has been able to spend much time in the villages during the vacation of the seminary in spiritual labors for the women.

Rev. G. W. Coan made a visit to Tiflis, where he found a great number of Nestorians, who seemed as sheep without a shepherd. Among these were several members of the church in Oroomiah. Services were held for all who would attend. As these are now in the Russian Empire, efforts are made by the Greek priests to bring them into connection with the Greek church. One laborer from the Mission has been at work among them.

Rev. W. Stocking made a tour in the autumn among the churches and into the country west of the Kurdistan mountains. In Bhotan he found a most inviting field, and was much encouraged with what he saw of the openings for labor.

Teheran.

In the months of June and July Mr. Bassett made an extended tour, visiting the cities of Tabreez, Teheran, and Hamadan. The most important result of his investigation was the choice of Teheran as the place of first importance for missionary occupation. He was confirmed in the impressions formed by Dr. Van Norden, during his temporary residence in Hamadan, the previous winter, of the expediency of occupying that place at present. The desolation caused by the famine in Hamadan, the impoverishment of the Armenians of that city and region, which would lead almost inevitably to undeniable relations of dependence upon a foreign missionary among them now, together with the absence of associates, indispensable for the proper occupation of that city, all indicated the postponement of the establishment of a station there to some more favorable season.

A residence at Teheran is not similarly embarrassed, while as a centre of influence for the whole country, the capital, at all times, presents peculiar and most important advantages.

Passing events greatly enhance these considerations. The prospective visit of the Shah to Europe, and his recent manifesto to his subjects, announcing that this visit marks a new era of civilization

and progress in his kingdom, cannot but surround, with special interest, all missionary effort to extend the civilizing and redeeming influences of the gospel in that land. Who can estimate the probable importance, in the redemption of Persia to Christ, of a strong force of missionaries at the very centre of power, under the new order of things.

Mr. Bassett arrived at Teheran on November 29. He was welcomed by both Armenians and Mussulmans. Neither class probably well understands the spiritual nature of his work ; but their liberal tendencies prompt them to welcome him as a teacher of something better than their own effete systems. It is hoped that he will have associates before the year closes.

The relation of a strong mission station in Teheran to the mission work in Persia is great and important. There is no station west of Teheran nearer than Tabreez, more than four hundred miles distant; none to the eastward nearer than India.

"In this city," says Mr. Bassett, "we occupy the only tenable ground for labors designed to reach either Eastern Persia or the Tartar tribes of Turkestan. The Turkish language spoken here enables a person to pass quite through Turkestan to the birth-place of Tamerlane and Zenjis Khan into Chinese Tartary, and far to the northward, while the Persian makes accessible all Central and Southern Persia, through Khorassan to Affghanistan, and even large populations of India.

"In this city there is no evangelical preacher or church ; there are two French Lazarists, and one Armenian priest who reads to a few Armenians a ritual in an ancient and unknown tongue. And this is all that is done in the way of giving the gospel to this city, the capital of a kingdom, and the most important, both in its political and commercial relations, of any city between Constantinople and Bombay.

"Central Asia has in nearly all the past been neglected by the Church of Christ; the result has been, the great source whence have proceeded the scourges of mankind; and the Tartar and Iranian hordes have, age after age, as in great tidal waves, quite overflowed Christendom, overthrowing its civilization and nearly extinguishing its light. It is vain for us to expect peace on the earth, or the sway of a Christian civilization, until the millions of those vast regions shall have been brought under the sceptre of the King of Peace.

"I regard, therefore, the occupation of Teheran as the most important missionary movement that has been undertaken for evangelizing Central Asia. By its position and its relation to the most inaccessible portion of the continent, it offers the only tenable base of missionary operations for those remote regions; besides it virtually commands the principal avenues of influence in Persia."

Hamadan is still occupied as an out-station by a Nestorian helper and his wife.

General Labors for Mohammedans,

Year by year the encouragements for labors among the Mussul-

mans of Persia increase, and as uniformly the Mission is multiplying its agencies for bringing the Gospel to bear upon them. Many are sighing for religious liberty.

Mr. Bassett, on the tour mentioned, baptized a Mohammedan priest, of acknowledged learning and integrity of character. For some time past he has given satisfactory evidence of being a sincere convert to the Christian faith. While for prudential reasons it was necessary the baptism be kept private, the man is very active and bold in preaching Christ to his numerous acquaintances. This is the first baptism of a Mohammedan convert performed by a member of this Mission.

In Oroomiah tours of missionaries in Mussulman villages, and labors of Nestorian helpers among their Mohammedan neighbors, develop a very hopeful spirit of religious inquiry. An important aid in this branch of the missionary work is the publication of the translation of the Gospel of Matthew by Mr. Labaree in the Turkish dialect, spoken in the North-west of Persia.

Miss Jewett's labors among Mussulman women in Oroomiah and the neighboring villages are very encouraging. A cordial reception is given her everywhere she goes with the message of life. She enters heartily and zealously into this branch of service, and is doing good to many.

Miss Cochran's medical services in the dispensary, are also an effective instrumentality in bringing this class under missionary influence.

The Famine.

This desolating scourge has at length lifted its grim visage from the land. But the sad traces of its ravages will long be visible. The funds sent by the generous churches at home last year, have enabled the missionaries to relieve a vast amount of woe and misery. An abiding impression has been made, moreover, in favor of the religion which prompted such disinterested benevolence.

Mr. Coan writes: "Some of the Mohammedans who have been fed by us have died testifying to their belief in Jesus. Some have asked baptism. The tearful eye of many, as they listen to the story of Jesus' love, shows the wonderful power of the 'old, old story.'

"Miss Jewett meets the women and children of these poor outcasts, and finds much to encourage—so much that she proposes to make a beginning, and see how many can be induced to form a class for instruction."

Those who thus cast their bread upon the waters, may well feel that they have already found it again in the good it is even now visibly accomplishing.

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI: 160 miles north-west of Lahore; mission station commenced 1855; missionary laborers—Rev. Reese Thackwell, Rev. A. P. Kelso and his wife; native Christian assistants—five teachers, one Bible woman. Out-station, Muree, one teacher.

LAHORE: the political capital of the Punjab, 1,235 miles north-west of Calcutta; mission station commenced, 1849; missionary laborers—Rev. Messrs. John Newton, Charles W. Forman, Charles B. Newton and Francis J. Newton, and their wives; *Rev. Isa Charn*,* three European zenana visitors; native Christian assistants—eight Christian teachers and one colporteur. Out-station at Firozepore, *Rev. J. C. Bose*, one teacher and one colporteur.

HOSHYARPORE: *Rev. K. C. Chatterjee*; one catechist and one colporteur, one Scripture-reader and one Bible woman.

JALANDAR: 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—*Rev. Golak Nath*; other native Christian assistants—two teachers, one catechist and one Scripture-reader.

LODIANA: near the river Sutlej, 1,100 miles north-west of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Messrs. A. Rudolph and Elwood M. Wherry, and their wives, Mr. W. C. Bailey; Mrs. H. B. Myers; native Christian assistants—two catechists and three Scripture-readers, two colporteurs, three teachers and one Bible-woman. Out-station at Jagrawan, one catechist and one Scripture-reader.

AMBALA: 55 miles south-east of Lodiana; mission station commenced, 1848; missionary laborers—Rev. Messrs. John H. Morrison, D.D. and George S. Bergen and their wives, Rev. William J. P. Morrison, *Rev. W. Basten*; Miss Henrietta F. Morrison, teacher and zenana visitor; native Christian assistants—five teachers, one Scripture-reader, three catechists, two Bible-women. Out-station at Shahabad, one native assistant, one Scripture-reader and one Bible-woman. Engaged in itinerant work—Rev. Marcus C. Carleton; one catechist. Jagadri out-station, one catechist.

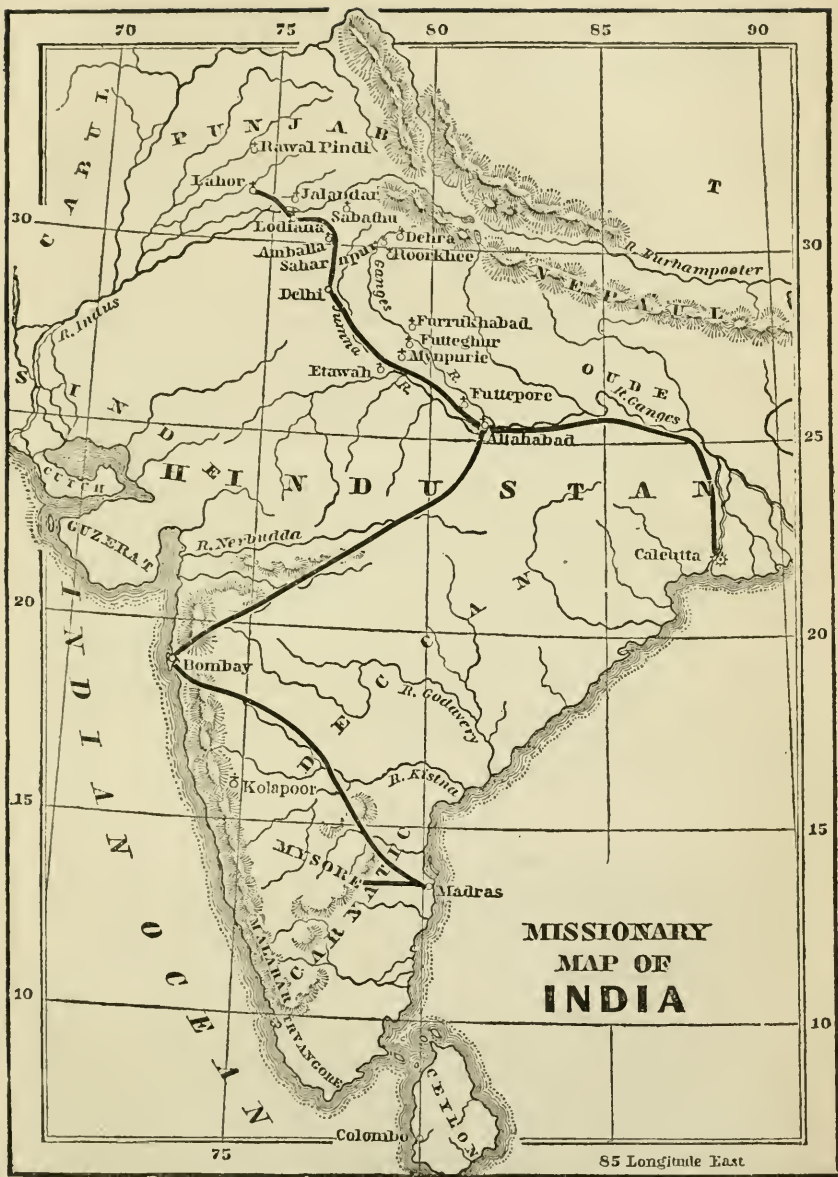
SABATHU: in the lower Himalaya mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—Rev. John Newton, Jr., M.D., and his wife; Mrs. Mary L. Janvier, Miss Sarah Morrison; native Christian assistants—two teachers.

SAHARANPUR: 130 miles south-east of Lodiana; mission station commenced, 1836; missionary laborers—Rev. William Calderwood and his wife, and *Rev. Theodore W. J. Wyhe*; native Christian assistants—four teachers, two female teachers, and one Scripture-reader. Out station at Muzaffarnagar, *Rev. Kanwar Sain*, and one Scripture-reader.

DEHRA: 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. Messrs. John S. Woodside and David Herron, and their wives; *Rev. Gilbert McMaster*; Miss J. Woodside; Mrs. J. R. Campbell; Miss Margaret A. Craig, Miss Jennie A. Nelson, Miss Julia M. Bacon and Miss Mary Pratt, teachers; native Christian assistants—six teachers, eight catechists and Scripture-readers, two Bible-women. Out-station at Rajpore, six miles from Dehra; one native catechist.

ROORKHEE: 20 miles south-east of Saharanpur; mission station commenced, 1856; missionary laborers—Rev. Joseph Caldwell and his wife; native Chris-

* Names in *Italic* denote natives of the Country.



tian assistants—one licentiate preacher, two teachers and two Scripture-readers.

In this country: Mrs. Carleton.

Furrukhabad Mission.

FUTTEHGURH: on the Ganges, 723 miles north-west of Calcutta; mission station commenced, 1838; missionary laborers—Rev. Messrs. Joseph Warren and Thomas Tracy, and their wives. Miss P. A. Brink, M.D.; native Christian assistants—seven catechists and Scripture readers, three teachers, of whom one is a female. Out-station at Chabramow—one catechist, and one Scripture-reader.

FURRUKHABAD: near to Futtehgurh; mission station commenced, 1844; missionary laborers—Rev. Messrs. B. D. Wyckoff and James F. Holcomb and their wives, Rev. George A. Seeley, *Rev. Mohan Lall*; native Christian assistants—three teachers, three Scripture-readers, one Bible-woman, one visitor.

MYNPURIE: 40 miles west of Futtehgurh; mission station commenced, 1843; missionary laborers—Rev. Messrs. James M. Alexander and James J. Lucas and their wives; native Christian assistants—four catechists, two teachers, three Scripture-readers female teacher, two zenana visitors and Bible-women, one female teacher, and one colporteur.

ETAWAH: on the Jumna, 50 miles south-west of Mynpurie; mission station commenced, 1863; missionary laborers—Rev. Julius F. Ullmann and his wife; Miss C. Belz, teacher and zenana visitor, *Rev. Nabibaksh*; native Christian assistants—five catechists and Scripture-readers, two colporteurs.

FUTTEHPORE: 587 miles north-west of Calcutta; mission station commenced, 1853; missionary laborers—one catechist, one teacher, one Scripture-reader, two colporteurs and two zenana visitors.

ALLAHABAD: at the junction of the Ganges and the Jumna, 500 miles N.W. of Calcutta; mission station commenced, 1836; missionary laborers—Rev. Messrs. A. Brodhead, and S. H. Kellogg and their wives; Rev. Theodore S. Wynkoop, Rev. Francis Heyl; Miss Lizzie Walsh, teacher, *Rev. J. J. Caleb*; native Christian assistants—three catechists, eight teachers, five Scripture-readers and two Bible-women.

In this country: Rev. Messrs. J. J. Walsh and W. F. Johnson and their wives.

Kolapoor Mission.

KOLAPOOR: S. E. of Bombay; mission station commenced, 1853; taken under the care of the Board, 1870; missionary laborers—Rev. Messrs. Royal G. Wilder and J. P. Graham and their wives; Rev. Galen W. Seiler, Rev. J. J. Hull; one native Christian assistant, and five teachers.

RATNAGIRI: 70 miles N. W. of Kolapoor; mission station commenced in 1873; missionary laborer—Rev. William P. Barker and his wife.

The Rev. J. J. Walsh and his wife arrived at New York in May last. His return was occasioned by failing eye-sight. He hopes in time, by means of a surgical operation, to obtain relief, and to resume missionary work. Rev. W. F. Johnson and family reached this country in June, for the benefit of his health.

In October, Rev. Messrs. Calderwood and Kellogg, with their families and Mrs. B. D. Wyckoff, sailed from New York, on their return to India, for their respective missions. At the same time, Rev. Messrs. W. P. Barker, J. J. Hull, and J. P. Graham; Miss

Mary Bunnell and Miss Mary Latham, sailed with them for the Kolapoor Mission; also Miss Julia M. Bacon, Miss P. A. Brink, M.D., and Miss Mary Latham, for the Lodiana and Furrukhabad Missions. Rev. Joseph Warren, D.D., who had been home a number of years, embarked with his wife the latter part of October, on his return to his former mission.

Mrs. J. F. Ullmann, who had been in England for her health, returned to India in November.

Miss C. Belz, who had been connected with a missionary society in Berlin, joined the Furrukhabad Mission, and was transferred to Etawah.

Since the reinforcement of the Kolapoor Mission, Ratnagiri, on the sea coast, and about 70 miles north-west from Kolapoor, has been occupied by Mr. Barker and his wife (Miss Latham). The Presbytery of Kolapoor has also been organised.

For a time there was much sickness at some of the stations, and during its prevalence several of the homes of the missionaries were visited by it and by death. Cholera raged for a little while in the Dehra institution, and swept away six of the scholars. Prompt measures were taken and the scourge was soon removed.

The changes that have taken place in the location of missionaries will be found in the list of stations.

Since this Report was commenced, the death of Mrs. Thackwell of Rawal Pindi has taken place. Her life and death were marked by the presence of her Saviour.

Evangelistic labor naturally divides itself in India into two parts—that—the larger portion which is given to the heathen, and that which is rendered to the Church. Both embrace varied agencies, which are continued as the result of experience, and designed to reach and affect the spiritual condition of the people. These labors are principally among Hindoos, Mahommedans and Sikhs, who are found in the field occupied by us—and these agencies are as follows :

I.—PREACHING THE WORD.

This is the first and great duty of the Evangelist, but in its performance he is not limited to any particular method or place. It may be in a thoroughly prepared discourse or in a simple conversation, and it may be in the chapel, in the market-place, on the highway, or in the house of the preacher or of the listener. Of the greatest of preachers was it said, "thou hast taught in our streets;" and like him is the missionary often found proclaiming the Gospel in the bazar of the town or city where he dwells. This method of operation has its advantages. It generally secures an audience; and with the practised herald, who not only knows the message he should deliver, but the spirit and character of his hearers, it gives him an opportunity of setting forth much truth. "Besides," says Mr. Holcomb, "the direct influence of the preaching itself, and the effect of merely seeing the ambassadors of

Christ in their accustomed places, holding forth the word of life, from day to day, must be, in spite of all gainsaying, a powerful testimony to the value of our religion." At many of the stations but little opposition, especially on the part of the Hindoos, is manifested; but in others there is an organized band of opponents, who spare no pains to interrupt the preacher, or to draw away the audiences from listening to him. In Lahore, Allahabad, etc., the Mahommedans have frequently their preachers on the opposite side of the street. This is set forth in the Lahore report:

"A Háfiz, an opponent of the Missionaries of 20 years' standing, and a man learned in Arabic lore, exceedingly fluent in speech, and remarkably conversant with Scripture, is unwearied in his opposition to Gospel truth. As he looms up in the distance, out of the passing and repassing crowd, led by two youths (for he is blind), and surrounded by his disciples bearing armfuls of books, there is always a stir and a whisper in the previously quiet audience. The champion is come, the audience opens, and the great man and his train walk in, smiling *complacently*, as if sure of a victory over the '*Infidels*,' and *maliciously*, as if gloating over so fine an opportunity for insulting a Christian. The crowd now closes, in vastly increased numbers. Hindoos nearly all disappear, and defiant and exultant Mussulmans are seen glaring on the '*Pádrí*' on all sides, a few looking pity on the poor victim of boisterous insult, still fewer, real sympathy."

The advantages of chapel over bazar preaching are briefly detailed in the Lodiana Mission Report.

"*First*, the audiences are orderly, a few evil-minded persons not having the power of interrupting the discourse by foolish objections; *Secondly*, the preacher is thus enabled to bring the truth to bear upon his hearers with greater power; and *finally*, the service partakes of the solemnity of public worship, generally being begun by singing a hymn, and closed with prayer. This method of preaching to the people is becoming more popular every year."

Another mode of reaching the perishing with the truth, is going into regions beyond. This is chiefly carried on in the cool season. Then the missionary goes forth into the villages and towns, remote from the stations, with a corps of native laborers, and spends weeks dwelling in tents. Sometimes the tent is pitched near a cluster of villages, and these are visited by the natives and the foreign laborers; and, not unfrequently, while the men are listening to the plan of salvation, the missionary's wife, or the single lady and the female Bible-reader, are speaking the words of eternal life to the women of the place. Much work of this kind has been done, and it is bringing at times to light God's hidden ones, or showing the far-reaching power of the truth. This fact is beautifully set forth in the letter of Rev. S. H. Kellogg, published in the *Foreign Missionary* for May.

Occasionally in those tours the missionaries meet with opposition, but their hearts are often cheered by marked interest in the message. Says Rev. K. C. Chatterjee, of Hoshyarpore:

"A place consisting of three villages, close to each other, within 12 miles of Hoshyarpore, and containing upwards of 5000 inhabitants, who are mostly cultivators and weavers. That which gives it an interest in a religious point of view is its being the seat of a family of the Bedis, the descendants of Bááb Nának,

the founder of Sikhism. The people of the place are simple-minded and religious. Their creed is pantheism, on which they are able to talk intelligently. They warmly welcomed us on our arrival, and paid us the same respect they give to their own religious teachers, and entreated us to be their guests during our short sojourn in their village. We stayed with them for a couple of days, and were much cheered with their eagerness to hear and learn. We talked and preached to them the whole day. They heard us with attention and were anxious to hear more. People in large numbers kept coming to us and going away the whole day, hardly allowing us time for necessary rest and refreshment. We represented to them over and over again the doctrine of man's sinfulness, his regeneration by the Holy Spirit, and justification by the blood of the Saviour. The thoughtful amongst them were much interested in our conversation, especially in the doctrine of the Holy Spirit, and acknowledged it to be the true account of human regeneration. They begged us to teach them to pray for God's Spirit, and promised to pray for his influence after we were gone. We hope and pray God may listen to their petitions and grant them the gracious influence of his Spirit.

"An unusually good opportunity was also offered in this place for the preaching of the Gospel to our benighted countrywomen. Upwards of 400 of them visited Mrs. Chatterjee in the course of two days, and eagerly inquired concerning the nature of her faith. When she told them of the love of Christ, and how he died for them, they appeared much affected, and inquired if they too should serve and love him in return. In many instances little children were brought to the missionary and his wife, that they might put their hands on them and bless them. And they prayed for them."

We find the following in the Lodian Station Report :

"A missionary accompanied by several native preachers made a couple of tours to the village of Rampur and vicinity. The villagers seemed glad to meet them again, and many times they had as many as 200 or 300 hearers. The inhabitants of other villages in the same region seemed to be deeply interested in hearing the Gospel. Many of those who could read possessed copies of the Gospels, and of tracts published at the Lodian Press. One youth came to the missionary asking for a prayer-book in Punjabi; when told there was no such book in print, he begged to have *one prayer* written out, promising to pray it every day. The prayer was written out in the Roman character, and he sat patiently for more than an hour writing it in Gurmukhi, as it was dictated to him word after word.

"The native helpers made several tours in the district during the cold weather. One tour was made through Ropur to and from the Anaudpur mela. One of the Catechists, with a colporteur, spent on another occasion two months at Ropur. This place it is proposed to occupy as a sub-station, and two men will be sent to that region who will make that town their place of residence. Another tour was made through the territories of the Rajas of Pattiala and Nabha. The preachers reported many interesting cases to us, and soon after their return one of their hearers came to Lodian as an inquirer, and has since been baptized."

Extensive tours were made by several brethren in the Furrukhabad and Lodian Missions, and by Mr. Wilder of Kolapoor. Some interesting incidents are mentioned by Mr. Lucas and others.

The Report from Kolapoor says :

"Since this Mission was re-established, in 1861, Mr. Wilder has personally visited and preached in 2,490 towns and villages; in 2,096 of which he could find no trace of any missionary having visited them before. The aggregate population of these 2,490 places is 1,859,901."

In the Lodian Mission Report we have reference to a new agency, under the name of *Lectures in the English Language*.

This is a phase of the mission work peculiar to Lahore, where there is a large number of English-speaking natives. During the year a series of lectures was given in the hall of the Rang Mahal. Some of the lecturers, besides the missionaries at the station, were ministers of the Gospel from other regions; others were civilians. Among the number were the Rev. Dr. Maclay, American Missionary in China; the Rev. Mr. Taylor of California, the Rev. S. Fordyce, David Duval, Esq., and P. DeLacy Johnstone, Esq. The subjects of these lectures have been various, both religious and secular, the latter having of course a religious bearing. Among other subjects have been the following: "The Character of Paul," "God in Christ made manifest," "Self-sacrifice a *sine qua non* in the character of a Reformer," "China," "Christian Adventures," "Buddhism," "The Divinity of Christ." The audiences have generally been large, and the interested attention of the educated native gentlemen present showed that the lectures were appreciated.

Education.

Schools of different grades continue, as in former years, attended on the whole by a larger number of scholars. These schools are daily opened with prayer and the reading of the Scriptures. Instruction in the doctrines and principles of Christianity is given in one form or another; and at the religious services of the Sabbath many pupils and teachers are present. The Lahore report, in referring to the influence of such instruction upon those who attend, says: "The school presents to us a quantity of pliable materials for evangelistic work; and it may be safely said, that if conversions are few, at least no boy passes through the whole school curriculum a believer in Hinduism or in Islam." Several boys in this school are interested in religious truth, and some have expressed a desire to be baptized. On the other hand, we have, in the station reports, similar acknowledgments to that of Allahabad—"we have seen no direct fruits growing from the schools in any special religious interest or spirit of religious inquiry among the boys."

It is with pleasure we refer to the continued liberality of the Maharajah Dhulip Singh in supporting eleven primary schools in the villages around Futtehgurh. "These show a corps of 11 teachers and 500 pupils on the roll during the whole year. Some of these schools show no small degree of efficiency in the elementary branches of education, and all, we trust, are a means of good, both to teachers and taught."

Girls' Schools.—"These are called girls' schools," says the Lodian Mission Report, "for want of a more comprehensive term, for many of the pupils are adult women, being wives and mothers. There are in all 14 girls' schools, containing 421 pupils, who are taught for the most part by 27 Christian women, 12 of whom are Euro-

peans." The work in these schools is for many reasons peculiarly interesting, and the results very encouraging. The principal drawbacks are, the difficulty of getting efficient Christian teachers, and the withdrawing of many of the pupils from the schools at the early age of eleven or twelve years: many of these however receive impressions which continue their influence even after they have left school. This is illustrated by an interesting case mentioned in the report of the Sabathu station:—

"A former pupil of the girls' school, who is married and has removed to a distance, returned to Sabathu on a visit, a few months since. She sought her teacher, and professed her faith in Christ, and her desire to confess Him before men; but when told that even, were she baptized, it would be her duty to return to her husband and his family, she shrank from the trial: still we have a hope that a new life has sprung up in her heart, for she loves God's word, and away in her dark heathen home she reads it, and sings his praises."

In the Furrukhabad and Kolapoor Missions there are about 500 attending the girls' schools. Rev. Mr. Alexander, of Mynpurie, says of the eleven schools in that city: "The pupils in most of these schools have made fair progress in their studies. The Bible and Catechism have had prominent places in them, and we have reason to believe that they have been studied diligently by many. In the Normal school there are two or three women, much interested on the subject of their souls' salvation, and we trust they will soon seek admission to the membership of Christ's church."

There are, in the Lodiana Mission, 42 boys' schools for heathen and Mahommedan children. In these have been taught 4,293 scholars. The head masters, together with about 40 teachers, are Christians. In the Furrukhabad Mission are 22 schools, with 1,800 scholars, and 24 Christian teachers; and, in the Kolapoor Mission, 3 schools, with 170 scholars.

Zenana Work.

This has been carried on at various stations with increasing interest. More zenanas have been visited, and more women reached with the Gospel than in any previous year. Nearly all the station reports refer to this branch of labor as growing in importance. The high and the low have been visited, and some interesting accounts of the work have been published in the *Foreign Missionary*. Miss Henrietta F. Morrison, of Ambala, in a personal account of her labors, says: "Before the cholera broke out in the city there were 50 Mahommedan girls in my two schools. They are all taught the Catechism; and, besides this, I give them oral instruction in the Bible. The mothers of these girls have often invited me to their houses. This gives me a good opportunity of making known to them the plan of salvation. Sometimes from 12 to 15 women are gathered together to listen to the word of God. Among the Hindoo women the work has been more than usually encouraging this year. I commenced zenana work among the Bengalis, and gained access to

4 or 5 houses. Some of the women listened to the reading of the Bible with such interest that I felt quite encouraged. But my joy was of short duration, for I soon received a letter from the husband of one of these women, asking me to discontinue my visits at his house. He said that he himself had no objections to my coming, but the other Bengalis had threatened to turn him out of caste if he allowed me any longer to come to his house." This was done in consequence of this woman having expressed a desire of becoming a Christian. The visitors to these zenanas are missionary ladies and native Christian women. "Two Christian women are employed as zenana visitors in Mynpurie. These have been active in their work. One of these states in her report that 23 houses are open, in which 75 women and 36 children are under instruction. The zenana work in this station continues to increase in importance, and now people of all classes are willing to open their houses to have the women instructed." "There are now some 30 houses of Hindoos and Mahommedans," writes Mr. Holcomb, "open to our teaching in Furrukhabad, and zenana work is carried on with a good degree of efficiency."

With these openings there is a call for laborers from our own country—missionary ladies, who, with a love for souls, with ardent piety and strong common sense, can adapt themselves to the peculiarity of the work and of India.

Philanthropic Institutions.

These consist of Orphanages, Leper Asylums, and Dispensaries. These and kindred organizations have their place in the evangelization of the people; and as such they have been supported at certain stations. *Orphanages* have been maintained at Allahabad, Futtehgurh, Saharanpur, Lodiana. The one at Allahabad has been suspended, though a number of orphans are taught and supported at this station. The one at Futtehgurh has accomplished much good, as several who were trained in it have become teachers, preachers, and catechists. It is for both boys and girls; at present there are only 19 in the institution. The one at Saharanpur is for boys. At the beginning of the year there were 59 boys; of these three died—one has been attending the Theological school at Allahabad; another was sent to the Normal school at Umritsur, and seven were apprenticed to the government work-shops at Roorkee to learn mechanical trades. This is an experiment, but there are strong reasons for its success. The girls' Orphanage at Lodiana was removed two years ago to Dehra, and is connected with the Dehra institution.

The Leper Asylum at Ambala has been cared for by the mission, and five of the lepers were baptized during the year, and also two inmates of the poor-house at Sabathu. Dr. Morrison says:

"Previous to the commencement of this year, I had baptized 10 in the poor house, and expect to-morrow to baptize two more, and one child, making

with those baptized during the year, seventeen adults, and two children, since I came to Ambala. It should be specially noted, that no favors are shown to the Christians more than to the rest of the poor, lest worldly inducements should tempt them to make false profession. So far as I have been able to judge, they have manifested a Christian life equal to their more fortunate brethren in the Mission, and their simple expressions on their death-beds, have been mostly equivalent to, and sometimes in these very words, 'still clinging to Christ.'"

There are two dispensaries in the Lodiana Mission, one at Sabathu under the care of Dr. Newton, and one at Shahabad under the direction of a Christian native.

The whole number of new cases treated at Sabathu during the year was 600. At Shahabad, "the whole number treated was 1787, of whom 1627 are reported as cured. Twelve have died, and 45 are still under treatment, leaving 103 who have disappeared without its being known what was the result of their treatment."

The Press.

"THE importance," says the Lodiana Report, "of this part of our mission machinery increases every year. The more widely the Gospel is preached, and the more thorough and extensive our own and the government systems for educating the young become, the more need we have of the means to supply the masses with the Scriptures and with religious books and tracts printed in their own languages."

At the Lodiana Press 3,559,925 pages were printed, consisting of various works. And the issues from the Depository were 60,523 copies of tracts and Scriptures. The "Monthly Magazine," published at Allahabad, for native Christians and others, has been regularly issued, and its influence is on the increase. The new Hindustani hymn book has been completed and printed. A system of colportage has been inaugurated, and various measures employed to sell religious books.

Rev. J. F. Ullmann speaks of a colporteur doing a most important work at Etawah. "Nandkishor, a cripple, can be seen daily in the principal market-place of the city, which is close by our chapel, sitting on a wooden platform, with his box of books and tracts before him, selling them, and at the same time preaching Christ to those around him; and, as he has been a Brahmin before his conversion, he, though a cripple, is gladly listened to by many." In the Lodiana Mission several colporteurs were employed with greater or less success, according to their energy and tact.

Such are the agencies in operation in the different missions for bringing the Gospel to the attention of old and young. As yet, the results are not extensive and wide-spread; they are, however, leavening the minds of many, and preparing the way for important successes. These varied schemes are for the heathen and Mahomedans; others of a kindred nature are for another class, who have

been brought from the darkness of sin and superstition to the light and liberty of the sons of God. Special labors are given to these.

LABORS AMONG CHRISTIANS.

The Church.—There are 20 organized churches in the different missions; the largest of these are at Allahabad, Futtehgurh, and Dehra. Some of the churches received important accessions the past year, and since the report was sent 15 have been added to the Dehra church. Excluding this addition to Dehra, the reported membership in the 20 churches is 640, or a net gain during the year of 85 members. These represent a Christian community of about 1,600 souls. Several of the native churches have called their own pastors.

“The past year,” says the Etawah Report, “has been distinguished in the history of the station, by the ordination of a native pastor for the church, Baboo Nabibaksh, who, for a number of years, had approved himself an able and faithful catechist of our Mission, and who had been chosen unanimously by the church as their future pastor, was, after passing the required examination satisfactorily, ordained pastor of the church by the Allahabad Presbytery, March 29, and has since shown himself to be a kind and faithful shepherd of the little flock, endeavoring to show himself approved unto God. He is beloved and respected by the congregation; and, what is particularly valuable in him, is a blessed peace-maker, wherever and whenever a dispute arises.” The church at Furrukhabad has also called a pastor, in whom the people are united, and who stands high for his Christian character. On being asked by some of his old companions, “What did you gain by leaving Hindooism and becoming a Christian?” he replied, in words conveying the following meaning: “I have a sweet peace in my heart, of which you can know nothing till by the grace of God you have felt it for yourselves. You can never know the value of that Pearl of great price which I have found, until you yourselves have sought and found it. When you trust in my Saviour, you will know the preciousness of the salvation which he stands ready to give.”

Preaching, prayer-meetings, and monthly concert are held at the different stations. Sabbath-schools are also instituted with a good measure of success in some of the churches.

Discipline has had to be exercised in a few congregations with marked profit.

The proselyting efforts of the missionaries of the Propagation Society continue at Kolapoor. These are unnecessary, irritating, divisive, and have nothing in them of the spirit of the gospel. They are greatly to be deplored.

Preaching in English, to the English-speaking communities, has been kept up at some of the stations. Unless this were done, many of this class would never hear the gospel; and it is important, not only for their own sakes, but for the heathen, that they should

be something more than mere nominal Christians. Some attention has also been paid to the East Indians who speak English. Rev. T. S. Wynkoop devoted part of his time in laboring among this class in Allahabad, with benefit to several. "The meetings were full of interest, and much good was accomplished."

Theological Training-School.—The need of such an institution has been felt for some time in India, in which the native laborers could be more fully trained for evangelistic work. The frequent changes of the missionaries at the different stations, the great variety and amount of work to be done by them, left them little time to instruct the native agents systematically, in the doctrines and principles of the Christian faith.

The Synod of India in 1871 agreed to establish a training-school at Allahabad, which went into operation in the early part of last year. Those appointed to take charge of the Institution and to lecture to the students took hold of the work with great zeal and energy, and much was accomplished by them in awakening an interest in Biblical truth among the young men who attended. Over 30 from different stations were brought together, and who remained some six months at Allahabad. Mr. Wynkoop remarks in his report, "The class was most diligent and painstaking; and, what pleased me most of all, was the spiritual feeling which was manifest throughout the whole. The divinity of the Word was deeply impressed upon us all, and we felt that we were brought very near to God himself in studying it. One of our students has written to me since the close of the school, that he thinks he became converted at one time during the session. I have no doubt he was a true child of God before. I mention this to show that we were not without the quickening influences of that Spirit who inspired the writers of the Word, and that it was a great spiritual blessing to us all to study it together."

Christian Villages.—One of these is found in the Lodiana, and the other in the Furrukhabad Mission. Mr. Carleton, who spends most of his time in tents, obtained from government a grant of uncultivated land, and established on it, in 1868, a Christian colony, which he named *Santokh Majra*—the Village of Content. It has, at last accounts, a population of 24 souls. Two of the men receive a salary of 6 rupees (\$3), a month, for general missionary work. One of these acts as pastor during Mr. Carleton's absence. The chief employment of the colonists is raising of cattle. Thus far, the success is encouraging, as there is apparent among the villagers a healthy feeling of self-help.

The village at Futtehgurh is much larger than the one mentioned. Some of the villagers are cultivators of the soil, and others are engaged in tent manufactory. These have been brought up in the Orphanage, and are in a more dependent state. The Mission is anxious to develop a more self-reliant spirit, and measures are in progress to accomplish this.

Schools.—The children of Christians are taught in schools at

certain stations. In some places they are taught in mixed schools. The largest and most important of these institutions is found at Dehra. The number of girls connected with it during the year was 102. Miss Nelson, one of the teachers, thus speaks of it:

It has been a source of gratitude to me that I have been able to enter at *once* on the work of a Teacher in the Girls' School at Dehra.

I have had charge of the first or most advanced class, consisting of 16 girls, whose general conduct, habits of study, and progress will compare well with many classes I have seen at home.

Their studies have been History combined with Geography, Grammar, Arithmetic, Dictation, Reading and Writing. On Sabbaths they recite questions of the Shorter Catechism with the Scripture proofs.

Their progress has been gratifying, and speaks well for those who have had the training of them heretofore.

I am convinced that this School is a garden of the Lord's own planting, that he has watered it with his blessing, and that *streams must* go forth from it, which shall cause this moral desert to blossom as the rose and make glad the city of our God.

These children must be lights in this dark land, as their minds are *stored* with the word of God, which He says "shall not return to him void," and whose "entrance giveth light."

The Church can thus see, from this enumeration of distinct objects, the important agencies at work for the moral and spiritual benefit of the people. There are other causes allied to these, such as the Bible and Tract Societies, management of the Funds for Widows and Orphans, etc., that are to be superintended and directed by the missionaries.

A steady gain is seen. "We cannot doubt that the enemy is losing ground, inch by inch. We have been assured, again and again, and have had proofs of the truth of the assertion, that there are large numbers of believers in the city, but secretly, for fear of the people." What is true of Lahore is also true of other stations, and there is an increasing cry going up for a mighty effusion of the Spirit, to bring into light these hidden ones, and to cause the seed that has been sown to spring up and yield a bountiful harvest.

MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. Samuel R. House, M. D., Noah A. McDonald, Samuel C. George, and their wives; Rev. John N. Culbertson; Miss Elizabeth S. Dickey, Miss Arabella Anderson; one native licentiate preacher; two native Christian teachers.

PETCHABURI: on the western side of the Gulf of Siam, 150 miles southwest from Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. Samuel G. McFarland, and Rev. James W. Van Dyke and their wives; one native licentiate preacher.

AYUTHIA: on the River Meinam, north of Bangkok, occupied as a mission

station in 1872; missionary laborers—Rev. Messrs. John Carrington, and Richard Arthur, and their wives; one native licentiate preacher.

Mrs. House left the United States on her return to Siam, October 1. She was much benefited by her visit home. She was accompanied to Siam by Miss Arabella Anderson, who goes to engage in evangelistic work among the females in Bangkok.

A new station at Ayuthia, some seventy miles by river from



Bangkok, was established, during the year, by Rev. John Carrington and his wife. This city was for centuries the capital of the country. Though it has lost something of its former prestige and much of its population by the removal of the capital to Bangkok, it is still regarded as an important place as well as centre for future operations.

Miss Dickey was unable to continue her work at Petchaburi on account of health. The Industrial School at this station is in need of another teacher.

There has been no change in the agencies employed for the enlightenment and moral improvement of the people at Bangkok; the pulpit, the press, and the school have all been at work, with the object of reaching and saving some. The audiences at the preaching services have been attentive and encouraging. To the church, two have been added on profession of their faith, and one excommunicated for habitual drunkenness. Its membership consists of eighteen, who have contributed \$30 to foreign missions. The number in the Sabbath School is fifty-eight.

The Boys' Boarding School has been under the charge of Dr. House, and has averaged twenty-five scholars. He was assisted in the English department by Mr. Arthur. The Sabbath-school class of native women was resumed by Mrs. McDonald, after her return from the United States. Miss Dickey, besides giving attention to the language, has been teaching a few pupils.

The following books have been issued from the printing-press:

1st and 2nd Samuel, - - - -	1,000 copies.
Book of Daniel, - - - -	2,000 "
Gospel of Mark, - - - -	2,500 "
Acts of the Apostles, - - - -	2,500 "
Catechism on Prayer, - - - -	1,000 "
Hints to the Wise, - - - -	1,500 "

There have been distributed over 56,000 pages of Christian tracts, and 1,463 copies of different portions of the Word of God.

"During the year," says the report, "the church at Petchaburi has received an addition of three members on confession of faith, and one by certificate. One child has been baptized.

"The services of the church have been two meetings each Sabbath and a Wednesday evening prayer meeting. The Sabbath services were both held in the school-room on the Mission compound until the new chapel was completed and dedicated; since that time the worship has been held in the new chapel, in the morning, and in the afternoon at the compound. The latter has lately been changed into a Sabbath-school.

"This is a new and very interesting feature of our work. The scholars are composed of the church members, the girls in the industrial school, the servants on the compound, and all from the outside who wish to attend. We thus get a very goodly number. The scholars are divided into classes, according to their ability, and the mode of instruction is much the same as in Sabbath-schools at home. The members of this school have given excellent attention and all seemed very much pleased."

OUT-STATIONS.—At the station in the market there has been preaching almost every Sabbath during the year. The number of those attending here varies greatly. Sometimes there will be fifteen or twenty, and at other times there will be only two or three. This station serves as a recruiting ground for the new chapel. The people come here and learn something of our doctrine and the manner in which we worship; and in order that they may see and understand more fully, they visit the new chapel.

BANG-KA-BOON.—This station has been visited many times during the year. There is still considerable interest manifested, and those who have received the Gospel are very anxious to be instructed more fully. Two of those received into the church reside at this place.

WANG-TA-KO.—During the dry season, meetings were held at this place almost every week, and sometimes for several nights during the week. There has been considerable interest, and three or four

have expressed a desire to connect themselves with the Church. Thus far, however, they have not come forward. We hope to receive some of them during the present year.

The Industrial School has been kept up during the year with more interest and better results than usual. Quite an impulse was given to the school by the arrival of the new teacher, Miss Dickey, and her labors among the scholars. The girls have shown more than usual attachment to the school, and have also shown that they are very favorably impressed with the doctrines which are taught there. They bear witness among their friends and companions that the doctrines of Jesus are pure and good; that the religion, as a religion, is excellent, worthy to be followed and practised by all.

As these girls attend the meetings, in the new chapel, every Sabbath, it is evident that so many passing through the town to the meetings each Lord's Day will have great influence in arresting the attention of the people, in reminding them of the Sabbath, and drawing them to the house of God. The number of girls who have received instruction in the school, during the year, will average between thirty and forty.

Rev. S. G. McFarland has completed the translation of Deuteronomy; also the Confession of Faith, and the Shorter Catechism.

"As a general thing, we do not see that powerful conviction of sin that is seen amongst people in Christian lands; but the standard of piety will compare favorably with that in the Churches elsewhere. We have in this little flock of twenty members some noble specimens; some bright examples of what the grace of God can do for our depraved natures."

Religious services are held regularly at Ayuthia. The little bamboo chapel is so located that the people can easily find it. An infant class, taught by the wife of the native preacher, has been started.

As the time has come for greater religious efforts among the females of Siam, a girls' boarding-school will be established at Bangkok, under the care of Mrs. House.

MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary labourers—Rev. Messrs. Daniel McGilvary and Jonathan Wilson, and their wives; C. W. Vrooman, M. D.

The work in this region of country and in this interior mission has been carried on by the missionaries in the manner set forth in the following report:

"Dr. Vrooman reached Chieng-mai January 22d, and found work at once. Many had been waiting his arrival, looking forward to it as the certain release from their bodily ailments of whatever kind. So, for weeks, he had daily many applications for medical

treatment. The blind came for sight, the deaf for hearing, the lame and the palsied for the sound and active body, the lunatic for the sound mind, and messengers came even for the dead, that they might be brought back again to life. This constant tax upon the energies of Dr. Vrooman, together with the debilitating effect of the hot season, was too much for his strength. He needed relaxation, and happily he found it in the tour of two months and more, which he and Mr. McGilvary made to several important cities in the Laos provinces lying east of Chieng-mai.

"As to the prospects of the medical department, and the importance which this branch of mission labor assumes in the Christianizing of the Laos, enough has been accomplished to show them the superiority of the healing art, as practiced by Christian nations. Science and skill may well challenge the muttering of charms and the incantations of the spirit-doctor means of cure, in which this people put so much confidence. Triumph will succeed triumph, until victory shall be complete on the side of the Christian physician.

"The King of Chieng-mai has granted our request for a place whereon to erect buildings for a hospital. The place given is near the principal highway of travel, being almost the identical spot where we lived before coming across the river.

"Sabbath services have been maintained as in former years. Opportunities of desultory conversation with the many who call upon us at our homes, give us the continued privilege of presenting the gospel to hundreds in the land. The homes of the people are everywhere open to our visits. Mr. McGilvary, while interpreting for Dr. Vrooman, could tell the sick of Christ, the physician of souls. In each of these modes of proclaiming the truth we are encouraged.

"The native school, which was inaugurated last year, closed early in this. It was an experiment made with pupils of Burmese parentage, with the hope that it would ultimately result in the establishment of a Laos School. Our hope has not been realized. A number of parents expressed their desire to have their children under our instruction, but lacked the courage to put them into the school. We have the promise of pupils from a few of the princes, but so far the promise is without result.

"At our communion in April, we had the joy of receiving into the church a Laos man of middle age. He had been in the employ of Mr. McGilvary for most of a year, and the Spirit of God opened his heart to receive the truth. It is our sorrow that we cannot tell of others who have confessed the Lord Jesus; but the accession of even one to our number shows us that God is waiting to be gracious. Our number of native church-members is now three. The one living near Chieng-kai visited us this year. We have many fears concerning him, owing to his isolated condition and his great distance from church ordinances. But his visit satisfied us that he still retained the form of doctrine, and his pray-

ers seemed to be the utterances of a simple faith in Christ as the only Redeemer. *Nan Inta* is still the same humble and growing Christian. Dr. Vrooman, on arriving, found him suffering from a chronic disease, by which he had been laid aside several months. But medical treatment has been blessed of God to his entire recovery. He is now doing efficient service in mission employ."

Though the bright prospects which gladdened the early history of this mission have been bedimmed by persecution and death, still the discipline through which it has passed will add to its strength, and already new signs of interest are appearing. Since the above report was sent, four persons have been baptized at Chiengmai. The labourers ask for reinforcements, that they may carry on the mission with greater vigor and to richer results.

MISSIONS IN CHINA.

Canton Mission.

CANTON : on the Canton River, 70 miles from the sea ; occupied as a mission station in 1845 ; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D.; Charles F. Preston, Henry V. Noyes, John G. Kerr, M.D.; Mrs. Happer, Mrs. Preston, Mrs. Kerr, Miss Hattie Noyes, Miss Hannah J. Shaw, and Miss Lillie Happer; native Christian assistants, *Lau Ahing, Lam Aching, Lai Atsum, Ho Apui, Sung Ito, Ngau To-Isun, Ip Akwan, Au Yeung, Achak*, and the Bible woman, *Tsang Shi*.

Ningpo Mission.

NINGPO : on the Ningpo River, 12 miles from the sea ; occupied as a mission station, 1845 ; missionary laborers—Rev. Joseph A. Leyenberger, and his wife, Rev. John Butler, Mrs. William T. Morrison ; Rev. Messrs. *Zia-Ying-Tong, Bao Kwong-Ilyi*, and *Uoh Cong-Eng*; *Tiang-Sing Tsao, Su Leng Pac*, and three other assistants.

SHANGHAI : on the Woosung River, 14 miles from the sea ; occupied as a mission station, 1850 ; missionary laborers—Rev. Justus Doolittle, and his wife ; and Mr. John L. Mateer, Superintendent of the Press ; also Rev. *Hwang Weu Lau*, and one other native assistant.

In this Country : Rev. John M. W. Farnham and wife,

HANGCHOW ; the provincial capital of Chekiang province, 150 miles north-west of Ningpo ; occupied as a mission station, 1859 ; missionary laborers—Rev. Messrs. Samuel Dodd, and David N. Lyon, and their wives ; Rev. *Tsiang Nyinkice, Tsiang Vong Kweng, Tsin Ah-Moh, Dzin-liu and Dzing Shi-uyao* and several other native Christian assistants.

SEVERAL OUT-STATIONS connected with each station, occupied by native laborers, enumerated above.

SUCHOW ; occupied in 1871 ; laborers—Rev. George F. Fitch and wife, and Mr. Charles Schmidt, Teacher.

Shantung and Peking Mission.

TUNGCHOW : on the coast, 55 miles from Chefoo ; occupied as a station, 1861 ; missionary laborers—Rev. Messrs. Charles H. Mills, Calvin W. Mat er, J. Fisher Crossette, and Edward P. Capp, and their wives ; Solon C. Bliss, M.D., missionary physician.

CHEFOO: the chief foreign port of Shantung province; occupied as a mission station, 1862; missionary laborers—Rev. Messrs. John L. Nevius, D.D., Hunter Corbett, and Leighton W. Eckard, and their wives; Miss C. B. Downing; four native assistants.

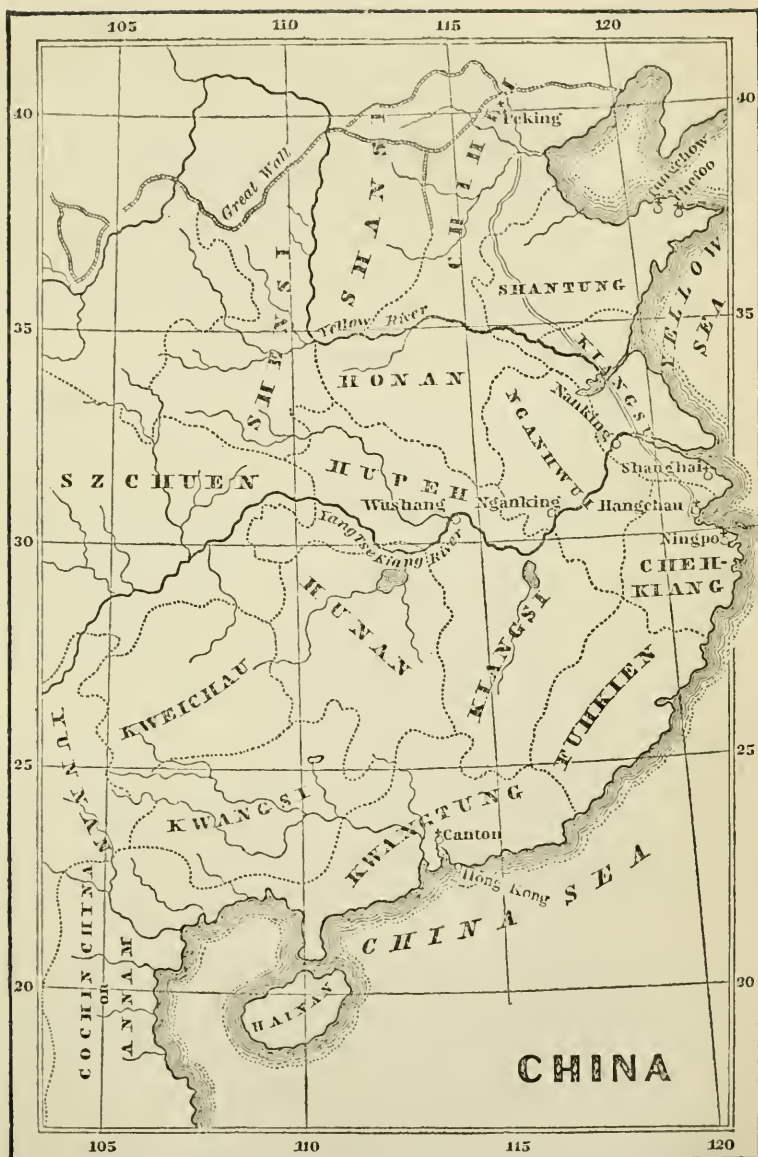
PEKING: the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. Messrs. Jasper S. McIlvaine, Joseph L. Whiting, Daniel McCoy, and John Wherry; Mrs. Whiting, Mrs. McCoy, and Mrs. Wherry; and one native Christian assistant.

Early in the year, Rev. William E. McChesney was suddenly cut off by a stray shot from a supposed pirate, on the Canton River, leaving not only his stricken wife, but the whole Mission to mourn his untimely loss. His widowed wife has returned to this country. Rev. D. D. Green, formerly at Hangchow, but for the last three or four years in this country on account of the health of his family, was about to return to China in October last, when he was suddenly cut off by sickness. His loss is greatly deplored by the Mission, and to an unusual degree by the native Christians to whom his warm sympathies had greatly endeared him.

General Survey of the Field.

No great successes have been gained in the Missions of China during the year, but a gradual and cheering progress has been made, especially in the Ningpo Presbytery, and in the Province of Shantung.

It is now fully demonstrated that the treaty of the Chinese with the French Government in regard to the rights of property in interior towns, was tampered with by some parties—supposed to be French Jesuits, and that in the Chinese copy a clause was interpolated which did not belong to the treaty, of which the French copy was the real and true representation. The French copy mysteriously disappeared,—probably through the same pious fraud—and nothing can be shown but the interpolated and false Chinese copy. Whether the French Government will insist on this false clause or not, the Governments of the United States and Great Britain, though entitled by inference to all that is accorded to France, will scarcely feel justified in urging a palpable fraud in justification of their claims. Really, then, we have no guarantees for holding property in the interior, though we may carry on missionary work successfully in other respects. It would seem that so long as the frauds of Jesuitism are connected with the Papal Missions, they will form a chief obstacle to all mission work. The mission at Shanghai has suffered greatly from the want of reinforcements, and Canton has two men less in her force than were there two years since. But, during the present summer, three or four additional men and as many unmarried women will, with God's blessing, give themselves to the work in China. The great want throughout all the fields in China, as elsewhere, is, that blessing of the Divine Spirit, without which all labor is vain.



The Press.

The following is taken from a recent Report rendered by Mr. J. L. Mateer:

"At present, our regular font of type contains 6664 matrices for *whole* characters. Many characters can be separated into two parts—the radical and the primitive. 1200 matrices have been made for these radicals and primitives, and by combining them more than 17,000 of the less frequently used characters can be made; making, in all about 24,000 characters, a number which answers for all ordinary purposes. Of these matrices four sizes have been made, viz: Double Small Pica, Double Brevier, Three-line Diamond, and Small Pica; and a fifth (Double Pica) is now being made. There are now in the foundry over 30,000 matrices, which have all been made in the establishment. Eleven men are now at work making matrices and casting type. Last year 4,000 matrices were made, and an old font of 4,000 justified. We are also prepared to make several varieties and sizes of Japanese type.

Six years ago making electrotype plates was introduced, and last year the clay process of stereotyping. During last year, 1,800 plates were made of various books, including an edition of the New Testament.

All the Chinese books are bound at the press, as the Chinese style of binding is very simple.

During the last ten or twelve years considerable printing in English has been done. Last year two Japanese and English dictionaries were issued: one a book of 800 pages royal octavo, by S. Hori, a Japanese gentleman; 5,000 copies were issued. The other, a still larger work, is Dr. J. C. Hepburn's dictionary revised; of this 3,000 copies were printed. An electrotyped edition of a Chinese and English dictionary, quarto, by S. Wells Williams, is now going through the press; which will be a work of over 1,400 pages. The past year 250,000 volumes of 54 different books were printed in Chinese, making a total of 12,800,000 pages, and in addition 130,000 sheet tracts. The total number of pages issued during the year is 18,053,236. About 43,000 volumes of Bibles and Testaments, and 195,000 volumes of religious books and tracts were sent out within the year. There are at present in the depository 550,000 volumes. Eight printing presses are running constantly, and are hardly sufficient to do all the work. Seventy-five men in all are employed; all Chinese except two. One of these is foreman of the foreign composing department; the other is employed as proof reader and book keeper.

This sketch affords only a meagre outline of what we are doing. It seems difficult for our friends at home to realise what an establishment it is;—that it is an office which would be considered large if at home,—a veritable printing office turning off hundreds of thousands of pages every week—a genuine type foundry, which furnishes type for China, Japan, England and America—successful electrotyping and stereotyping rooms—and a book-bindery. The writer himself, on arriving here eighteen months ago, to take charge of the press, was really astonished, after all that had been written and told him. When one goes through and examines, it suddenly changes from a vague, dream-like thing away off out in China to something very matter of fact and life-like.

The press is a silent weapon, and as the books go here and there, among the high and low, penetrating where men cannot reach, the people see the beauty of our workmanship and learn our doctrines, our ways of thinking and reasoning, and the advancements Western nations have made. The Chinese are extremely reluctant to admit that we are their equals, let alone being superior. Their "Oldest Kingdom" must surely be in advance of all others. Yet our civilization and sciences, and religion are taking hold of them; our imports are going all over the country; they are even beginning to throw aside their cumbersome system of block printing and adopt our system. Last Fall we had a large order from the government authorities at Peking for type and material, another from the managers of the Chinese arsenal here, and others coming in.

We seem on the eve of great changes in China, and the press is becoming a mighty agent in doing away with their prejudices and superstitions, and bringing about these changes. We hope that our press will continue to prosper, and exert an ever-widening influence, until it penetrates to the remotest corners of this great Empire.

The press has done and is doing considerable job work. There seems to be, on the part of some, an uncertainty or misapprehension as to what ground is taken in regard to this kind of work. It is not the practice to seek any jobs; simply to do what is offered. No advertising for work or for orders for type is done. Business printing—such as import and shipping reports and statistics, price lists, business cards, advertising sheets, blank forms, circulars, &c., is *not* done; if offered it is declined. The job printing done is book work. Religious and scientific books, dictionaries, helps of various kinds for studying this and the Japanese languages, and religious Chinese books for other missions; such works as these are in their influence and usefulness, secondary only to the direct mission work of the press."

Press Statistics of a Report given in 1872:

Job Printing.....	pages, 7,141,236
Bibles.....	" 5,323,600
Religious Books and Tracts....	" 5,588,300
Total.....	18,053,136

Canton.

The first thing that presents itself to our minds is the sudden and tragic death of one of our number, the Rev. W. E. McChesney, in the vigor of early manhood and just as he was ready to begin his ministry among this heathen people. His loss is a great grief to us, and it has caused us to marvel at God's dealings in thus removing one so strong, so capable, and so willing to work when there is so great need of more laborers.

Woman's Work for Woman

has been carried on in our mission on a more enlarged scale than formerly. In addition to the work among the women in the hospital, which has been more than usually interesting, there are eight schools for girls; and services are held for women at each of these schools, in chapels connected with them, or in the school-rooms. These services are mostly conducted by the young ladies of the Mission, but some of them by a native assistant. A training-school for women has been opened during the year, by Miss Noyes, in a new building erected for the purpose.

Eighteen religious services are held every Sabbath, and an average of six on each week-day, making a total of sixty religious services every week, in connection with our mission, in which we offer salvation through Christ to all who will listen. This does not include preaching, while itinerating, or other occasional services.

Training-School for Young Men.

Three of the young men in this school are near the end of their course, and two of them give promise of usefulness. Ten new pu-

pils have been received during the year, all of whom are better students and farther advanced than former pupils. The branches taught are the usual course of Chinese classics and composition, under a teacher who is a literary graduate, together with Biblical and Theological studies. They commit to memory a portion of the New Testament daily, and on Sabbaths have a lesson in the Shorter Catechism with proofs. They attend a lecture every day on a portion of the New Testament, on which they are examined the next day.

Six native evangelists and three colporteurs have been employed during most of the year. One of the former was sent to California to labor in connection with our mission there, and one of the latter went at the same time on his own account. Both of these had formerly been in California, and were there received into the church by Mr. Loomis. The duties of the native assistants have consisted in preaching in the chapels, itinerating with Mr. Noyes, and visiting the out-stations.

Hospital.

A service is conducted by the Rev. Mr. Preston on Sundays in the hospital chapel, similar to church services at home. He also conducts the morning service twice every week. One of the native assistants conducts the other morning services, and also preaches to the out-patients on prescribing days. Mrs. Kerr has visited the female in-patients, as her strength would allow, and Miss Noyes and Miss Shaw have occasionally given them instruction. The medical aid rendered to thousands in this hospital and its branch dispensaries, is of itself a blessing commensurate with all the outlay of money and missionary labor at Canton. The expenses of the institution are mainly borne by residents of Canton; but the medical direction is given to Dr. Kerr, and a full opportunity is secured to all the missionaries to sow the seeds of gospel truth among the patients.

Statistics of Canton Mission for Year ending Sept. 30, 1872.

Canton begun 1847,	Hau-leuk begun 1871,
Ngan-pin " 1865,	Kong-mun " 1871,
Ping-ti, " 1870,	San-ui City " 1872.

DAY SCHOOLS.	SCHOLARS.	
	Boys.	Girls.
Kuk-fan	24	—
12th-st., Canton	—	15
13th-st., "	—	26
Yuk-sau-fong	—	16
Wa-lung-li	—	20
Wong-sha	—	9
Ngan-pin*	18	—

* Eight miles west of Canton.

DAY SCHOLARS.	SCHOLARS.	
	BOYS.	GIRLS.
Ngan-pin *	—	10
Ping-ti*	42	—
do	—	9
San-ai City †	24	—
Training School	15	—
do	—	9 and 2 women,
Kong-mun †	28	—

Ningpo.

During the year three new churches have been organized and three new outstations have been opened. There are at present under the care of the Ningpo Station eighteen out-stations, grouped into nine regularly organized churches, with a total membership of 428. Four of these churches have native pastors, and three more have taken steps to present calls to some of the licentiates at the Spring-meeting of Presbytery. There have been received during the year on confession of their faith in Christ, twenty-seven persons.

In the Girls' Boarding School at Ningpo there have been during the year twenty-five pupils. The fidelity of Mrs. Morrison in the labors of this school is worthy of note. It is hoped that helpers may be sent her at an early day. There have been also five day schools for boys in connection with as many out-stations, and also two day schools for girls at Ningpo under the care of Mrs. Morrison.

Expansion of the Work—Three New Churches.

One of these churches was organized at Kao gyiao, a village about six miles west of Ningpo. Here a tasteful and commodious chapel and parsonage were erected during the summer, the gift of Robert M. Olyphant, Esq., of New York.

The chapel is in a central location and can be conveniently reached from every quarter by canal. It is itself an ornament and centre of light to the surrounding villages. It is already known for miles in every direction as a place where the religion of Jesus is preached and where the true God is worshipped.

The second church organized during the year was at Tsiu-'ông a large town about thirteen miles north of Yiu-yiao. On the day of the organization thirtyeight persons were enrolled as church members. Two elders and a deacon were chosen and ordained, and a licentiate, Yiang-Ling-Tsiao, is now preaching there. It is now about four years since the first convert was baptized at this place. At that time Elder Kyingcong, the carpenter, who rendered much valuable service when the work first began at Yiu-yiao, was sent there to open a new station. Very soon after his removal to that place, an unusual interest began to be manifested in regard to the Gospel. People came from far and near to hear the new doctrine.

* Eight miles west of Canton.

† 100 miles south-west of Canton.

Soon the chapel became too small and a new one had to be rented. Now, even this one is insufficient, and they are in search of a still larger one.

To illustrate the manner in which the Gospel has been spread in the bounds of this out-station, it may be mentioned that a little community, consisting of six families, has become entirely Christianized through the agency of one man.

A distance of fifteen li (five miles) is not considered a sufficient obstacle to prevent them from attending divine service, and it would be a novel sight to those who never witnessed such a spectacle to see an elder start out every Sunday morning for the chapel with his children in two baskets, slung to the ends of a bamboo pole laid across his shoulder.

The *third* church organized is at Dziang-'o-z, a busy town about ten miles to the north-east of Tsing-'ong, in the midst of the cotton-growing region of Saen-poh. Twenty-eight persons enrolled their names as members of the new organization. Both this church and the one just mentioned above expect soon to present calls to the licentiates who are now supplying their pulpits. Three new out-stations have been established during the year. One, in a large and important town of fifteen or twenty thousand inhabitants, called Ling-saen, in the north-west portion of Saen-poh, towards the Hing-chow bay. The missionaries have been for some years trying to rent a chapel in this town, but every effort has been frustrated, the *literati* being determined to keep out the "foreign religion." At length God has opened a door of access; a very convenient place for a chapel and residence has been secured, and a faithful native brother with his family has been established there.

The second new out-station has been opened at Liang-Long—a village to the west of the city of Zong-nyn. There are a few believers there, and the place is hopeful. The work began from a man who had heard the Gospel in the chapel at Zong-nyn.

The third out-station opened is in the south-eastern part of the great Ningpo plain, and is an offshoot from the church at Bao-ko-tah.

During the year, four candidates for the ministry have been licensed to preach the Gospel by the Ningpo Presbytery. These were members of a class which has been pursuing its studies for the past two years.

Interesting Cases of Conversion.

Several which have occurred during the year might be mentioned. One is that of a teacher in the Mission, *Ng-sin-sang*. He is a literary graduate of the rank of *Siu-dzai*, and a man who is widely known in the literary circles of Ningpo. He had long been intellectually convinced of the truth of Christianity, but felt that he could not embrace it on account of his rank in his clan.

Another case from a different sphere of life, is that of a head carpenter. He is a man in independent circumstances, and has a number of apprentices in his employ. He would have made a pro-

fession of his faith earlier, had it not been for difficulties connected with the Sabbath question. What makes his case peculiarly interesting, is the sacrifice he has been enabled to make in this respect. He not only closes his shop upon the Sabbath, where there are many men at work, but urges his apprentices to attend Divine service. By his teaching and his example, he also strives to bring his family and relations under the influence of truth.

More Help Needed.

We are often led to ask—Can nothing more be done to reach the masses? There are, in the same province with Ningpo, eleven walled cities of the first rank, each containing from 200,000 to 500,000 inhabitants. There are, besides, nearly 100 walled cities of the second and third rank, containing from 50 to 100, and 200,000 inhabitants; besides the almost innumerable market-towns and villages, large and small, which crowd the plains. So that there are, in all, between twenty-five and thirty millions of people in this province, and it is the smallest of the eighteen. How are these multitudes to be reached and evangelized?

General summary of the Ningpo station:

Ordained Ministers,	4
Licentiates,	5
Students of Presbytery and other Assistants,	6
School Teachers—Male,	6
School Teachers—Female,	2
Number of Churches organized during the year,	3
Whole number of Churches,	9
Number of Scholars in Day-Schools,	60
Number of Scholars in Boarding-Schools,	25
Number of Out-stations,	18
Number of Adults baptized during the year,	27
Whole number of Church-Members,	428

Hangchow.

The working force of this station is composed of two foreign missionaries and their wives, four native male laborers, and one Bible woman. There has been one new sub-station founded at Is-yieh-deo-kang, twenty miles from the city, where eight persons have been baptized and several others are inquiring.

In the line of progress, we may mention the fitting-up of a very comfortable chapel in the city of Hangchow, in which two regular services have been held each Lord's-day since the opening in June last.

There are several rather hopeful inquirers at the present time, among whom is an elderly gentleman, formerly an officer in the "Kyin Wa" district, but now retired from office and residing in this city. His interest in our holy religion seems to have been awakened by the reading of books on Western science, mathe-

matics, and astronomy, etc. He said to the native pastor, "I wish you to select a man of great faith and power in prayer, who shall make it his business to pray exclusively for me and not at all mind other business, and I will pay his wages."

Quite a number of our church-members have been healed of maladies, more or less severe, through the ministrations of the missionary physician of the Church of England. One man was operated on for blindness, caused by cataract, and his sight was completely restored. A woman, who had kept her bed for some two or three years with white swelling, was so far healed, as to be able to return to her duties in her household. Both these persons have returned home very thankful, and the news of their miraculous cure has spread far and wide, and has greatly increased the confidence of the people in the Gospel.

There have been, in connection with our Hangchow work, including the sub-stations, 10 adults and 5 infants baptized; received from other churches, 6, suspended and afterwards restored, 1; suspended, not restored, 2; expelled, 2. The whole number of church members at present is 42. The contributions during the year amounted to a little over \$50.

Shanghai.

Owing to the absence of Rev. John W. M. Farnham in this country, and the resignation of Dr. D. B. McCartee, no formal report has been received from Shanghai, except the Report on the Press, by its Superintendent, Mr. J. L. Mateer, which is given above. The resignation of Dr. McCartee, after so many years of faithful and eminently successful labor, was accepted by the Board with deep and peculiar regret. Few men have proved more efficient, or been allowed a longer period of honorable usefulness on the foreign field. Rev. Justus Doolittle, formerly a missionary of the American Board at Fuchow, and last year received as a missionary of the Presbyterian Board, has labored a part of the year in the Boys' School at Shanghai, but has recently been laid aside by sudden disease, and must postpone further work and probably return home.

Suchow.

Rev. George F. Fitch and wife, and Mr. Charles Schmidt, have commenced missionary work in this large and interesting city during the last year. It is one of the most populous of all the large cities of the empire; and, in view of its luxury and its advanced civilization in some respects, it is known as the "Paris" of China. It is a place of extensive manufactures—especially in fine fabrics, ornaments, and articles of luxury. It is also noted, even in so corrupt a country, for the low state of morals.

It is a field which surely needs the Gospel, and which, by its extended influence, may constitute a radiating centre, from which the power of the truth may be made to reach all parts of China.

Tungchow.

The oldest church, that at Tungchow, has been in existence nine years. Its present membership is ninety souls—seventy-two adults and eighteen children. The pastor, Rev. C. R. Mills, returned from America in November of last year, and has been with the church throughout the year, except during the month of November, when he was necessarily called away. Each Sabbath, the Memorial church building (erected last year) has been thrown open for Divine service, and a goodly number of church-members and others have regularly been in attendance, to whom Mr. Mills, assisted by some of the other missionaries, has faithfully preached.

In the afternoon of each Sabbath, the church has held its Sabbath school, with about the same attendance as in the morning.

On every Wednesday afternoon, the women of the church, with some of the missionary ladies, have met in a prayer-meeting; and the regular church prayer-meeting has occupied each Thursday evening.

The church has three elders, two of whom were newly elected this year; the other was re-elected, but has been for the greater part of the year away from the city. Of the two deacons, one has recently died, his death being the only one in the course of the year.

Six persons have been received into the church during the year; four children baptized; four men excommunicated and five dismissed. Collection for benevolence, forty-six dollars.

At one of the out-stations, eighty-six miles from Tungchow, one of our church-members was beaten, while on his way to the chapel, by the brother of another church-member. The Christians considered the matter a sufficient reason for complaint to the magistrate, and we are much gratified to know that the wrong was redressed.

The Christians in the city have, without exception, observed the Sabbath; but a number of those who live in the country away from church-privileges, or even the opportunity of meeting with other church-members, we fear have been more remiss.

The Tungchow Boys' School has twenty-six pupils, and is doing well. Three of the boys are professed Christians.

The Girls' School, because there was no one to superintend its management, was disbanded early in the year. One of the girls has since been married to one of the elders of the church, and three of them are with Mrs. Nevius at Chefoo. Other girls and women have been taught by two of the missionary ladies.

The pastor, Mr. Mills, has been severely tried by sickness in his family, but has been enabled to perform the duties of a pastor, and has instructed a number of classes of inquirers who have come in from the country. One of his colleagues, Rev. C. W. Mateer, has been in Shanghai a part of the year, giving his time to the work of printing Bibles and Christian books. Together with Messrs. Mills and Capp, he has recently been engaged in teaching a theological class of fourteen, which held its winter session at Tungchow.

Schools in Tungchow.

Of the examinations in the Tungchow schools, one of the missionary ladies writes as follows :

"Our examination this year occupied a day and a half. I am sure many of those who contributed to the support of the School would have been much interested, provided they could have understood. The rivalry between our school and that of another Mission, and their annual trial of skill, excite much interest. Each school furnishes an essay in the classical style, a colloquial essay, and an oration—besides the debate. Rhetorical exercises form no part of a Chinese scholar's education, but they do not fail to see that they are of real value, if education is to make a man a *practical* scholar. The examination of the theological class immediately followed that of the school, and was pronounced very satisfactory. There were trial-exercises in preaching, writing sermons, and critical compositions. All present had an opportunity to make suggestions and corrections—even the ladies being allowed a word—and nothing escaped a taking to pieces. Though it seemed a hard trial, it was evidently a profitable exercise.

PERSECUTIONS.

"Two brothers named Kwan, from near Laichow, who were baptized at Tungchow in January, have been sorely persecuted. When their family found that they would not join in the usual New Year's (heathen) worship, they sent for the head of the clan. He came, but could effect no more than the family had done. One brother simply answered to all exhortations and threats, 'My religion was not easily espoused—do you think I am going to immediately throw it away?' The head of the clan then ordered a number of his followers to beat them. The man answered, 'You may beat me as much as you please—I will not give up my religion.' The result was that the men were not beaten; but the head of the clan went the next Sabbath to the chapel, to see and hear for himself what they did and what they worshipped."

Chefoo.

The Church at Chefoo, of which Rev. H. Corbett is pastor, has received during the year 28 souls—17 on profession of their faith, 5 by letter from Tungchow, and 6 children; making a total membership of 99. An old man of seventy-seven years has died, the circumstances of whose life and death gave decided proof of the power of the Gospel.

Considerable interest has been awakened in a region 150 miles from Chefoo, where, two years ago, the first man became interested. Shortly after, three men from that region joined the church at Chefoo. In September of this year, Mr. Corbett paid the place his first visit, and received seven more adults, and conversed with nearly twenty applicants for baptism, or enquirers. In the two schools, composed of the children of church-members and others, there are sixteen boys and nine girls. Mr. Corbett has conducted worship every Sabbath, and a prayer-meeting every Wednesday afternoon. Mr. Eckard has had charge of the Sabbath-school, which is a feature of much interest connected with the church. The church-members have contributed sixty-six dollars for benevolence. As a rule, they lay aside one-tenth of their earnings for religious purposes.

The church at Ping-tu has been under the care of Rev. E. P. Capp. This church was set off from Tungchow two years ago, and

last year reported forty-four members. This year three men, seven women, and four children have been baptized, and one member has died—leaving a total of fifty-seven. In three different places, the Christians have met on the Sabbath to read the Bible, sing, and pray together. In the spring of 1872, Mr. and Mrs. Capp spent over a month among the people, holding prayer-meetings, instructing them in the Bible, administering the Lord's Supper, etc. An interesting feature of the work has been *the erection of two chapels by the people themselves without aid.*

There are under the care of Presbytery, six men studying for the ministry, and, in the class with them, five others.

Peking.

The work in the eastern part of the city has received a measure of God's blessing. Four adults and three children have received baptism during the year. Except a little while during the hottest days of the summer, preaching was continued almost daily in the chapel on the great street, and the attendance has been good. But our audiences are very shifting, and it is too seldom that we get to preach to the same man more than once or twice. The year at Peking has mingled light and shade, joys and sorrows.

The school has prospered as in former years. During a good part of the year, the number of pupils in attendance has been greater than at any time during the three previous years. Two of the scholars are now members of the church, and give good evidence of being Christ's true followers. One of them looks forward to the Gospel ministry; and he will, if his health is spared to him, no doubt make a useful laborer in the Lord's vineyard.

Another feature of our work, has been that of holding meetings for women. These are held on Sabbath afternoons. They began last, and have been continued most of the present, year. The attendance was small during the cold weather of the winter; but, after the spring opened, the number was greater, and the interest in them increased, until the interruption caused by our removal to the North City.

There has been an accession to the missionary force in Peking since the year opened, and the borders of the work in this capital have been extended. Mr. Wherry and family joined the Mission in the spring. "Since his coming," says a recent letter, "we have secured a foot-hold in a part of the city hitherto unoccupied by any Society. We have in this a very inviting field, ripe for the harvesters. We have been obliged to spend a portion of the summer in the purchase of grounds and the fitting-up of houses; as, of the three families now in Peking, two had to be provided for. This has been a kind of missionary work not pleasant, but necessary to be done; and it has now progressed so far, that we hope soon to enter upon our more direct and more congenial work—that of preaching Christ to these dying multitudes.

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission begun, 1859; missionary laborers—James C. Hepburn, M.D., and his wife, at present on a visit to this country; Rev. Henry Loomis and his wife; Rev. J. Rothesay Miller.

YEDO: the capital of Japan; station occupied 1869; missionary laborers—Rev. David Thompson, Rev. Christopher Carrothers and his wife.

Station not yet designated: Miss Mary C. Parke.

Mr. and Mrs. Loomis arrived at Yokohama in June, and Mr. Miller in July. Mrs. Carrothers and Mr. Thompson were both glad to reach Japan on their return to their work. Dr. and Mrs. Hepburn, after spending several months at their station on their return from Shanghai, were constrained to visit this country for the benefit of Mrs. Hepburn's health, arriving in April. Quite a loss to the Board was caused by fire, destroying the dwelling house in Yedo occupied by Mr. Carrothers, and valuable property belonging to him and to Mr. Thompson. It was necessary to rebuild the house, and to replace in part the loss incurred by the missionaries. Another dwelling-house is about finished, besides a small chapel and a fire-proof book repository.

In reviewing the work of this mission in October, Mr. Thompson says, "In former years it was easy to write the yearly letter, because the missionaries, mostly engaged then in preparatory work, had but few results of their labor to show. Now there are more missionaries in the field, and results worth consideration are beginning to appear. . .

"Dr. Hepburn has been at Shanghai, a good part of the last year, seeing the second edition of his English and Japanese Dictionary through the press. This work was completed some time ago, and the doctor has returned to Yokohama. This revised dictionary is a large, well-proportioned book, of between eight and nine hundred pages, carefully printed and well bound. The missionaries who have lately come out, and those who are coming, are much favored in having such a help in acquiring the language from the very first. . . Since completing his dictionary, Dr. Hepburn, in conjunction with Dr. Brown, has been engaged in the work of printing the Scriptures. Some difficulty was encountered in this work at first, because the laws against the Christian religion are not repealed yet. It was necessary to have the type cut secretly, and the work of printing done secretly. Still the work has gone on. A thousand copies of Mark were published, mostly I believe at the expense of Dr. Elliot, a gentleman of Yokohama. This impression is said to be nearly exhausted already. The Scriptures are beginning to circulate in Japan, not only in English and Chinese, as heretofore, but in intelligible Japanese. The gospels of Matthew and John are also translated, and the type nearly all, if not quite all, has been cut. These two gospels will be out in a short time. Luke is also well under way. From this time on we expect to make rapid progress, from year to year,

[illegible]

Flak & Russell, N. Y.

till all the Scriptures are rendered into Japanese. Dr. Hepburn has also, in his spare moments, attended to getting a tract or two printed. . .

"As to the labors of other missionaries, Rev. Mr. and Mrs. Carrothers, are laboring with encouragement, but under difficulties, at Yedo this year. Mr. Carrothers has been engaged busily in teaching a native school or two, during the week, and a Bible-class on the Sabbath. But owing to the unfortunate fire in which his house was consumed, he has been compelled to give his attention to building a dwelling-house, and a school-house, which last is now near completion. Mrs. Carrothers' two schools for Japanese girls, have been well attended since her return from the United States. Mr. Carrothers speaks of the great demand at Yedo for the Bible and religious books, both Chinese and English. I have just received from Yedo, from Mr. or Mrs. Carrothers, the first few chapters of the "Peep of Day," translated into very smooth Japanese. The chapters sent to me I have reviewed, with my teacher; and, finding them all that could be wished, will unite with other missionaries, in recommending this translation to the Tract Society, in order to secure its publication, at as early a day as possible.

"We were glad to welcome this year, Rev. Mr. and Mrs. Loomis and Rev. Mr. Miller. We have had quite an accession in these fellow-laborers, who come to fill up our ranks, badly broken by the death of Rev. Mr. and Mrs. Cornes, whom we will long lament. May our newly-arrived friends be long spared to do their labor of love in this field!

"As to my own work; I have been in this field but a small part of the year. Since my return from my trip home, I have taken charge of the native church of twenty-six members organized by Rev. Mr. Ballagh and Dr. Brown of the Reformed Church last winter. This has been in consequence of the failure of Mr. Ballagh's health. . . . I have a very good report to make of the general consistency of these native Christians. The native elder is a man who entered the work of organizing this church with his life in his hand. Another man, in middle life, who has united with the church since my return, is courageous, and takes a responsible position in the work of publishing the Scriptures. In conversation and in prayer, several of the men show unmistakable signs of a true work of grace. Some of our members have been called to their homes, and some have been sent to foreign countries. One or two have been annoyed by family persecution, but the Government has thus far refrained from interfering in the matter, though hostile laws still exist. My prayer is that the Lord will restrain all the persecuting enemies of his people, and make our little one become a thousand in this land. I have been enabled to complete the translation of the book of Genesis; and after revision by the Translating Committee, this portion of Scripture will be ready for the press.

"This is an outline of the work done here during the past year. Necessary books, requiring labor, time, and money have been pre-

pared. Portions of Scripture have been translated, printed, and to some extent, circulated. Schools have been kept up, and well attended. Tracts and works of elementary Christian instruction are in process of preparation. The work of translating the Bible and the work of translating Christian tracts, are both fairly commenced, and have each been assigned to a Committee. A church, a native church, the members of which show unmistakable signs of spiritual life, has been organized; and all this in the presence of enemies and hostile laws yet unrepealed. With great gratitude we say, 'Hitherto has the Lord helped us.' With the reinforcement that we have received during the year, and others that we may confidently expect, we may look for a constant and rapid growth in years to come.

"Changes have taken place in Japan during the last year. The feudal system has been abolished; the soldiery have nearly all ceased wearing their two swords; an embassy has been sent to America and Europe; a railroad has lately been completed, and the Mikado has lately appeared in public. . . The prospect for the future is, then, most encouraging. Trusting that, by the good hand of the Lord, the event may not disappoint our hopes, we may well go forward in our great work."

Since the above was written, the Japanese government has made still greater progress in the direction of Western ideas. The calendar has been changed, so as to conform to that in use in Europe and this country, including the weekly day of rest. The usage has been abolished, by imperial decree, which consigned such large numbers of young women to an abode for several years in houses of ill-fame; measures are favored which look to the opening of schools throughout the land; and especially, the laws prohibiting the Christian religion have been repealed; while the right of living in any part of the country has been accorded to foreigners. All this would seem to open the door completely for missionary work. These great changes are made, no doubt, from views of general expediency; and are very wisely made, if they can be carried into practical effect. All enlightened persons will rejoice in seeing this most interesting people taking their stand on the basis of Western civilization. The friends of Christian progress will watch with deep interest the further course of events in Japan. It is hoped that no anti-evangelical spirit will control them—such as springs naturally from the hearts of all men alienated from God and his worship, such as results from the ideas and usages of former times still deeply-seated among the people, and such as might easily be fostered by the dislike of a pure and self-denying religion among too many of the foreign residents and visitors in that country. With these views to moderate a too sanguine zeal, the Church should nevertheless recognize the hand of Providence in setting open wide doors of entrance for the Gospel; and it gives the Board pleasure to add that measures are nearly completed for increasing the missionary force of our Church in Japan. Additional laborers are under appointment, and they will soon be ready to go out to this field. The Ladies' Board of Missions

in New York has undertaken to establish a "Home" for single women in Yedo, furnishing funds for the building needed, and supporting two or three of the teachers. Other dwelling-houses will have to be provided for the new mission families, and a considerably-increased expenditure must be expected in the coming year ; but the establishment of the mission on firm and broad foundations will be regarded with approval by all our Christian people.

MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO : mission begun, 1852 ; missionary laborers—Rev. Augustus W. Loomis, Rev. Ira M. Condit and his wife ; three teachers in English ; three Chinese assistants.

This Mission was commenced when the Chinese first began to come to the country, and it has been kept up ever since. It has always been the principal agency employed by the Christian people of our country for the benefit of these emigrants, and at no former period was its influence so great and benign as it is now ; our Church has good reason to be thankful, both for its usefulness and its bright promise. The building provided in its earlier years for a chapel, school-rooms, etc., having become too small for its growing work, the Board has authorized the purchase of the lot adjoining the mission-house and the erection of a new building, so arranged as to be in keeping with the old—both in its plans and appearance. This extension of the mission-house, it is estimated, will require about \$10,000 for land and building. It was considered important to remain at the old place, rather than to seek a new location, the old being well known to many thousands of Chinese in this country and in China.

In reviewing the work of the year, the brethren say : " The chapel services have been continued without interruption, as reported in former years, twice on the Sabbath, and on Wednesday evening. These services consist in the reading and expounding of the Scriptures, in preaching, prayers, and singing,—and all in the Chinese language. The ordinance of the Lord's Supper is steadily administered. The members of the church generally give cheering evidence of increase in knowledge and grace. One, Mung Mau, a very valuable member, was removed by death about the middle of December. He was a growing and a zealous Christian, a good lay-preacher—and, in past years, had labored as a colporteur with devotion and self-denial.

" There is a very promising class of young men, who, though they have not yet made formal profession of faith in Christ, yet give encouraging evidence of being his true disciples. They have entirely renounced idolatry, and are bold advocates of the truth as taught in the Scriptures. We hope ere long to enjoy the happiness of welcoming them into the church, and to the enjoyment of all its privileges. Four have been added by letter—one, the wife of the As-

sistant—the others, men who were baptized here, returned to China and have now come again to California.

“The prayer-meetings have been well sustained. The early Sabbath morning meeting has been attended by those of the church-members who could conveniently get to it. The Saturday evening meeting is largely attended by both the members of the church and by others. On Sabbath and Wednesday evenings, immediately following the services in the chapel, there is another meeting for exhortation, prayer, and singing, in the room of the Chinese Young Men's Christian Association. These meetings are largely attended, and are conducted entirely by these young men.

“Women's meetings, or rather, meetings for the women, were commenced in September, soon after the arrival of the Chinese assistant, as his wife, a Christian Chinese lady, who had been brought up in a missionary family, was of great assistance in gathering her countrywomen, and in entertaining and instructing them when so collected. These meetings were held in the chapel, and were addressed by the Assistant, his wife having previously addressed them in a conversational manner. After singing and prayer, many of the women, with their children, remain for social enjoyment, and to be entertained by singing, and music upon the parlor-organ, both the Assistant and his wife being able to sing and perform a few pieces in a very pleasing style. The attendance of several Christian ladies gave additional interest to these meetings, and they were engaged in forming plans to make them more attractive, and for reaching more generally the female portion of the Chinese population of the city, when the sickness of the Assistant's wife made it expedient to suspend the meetings for the present. We hope they may be soon resumed.

“Itinerating throughout the city and suburbs has always, from the commencement of the Mission, formed a very important part of our work. We preach on the street, in workshops, where from ten to a hundred, still occupied with their tasks, listen to the Gospel message. We preach in eating-houses and lodging houses; in the caravansaries; in the shops; in the underground habitations, and in the wash-houses throughout the city. We visit the immigrants on their first landing from the steamer; we go to the large factories, and to settlements in the suburbs, and in Oakland, and carry the Gospel to the gardeners' and fishermen's villages. Every Sabbath morning we are especially busy—there being so many at leisure who can be reached at no other time.—but, to find them, we have to climb into lofts and grope our way through labyrinthian passages; and, in our explorations, we come upon companies of people in quite unexpected places.”

The missionaries speak in warm terms of Tam Ching, the native preacher, one of their converts, who gave up the pursuit of wealth, went back to Canton to enter the theological class, and has now returned to preach the Gospel to his countrymen here. They also speak highly of four native colporteurs. Two of them, trained by

the Mission, are now in the service of the Tract Society ; a third, a young man of strong mind and fine gifts as a speaker, has returned to Canton for a season, where he expects to spend a year in the preparatory school of our Mission, afterwards to re-engage in the work in this country ; and the fourth is still laboring faithfully among his countrymen in San Jose, Sacramento, Stockton, etc.

Tract distribution and Sabbath-schools have been conducted as in former years, with continued encouragement. The average attendance of scholars at the Mission-house school in the evening was 74. Two hours are occupied with studies in arithmetic, geography, grammar, and history ; some beginning, others well-advanced. The scholars are nearly all engaged during the day at their occupations, and many of them can remain but for a short time in the school ; but there they are brought under the instruction of those who, in all their work, endeavor not for a moment to leave out of sight the one grand object of a Christian mission. The general progress of the scholars was good, and a public examination and exhibition at the end of the year was held in the First Presbyterian Church, which was attended by a crowded audience, and gave very great pleasure to all who were present. Of one of the scholars, the report says : " Fung Noy, who a few years ago began his alphabet with us, returned to China on the last steamer. He was prepared to pass a creditable examination in geography, arithmetic, grammar, astronomy, and philosophy. He had begun the study of physiology, and had advanced half-way through Robinson's Algebra, and this only by improving the early hours of morning and his evenings—the day-time being devoted to labor. He now holds a permission from Prince Kung, through Dr. Martin, to enter the imperial college at Peking. He will probably avail himself of the opportunity.

The work of this Mission is not confined to San Francisco, but is extended to the Chinese and other cities, and to many smaller places in the interior. Schools have been opened in San Jose and Sacramento, which have given much encouragement. The school-rooms " serve also as head-quarters for the colporteurs, where they gather those who are disposed to study the Scriptures with them, and to engage in serious conversation and prayer." Of their visits to the interior, the brethren say, that they " have generally been planned so as to co-operate with the colporteurs, to assist and encourage them. With this in view, San Jose and Sacramento have been visited several times ; also Stockton, Santa Clara, Gilroy, Watsonville, Placerville, and some other places. On these tours it is very pleasant to be recognized and warmly greeted by so many who have known us in former years in San Francisco.

" Having for more than thirteen years been in the habit of visiting, as far as possible, all the immigrants when they land on our shores, and having gone so much amongst them as they are found in their lodging-houses and places of resort, we can now hardly go into a company of Chinamen in any part of the State, without being recognized by more or less of them. In this way we encounter

many of our former pupils, and are pleased to find that generally the favorable impression made upon their minds respecting our kindness and gratuitous service in their behalf, has strengthened rather than diminished by the lapse of time. The colporteurs also meet with many in whose hearts the leaven of gospel truth has remained, during all their journeyings from place to place; and occasionally we hear of some of these men applying for baptism at the hands of the pastors where they are for the time residing.

"One such case was the immediate occasion of a recent visit to Placerville. A Chinaman, who had heard the gospel at our chapel in this city, and had been privately instructed here by the colporteur, when he heard that one of these men was traveling in the mountains, sent for him. After several interviews he begged to be baptized by the pastor of the church in Placerville. Being sent for to examine him, we were much pleased with his spirit and the evidence he gave of his sincerity, but it was deemed wise and best for both the church and the candidate, that he be taken under the care of the session, and his baptism deferred for a while, that the church might know him better, and be better satisfied with his fitness for church membership.

"While we have abundant cause for humility and for regret that no more has been accomplished, yet we would be showing ourselves very ungrateful should we neglect to mention the evidences of good accomplished, to the praise of God's favor towards this Mission, and His blessing on our feeble efforts. The mission work of our Church among the Chinese on this coast has been noiseless and unobtrusive, and conducted under great discouragement, and without adequate accommodations, yet there are gratifying evidences that the quiet and persevering labors of past years did not escape the eye of the Lord of the vineyard. Some of the tokens that He has owned these labors may be found in such consistent lives and triumphant deaths as that of Mung Mau, in the fact that amongst the members of our mission church and those who first heard the gospel here, are such men as Tam Ching, an able assistant and eloquent preacher, such colporteurs as Sit Moon, Shing Chak, Kum Lum in Idaho, Ah For in Nevada, and Chau Chi Ming in Canton; and we implore our brethren everywhere to unite with us in prayer, that such fruit may abound far more in the time to come."

MISSIONS IN CHILI.

In December last the Board received notification from the Secretary of the American and Foreign Christian Union, that that Society had decided to discontinue its support of its missionaries in Chili after April 1st, 1873; and, it was understood from the communication, that the way was open for the Presbyterian Board, to assume the Chili Mission in its then present condition, and

guarantee its maintenance after April 1st, as above. It was also stated to be the desire of certain of the missionaries on the field to be connected with this Board in the event of any change, as all of the three Americans there employed were members of Presbyteries in the United States.

On the 25th of February, 1873, the Presbyterian Board resolved to assume the Mission from the date named above, and the fact was at once communicated to the missionaries in Chili. Formal negotiations are not yet completed.

MISSIONS IN PAPAL EUROPE.

The Presbyterian Board has, as yet, entered upon no systematic Mission work in Europe. It has under its care one American missionary in Spain, Miss Laura G. Sanford, who has for a part of the year labored, in connection with the American Board of Missions at Barcelona. It has also assumed the support of Senor Cabrera, preacher at Alicante. About \$2,760 00 (currency), has also been contributed through the Board by private gifts of individuals, in aid of various Evangelical bodies in Papal Europe as follows:

Evangelical Society of France,	.	.	.	\$552 00
“ “ Belgium,	.	.	.	552 00
Waldensian Church, Italy,	.	.	.	552 00
Central Protestant Society of France,	.	.	.	552 00
Evangelical Society of Geneva,	.	.	.	552 00
				<hr/>
				\$2,760 00

It is to be regretted that the funds of the Board have not permitted that vigorous and well-organized effort in Spain, Italy, and Hungary, which all the indications of Providence urgently invite. Never were the opportunities for successful effort so great.

MISSION TO THE JEWS.

NEW YORK: Rev. John Neander.

Former Reports of the Board gave accounts of missionary efforts for the Jews, undertaken at first with the expectation of their being conducted in foreign countries, but restricted before this purpose was carried into effect to the Jewish people of some of our chief cities; then, of the labors of several missionaries living in New York, Philadelphia, and Baltimore, and making visits to other places; and eventually, owing to various causes, of the work of only one of these brethren, Mr. Neander, whose connection with the Board was made under special circumstances, and is still continued. His work, as pastor of a large German church, is, to a considerable extent,

among the poor; and he has met with much encouragement in this ministry. It has also, no doubt, increased his influence among the Jews. His usual report of missionary work for them is here inserted:

"My labors amongst the Jews was of the same nature as in former years. I have visited Jewish families mostly in Williamsburgh, and some in New York, whose relationship toward me is of a very friendly nature. Our conversations were on general topics, yet often did we, in a quiet manner, converse or argue on the truths of Christianity. Very seldom did I hear a bitter or sarcastic expression by them when I made an earnest appeal to them to search the Scriptures and to examine the divine truths contained therein.

"When I met Jews, here in Williamsburgh, and in New York, or on the ferry boats, when I had liberty, I approached them with the Hebrew salutation, '*Shalom*,' etc., 'peace be with thee;' and when I found them friendly, I preached briefly to them the truth as it is in Jesus our Messiah. Then, again, I had often before me Jews and Jewesses, mixed up with Christians and sceptics, whom I addressed at funerals, in houses of mourning, or at the grave under the canopy of Heaven. Again I met Jews at weddings, or at some social family festivals, where opportunity was given to me to give an answer of the hope that is in me. As in former years, some Jews called on me in my study, and we conversed freely on religious topics. I also often saw Jews in our church, who listened with attention to the preached word. Thus the seed was sown in hope; and I trust that the result in future may be a happy one, under the blessing of our God, and by the work of the Holy Spirit in their hearts.

"By age and occasional weakness of the body, especially during the hot season, I am often checked in my labors; yet I have much cause to be thankful for God's mercy shown to me."

The Board would again refer to its former reports, as not only giving the history of its limited work for the Jews, but also containing suggestions concerning the work itself. The opinion is therein expressed that direct missionary labors in this country for this people are seldom practicable to any great extent; they will not attend Christian services, nor send their children to our religious schools. They can be happily reached, however, by our churches, ministers, and members, in the ordinary relations and intercourse of society; and a watchful interest in their spiritual welfare should be cherished by all our Christian people.

CONCLUDING REMARKS.

The Board closes its report of the Mission work of the last year with mingled feelings of anxiety and thankfulness. The discouragement is caused mainly by the inadequate supply of pecuniary means. The receipts from the churches have, indeed, been larger than in any former year—which is certainly a gratifying statement.

Yet the fact remains that the supply of funds has proved inadequate to the support of the Missions, and that a large deficiency marks the end of the year. How this deficiency can be supplied is a question of deep moment, but one that cannot be discussed in this place. Three things may be suggested in a few words: (1.) That the grace of giving is to be fostered, like other Christian graces, in the use of the same means and by the same agents. (2.) That our Christian people should carefully study their Providential relations, not only to our own country, but to nations who are as yet sitting in darkness and the shadow of death. (3.) That prayer for the sacred interests of this cause must be continued, even until the kingdom of Christ has come. If all the ministers and members of our Church would but lay these things to heart—as many of them now do—there would be no want of funds for the work of evangelization abroad. But, as the case now stands, in view of the great debt already reported, far exceeding that of any former year, serious apprehensions are unavoidable. The situation is one of distress; the work cannot be carried on with this burden. How it is to be removed, and its recurrence prevented, whether by change of policy, change of measures, or any other change, are questions of grave import, which the Board commends to the earnest consideration of the General Assembly and the churches.

On the other hand, there are great reasons of thanksgiving. For these, need the Board do more than to refer to the foregoing narrative? The Missions are worthy of the Church, and God has blessed them. Whether their position, or their history, or their work, or their success be considered, their supporters have reason to be grateful to God for them, and for the privilege of supporting them by gifts and prayer. In no other way, as the Board believes, can efforts to promote the glory of Christ our Lord be made with greater confidence of thereby doing His will. By no other means can greater numbers of lost and perishing souls be made to know the way of salvation. The souls already converted, the churches now organized, the native ministers at work, preaching the Gospel to their own people, are earnest of the full harvest to be gathered at no distant day.

Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1872, to May 1, 1873.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of		
Loliana Mission,	\$90,577 33	
Furrukhabad "	63,212 04	
Kolapoor	10,053 88	163,843 25

MISSIONS IN SIAM AND LAOS.

Expenditures on account of		33,137 57
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MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission,	12,483 31	
Ningpo, Peking, and Shantung Missions,	89,769 70	102,253 01

MISSIONS TO THE CHINESE IN CALIFORNIA.

Expenditures on account of		5,763 41
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MISSIONS IN JAPAN.

Expenditures on account of		15,604 54
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MISSIONS IN SYRIA.

Expenditures on account of		44,942 19
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MISSIONS IN PERSIA.

Expenditures on account of		35,320 63
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MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission,	4,660 22	
Gaboon and Corisco Mission,	13,780 21	18,440 43

MISSIONS TO AMERICAN INDIANS.

Expenditures on account of		
Chippewa Mission,	5,762 66	
Omaha "	859 05	
Creek "	1,547 98	
Seminole "	3,591 75	
Seneca "	3,335 74	
Dakota "	3,828 96	
Indians in New Mexico,	1,958 28	
Nez Perce Mission,	1,666 133	22,550 55

MISSIONS IN NEW MEXICO.

Expenditures on account of	2,890 90
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MISSIONS IN MEXICO.

Expenditures on account of	15,684 21
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MISSIONS IN SOUTH AMERICA.

Expenditures on account of		
Bogota Mission,	5,856 12	
Brazil “	44,557 67	50,413 79

MISSIONS TO THE JEWS.

Expenditures on account of	700 00
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MISSIONS IN PAPAL EUROPE.

Remittances to		
France,	1,105 00	
Belgium,	552 00	
Geneva,	552 00	
Waldenses,	552 00	
“ Endowment, interest on Fund (gold),	1,200 00	3,961 00

(Total expenditures of Missions, \$515,505 48.)

SECRETARIES' AND TREASURER'S DEPARTMENT.

Salaries,	14,150 00	
Clerk hire,	3,955 00	
Travelling expenses,	935,79	19,040 79

PRINTING.

The Foreign Missionary—Expense of publishing 89 000 copies, including those sent free to Ministers and Donors, less receipts,	11,306 85	
The Home and Foreign Record—proportion of deficiency,	1,236 95	
The Thirty-fourth Annual Report—expense of publishing 4,500 copies,	1,048 45	
Printing circulars, blanks, etc.,	610 00	14,202 25

MISCELLANEOUS.

Postages,	594 39	
Fuel and care of Mission House,	814 11	
Library, binding and stationery	247 38	
Taxes,	693 37	
Repairs on Mission House, in part, less rent,	1,677 54	4,026 79

\$552,775 31

TREASURER'S REPORT.

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER. Cr.

1873.	1873.
May 1.	May 1.
To payments as per accompanying statement....	By Donations from Churches.....
Balance from last year.....	“ “ Individuals and
	“ “ Miscellaneous
	Sources.....
	Legacies.....
	“ Synod of Reformed Pres. Church...
	“ Interest on Waldensian Endow-
	Fund (gold).....
	“ American Bible Society for print-
	ing Bibles in India, China, and
	Siam.....
	“ American Tract Society for print-
	ing Tracts in India, China, Sy-
	ria, and Persia.....
	“ Balance, being indebtedness of the
	Board.....
\$583,532 38	\$239,579 80
	88 140 36.
	64,875 82
	2,319 90—\$444,915 88
	1,200 00—
	7,321 00.
	1,400 00
	128,695 50.
\$583,532 38	

1873. To balance, being indebtedness of the Board....\$128,595 50
May 1. The undersigned have examined the foregoing accounts, and find them correct.

J. M. HALSTED, }
HENRY IDE. } *Auditors.*

WM. RANKIN, *Treasurer.*

NEW YORK, May 8, 1873.

A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1873.

MISSIONS.	NAMES OF STATIONS.	Mission Begun.	Missionaries & Asst Missionaries.					SCHOLARS.					
			Ministers.		Lay Teachers and others.			Communicants.	Boarding.		Day.		
			American.	Native.		American.			Boys.	Girls.			
				Ordain'd.	Lic'late.	Male.	Fem.						
INDIAN TRIBES:	Upper and Lower Cattaraugus and Alleghany.....	1811	3	..	..	..	3	9	13	10	24	79
	Ojibwas.....	1846	1	..	..	..	3	..	..	..	..	..
	Blackbird Hills.....	1846	1	..	..	..	3	..	..	..	..	..
	Yankton Agency.....	1835	2	..	..	..	2	4	..	..	..	..
	Flandreau.....	1849	1	1	..	1	4	113	40	40	..	80	
	Tallahassee.....	1849	1	..	..	1	1	114	6	6	..	23
	Waukeo.....	1849	1	..	..	..	1	608	20	3	..	45
	Lapwai.....	1842	2	..	..	..	1	..	..	..	..	..
	Kania.....	...	1	..	..	..	1	3	..	..	..	..
	Pueblos and Navajoes.....	...	3	..	..	..	..	..	..	..	..	..
	NEW MEXICO.....	...	15	1	..	3	19	13	1191	79	59	69	239
	MEXICO:	Total of Indian Missions.....	...	2	3	13	40
City of Mexico.....		...	1	..	..	..	1	..	..	..	20	20
Toluca.....		...	..	..	..	..	1	1	170	..	..	40
San Luis Potosi.....		...	..	..	..	..	1	1	20	..	..	..
Cos.....		...	1	..	..	..	1	..	..	..	..	..
Zacatecas.....		...	1	..	..	..	1	..	..	..	..	..
Fruanillo.....		...	..	..	..	..	..	..	..	..	..	..
Tecolotes.....		...	..	..	..	..	..	..	..	..	..	..
Other Stations.....		...	..	..	..	..	..	..	..	..	..	..
Names unknown.....		...	..	..	..	..	..	..	..	..	..	..
Total of Mexican Missions...		...	4	..	..	1	5	16	210	..	20	100
BRAZIL:		Rio de Janeiro & Out-Stations.	1859	1	2	1	1	1	5	149	..	20	20
	Sao Paulo.....	1862	2	1	1	..	2	3	62	..	30	40	
	Brotas.....	1863	1	1	1	..	2	2	120	..	40	40	
	Lorena.....	1871	1	..	..	..	1	1	4	..	24	24
	Bahia.....	...	1	..	..	..	1	..	..	..	..	..
	At home.....	...	1	..	..	..	1	..	..	..	..	..
Total of Brazil Missions.....	...	6	2	4	..	7	11	335	..	104	..	104	

UNITED STATES OF
COLOMBIA:

AFRICA:

LIBERIA.....

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Action of the General Assembly.

On Friday, May 16th, the Report of the Board was presented to the General Assembly of the Presbyterian Church, and was referred to the Standing Committee on Foreign Missions, consisting of the Rev. Messrs. Herrick Johnson, D. D., Amasa S. Freeman, John S. Freeman, John S. Hays, D. D., James B. Dunn, Alexander D. Proudfit, Alexander McCarrell, D. D., Samuel Jessup, John P. Knox. *Elders*—Stephen Torrey, Hon. Joseph, W. Edwards, Hon. Truman P. Handy, William F. Lee, Levi P. Stone, Walter Millard, John Semple, M. D.

On Wednesday, May 21st, this Committee reported the following preamble and resolutions, which were considered and adopted :

The Standing Committee, appointed to consider the Thirty-sixth Annual Report of Foreign Missions, would respectfully report as follows :

We would first give expressions of gratitude to God for the seal he has set upon this work during the past year. General prosperity in all the various fields, and an increase of twelve per cent. in the number of communicants are proof of the benignant favor of our divine Master and Lord. With such manifest tokens of God's willingness to make fruitful and successful all consecrated toil beyond the threshold of that open door which he has now set before us, this sacred cause is renewedly commended to the Christian conscience and heart of our beloved church.

THE NEEDS OF THE CAUSE—PRAYER.

More than all else the cause needs prayer. Deeper than any other want is this. No other work of the church will so soon lose its vitalizing and inspiring force, if it be not firmly fixed in the spiritual affections and interior life of God's people. It must be emphasized in the daily petitions we offer at our family altars. Its precious opportunities, its vast necessities, its possibilities of power and fruitfulness, its imperative obligations must be interwoven with our daily thought. It is a cause whose daily work is afar off. We cannot see it with our eyes nor handle it with our hands. It has no associations of home and kindred and country to commend it and enlist our sympathies. It must be by faith, and not by sight, and on high spiritual ground alone, unselfish, wholly, and Christ-like, and because the heart of our blessed master throbs through it all, that we prosecute the great foreign evangelism. If we fail to be spiritualized, therefore, to take root in our hidden life, to be baptized with constant and wrestling prayer, it will fail altogether.

INTELLIGENT COMPREHENSION OF THE WORK.

This is another great and imperative need of this cause of Foreign Missions. All commensurate and sustained interest must be founded in intelligence. Knowledge is power, in that it touches and moves the hidden springs of power. The church will not feel deeply nor give freely where it is not informed. We thankfully recognize the great good already accomplished by the Board's most admirable monthly use of the weekly religious

press, and by the increased attractiveness and efficiency of the "Foreign Missionary." We urge continued and ever advancing effort here, and the employment of all legitimate means to inform the minds of the church with reference to the principles and facts of this great work.

Let the church fully understand that this Board is really doing the work of publication, of education, of church erection, and of ministerial Relief, as well as of mission proper, for all the heathen world where God in his providence has given our church a field of labor; that in China alone it has published this last year 250,000 volumes, and in all 40,000,000 pages; that it is rearing everywhere churches and manses, and school and press buildings, and orphan homes and dispensaries; that it is conducting education of all grades, theological, medical and common school; that it is prosecuting the work of hospitals; zenanas and colportage; that it is spending thousands of dollars every year for families of missionaries laid aside from active toil by sickness or removed by death; that it needs constantly to enlarge its work; and that God's providence seems now so far in advance of the present disposition of the church to occupy and possess for Christ—let the church fully understand these facts, and surely a thorough comprehension of them will go far to awaken a deeper interest and elicit a larger liberality.

THE NEED OF FUNDS.

The Board comes to the close of the year with a balance against the Treasury of \$128,695. Its expenditures have been \$97,939 above its receipts, and the debt of the previous year constitutes the balance of its indebtedness. This is a fearful burden for the Board to carry, and its assumption in any ordinary circumstance could have no justification. It is the result, however, of no ill-considered and reckless policy of expansion. The enlargement has been judicious, and the work assumed has been pressed upon the Board by unmistakable providential indication.

A legacy of \$88,000 received after the books were closed last year, was nevertheless credited to the previous year. If the amount of this legacy had been left in its proper place, the credit would have been \$68,000 at the close of last year. This has been nearly doubled since, because, first, the new work in Papal countries, which the Assembly recommended the Board to undertake, has demanded a greatly additional outlay, and no adequate response from the churches has been made to meet it; because, second, a very considerable portion of the contributions to the Treasury have had a special designation for some special and unusual object, and therefore have done nothing toward defraying the expenses of the current and regular work; and because, third, the work has developed imperative claims that could not be denied without imperiling most precious interests in connection with our missions.

The liberality of our Church has not been at all commensurate with the enlarged necessities of the field. But there the debt stands—a most sacred obligation—a most oppressive burden. There the work is demanding for this year a greatly increased expenditure. Upon what the Board states to be a rigidly economical estimate, the work of the year will require \$595,080, which, with the debt, amount to \$723,749, as the least sum our Church should think of pouring into the treasury of the Board. This is in excess of last year's receipts from all sources, \$268,912.

Can the Church take this large step forward? Of her ability there can be no question. God has put into hands wealth enough to make the raising of three-quarters of a million of dollars for the saving of the nations an easy matter. And it would seem as if her conceded ability and the urgent necessity ought to leave no question as to her willingness. One thing is clear. This amount must be realized for the work of the Foreign Missions, or the work must suffer serious and even disastrous retrenchment. New men are now under appointment for Japan, China, Africa and Persia, and the

Board dare not send them to these vast, accessible and perishing harvest fields where the laborers are to the population as one to millions, until it has heard what is the voice of the Church through this Assembly. Shall we bid the Board to sound a retreat? It is not simply a question of spirituality and consecration? Can we be deaf to this divine call and refuse to "go through the gates," without withholding from our Lord the substance which is his due? Is not this the urgent occasion for every man, woman and child of our communion to bring the tithes into the storehouse? Peradventure the windows of heaven may be opened on our opened hearts, and our beloved Church enriched with "more than the wealth of barbaric pearls and gold."

Your Committee would offer the following recommendations:

1. That so much of the New Mexican Mission as does not pertain to the Indians, be transferred to the care of the Board of Home Missions.
2. That all our Churches be earnestly requested to set apart the first evening prayer meeting of each month for the monthly concert of prayer; that it be sacredly devoted to the object for which it was originally established, and that a collection be taken at each monthly meeting in behalf of the Foreign Missionary Board.
3. That the Sunday Schools of our Church be urged to remember the claims of this great cause as furnishing every variety of objects to enlist their interests and sympathies, and to which they may devote their gifts; while the children may thus share in the work of sending the gospel to the heathen.
4. That churches and individual contributors, in directing a division of their gifts among the different objects of Christian benevolence, particularly consider the larger proportionate claims of the Board of Foreign Missions over any other Home Agency, by reason of the varied and vast work of education, publication, church erection, &c., which it is doing in heathen lands.
5. That our churches enter into more general and hearty co-operation with that branch of mission work, which is known as woman's work for woman, the Assembly contemplating with unmingled satisfaction and thankfulness the marked success of this developed and organized activity among the women of our church, and making special recognition of the honorable fact that these women, who pledged the last General Assembly that they would undertake to raise \$50,000 for the cause, have more than fulfilled it.
6. That the Board send out to their respective fields the missionaries now under appointment or engagement in this country, and that no further appointments be made and no further enlargement of work undertaken or accepted, until the work is freed from its present serious financial embarrassment.
7. *Resolved*,—In view of the hearty and spontaneous movement in this Assembly, by which individuals and churches have come forward with pledges to the amount of \$75,000 toward the liquidation of the debt of \$128,000 of the Board of Foreign Missions, that the stated clerk at once apportion the remainder of the debt among the Presbyteries, making due allowance for the sums already pledged in each case, with the earnest recommendation of the Assembly, that measures be immediately taken by the Presbyteries to raise and pay over these amounts to the Treasurer of the Board, not later than November 1st, 1873.
8. That it be distinctly understood that these gifts for the debt shall not be suffered to diminish the regular contributions of the churches to this or any other of the Boards of the church.
9. That those throughout our Church whom the Lord has blessed with abundant means, be urged to consider the peculiar claims of this Board, in view of its unwonted financial pressure, and whether they cannot come immediately to the relief of the Board by a prompt, hearty, and special liberality.

10. That the Board be authorized to adopt any means which in its judgment may be deemed desirable the more effectively to bring this matter before the churches; and to secure the earliest relief from its present financial embarrassment.

MEMBERS OF THE BOARD OF FOREIGN MISSIONS.

1871-1874.—William M. Paxton, D. D., John D. Wells, D. D. Robert Carter, William A. Booth, Ezra M. Kingsley.

1872-1875.—Charles K. Imbrie, D. D., David Olyphant, Henry Ide, Robert R. Booth, D. D., James P. Wilson, D. D.

1873-1876.—William Adams, D. D., Hon. William E. Dodge, James O. Murray, D. D., and Hon. Hooper C. Van Vorst.

The members of the Board met at the Mission House, New York, June 3d, 1873, and their meeting was begun with prayer.

An election was held for officers, which resulted in the unanimous choice of Rev. William Adams, D. D., as President, Rev. John D. Wells, D. D., as Vice-President, Rev. Messrs. John C. Lowrie, David Irving, and Frank F. Ellinwood, as Corresponding Secretaries, and William Rankin, Esq., as Treasurer.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1873.

NOTE.—For particulars see monthly acknowledgments.

SYNOD OF ALBANY.					
<i>Phy of Albany.</i>					
Albany, 1st	\$430 11	Beekmantown	11 00	Lansingburgh, Olivet	54 00
" 2d	1,086 27	Belmont	40 00	Malta	11 00
" 3d	70 00	Burke	40 00	Mechanicsville	
" 4th	1,648 23	Champlain		Middle Granville	17 50
" 6th	81 15	Chateaugay	7 50	North Granville	43 00
" Sprague	4 00	Chazy		Pittstown	4 00
" State St.	1,104 41	Constable		Queensbury Bay Road	
Amsterdam	17 06	Ellenburg		Salem	46 00
" 2d	175 11	Essex	10 02	Sandy Hill	10 00
Balston		Fort Covington	93 25	Schaghticoke	45 58
" Spa		Keseeville	41 50	Stillwater, 1st	
Batchellerville		Malone	214 84	" 2d	
Bethlehem	15 25	Moers		Troy, 1st	331 00
Broadalbin		Peru		" 2d	335 65
Carlisle	7 00	Plattsburg	35 00	" 3d	
Charlton	18 00	Port Henry	69 26	" Liberty st	
Conklingville	5 65		574 37	" Oakwood ave	36 00
Corinth		<i>Phy of Columbia.</i>		" Westminster,	8 60
Day	5 00	Ashland		" Park,	58 30
East Nassau & Brainerd		Cairo		" Second st,	353 14
Esperance	5 00	Canaan Centre	36 00	" Woodside,	123 20
Galway	50 00	Catskill	193 31	" 9th	10 00
Gloversville	139 49	Centerville	6 00	Warrensburg	6 00
Greenbush	25 00	Durham, 1st	125 55	Waterford	246 83
Hamilton, Union		" 2d		Whitehall	80 27
Jefferson	5 70	East Windham		Miscellaneous	8 24
Johnstown	95 20	Greenville	40 00		2,604 42
Kingsboro'	264 30	Hillsdale		SYNOD OF ATLANTIC.	
Mariaville	35 10	Hudson	225 00	<i>Phy of Atlantic.</i>	
Mayfield, Central	10 00	Hunter	12 00	Charleston Mission	
Nassau	13 25	Jewett	55 50	Congruity	
New Scotland		Livingstonville	8 00	Ebenezer	
Northampton		New Lebanon		Edisto	
Northville		Rensselaerville		Freedom	
Pine Grove	1 00	Spencertown		Good-Will	
Princeton	73 50	Valatie	43 00	James' Fund	
Rockwell's Falls	11 65	Windham Centre	48 87	John's Island	
Sand Lake	8 00		793 23	Love Grove	
Saratoga Springs, 1st	21 55	<i>Phy of Troy.</i>		Lumberton	
" 2d	33 11	Bolton		Memorial	
Schenectady, 1st,	976 25	Brunswick	64 75	Pantherford	
" East Ave.	60 00	Caldwell		St. Andrew's	
Stephentown		Cambridge	120 52	St. Paul	
Tribe's Hill	10 00	Chestertown	4 59	Summersville	
West Galway		Cohoes	120 70	Wadmalaw	
West Milton		Fort Edward		Wilmington	5 00
West Troy		Glenn's Falls	158 55	Wiredonia	50
		Green Island	15 00		5 50
	6,505 87	Hebron		<i>Phy of Catawba.</i>	
<i>Phy of Champlain.</i>		Hosie Falls	46 00	Bellefonte	10 00
An Sable Forks	12 00	Johnsonville	21 00	Ben Salem	
		Lansingburgh, 1st	225 00		

Bethpage	5 00	White Hall		Newark	16 00
Caldwell			19 40	New Castle	206 75
Charlotte, 2d	6 00			North East	
Concord	15 70	SYNOD OF BALTIMORE,		Odessa, Drawyer's	25 00
Davidson's River		<i>Pby of Baltimore.</i>		Old Brick	
Duncan's Creek		Annapolis	26 59	Pitt's Creek	102 29
Fancy Hill		Baltimore 1st,	4,650 00	Port Deposit	32 12
Hamilton		" 2d	25 00	Port Penn	24 43
Lloyd's		" Aisquith st	113 00	Princess Anne, Manoken	52 00
Love's		" Broadway		Red Clay Creek	82 00
McClintock		" Brown Mem	355 74	Rehoboth	
Miranda		" Central	131 04	Rock	15 00
Murkland's		" Dolphin st	37 50	Salisbury, Wicomico	116 95
Mt. Olive		" Green st		Smyrna	
New Hope		" Madison st		Snow Hill	28 64
Poplar Tent	20 00	" South st		St. George	114 60
St. Paul		" Westm'ster	902 49	Whaleyville, Eden	
Woodland		" 12th	25 00	White Clay Creek and	
	56 70	B rton	55 00	Head of Christiana	15 00
<i>Pby of East Florida.</i>		Bel Air	10 50	Federalsburg	15 00
Jacksonville	30 00	Bethel	20 00	Wilmington, 1st	71 46
St. Augustine, 1st	61 40	Chestnut Grove	15 00	" Central	257 70
" 3d		Churchville	40 00	" Hanover st	100 00
Personal		Clear Spring		" Olivet	5 00
Jacksonville, Ocean st	65 00	Cumbarland	104 35	Zion	63 00
	156 40	Deer Creek (Harmony)	50 16		25 00
<i>Pby of Fairfield.</i>		Ellicott's City	164 00		1,699 10
Bethany		Emmetsburg & Piney		<i>Pby of Washington City.</i>	
Blairsville		Creek	76 00	Alexander, 1st	17 50
Calvary		Franklinville		Clifton	20 00
Carmel		Frederick	15 00	Darnestown	20 00
Hebron		Frostburgh		Georgetown, Bri'ge st	170 73
Hermion		Govane Chapel	46 12	Lewinsville	10 00
Laurens		Hancock		Manassas	3 00
Nazareth		Hager's City		Neelsville	15 00
Olivet		Harmony (Mt. Airy)	7 00	Prince William, 1st	3 00
Shiloh		Havre de Grace	80 00	Washington, Assembly	
Tabor		Lonaconing	10 00	" Metrop'n	50 00
		Martinsburg		" N.Y. ave	643 23
<i>Pby of Knox.</i>		Mt. Paran		" North	43 37
Chattanooga		New Windsor	23 00	" Western	30 00
Dalton		Parkton		" 4th	137 50
Macedonia		Quarries		" 5th	100 00
Macon, Washington ave		Springfield	98 57	" 6th	60 00
New Hope	2 13	Tanevown		" 7th st	60 00
Pleasant Grove	25	The Grove		" 15th st	
	2 38	Williamsport	30 00	" 1st	259 63
<i>Pby of Yadkin.</i>		Miscellaneous	2,000 00	" Gurley	20 00
Cameron			9,111 06	Falls	6 89
Catawba River	2 65	<i>Pby of New Castle.</i>			1,639 95
Freedom	10 00	Barren Creek Springs		<i>Pby of Rio de Janeiro.</i>	
Gold Hill		Lackwater		Bahia	28 50
Greensboro		Bridgeville		Loreno	83 30
Lexington		Berlin, Buckingham	19 00	Rio Janeiro	83 30
Lincoln Road		Chesapeake City	25 94		145 10
Logan		Christiana	6 00		
Louisburg	2 03	Church Hill			
McClelland		Cool Spring			
Mebanesville		Crumpton			
Mocksville	50	Delaware City	17 00		
Mt. Pleasant		Dover	35 00		
Mt. Taber		Elkton	30 00		
Mt. Vernon		Farmington			
Mt. Zion		Felton			
New Centre	2 22	Georgetown			
Oakland		Glasgow, Pencador	37 62		
Pittsburgh		Green Hill & Rockland	36 50		
Pleasant Grove		Greensboro			
Raleigh		Indian River			
Salisbury		Laurel			
Statesville	2 00	Lewes			
		Lincoln			
		Lower Brandywine			
		Lr West Nottingham	52 00		
		Middletown, Forest	57 10		
		Milford			

Greenland		Bellbrook		Sterling	
Hamden	18 10	Bethel		Winchester	
Hillsboro	432 45	Blue Ball	18 00	West Union	
Marshall		Camden			1,342 65
Mt. Pleasant	15 60	Carrollton		SYNOD OF CLEVELAND.	
McArthur	4 15	Clifton	134 00	<i>Pby of Cleveland.</i>	
New Market	5 00	College Corner	26 00	Ashabula	131 85
New Plymouth	15 00	Covington	8 80	Bedford	3 50
North Fork		Dayton Mem'l	33 50	Brecksville	
Pike-ton		" 1st	173 30	Brunswick	
Pisgah	82 00	" 3d st	542 46	Chardon	
South Salem	101 10	" 4th	50 00	Chatham	
Sinking Spring		" Park		Chester	
Union		East Dayton		Cleveland, 1st	2,078 96
Washington	16 00	Eaton		" 2d	1,013 00
Waverly		Fletcher	13 50	" Euclid st	164 57
White Oak		Franklin		" Memorial	136 47
Wilkesville	18 35	Gettysburgh		" North	16 61
Wilmington		Greenville		" West'ster	12 50
	1,140 15	Hamilton	92 99	Collamer	39 10
<i>Pby of Cincinnati.</i>		Harmony	16 00	Elyria	16 22
Avon Dale	170 00	Honey Creek	30 00	Grafton	
Bantam		Middletown		Gaifford	33 50
Batavia		Miami City		Hinckley	
Bethel	68 83	Monroe		Independence	5 60
Chevoit, 1st Ger	7 00	New Pisgah	4 00	King'sville	
Christ Chapel	35 50	New Jersey	44 40	La Fayette	13 75
Cincinnati, 1st	115 00	New Paris		Newburg	22 50
" 2d	520 40	North Providence		Northfield	5 00
" 3d	322 42	Osborn		Nottingham	
" 5th	54 77	Oxford	97 00	Orwell	18 70
" 6th		Piqua, 1st	56 00	Parma	9 75
" 7th	322 71	" 2d	40 00	Rome	22 70
" Central	350 00	Pleasant Valley		Salon	22 00
" Lane Sem'y	268 76	Seven Mile	16 00	Springfield	9 00
" Lincoln P'k	18 00	Sinking Creek		Streetsborough	
" Mt. Auburn	235 96	Somerville	13 00	Strongsville	11 61
" Orchard st		South Charleston	5 58	West-tn Reserve Coll'ge	25 00
" Pilgrim	4 00	Springfield, 1st		Willoughby	10 00
" Poplar st.	21 00	" 2d		Miscellaneous	19 10
" Wal't Hl's, 1st	122 99	Tippecanoe			3,825 59
" 1st German	43 00	Troy	141 15	<i>Pby of Mahoning.</i>	
" 2d	20 00	Venice	90 00	Alliance	38 00
Cleves	28 00	Washington	5 75	Bazetta	
College Hill	180 78	Xenia	60 00	Beloit	6 00
Commins-ville		Yellow Springs, 1st	28 50	Brookfield	1 30
Delhi	6 00	Miscellaneous	4 85	Boardman	
Elizabeth and Berea	40 50		1,736 78	Canal, Euton	
Glendale	131 75	<i>Pby of Portsmouth.</i>		Canfield	17 00
Goshen	15 90	Burlington		Canton	47 30
Harrison	7 00	Buenavista, Ger		Champion	14 10
Lebanon	85 09	Cedron		Coitsville	12 00
Loveland	20 30	Decatur		Columbiana	
Madisonville		Eckmansville	14 00	Concord	6 00
Mason and Pisgah	25 00	Feesburgh		Deerfield	39 10
Monroe		Felicity		East Palestine	
Monterey		Gallipolis	38 00	Ellsworth	50 00
Montgomery	96 15	Georgetown	14 40	Farmington	
Morrow	5 75	Green Brier, Ger		Gustavus	
Moscow		Hanging Rock		Hanover	9 00
Mt. Carmel		Higginsport		Hubbard	9 00
Mt. Pleasant		Huntington		Jackson	14 57
New Richmond	12 00	Ironton	225 00	Kinsman	
Pleasant Ridge	29 15	Jackson	8 75	Leona	44 00
Pleasant Run	15 00	Madison	5 00	Liberty	12 53
Reading and Lockland	58 00	Manchester		Lovelille	16 80
Sharonville	15 30	Mt. Leigh		Massillon	30 00
Somerset	19 50	Palace Hill		Mesopotamia	
Springdale	20 01	Portsmouth	938 60	Middle sandy	
Williamsburgh	4 00	" Ger	8 00	Mineral Ridge	16 00
Wyoming	41 00	Red Oak	10 40	Newton	7 09
Miscellaneous	80 00	Ripley	70 50	Newton Falls	24 45
	3,645 43	Rome	5 00	New Lisbon	25 00
<i>Pby of Dayton.</i>		Russellville			
Bath		Sandy Spring	5 00		
		Sardinia			

Niles	
Pleasant Valley	
Poland	127 00
Rchoboth	
Salem	33 94
Southington	
Vienna	
Warren	173 17
Youngstown	307 97
	<hr/>
	1,082 23

Pty of St. Clairsville.

Antrim	5 00
Barnesville	6 20
Bell Air	84 15
“ Ger	
Bealsville	11 00
Bethel	15 00
Benlah	3 00
Birmingham	5 00
Brownsville	
Buchanan	
Buffalo	60 45
Cadiz	69 00
Caldwell	
Cambridge	83 05
Concord	106 00
Crab Apple	71 06
Fairview	
Farmington	
Freeport	
Graysville	
Kirkwood	19 58
Martinsville	25 00
Morristown	
Mount Pleasant	83 73
New Athens	25 67
New Castle	
Nottingham	83 25
Olive	
Portland	2 00
Powhattan	4 68
Pipe Creek	
Rock Hill	46 25
Scotch Ridge	25 20
Seecaville	
Short Creek	32 00
Somerton	
St. Clairsville	120 00
Stillwater	
Summerfield	
Washington	78 60
Weegee	10 00
Wheeling Valley	20 17
Woodsfield	4 00
York	5 00
	<hr/>
	1,117 74

Pty of Steubenville.

Amsterdam	19 00
Annapolis	30 00
Bacon Ridge	39 22
Beech Spring	61 00
Bethel	41 44
Bethlehem	17 00
Bethesda	20 00
Bloomfield	25 00
Canal Dover	
Cantonsburg	39 00
Carrollton	83 10
Centre	14 00
Centre Unity	
Clarkson	
Cornith	72 00
Cross Creek	55 00

Deersville	20 00
Dennison	20 00
East Liverpool	86 00
East Springfield	20 43
Feed Spring	10 00
Hanover	16 00
Harlem	78 00
Irondale	73 70
Island Creek	85 00
Kilgore	13 00
Long's Run	13 85
Madison	1 45
Minerva	
Monroeville	
New Cumberland	10 00
New Hagerstown	78 00
New Harrisburgh	18 00
New Philadelphia	30 00
Oak Ridge	14 75
Perry	
Pleasant Hill	26 70
Richmond	19 44
Ridge	39 25
Salineville	10 12
Smithfield	
Steubenville, 1st	118 51
“ 2d	48 65
“ 1st Ger	
Still Fork	13 60
Two Ridges	134 86
Uhricksville	15 00
Waynesburg	75 00
Wellsville	97 86
Yellow Creek	316 92
Miscellaneous	10 00
	<hr/>
	2,374 75

SYNOD OF COLORADO.

Pty of Colorado.

Black Hawk	3 00
Boulder Valley	
Central City	3 00
Colorado City	5 00
Denver, 1st	57 70
“ Stuart Mem'l.	
Georgetown	
Golden City	
Idaho	
Pueblo	
Upper St. Vrain	
Valmont	10 70
	<hr/>
	79 40

Pty of Santa Fe.

Las Vegas	10 00
Santa Fe	10 00
	<hr/>
	20 00

Pty of Wyoming.

Cheyenne	
Corinne	
Evans	4 50
Greeley	
Laramie	
Rawlins	
	<hr/>
	4 50

SYNOD OF COLUMBUS.

Pty of Athens.

Alexander	
Amesville	
Athens	

Barlow	
Bashan	5 00
Beech Grove	
Berea	5 00
Bristol	
Carthage	
Chester	19 00
Cross Road	
Decatur	
Deerfield	
East Plymouth	
Grand View	
Logan	37 50
Lower Salem	
Marietta	55 63
Middleport	115 11
Mellfield	
McConnellsville	
Nelsonville	13 00
New England	
Pomeroy	69 96
Racine	
Rutland	
Sutton	
Tupper Plain	
Warren	18 00
Watertown	
	<hr/>
	388 20

Pty of Columbus.

Amanda	6 50
Bethel	2 25
Blendon	61 65
Bremen	2 25
Central College	8 35
Circleville, 1st	30 00
“ Central	175 25
Columbus, 1st	409 51
“ 2d	232 50
“ Hoge	
Cross Roads	2 23
Dublin	9 00
Greenfield	
Grove City	8 34
Groveport	
Jefferson	
Lancaster	24 00
Lithopolis	16 25
London	20 20
Lower Liberty	
Midway	
Mifflin	
Mt. Pleasant	
Mt. Sterling	
New Holland	
Reynoldsburgh	
Rush Creek	2 25
Scioto	
Westminster	
Worthington	24 00
	<hr/>
	1,044 55

Pty of Marion.

Ashley	
Berlin	4 00
Bloomfield	6 00
Brown	
Cardington	2 00
Chesterville	
Claridon	
Corinth	
Delhi	18 00
Delaware	147 81
Genoa	
Iberia	
Jefferson	

Kingston		Millwood		Leesburgh	18 60
La Rue	3 30	Mt. Pleasant	25 00	Martinsburgh	4 10
Liberty	58 00	" (Otsego)		Middlesex	
Little Mill Creek		Mt. Vernon	44 41	Mt. Nebo	13 57
Marion	66 46	Mt. Zion	15 00	Muddy Creek	102 39
Marvsville	19 50	Muskingum	43 00	New Salem	
Milford Centre	5 00	Newark, 1st		North Butler	7 25
Mt. Gilead	58 25	" 2d	111 15	Pine Grove	20 50
Pisgah	10 00	New Lexington	3 01	Plain Grove	116 47
Porter		Oakfield	2 00	Pleasant Valley	14 65
Radnor	13 00	Pataskala	31 00	Portersville	15 50
Richland		Putnam	285 00	Rich Hill	35 00
Salem		Pleasant Hill & Nor'h	38 50	Scrub Grass	72 00
Trenton	10 00	Roscoe	10 10	Shiloh	9 50
York	18 00	Roseville	5 00	Summit	5 00
		Rural Dale		Sunbury	16 85
	439 32	Salem, Ger	3 00	Westminster	
		Salt Creek	82 50	Zelienople	3 57
		Unity	3 60	Miscellaneous	15 00
		Uniontown	5 00		
		Utica			983 04

Phy of Wooster.

Apple Creek		Waterford	
Ashland	88 35	West Carlisle	15 50
Belleville	9 00	Zanesville, 1st	51 65
Berlin	10 00	" 2d	142 95
Black Creek	5 00		
Blooming Grove			1,454 67
Chippewa	15 06		
Clearfork	48 00		
Congress	28 57		
Canal Fulton	22 60		
Dalton	170 00		
East Hopewell	125 00		
Fredericksburg	200 00		
Hayesville	37 85		
Holmesville	20 00		
Jackson	97 45		
Jeromeville	5 85		
Lexington	92 60		
McKay	37 80		
Marshallfield	158 84		
Marshallville			
Millersburgh	16 19		
Mt. Eaton	10 00		
Nashville	92 55		
Olivesburgh	15 00		
Ontario	6 00		
Orange	12 65		
Orrville	78 60		
Perryville	44 00		
Savannah	108 26		
Shelby	33 75		
Shreve			
Wayne & Chester	76 50		
West Salem	22 28		
Wooster	107 21		
Miscellaneous	50 00		
	1,844 46		

Phy of Zanesville.

Bladensburg		Plains	25 00
Brownsville	40 00	" 2d	11 00
Chandlersville		Sewickley	232 00
Coshocton	40 00	Sharpsburg	125 00
Dresden	37 68	Tarentum	35 00
Duncan's Falls	10 00	Miscellaneous	28 24
Evans Creek	7 25		4,898 64
Fairmount	5 00		
Fredericktown			
Granville	137 02		
Homer	2 30		
Jefferson			
Jersey	125 50		
Johnstown			
Keene & Clark	87 21		
Kirkersville	28 75		
Linton	16 24		
Madison	48 60		
Martinsburg	35 60		
Millford	16 25		

Phy of Butler.

Amity			
Buffalo	13 00		
Ball Creek	6 50		
Butler	228 00		
Centre	140 09		
Centreville			
Clintonville	35 00		
Concord	58 25		
Ebenezer			
Harrisville	32 25		

Phy of Clarion.

Academia	3 78
Beech Woods	23 00
Bethesda	23 10
Brookville	64 17
Callensburg	65 00
Clarion	48 05
Concord	10 30
Elkton	
Eminton	23 00
Greenville	34 00
Greenwood	
Leatherwood	56 16
Licking	66 81
Maysville	19 56
Mill Creek	8 65
Mt. Pleasant	7 51
Mt. Tabor	31 84
New Bethlechem	
N. w. Rehoboth	20 45
Oak Grove	2 00
Perry	64 00
Pisgah	23 70
Richardsville	15 96
Rockland	
Reynoldsville	
Rockland	
Tionesta	
Tylersburgh	
Troy	12 50
Miscellaneous	8 30
	629 34

Phy of Erie.

Beaverdam	6 50
Belle Valley	8 00
Cambridge	17 00
Cherry Tree	
Coharnton	5 00
Concord	
Cornautville	9 30
Cool Spring	36 00
Corry	17 00
Demseytown	
East Greene	7 00
Ebenezer	
Edinboro	179 64
Erie, 1st	150 00
" Central	200 00
" Park	173 00
" Westminster	10 00
Fairfield	13 00
Fairview	60 50
Franklin	180 85

Garland		Plumville	6 00	Rock Stream	10 00
Georgetown		Rayle	5 50	Southport	
Girard	39 00	Rural Valley	45 60	Sugar Hill	
Gravel Run	11 00	S. Ithburgh	145 50	Tyrone	1 54
Greenfield	10 00	Shrader's Grove	5 70	Watkins	81 43
Greenville	113 09	Slate Lock	20 50	Waverly	
Harbor Creek	22 35	Smicksburgh	5 00		
Harmensburgh		Union			791 61
Irvine		Washington	6 10	<i>Pby of Geneva.</i>	
Kerr's Hill		West Glade Run	46 00	Benton	40 00
Meadville, 1st	62 50	West Lebanon	22 00	Branchport	
" 2d	73 25	Worthington	56 00	Canandaigua	
Mercer, 1st	72 10			Canoga	18 00
" 2d	24 55		2,413 11	Geneva, 1st	201 99
Milledgeville		<i>Pby of Shenango.</i>		" 2d	18 20
Mill Creek		Beaver Falls	25 00	Gorham	
Mill Village		Carlsville	82 05	Hopewell	
Mt. Pleasant	8 43	Hernon	204 35	Itoaca	518 13
North East	67 60	Hopewell	18 00	Manchester	8 00
Oil City		Little Beaver	26 00	Newfield	9 00
Petroleum Centre	65 15	Mahoning	57 15	Oak's Corners	10 00
Pittsfield	4 00	Mt. Pleasant	54 00	Ovid	155 33
Pleasantville	63 00	N. Shanock	28 00	Penn Yan	120 00
R. uenville	28 00	New Brighton	254 10	Phelps	87 29
Salem	15 00	New Castle, 1st	279 54	Romulus	90 00
Sandy Lake	10 00	" 2d	50 00	S. neca	
Spata	10 00	Newport		" Castle	50 00
Springfield		North Sewickly		" Falls	63 95
Sugar Creek	5 50	Putaska	51 53	Trumansburgh	91 73
" Mem'l		S. aron	52 00	Victor	77 80
Sugar Grove	4 00	Sharpville	18 60	Waterloo	85 00
Sunville	12 50	Slippery R ck	151 40	West Dresden	
Tideoute	43 00	Unity	132 00	West Fayette	
Titusville	97 00	Westfield	145 05		1,650 02
Union	18 27	West Middlesex	74 50	<i>Pby of Lyons.</i>	
Uniona	13 00			East Palmyra	32 52
Venango	10 00			Fairville	
Warren	225 00		1,982 67	Galen	
Waterford	36 80	SYNOD OF GENEVA.		Huron	13 00
Waterloo	5 57	<i>Pby of Cayuga.</i>		Junius	
Wattsburgh	16 00	Aulurn, 1st	175 62	Lyons	32 50
Miscellaneous	2 50	" 2d	162 00	Marion	
	2,207 86	" Calvary	4 77	Newark	84 65
		" Central	108 41	Ontario	
<i>Pby of Kittanning.</i>		Aurelius		Palmyra	119 15
Apollo	57 88	Aurora	358 66	Rose	10 00
Applety Manor		Cayuga	40 00	Savannah	15 00
Bethel & Jacksonville	55 00	Dryden	51 00	Scodus	8 50
Bethesda	4 00	Genoa, 1st	28 00	" Centre	
Boring Spring	15 00	" 2d	13 76	Wayne	
Brady's Bend	28 00	" 3d		Williamson	28 40
Centre	6 00	Ludlowville		Wolcott, 1st	28 88
Clarksburgh		Meridian		" 2d	
Clinton	6 75	Port Byron	176 08		370 10
Concord	39 25	Scipio, 2d	10 00	<i>Pby of Steuben.</i>	
Crooked Creek		Sennett	11 27	Addison	19 06
Currie's Run	28 60	Springport	18 28	Arkport	6 87
Cherry Tree	4 86	Victory		Bath	54 36
East Union		Weedsport	30 00	Campbell	1 05
Ebenezer	42 06		1,187 65	Canisteo	5 00
Elder's Ridge	39 25	<i>Pby of Chemung.</i>		Cohocton	
Elderton	14 86	Alpine		Corning	158 44
Freeport	52 33	B. g Flats		Elk Creek	
G. lgal	8 50	Burdette	37 00	Hammondsport	44 49
Glade Run	120 00	Catlin		Hornby	
Harmony	15 00	Du. dee		Hornellsville	107 50
Homer		Eddytown	31 00	Howard	
Indiana	200 00	Elmira, 1st	373 97	Jasper	6 00
Kit a ing	1,256 17	" 2d	186 00	Kennedyville	
Lawrenceburgh	30 00	Havana	20 62	Naples	14 90
Leechburgh		Hector		Painted Post	10 00
Mahoning	13 50	Horse Heads	50 00	Prattsburgh	80 50
Marion & Rockbridge	3 00	Mead's Creek			
Mechanicsburgh		Mecklenburgh			
Middle Creek					
Mt. Pleasant	9 23				
Pine Run					

Pultney
Wayne
Wheeler
Woodhull

508 17

SYNOD OF HARRISBURGH.

Pby of Carlisle.

Big Spring 191 86
Bloomfield 19 25
Carlisle, 1st 175 00
" 21 176 42
Chambersburgh, Cent'l 23 83
" (Fall'g Sp'g) 652 45
Danphin 75 93
Dickinson 58 43
Duncannon & Shermans-
dale 17 00
Fayetteville 22 00
Gettysburgh 33 33
Great Conewago & Lr
Marsh Creek 32 25
Greencastle 116 00
Hanover
Harrisburgh, Market
square 1,236 32
Harrisburgh, 2d 2 10
" Pine st 1,073 12
" 7th st 65 46
Landisburgh & Centre 78 92
Lr Path Valley & Barnet
Cabins 136 35
McConnellsburgh, Green
Hill & Wells Valley 192 32
Mechanicsburgh
Meersburgh 77 50
Middletown 80 00
Middle Spring 200 00
Millerstown 35 25
Newport 25 00
Paxton & Derry 100 25
Petersburgh 5 00
Shippensburgh 90 51
Silver Spring 88 05
St. Thomas & Rocky
Spring 25 50
Upper & Buffalo
Upper Path Valley 176 73
Waynesboro 23 85
Miscellaneous 55 57

5,412 41

Pby of Huntingdon.

Alexandria 195 00
Altoona, 1st 125 75
" 2d 100 75
Bald Eagle
Bedford 65 00
Belfonte 650 32
Bethel 15 25
Beulah 18 39
Birmingham 529 82
Bradford 2 72
Buffalo Run 7 54
Buffalorum
Clearfield 161 08
Curwinstown 36 00
East Freedom & Mar-
tinsburgh 15 00
East Kishacoquilla 75 00
Fruit Hill 11 75
Hollidaysburgh 105 50
Huntsburgh
Huntingdon 321 15

Kylertown 2 40
Lewistown 324 96
Lock Run
Little Valley 38 00
Logan's Valley 41 02
Lower Spruce Creek 17 47
" Tuscarora 39 50
Luthersburgh
McVeytown 18 35
Mapleton 4 00
Middle Tuscarora
Middletown & Lost Cr'k 182 75
Mifflin 306 25
Moshannon & S'w Shoe 10 44
Milesburgh 17 25
Mt. Union 12 00
Newton Hamilton 35 00

Oseola
Perrysville 225 11
Peru 13 00
Phillipsburgh 4 75
Pine Grove 88 22
Presbyterial col. 14 50
Saxton 13 80
Schellsburgh 6 25
Shade Gap 23 96
Shaver's Creek 6 00
Sidneysburgh
Sinking & Spring Cr'k 163 00
Sinking Valley 75 00
Spring Mills
Spruce Creek 676 21
Tyrone 52 32
Unity
Upper Tuscarora 41 00
West Kishacoquillas 130 29
Williamsburgh 40 00
Waynesburgh
Woodland 3 63
Yellow Creek 9 20
Miscellaneous 5 30

5,032 95

Pby of Northumberland.

Bald Eagle & Nittany 22 00
Beech Creek 21 00
Berwick & Brier Creek 10 00
Boonsburgh 352 36
Buffalo 93 75
Centralia 2 50
Chillisquaque 34 00
Derry 76 25
Elysburgh
Emporium
Great Island 107 72
Grove 65 00
Hartleton 5 00
Holland Run
Jersey Shore 95 96
Lewisburgh 131 79
Lycoming 100 55
" Centre 35 33
Lock Haven, 2d 15 00
McEwensville 42 00
Mahoning 18 50
Millinburg 250 00
Milton 25 50
Montoursville
Mt. Carmel
Moore'sburgh
Muncy 85 00
New Berlin 14 25
New Columbia
Nippenose
North Point & Renovo
Northumberland
Orangeville 6 00

Pennssdale
Rohrsburg 5 00
Shamokin 24 12
Shamokintown
Sugar Loaf
Shuoh (St. Mary's)
Sunbury 44 50
Washingtonville 40 00
Warrior Run 47 76
Washington 145 00
WilliamSPORT, 1st 320 13
" 2d
" 3d

2,227 02

Pby of Wellsboro.

Arnot 17 00
Alleghany
Beecher's Island 13 41
Coudersport
Covington
Elkland 8 00
Fall Brook 6 00
Farmington 8 20
Laurenceville
Mansfield 1 00
Morris Run
Tioga 11 00
Wellsboro 89 21
Wells & Columbia
Miscellaneous 2 00

150 82

SYNOD OF ILLINOIS CENTRAL.

Pby of Bloomington.

Atlanta 8 00
Bement 18 55
Bloomington, 1st 37 70
" 2d 175 00
Bulkley
Cayuga
Cerro Gordo
Champaign
Chatsworth 27 53
Cheney's Grove
Chenoa 22 00
Clinton 56 13
Covell 3 50
Crow Meadow 4 50
Danyville 313 75
Dwight 7 00
El Paso
Fairbury 3 00
Farmer City
Gilman 12 50
He, worth
Homer
Jersey 10 00
Lexington 60 00
Mackinaw 5 50
Middleport
Milford
Minonk 16 10
Monticello 5 00
Normal
Onarga 22 22
Paxton 47 53
Philo 4 00
Piper City 15 00
Pontiac
Rantoul
Reading 3 30
Rossville 7 00
Salem
Springvale

Tolona	20 00	La Prairie	5 00	Chicago, 3d	700 00
Towaoda	20 00	Lenox		" 4th	17 00
Urbana	12 15	Liberty	1 65	" 7th	
Wapella		Maconb	47 00	" 8th	262 39
Waynesville		Monmouth	63 00	" 9th	
Wenona		Mt. Pleasant	3 35	" Calvary	
		Mt. Sterling 1st	100 00	" Full rton ave	50 00
	937 01	" 2d		" Holl'd, Noble st	
<i>Pby of Peoria.</i>		Nauvoo		" Juffer'n Park	297 33
Altona		" Ger		" Norw'd Park	
Atlanta		New Salem	3 00	" 5th Side, Sco'h	
Brimfield	4 00	Oquawka	19 00	" 31st st	
Brunswick	7 00	" Junction		" 1st Ger	15 00
Canton	7 08	Perry		" Grace	95 30
Deer Creek	11 00	Pilot Grove		Dunton	15 50
Delavan	12 60	Pittsfield		Dupsge	
Elmwood		Plymouth	5 00	Eaglewood	54 00
Eureka	13 26	Pontoosne		Evanston	157 75
Farmington	25 00	Prairie City	13 00	Half Day	
French Grove	11 20	Quincy, 1st	190 00	Homewood	
Galesburg	41 20	" Westminster		Hyde Park	
Henry	40 00	Rushville	19 05	Joliet, 1st	
Ipavia	23 00	Shiloh		" Central	
John Knox	10 00	Warsaw	11 05	Kankakee	38 25
Knoxville	59 58	Wythe		" French	
Lacon		Young America	22 67	Lake Forest	662 63
Lewistown	35 81		654 18	Libertyville	
Limestone	9 00	<i>Pby of Springfield.</i>		Manteno	31 63
Low Point	17 00	Auburn		Protone	
Mansfield	10 25	Bates		Ste Anne, 2d	
Metamora		Beardstown, Ger		Waukegan	15 00
Mossville		Bethel		Will	
Oneida	20 25	Brush Creek		Wilmington	60 00
Peoria, 1st	50 00	Buffalo		Zion, Ger	
" 2d	171 45	Chatham		Personal	
" Calvary Miss.	20 00	Dawson		Miscellaneous	27 00
" Fulton st		Decatur, 1st	37 55		4,876 44
" Grace Mission		Farmington	27 15	<i>Pby of Freeport.</i>	
Princeville	42 00	Iliaopolis		Apple River	
Prospect	41 50	Irish Grove	12 00	Belvidere	60 00
Salem	8 00	Jacksonville, 1st	139 15	Cedarville	
Sparland		" Central	6 67	Durand	
Vermont	8 00	" Pisgah		Elk Horn Grove	
Washington		" West'ter	323 00	Foreston, Ger	36 92
West Jersey		" 1st Port'se	23 90	Freeport, 1st	105 01
Yates City	34 20	" 2d	37 00	" 2d	120 80
Miscellaneous	5 00	Lincoln	43 17	" 3d, Ger	28 12
	766 78	Macon	1 99	Galena, 1st	246 91
<i>Pby of Schuyler.</i>		Manchester	5 35	" South	69 51
Appanoose		Maroa		" Ger	18 10
Augusta	22 65	Mason		Hanover	
Bardolph	6 00	Murrayville		Harvard	
Basco		Naples		Lanark	
Big Neck		North Sangamon	69 39	Laurence	
Biggsville		Pisgah	12 97	Lena	11 00
Bowensburgh		Pleasant Plains		Lin & Hebron	
Brooklyn		Providence	30 00	Marengo	8 50
Busnell	20 00	Petersburg	117 55	Middle Creek	20 25
Burton		Springfield, 1st	91 22	Mt. Carroll	
Camp Creek	24 00	" 2d	25 00	Oakville	
Camp Point		" 3d		Orangeville	
Carthage	30 00	" 1st Port'se		Prairie Dell	25 93
Ch li	2 75	" 2d		Que n Ann, Ger	
Clayton		Union		Ridgefield	
Doddsville	7 15	Virginia	17 50	Ridotte	
Ebenezer	19 00	Williamsville		Rockford, 1st	101 54
Ellington	20 00	Winchester		" Westm'ter	62 50
Fall Creek			1,020 59	Rock Run	
Fountain Green	9 96	<i>SYNOD OF ILLINOIS NORTH.</i>		Scales Mound, Ger	
Good Hope		<i>Pby of Chicago.</i>		Shannon	5 80
Hamilton	4 50	Austin	9 95	Warren	5 00
Horeb	7 00	Chicago, 1st	1,189 80	Willow Creek	52 25
Huntsville	2 60	" 2d	1,177 86	Winnebago	7 76
Independence				Winlow	
Keithsburg	5 80			Woodstock	10 00

Sullivan		Bristol		Wheeler	
Taylorville	7 00	Butler			550 90
Tower Hill		Cedar Creek			
Tuscola, 1st	25 75	Columbia City		<i>Pby of Muncie.</i>	
" 2d		Decatur	15 41	Anderson	10 50
Union		Eel River		Boxley	6 00
Vandalia	15 00	Ellettsburg	1 00	Cumberland	6 00
Vera	2 00	Elkhart		Franklin	
Walnut Prairie	3 00	Fort Wayne, 1st	115 70	Gilead	
Watson		" 2d	20 00	Hartford	
West Okaw	11 00	" 3d		Jonesboro	
York	3 00	Franklin	4 20	Kokomo	2 25
	375 94	Goshen	25 00	La Gro	2 00
SYNOD OF INDIANA NORTH.		Highland		Liberty	13 02
<i>Pby of Crawfordsville.</i>		Hopewell		Marion	3 85
Alamo		Huntington	10 00	Muncie	25 70
Attica		Kendallville	14 50	New Hope	
Benton		Lerwill		Noblesville	26 00
Bethany	58 00	La Grange	16 00	Pencleton	
Bethel		Ligonier		Perrysburgh	12 00
Clinton		Lima	14 00	Peru	52 00
Covington, 1st	8 85	Mill-rsbnrgh		Selma	
" Centre	2 85	Mount Etna	10 00	Selina	1 00
Crawfordsville, 1st	20 30	New Lancaster	20 50	Shiloh	6 00
" 2d	134 00	Orland	8 00	Tipton	6 00
Darlington		Pierceton		Union	
Davton	50 00	Pleasant Grove	22 00	" City	10 00
Delphi	89 00	" Ridge	8 30	Wabash	116 53
Dover	6 75	Roanoke	13 80	Xenia	
Eugene	3 00	Salem	4 00	Yorktown	
Frankfort	82 14	Swan		Miscellaneous	5 00
Hopewell	1 50	Troy	6 00		306 85
Jamestown		Warsaw	14 00	SYNOD OF INDIANA SOUTH.	
Jefferson		Zanesville	348 21	<i>Pby of Indianapolis.</i>	
Kirkland	2 00			Acton	50 00
Knightstown		<i>Pby of Logansport.</i>		Bainbridge	8 00
La Fayette, 1st		Bethel	6 56	Bethany	66 00
" 2d	164 55	Bethlehem		Bloomington, Wal't st	151 49
Lebanon		Bourbon		Boggs town	9 00
Lexington	51 00	Centie	3 00	Brownsturg	
Marshfield		Concord	5 00	Carpentersville	3 00
Montezuma		Crown Point	5 00	Clermont	
Newtown	29 00	Francisville		Columbus	65 03
New Bethel		G odland	11 18	Danville	14 00
Oxford	5 46	Hebron		Donaldson	
Parkersburg	4 52	Hopewell		Edinburgh	
Perrysville		Indian Creek	2 15	Franklin	25 00
Pittsburgh		Kentland	13 94	Georgetown	45 00
Rob Roy	12 00	Lake Prairie	22 00	Greencastle	
Rockville	41 86	La Porte	153 70	Greenfield	
Rockfield	3 20	Logansport, 1st	19 13	Greenwood	14 30
Roca Creek		" 2d	28 00	Hendricks County	
Rossville		Michigan City	41 53	Highland	
State Line	5 00	Mishawaka	15 00	Hopewell	46 95
Sugar Creek	25 00	Monon		Indianapolis, 1st	266 55
Thorntown	81 00	Monticello	27 91	" 2d	574 02
Toronto		New Waverly		" 3d	74 20
Union	5 00	Pisgah	2 00	" 4th	
Waveland	33 00	Plymouth	8 40	" 5th	
Wea		Remington	11 00	" 7th	10 00
West Lebanon		Rensselaer		" Indianola	
West Point	7 00	Reynolds		Olivet	
Williamsport	3 53	Rochester	6 25	Nashville	1 30
Zionville	10 00	Rolling Prairie		New Hope	10 00
	939 51	Salem		" P szah	
<i>Pby of Fort Wayne.</i>		South East Greve	50 00	Putnamville	
Albion		" Bend		Shiloh	
Angola		" 2d		Southport	10 27
Auburn		Sumption's Prairie		St. Louis Crossing	
Benton		Tass-nong	5 50	Union, 1st	8 03
Bluffton	6 00	Union		" 2d	
		Valparaiso	110 28	White Lick	10 00
		Walkerton		Miscellaneous	6 00
		Wanatah	3 32		1,498 79
		West Union			

<i>Pby of New Albany.</i>		Upper Indiana	10 00	Scotch Grove	3 00
Anderson		Vandalia		Shellsburgh	3 20
Bedford		Vincennes, 1st		" Central	
Bethel	4 50	" 2d	18 00	Springville	
Bridgeport		Washington		Union	5 00
Cannelton		West Salem		Vinton, 1st	
Charlestown	13 50	Worthington		" 2d	
Corydon	25 00		272 90	Wayne	
Ebenezer				Whetland	21 50
Graham	3 00			Wyoming	25 00
Greenville		<i>Pby of White Water.</i>		Ya kee Grove	2 00
Harover	16 00	Aurora	100 00	Miscellaneous	5 00
Henryville		Beggstown			458 87
Jackson County	5 00	Brookville	6 00		
Jefferson	7 00	Cambridge City		<i>Pby of Dubuque.</i>	
Jeffersonville	111 25	Centreville		Bellevue	
Leavenworth	9 00	Clarksburg		Bethel	2 00
Lexington	3 00	Connersville	4 00	Bremer Valley	
Livonia		" Ger		Bron Centre	
Madison, 1st	86 35	Dunlapsville		Centretown	4 86
" 2d	19 59	Ebenezer		Clermont	1 50
Mitchell	6 00	Fairfield		Dubuque, 1st	153 83
Monroe	5 65	Greensburgh	132 35	" 2d	164 25
Mt. Lebanon	1 90	Hagerstown		" Ger	15 00
Mt. Vernon		Harmony		Dyersville, Ger	1 00
New Albany, 1st	200 00	Hopewell		Epworth	23 50
" 2d	283 60	Kingston		Fairly	3 50
" 3d	39 35	Knightstown	8 00	Frankville	5 00
Philadelphia		Laurel		Hopkinton	16 22
Washington		Lawrenceburgh	6 00	Independence	
North Vernon		Lewisville		" Ger	9 20
Oak Grove		Liberty		Jessup	
Orleans		Metamora	5 00	Lansing	18 00
Owens Creek		Morris-town		" Ger	7 70
Paoli		Mt. Carmel		Lime Springs	6 45
Pleasant Township	10 00	New Castle	13 05	Le Roy	
Rhoboth	5 55	Newburgh		Liberty	
Salem		Pleasant Grove	9 00	Manchester	4 50
Seymour	7 75	" Ridge		Masonville	
Sharon	4 00	Richmond	30 63	Milo	
Smyrna	6 00	Ripley		McGregor, Ger	5 00
St. John's		Rising Sun	15 50	Mt. Hope	
Unity	3 00	Rushville	35 25	Peosta	13 00
Utica		Sardinia	5 00	Pleasant Grove	6 00
Vernon	29 35	Shelbyville, 1st	24 30	Prairie	2 00
Vevay	22 65	" Ger	22 00	Rosville	3 75
Zoar		South Providence		Sherrill's Mound	13 00
	933 02	Sparta		Waukon	87 00
		Union	21 00	West Dubuque	
		Versailles	5 60	Wilson's Grove	
		Miscellaneous	4 00	Winthrop	10 00
			446 68	Zion	8 00
					588 81
<i>Pby of Vincennes.</i>		SYNOD OF IOWA NORTH.		<i>Pby of Fort Dodge.</i>	
Bethany	19 00	<i>Pby of Cedar Rapids.</i>		Algona	3 00
Bowling Green		Aramosa	2 25	Bethel	
Brazil		Andrew & Far's Creek	2 55	Boon	12 50
Brucville		Bethel		Carroll	
Carlisle	7 30	Bellevue	3 00	Cherokee	5 58
Claborn	8 00	Big Grove	10 15	Concord	
Evansville, Vine st	83 80	Blairtown	11 00	Dakota & Springvale	
" Walnut st		Cedar Rapids, 1st	280 68	Dennison	2 00
" 2d ave	6 00	" 2d	24 00	Fort Dodge	11 08
Farmerstburgh		Comanche	6 49	Glidden	
Gosport		Centre Point		Grand Junction	
Graysville		Clinton	26 05	Jefferson	12 88
Howsville	7 00	Fairfax		Moingona	
Indiana		Linn Grove		Montana	
Mt. Vernon	16 15	Lyons		Onawa	
Mt. Zion		Marion		Prairie City & Luni	
Petersburgh	5 00	Mechanicsville	21 50	Sac City	1 00
Poland	6 00	Mt. Vernon		Sioux City	13 00
Princeton	46 00	Ozark & Canton		Spirit Lake	
Royal Oak	6 00	Parker's Grove, Ger		Sorm Lake	4 00
Scotland		Pleasant Hill	6 00	Sumner	
Smyrna	6 15				
Spencer					
Sullivan	2 50				
Terre Haute, 1st	10 00				
" 2d	16 00				
Union					

Unity		Monlton	5 00	<i>Pby of Iowa City.</i>	
	69 99	Newburn	5 25	Atalissa	1 00
		Newton	23 60	Bethel, 1st	
		North River		" 2d	
<i>Pby of Waterloo.</i>		Odel	12 00	Blue Grass	
Ackley		Olivet		Brighton	
Albion	8 00	Osceola	14 00	Brooklyn	17 50
Alleghany	2 00	Oskaloosa	13 05	Cedar Valley	
Aplington		Pella		Clarence	6 50
Big Creek		Plymouth	13 05	Columbus City	4 00
Butler Centre		Prairie City		Crawfordsville	
Cedar Falls		Prom'ise		Davenport	
" Valley	3 00	Russell		Deep River	
Clarksville	5 00	St. Charles	6 00	Eldridge	3 00
East Friesland	20 60	Union		Fairview	14 15
Eldora	4 50	Unionville		Fulton	
Floyd		Wauke	2 00	Hebron	
Grundy Centre	41 50	White Breast		Hermion	
Iowa Centre		White Oak		Iowa City	57 00
" Falls		Winterset	72 28	Keota	10 01
Janesville		Woodburn	6 00	Ladora	6 71
La Porte City	20 06			Lafayette	8 12
Leroy			390 59	Le Claire	
Marietta	5 00			Lettsville	
Marshalltown		<i>Pby of Iowa.</i>		Liberty	
Maysville		Batavia	5 00	Long Grove	
Nevada Central	10 55	Bentonsport		Malcolm	5 00
New Hartford		Birmingham	10 00	Marengo	
No thwood		Bloomfield	7 10	Martinsburgh	9 45
Orford	5 00	Bonaparte		" Ger	
Pisgah		Burlington, 1st	47 00	Mechanicsville	
Point Pleasant		Chequest		Montezuma	
Rock Creek	9 25	Croton	5 00	Mt. Union	4 00
Salem	19 30	Edlyville	11 00	Muscataine	123 75
State Centre	2 41	Fairfield	71 86	" Ger	2 00
Steamboat Rock		Home Prairie		New Centre	
Tama City		Keokuk, Westminster	241 00	New York	
Toledo		Kirkville	5 00	Oxford	4 10
Union		Kossuth, 1st	23 00	Princeton	15 00
Waterloo		Lebanon		Red Oak	14 12
Waverly		Libertyville	2 00	Scott	6 50
West Friesland		Little Cedar		Shenandoah	5 00
West Irving		Little Rock		Sigourney	3 50
	156 17	Martinsburgh		Solon	
		" Ger		South Ridgo	
<i>SYNOD OF IOWA SOUTH.</i>		Middletown		Sugar Creek	3 65
<i>Pby of Des Moines.</i>		Montrose		Summit	23 75
Adel		Morning Sun	49 45	Tipton	21 00
Afton		Mt. Pleasant	102 23	Unity	7 00
Albia	20 00	" Ger	11 74	Ulysses	4 00
Allerton		New London		Victor	7 76
Centreville	6 00	North Fairfield		Walcott	9 85
Charlton	24 00	Oakland		Washington	40 00
Colfax		Ottumwa	10 56	West Liberty	2 65
Columbia		" Evangelical		Whitneyville	6 00
Corydon	5 00	Pilot Grove		Wilton	4 35
Dallas Centre	50	Prospect			485 42
Decatur City		Richland		<i>Pby of Missouri River.</i>	
Des Moines, 1st	20 00	St. Peter's, Evangelical	11 15	Ashland	
" Central	85 26	Salina	9 50	Atlantic	5 00
De Soto		Sharon & Primrose	9 25	Avoca	
Dexter	25 00	Shiloh	2 00	Beatrice	5 00
Earlham		Shunem	5 75	Bedford	2 23
Garden Grove		Spring Creek		Bell Creek	
Guthrie	25 00	Summit	23 36	Belleve	
Hartford	1 00	Toolesboro		Blackbird Hills	15 00
Indianola	8 50	Trenton		Brownville	30 00
Jefferson		Troy, 1st		Carroll	
Knoxville	6 15	" 2d		Cincinnati	
Leaon		Union	8 00	Clarinda	7 25
Liberty		Vernon Prairie		College Springs	2 80
Lucas Station	2 50	Wapello		Columbus	3 00
Minburn	50	West Grove		Corning	
Moingona		West Point	11 00	Council Bluffs	17 49
Mt. Ayr	2 00	Wi field	4 50	Decatur	
			639 45	Dennison	

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<i>Pby of Kalamazoo.</i>		Tecumseh	28 38	Pleasant Ridge	
Alamo	2 50		536 07	Redwood Falls	2 00
Allegan	32 12	<i>Pby of Saginaw.</i>		Sterling and Vernon	
Buchanan	5 00	An Sable and Oscoda	4 00	St. James	3 50
Burr Oak		Bangor		St. Peter's Union	38 00
Cassopolis	5 00	Bay City	71 23	South Bend, Welsh	3 00
Constantine		Bennington	6 30	Waseca	
Decatur		Brockway		Watonwan	
Edwardsburgh		Byron		Wells	
Kalamazoo	163 00	Corunna	6 00	Winnebago Agency	
Lawton	2 50	East Saginaw		" City	10 00
Niles		East Tawas		Yellow Medicine	
Parkville		Emerson	10 00		130 10
Paw Paw		Fenton	35 57	<i>Pby of St. Paul.</i>	
Plainwell		Flint	88 90	Belle Plains	3 00
Richland	45 76	Flushing		Delaware	
Schoolcraft		Fremont		Delano	2 00
Sturgis	10 20	Goodland		Diamond Lake	
Three Rivers	41 53	Ithaca		Duluth	9 85
White Pigeon	120 00	Lapeer		Dundas	4 00
Miscellaneous	33 00	Linden	7 25	Empire	1 00
	400 61	Merillsville		Farmington	5 19
<i>Pby of Lansing.</i>		Midland City	5 00	Florence	6 08
Albion	84 32	Mt. Pleasant		Forest	13 00
Battle Creek	42 00	Mundy	5 00	Goodhue	3 64
Bellevue		North Star		Greenleaf	
Brooklyn	30 00	Pine River	12 00	Hastings	27 02
Concord		Saginaw		Independence	4 00
Dansville		Saginaw City	68 55	Kings' on	
Delhi	5 84	St. Charles		Litchfield	6 00
Eckford		South Saginaw		Long Lake	4 00
Grand Ledge		Tawas City		Minneapolis, 1st	66 78
Hastings	23 00	Taymouth		" Westminster	331 70
Homer	96 10	Vassar	15 00	Oak Grove	35 00
Irving	4 60	Woodhull		Oneonta	
Lansing, 1st	87 78	Winona	10 56	Pine City	
" 2d	56 99		345 80	Red Wing	48 71
" Cedar Branch				Rockford	4 00
Maple Grove				Round Prairie	
Marshall	79 95	SYNOD OF MINNESOTA.		Sauk Centre	
Mason	39 05	<i>Pby of Dakota.</i>		Shakopee	19 84
Okemos		Ascension		Silver Creek	
Oncida		Good Will	2 90	St. Anthony, Andrew	25 00
Parma	6 00	Greenwood	15 00	St. Cloud	7 05
Roxana and Sunfield		Kettle Lakes		St. Croix Falls	3 00
Springport		Lacquiparle		St. Paul, 1st	154 49
Stockbridge	7 45	Long Hollow		" Central	173 69
Tekonsia	24 00	Pilgrim		" House of Hope	391 09
Miscellaneous	5 00	River Bend		Stillwater, 1st	75 70
	592 08	Yankton Agency		" 2d	
<i>Pby of Monroe.</i>			17 90	Taylor's Falls	2 00
Adrian	100 00	<i>Pby of Mankato</i>		Thomson	
Blissfield	7 07	Beaver Falls		Vermilion	5 00
California		Blue Earth City		White Bear Lake	
Clayton	10 50	Cleveland		Willmar	6 25
Coldwater		Eden			1,441 08
Deerfield	2 00	Garden City		<i>Pby of Winona.</i>	
Dover		Grapeland		Albert Lea	14 00
Erie	18 00	Home		Austin	
Gilead	6 50	Jackson		Brownsville	
Hillsdale	28 47	Janesville		Caledonia	7 00
Hudson		Judson, Welsh		Claremont	5 55
Ida	9 00	Judson and vicinity		Chatfield	33 20
Jonesville		Lake Crystal	2 50	Chester	
La Salle	6 00	Leavenworth		Dodge Centre	2 08
Manchester	15 00	Le Sueur, 1st	22 00	Dresser Valley	
Medina	64 40	" 2d, Welsh		Eyota	
Monroe	199 00	Lynd		Fillmore	3 00
Morenci		Mankato	47 10	Frank Hill	
Palmyra	10 25	Madelia	2 00	Fremont	
Petersburg	8 00	Minnesota Lake		Glasgow	
Quincy	5 60	Occomon		Harmony	
Raisin	18 50			Hokah	1 00
Reading					

Houston		Buffalo		Breckenridge	
Kasson	6 70	Calvary		Cameron	1 30
La Crescent	2 00	Carthage	12 00	Chillicothe	14 50
Lake City	27 00	Conway		Coloma	1 46
Lanesboro		Ebenezer		Dawn	
Le Roy		Hinersville		Easton	
Minnereka		Licking		Ebenezer	2 27
Oronoco		Little Osage		Fillmore	
Owatonna	13 00	Locust Grove		Forest City	
Plainview		Logan		Graham	2 00
Portland Station		Mountain Grove		Grandview	
Preston	32 30	Mount Zion		Hackberry	1 95
Richland Prairie	4 60	Neosho		Hamilton	4 86
Ripley	1 19	Nevada		Hope	2 00
Rochester	18 70	Ozark Prairie	5 50	Knox	2 59
Rollingstone	4 00	Peace Valley		King City	1 50
Rushford	1 00	Pierce City		Lathrop	48
Sheldon		Springfield	81 00	Lincoln	1 49
Stewartville	9 00	Urbana		Maryville	27 00
St. Charles	5 00	Verona		Martinsburg	1 62
Sumner and Moscow	5 10	White Rock		Mirable	2 50
Utica				Mount Zion	3 48
Washington				New York Settlement	1 94
Winona	8 47			Oak Grove	
" German	4 00	<i>Phy of Palmyra.</i>		Oregon	
Woodbury	4 20	Ashley	2 00	Osborn	5 24
Elba, German	3 50	Bellevue		Paint Lick	
	215 54	Bevier	2 40	Parkville	
		Bird's Eye Ridge	19 05	Phelps City	2 00
SYNOD OF MISSOURI.		Bowling Green		Platte City	
<i>Phy of Osage.</i>		Brookfield, 1st	11 00	Rockport	
Austin	3 25	Brush Creek (Welsh)		Rosendale	2 00
Bethel		Buffalo	1 00	Salem	
Butler	21 81	Callao		Savannah	
California		Canton		St. Joseph, 6th st	
Clinton	8 65	Carmel		" Westminster	84 58
Concord	25 00	Chambersburgh	16 00	Union	2 30
Deep Water	2 00	Clarence		Weston	4 00
Greenwood		Clark City	16 00	Wheeling	
Harrisonville		Ebenezer		Willowbrook	
High Point		Edina	5 00		
Holden		Glasstown			185 74
Hudson	5 50	Grantville	4 00		
Jefferson City	4 00	Hannibal, 1st	136 00	<i>Phy of Potosi.</i>	
Kansas City, 1st		Highland University		Apple Creek	
" 2d	35 00	Kirksville	23 00	Bellevue	
" 3d	5 00	La Clede	50	Brazau	
Kingsville		La Grange	15	Cape Girardeau	
Knob Noster	5 00	Lead Creek		Clark's Creek	
La Monte		Louisiana		Farmington	
Lexington	15 00	Macon City	2 50	Irondale, 1st	8 00
Lone Oak		Memphis	4 50	Ironton, 1st	
Monroeton		Millard		Marble Hill	
Montrose	3 00	Moberly		Mine La Motte 1st,	
Morristown		Monticello		Pleasant Hill	
Osceola		Newark		Potosi	
Otterville		New Cambria		White Water	
Papinville		New Providence	4 50		
Pleasant Hill	14 20	Novelty			8 00
Sedalia		Palmyra, 2d	80 00	<i>Phy of St. Louis.</i>	
Smithton		Pleasant Prairie		Arlington	
Sugar Creek	5 50	Shelbyville		Bethel	29 40
Sunny Side		St. Francisville	16 00	Bethlehem	4 80
Tipton	2 00	Sullivan, 1st	27 40	Bonhomme	
Warrensburgh		Unionville		Carondelet	25 35
Warsaw		West Ely	1 00	Chalmers	
West Point		Williamstown	200	Cove	
New Frankfort	85 00	Wilson		Cuba	
Freeman	2 00	Wheeling	16	De Soto	
	241 91	Athens	5 60	Edgar Springs	
		Georgetown		Elk Prairie	
<i>Phy of Ozark.</i>			310 24	Emanuel	47 27
Avilla		<i>Phy of Platte.</i>		Ferguson	
Bethel		Albany	11 68	Fernmann	
Bolivar		Avelon	5 00	Hillsborough	
		Bethel	1 00	Kirkwood	94 07

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Newburgh, 1st	580 00	Tomales	9 20	Gilroy	15 00
" " Calvary	235 50			Livermore	
" " St. Paul			96 80	Milpitas	
" " Union	50 00			Santa Barbara	85 00
New Hamburg	108 00	<i>Phy of Oregon.</i>		" Clara, Westminster	37 89
New Windsor				" Buena Ventura	
Poughkeepsie	214 35	Albany		San Diego	
Pine Plains	89 00	Astoria		San Jose	80 00
Pleasant Plains	48 63	Brownsville		San Leandro	
Pleasant Valley	8 00	Calapooia		Tule River	1 62
Rondout	350 00	Corvallis		Visalia	4 86
Salt Point, West'ster		Diamond Hills		Watsonville	3 00
Smithfield	50 00	Eugene City			
South Amenia	77 64	Jack-son County	28 00		209 75
Wappinger's Falls	15 90	Olympia	15 00		
		Pleasant Grove	6 00		
	2,160 10	Portland	274 10		
<i>Phy of Westchester.</i>		San Juan		SYNOD OF PHILADELPHIA.	
Bedford	152 60	Seattle	2 59	<i>Phy of Chester.</i>	
Bridgeport, 1st	233 82	Steilacoom		Ashmun	10 00
Croton Falls	5 00	Port Townsend	10 00	Avondale	5 00
Darien	20 00		335.69	Chester	173 50
Deep River		<i>Phy of Sacramento.</i>		Chester City	
Gilead		Amador	6 00	Charlestown	16 50
Hartford, 1st	120 00	Austin		Coatesville	45 00
Irvington	634 52	Carson City		Darby, 1st	9 00
Mahopac Falls	59 50	Chico		" 2d	17 23
Mt. Kisco	25 30	Columbia		Doe Run & Unionville	
New Rochelle	187 08	Davisville		Downington, Central	12 25
North Salem	13 80	Elko	6 50	East Whiteland	19 00
Patterson	20 00	Fremont		Fagg's Manor	70 00
Peekskill, 1st	389 76	Ione City	3 00	Fairview	38 00
" 2nd	30 88	Jack-son		Forks of Brandywine	76 30
Pott's Memorial	19 46	Marysville		Great Valley	32 00
Port Chester	30 00	Placerville	96 80	Kennett Square	8 00
Poundridge	70 00	Red Bluff	9 73	Marple	
Riverdale	100 00	Sacramento		Media	119 89
Rye	430 80	Westminster		Middletown	
Sing Sing	350 00	Scott Valley		New London	173 50
Somers		Smartsville		Oxford	229 03
South East	9 00	Sonora		Penningtonville	12 00
South East Centre	112 10	Stockton		Phoenixville	20 00
South Salem	135 15	Timbuctoo		Reeseville	7 72
South Greenburgh		Virginia City		Ridley	7 27
(Dobb's Ferry)	251 20	Woodbridge		Upper Octorara	74 90
Stamford	27 03	Yreka		Upper West Nottingham	8 83
Thompsonville, 1st	58 00			Wayne	8 00
Throg's Neck				Waynesburg	251 20
Tremont			122 03	West Chester,	69 93
West Farms	190 00	<i>Phy of San Francisco.</i>			1,588 05
White Plains	12 32	Brooklyn	57 00	<i>Phy of Lackawanna.</i>	
Yonkers, 1st	714 89	Contra Costa		Abington	
" Westminster		Oakland		Ararat	1 50
Yorktown	69 00	San Francisco, 1st		Archibald, German	
Miscellaneous	64 86	" " Emannel		Athens	19 00
	4,527 16	" " Howard		Auburn	
SYNOD OF PACIFIC.		" " Howard St.	6 76	Barclay	13 00
<i>Phy of Benicia.</i>		" " Calvary	570 00	Bethany	
Arcata		" " Central		Brooklyn	6 25
Benicia		" " Larkin St,		Canton	41 00
Big Valley		" " Olivet		Carbondale	
Callistoga		" " St. John	169 50	Coalville	13 00
Healdsburg	10 11	" " Westminster		Columbia X Roads	5 00
Mendocino	23 00	" " 1st Chinese	23 00	Damascus	
Napa	23 00	Presby'l (Union Meet'g)		Dinock	
San Rafael			821 26	Dundaff	
Santa Rosa		<i>Phy of San Jose.</i>		Dunmore	13 00
Shiloh		Alameda	22 16	Franklin	31 00
Two Rocks	6 49	Alvarado		Gibson	4 50
Vallejo	20 00	Anaheim	10 22	Great Bend	6 08
Westminster		Calaveras		Hanford	21 50
Windsor		Centreville		Hawley	4 00
Mark West				Herrick	6 00
				Honesdale	676 22
				Wannanine	5 00
				Laporte	5 00

Hyde Park		Pottsville, 1st	120 00	Phila., Richmond	10 00
Kingston	103 14	" 2d	60 00	" Spring Garden	342 60
Lanciff	7 00	Reading, 1st	301 56	" Trinity	
Lebanon		" Washington St.		" West Arch St.	98 88
Lehman		Shawnee	2 40	" Western	50 00
Liberty	6 95	Shenandoah		" 1st German	5 00
Meshoopany Creek	5 00	Slatington & Slate Dale	30 00	" Tioga Street	50 00
Meshoppen	11 00	South Bethlehem		" Temple	50 00
Milford		Stroudsburg	93 00		4,608 83
Monroeton	14 09	Summit Hill	70 00	<i>Phy of Philadelphia North.</i>	
Montrose	441 88	Tamaqua	30 00	Abington	10 06
Mt. Pleasant		Upper Lehigh	12 80	Bensalem and Newport	10 09
Nanticoke		Upper Mount Bethel	59 80	Bridgesburgh	125 09
Nicholson	3 00	Weatherly	65 00	Bristol	89 00
Newton	25 00	White Haven	30 00	Carversville	2 50
Northmoreland		Womelsdorf		Chestnut Hill	385 00
Orwell	25 00	Miscellaneous	7 60	Conshocken	37 41
Petersburgh, German			2,498 98	Doylestown & Deep Run	52 38
Pittston	150 00	<i>Phy of Philadelphia.</i>		Durham	
Plains		Philadelphia, 1st	1,741 14	Falls of the Schuylkill	25 00
Plymouth	74 25	" 2d	329 76	Forestville	4 00
Prompton	14 00	" 3d	252 06	German town, 1st	600 00
Providence	60 00	" 4th	50 00	" 2d	445 26
Rome	12 00	" 6th	29 50	" Market Sq.	128 00
Rushville	3 00	" 7th	147 55	Holmesburgh	37 44
Salem		" 9th	157 00	Huntingdon Valley	5 00
Scott		" 10th	1,548 00	Jeffersonville	
Scranton, 1st	1,185 00	" 15th	20 00	Lower Merion	
" German	4 86	" Bethany Mem	50 00	Manayunk	89 46
Shickshinny	7 00	" Calvary	1,780 20	Morrisville	40 00
Silver Lake		" Cedar St.	199 83	Neshaminy, Warwick	77 70
Springville		" Clinton St.	15 00	" Warminster	46 50
Sterling		" Greenwich St.	15 00	Newtown	117 54
Stevensville	7 72	" Lombard St.		Norristown, 1st	50 00
Sullivan	2 00	" Mariner's	4 59	" 2d	25 50
Susquehanna Depot		" Scott's		" Central	200 00
Terrytown		" South West'n	25 81	Norriton & Providence	38 50
Towanda	476 03	" Southwark, 1st	10 00	Philadelphia, Frank'd	
Troy	100 50	" Tabor	20 00	" Hermon	
Tunkhannock	14 18	" Union		" Roxborough	5 00
Uniondale		" Walnut St.	1,073 74	Plumsteadville	
Warren	5 00	" Westminster	45 00	Port Kennedy	
Warren	26 00	" W. Chestnut St.		Pottstown	15 00
Wellies & Columbia		" W. Spruce St.	1,342 63	Solebury	35 50
Wells, North		" Wharton St.	68 72	Springfield	8 00
Wilkesbarre	825 07	" South	50 10	Hermon	68 38
Wyalusing, 1st	12 00	" African, 1st		Miscellaneous	21 26
" 2d		" Woodland	97 50		2,785 39
Wyoming	7 33		8,957 53	<i>Phy of Westminister.</i>	
Wysox	12 00			Bellevue	35 00
	4,512 06	<i>Phy of Philadelphia Central.</i>		Caernarvon	
<i>Phy of Lehigh.</i>		Phila., Alexander	216 00	Cedar Grove	
Allentown	125 00	" Arch St.	747 63	Chanceford	109 84
Allen Township	40 00	" Belmont		Cherry Hill	
Ashland		" Bethesda	134 66	Chestnut Level	34 45
Andenreid	10 00	" Central		Coleraine Free Church	
Bangor		" Cohocksink	386 92	Columbia	159 20
Catasauqua, 1st	126 24	" Columbia Avenue		Hopewell, Centre and	
" 2d	17 50	" Green Hill		Stewartstown	30 00
Conyngham Valley		" Hestonville		Lancaster	204 76
Easton, 1st	247 76	" Kenderton		Leacock	35 00
" Brainerd	469 48	" Kensington	207 50	Little Britain	40 00
Eckley	11 20	" 1st	349 37	Marietta	28 00
Ferndale	9 35	" Logan Square		Monegan	
Gordon		" Mantua, 1st	125 00	Mount Joy	30 00
Hazleton	110 58	" 2d	10 00	Mount Nebo	
Hokendauqua		" North	249 09	New Harmony	20 00
Lock Ridge		" North Broad St.	537 37	Pequea	49 00
Lower Mt. Bethel	24 37	" North 10th St.	50 87	Pine Grove	23 16
Mahanoy City	239 47	" North'n Liberties, 1st	470 00	Slate Ridge	37 20
Mauch Chunk	145 89	" " Central		Slateville	107 15
Mountain	10 00	" Olivet	115 00	Strasburgh	53 37
Middle Smithfield		" Oxford		Union	11 00
Port Carbon	25 00	" Princeton	403 00	Wrightsville	59 00

York	533 55
Middle Octarora	50 00
	<hr/> 1,669 65

SYNOD OF PITTSBURGH.

Phy of Blairsville.

Armagh and Centreville	23 00
Benlah	50 00
Black Lick	
Blairsville	851 31
Chess Springs	4 05
Congruity	30 38
Cross-Roads	107 18
Ebensburgh	12 00
Edgewater	
Fairfield and Union	
Pleasant Grove	12 00
Greensburg	12 00
Harrison City	3 82
Irwin's Station	32 38
Johnstown	16 05
Latrobe	187 95
Ligonier	6 00
Murraysville	143 27
New Salem	102 75
New Alexandria	129 59
Parnassus	90 50
Plum Creek	100 00
Poke Run	75 65
Salem	81 50
Unity	101 49
Livermore	71 55
Pine Run	9 60
Penn	1 18
Miscellaneous	5 00
	<hr/> 2,270 20

Phy of Pittsburg.

Bellefield	123 31
Bethany	75 00
Bethel	207 70
Birmingham	
Cannonsburg	62 14
Centre	81 25
Chartier's	37 05
Concord	8 00
East Liberty	232 62
Fairview	11 95
Forest Grove	61 00
Hazlewood	80 25
Hebron	13 56
Hopewell	3 90
Lawrenceville	90 00
Lebanon	78 50
Long Island	26 00
Mansfield	47 00
Maple Creek	
Miller's Run	26 45
Minersville	25 00
Mingo	58 00
Montours	51 00
Monongahela City	32 95
Mt. Carmel	25 05
Mt. Olive	
Mt. Pisgah	17 72
Mt. Washington	16 00
North Branch	7 46
Oakdale	29 00
Pittsburg, 1st	590 17
" 2d	578 37
" 3d	448 60
" 4th	60 00
" 6th	257 97
" Central	200 00
" Grace	5 00
" Shady Side	303 40

Raccoon	21 70
Sharon	50 15
Swissvale	75 00
Temperanceville	12 00
Valley	24 00
Westminster	
West Elizabeth	26 00
Wilkinsburgh	129 00
Miscellaneous	12 00
	<hr/> 4,326 22

Phy of Redstone.

Brownsville	27 00
Connellsville	223 43
Dunklap's Creek	43 60
Fairancee	
George's Creek	11 00
Greensboro	17 00
Harmony	2 00
Indian Creek	
Jefferson	1 00
Laurel Hill	74 10
Little Redstone	31 75
Long Run	53 00
McClellandtown	9 00
McKeesport	87 89
Mt. Pleasant	110 00
Mt. Vernon	5 00
Mt. Washington	5 10
New Providence	48 00
Pleasant Unity	16 50
Rehoboth	74 34
Round Hill	98 61
Sewickley	15 00
Somerset	
Spring Hill Furnace	
Tent	7 00
Tyrone	13 00
Undowntown	141 00
West Newton	136 10
Fayette City	15 25
Miscellaneous	65 88
	<hr/> 1,331 15

Phy of Washington.

Allen Grove	
Bethlehem	
Burgettstown	70 00
Cameron	
Claysville	115 99
Cove	80 00
Cross Creek	85 75
Cross Roads	63 07
East Buffalo	103 00
Fairview	85 00
Forks of Wheeling	263 00
Frankfort	25 00
Hook-town	25 00
Limestone	
Lower Buffalo	
Lower Ten Mile	
Mill Creek	
Moundsville	20 00
Mt. Prospect	49 30
New Cumberland	160 00
Pigeon Creek	88 67
Pine Grove	
Wheeling, 1st col'd	8 00
Zower Ten Mile	21 75
Three Springs	11 00
Unity	
Upper Buffalo	
Upper Ten Mile	31 43
Waynesburgh	
Washington, 1st	215 08

Washington, 2d	65 00
Wellsburgh	18 00
West Alexander	187 00
West Liberty	73 25
West Union	87 00
Wheeling, 1st	1165 01
" 2d	75 00
" 3d	20 50
" 4th	29 07
Wolf Run	
Miscellaneous	15 00
	<hr/> 8,180 87

Phy of West Virginia.

Bethel	
Buckhannon	
Centreville	
Clarksburg	22 44
Fairmont	18 55
Fairview	
French Creek	20 00
Glenville	
Gnatty Creek	5 60
Grafton	5 00
Hughes' River	
Kanawha	10 00
Kingwood	6 81
Lebanon	
Morgantown	19 75
Newburgh	
Parkersburg	
Pennsboro	12 00
Pleasant View	1 00
Point Pleasant	2 00
Portland	
Ravenswood	5 00
Sandy Creek	
Sistersville	20 00
Spencer	
Upper Flats	2 00
Walkersville	
West Columbia	
Weston	
Girardstown	15 00
	<hr/> 165 15

SYNOD OF TENNESSEE.

Phy of Austin.

Austin	47 80
Brownville	
Corpus Christi	
Galveston, German	5 00
Georgetown	10 13
	<hr/> 62 95

Phy of Holston.

Elizabethton	1 00
Greeneville	15 25
" Col'd	
Jonesboro	40 65
Kingsport	
Mount Bethel	11 75
Mount Lebanon	
New Hope	
New Salem	2 00
Rocky Spring	
Rogersville	3 55
Salem	13 00
Timber Ridge.	
Wells	
Miscellaneous	11 00
	<hr/> 98 20

<i>Pby of Kingston.</i>		Nevada	3 38	<i>Pby of Maumee.</i>	
Baker's Creek	1 00	Ontario		Blue Creek	9 28
Bethel	39 00	Patterson	6 08	Bowling Green	24 65
Clarksville		Rushsylvania	11 20	Bryan	24 65
Clover Hill	5 00	Upper Sandusky	2 00	Defiance	37 00
Cloyd's Creek	1 00	Spring Hill	34 78	Delta	25 00
Columbia, Col'd		Urbana	70 90	Eagle Creek	
Crossville		Waynesburgh		Elmore	
Ensebia	3 50	West Liberty	19 77	Gilead	7 00
Forest Hill	1 00	Wyandotte	10 00	Haskins	3 00
Grassy Cove		Zanesfield		Hicksville	16 50
Jamestown		Kenton	53 00	Highland	
Louisville	2 50		453 16	Maumee	5 84
Madisonville	5 00	<i>Pby of Huron.</i>			
Mars Hill	5 00	Birmingham		Milton Centre	
Maryville, col'd	49	Bloomville		Mt. Salem	8 00
Mt. Zion	12 93	Clyde	5 05	Napoleon	10 00
New Bethel		Elmore		Perry'sburgh	23 00
New Providence	14 00	Florence	10 00	Pioneer	
Rockford	3 00	Hastoria		Ridgeville	
Rockwood		Fremont	99 84	Toledo, 1st	19 50
Unitia		Green Spring		" 2d	
Vervilla		Huron	27 41	" 8d	
Chattanooga	3 00	Lyme		" Westminister	110 00
Miscellaneous	10 00	Margaretta		" 1st C.	
	106 42	Melmore	4 50	Toledo, 1st German	2 00
<i>Pby of New Orleans.</i>		Nilan		Tontogony	10 00
Algiers		Monroeville		Union	17 30
Gretna		McCutchersonville	6 00	Waterville	
Mary Esther	3 24	Notwaik	241 70	Weston	12 00
New Orleans, 1st, Ger.	10 00	Olena	35 20	West Bethesda	30 00
" 2d		Peru	10 57	West Unity	4 00
	13 24	Plymouth	23 00	SYNOD OF UTICA.	
<i>Pby of Union.</i>		Republic		<i>Pby of Binghamton.</i>	
Bethel	25	Sandusky	47 00	Apalachin	
Bethesda		Tiffin	510 57	Binghamton, 1st	587 30
Caledonia				" North	24 78
Calvary	25	<i>Pby of Lima.</i>			
Cedar Spring		Ada		Cincinnati	
Hopewell	5 45	Arcadia		Conklin	
Knoxville, 2d	228 20	Blanchard	00	Cortland	79 80
" Shiloh		Celina		Coventry, 1st	21 00
Mt. Horeb		Columbus Grove		" 2d	80 00
New Market	14 28	Delphos		Deposit	25 73
New Prospect	2 00	Enon Valley		De Ruyter	
Pleasant Forest and Ebenezer		Findlay	42 90	Freetown	
Rutledge		Harrison	4 40	Hawleyton	
Spring Place	17 25	Highland	2 15	Mc Grawville	42 14
Strawberry Plains	1 39	Kalida	1 25	Marathon	
St Luke's	0 25	Lima, Central		Masonville	3 00
St. Paul		" Union		Nichols	22 00
Washington		Little Grove		Nineveh	80 00
Westminster	5 00	McComb	3 00	Owego	34 31
	274 23	Mt. Blanchard		Plehl	
SYNOD OF TOLEDO.		Mt. Jefferson	2 00	Smithville Flats	13 75
<i>Pby of Bellefontaine.</i>		New Salem	2 00	Spencer	30 00
Bellefontaine 1st,	46 15	North Bethel	7 00	Tompkins, 1st	
Belle Centre	14 90	Ottawa		" 2d	33 13
Buck Creek	55 00	Riley Creek		Truxton	
Bucyrus	112 00	Rockport		Union	26 17
Crestline	7 00	Shanesville	6 00	Virgil	3 00
De Graff		Shannon		Whitney's Point	
Dunkirk		Sidney	100 00	Willett	
Eden		St. Mary's		Windsor	37 00
Forest		Turtle Creek	24 00	Waverly	45 00
Galion		Van Wert	16 10		1,188 06
Huntsville	2 00	Wapakoneta	4 50	<i>Pby of Otsego.</i>	
Johnstown		West Union	9 00	Andes	
Marseilles	5 00	Truro	7 00	Cherry Valley	75 00
		Miscellaneous	8 89	Colchester	
			61 99	Cooperstown	476 05
				Delhi, 1st	33 45
				" 2d	20 74

		SYNOD OF WESTERN NEW YORK.	
<i>Pby of Buffalo.</i>			
East Guilford		Alden	10 50
Exeter		Buffalo, 1st	240 00
Fly Creek	16 00	" Breckenridge st	13 00
Franklin	32 20	" Calvary	170 00
Gilbertsville	57 49	" Central	171 76
Guilford and Norwich		" East	
Guilford Centre		" La Fayette st	
Hamden	20 00	" North	525 98
Head of Delaware	13 00	" Westminster	355 22
Hobart			8 10
Laurens		Clarence	
Middlefield Centre	7 10	Dunkirk	
Milford	12 31	East Aurora	25 00
New Berlin		East Hamburgh	5
Oneonta	20 00	Elma	
Otego		Fredonia	78 91
Oxford	37 40	Glenwood	4 00
Richfield Springs	18 00	Gowanda	5 00
Shavertown		Jamestown	80 07
Sidney Plains		Lancaster	35 00
Springfield	250 11	Newstead	
Unadilla	15 42	Panama	
Westfield	9 00	Portland	
West-ter		Ripley, 1st	58 14
Miscellaneous	5 00	" 2d	
	1,118 30	Sherman, 1st	5 00
<i>Pby of St. Lawrence.</i>		Silver Creek	80 15
Adams		South Wales	
Belleville		Springville	19 00
Brasher Falls	6 12	St. Catherine's	
Brownville		Tonawanda	
Canton	67 97	" Mission	8 74
Cape Vincent	11 00	Union Mission	
Carthage		West Aurora	25 00
Chaumont	10 60	Westfield	171 64
Dexter	12 25		2,048 21
East De Kalb		<i>Pby of Genesee.</i>	
Ellsworth	2 75	Attica	115 20
Gouverneur	168 82	Batavia	190 98
Hammond	75 00	Bergen	
Helena		Bethany Centre	8 26
Heron		Byron	28 00
Houston	3 50	Castile	7 54
Le Roy	32 00	Corfu	28 00
Morrisstown	8 74	East Bethany	9 04
Orleans		Elba	20 00
Oswegatchie, 1st	150 00	Leroy	
" 2d	42 00	North Bergen	52 45
Ox Bow	39 21	Oakfield	10 00
Philadelphia		Orangeville	10 00
Piessis	8 93	Pavilion	
Potsdam		Pembroke & Batavia	
Rossie	19 52	Perry	15 41
Sackett's Harbor	27 61	Pike	
Theresa	13 90	Portageville	51 50
Watlington	25 31	Stone Church	
Watertown, 1st	420 21	Tonawanda Valley	10 00
" Stone St	100 00	Warsaw	147 15
Wilna		Wyoming	108 70
Miscellaneous	10 00		812 23
	1,255 41	<i>Pby of Genesee Valley.</i>	
<i>Pby of Syracuse.</i>		Allegany	7 05
Amboy		Almond	
Baldwinsville	29 75	Andover	6 00
Camillus	10 00	Angelica	35 00
Cazenovia	250 82	Belfast	
Cleveland		Belmont	4 00
Collamer	15 00	Burns	
Constantia	15 40	Centerville	
Elbridge	25 00	Connewango	
Fayetteville	78 65	Cuba	56 00
Fulton	291 00		
Hannibal	10 00		
Jamesville	10 00		
Jordan			
La Fayette	30 85		
Lenox			
Liverpool	66 67		
Lysander	22 70		
Maulins			
Marcellus	125 00		
Mexico			
Oneida Lake			
Onondaga			
" Valley			
Oswego, 1st	107 02		
" Grace	145 67		
Otisco			
Pompey	40 00		
Pompey Centre			
Redfield			
Ridgeville			
Skaneateles	200 00		
Syracuse, 1st	302 55		
" 1st Ward	46 44		
" Park Central	251 00		
" 4th	128 50		
Volney			
Wampsville	9 00		
Miscellaneous	29 19		
	2,273 21		
<i>Pby of Utica.</i>			
Angusta	85 40		
Bethany	279 66		
Boonville			
Camden	25 00		
Clayville	10 60		
Clinton	270 00		
De rfield			
Durhamville			
Forestp't & Alder Cr'k	2 25		
Florence			
Grant			
Hamilton College	15 00		
Holland Patent			
Ilion	26 25		
Little Falls	147 01		
Lowville	65 83		
Lyons Falls	5 0		
Martinsburgh			
Mt. Vernon	40 00		
New Hartford			
New York Mills	160 60		
Norwich Corners			
Onio			
Oneida	100 00		
Oneida Castle	12 00		
Oriskany	14 86		
Osceola			
Rome	195 98		
Sanquoit	6 66		
South Trenton			
Taberg			
Trenton			
Turin	3 00		
Utica, 1st	239 47		
" Bethany			
" Elizabeth st			
" Westminster	190 00		
Vernon			
Vernon Centre	11 27		
Verona	19 00		
Waterville	45 00		
Westernville			
White boro	19 50		
West Camden			
West Trnin			
West Utica			
Williamstown			
	1,988 93		

Ellicottville	6 00	Spring Water	5 00	Stone Bank	2 00
Franklinville	18 26	Sweden	35 10	Miscellaneous	5 00
Hume		Tuscarora & Union C's	55 51		857 67
Olean	10 00	Webster	40 00	<i>Pby of Winnebago.</i>	
Portville	50 00	Wheatland		Amherst	
Rushford	5 00	West Mendon	20 00	Appleton	
Salamanca		Miscellaneous	56 64	Beaver Dam, Assembly	33 00
	197 31		4 109 20	Berlin	
<i>Pby of Niagara.</i>		SYNOD OF WISCONSIN.		Bethel	
Albion	115 05	<i>Pby of Chippewa.</i>		Burnett	
Barre Centre		Big River		Depere	
Carleton		Black River Falls	5 00	Dodge Centre	9 00
Kendall		Burns	3 00	Fond du Lac	
Knowlesville		Chippewa Falls		Friendship	
La Salle		Eau Claire	20 00	Horicon	3 00
Lewiston	20 00	Galesville	2 00	Keshena	
Lockport, 1st Ward	142 00	Hixton	12 50	Kankana	
do 2d		Hudson	19 00	Mayville	
Lyndonville	12 60	La Crosse	16 65	Neeah	60 34
Medina	10 00	Lewis Valley		Omro	
Middleport		Neillsville		Oshkosh	11 86
Millville	40 00	Neshannoc	27 32	Plover	
Murray		New Amsterdam	1 62	Robinsonville	10 00
Niagara Falls	200 00	North Bend	6 00	Rural	6 60
Pendleton and Wheat-		North La Crosse	11 00	St. Sauveur	
field	20 00	Nashville	5 00	Steven's Point	49 62
Porter	15 00	Prescott	11 00	Wanpaca,	10 00
Somerseset	10 00		134 09	Wausau	
Tuscarora		<i>Pby of Lake Superior.</i>		Weyauwega	4 00
Wilson	10 00	Bayfield	2 53	Winneconne	16 00
Holly	35 00	Escanaba		Personal	
	629 65	Marinette	357 50		213 42
<i>Pby of Rochester.</i>		Menominee		<i>Pby of Wisconsin River.</i>	
Avon	8 11	Oconto	30 20	Baraboo	11 30
Avon Springs		Ontonagon		Beaver Dam, 1st	
Brighton	65 12	Sault Ste Marie	8 00	Belville	1 10
Brockport	176 52	Superior	23 00	Cambria	
Caledonia	12 50		421 23	Co umbus	10 00
Charlotte	10 00	<i>Pby of Milwaukee.</i>		Cottage Grove	
Chili	6 50	Barton	19 50	Dayton	
Clarkson		Beloit, 1st Ch.	121 18	Fancy Creek	5 37
Dansville	78 18	" German		Hazel Green	
Gates	11 35	Broadhead		Highland	5 00
Geneseo, 1st	362 47	Cato	5 00	Hurricane	
" Village, 1st	3 35	Cedar Grove	10 00	Kilbourne City	8 11
" Central	102 43	Delavan		Lake View	
Groveland	42 00	DeLafield	10 90	Liberty	2 50
Lima	157 31	Grafton	23 84	Lodi	34 72
Livonia	22 00	Janesville	5 53	Lowville	3 55
Mendon		Jefferson	3 00	Madison	
Mt. Morris	163 20	Lima		Middlet-n	2 92
Moscow	28 00	Milwaukee		Mineral Point	
Nunda	25 00	" Calvary	120 86	Montello	1 50
Oakland		" Immanuel	285 82	Monticello	
Ogden	63 80	" 1st Holland	26 00	Oregon	10 00
Ossian		" 2d "		Oxford	3 50
Parma Centre	5 00	Manitowoc	8 63	Pardenville	2 00
Penfield		Oakland & Cambridge		Platteville, German	77 19
Pittsford	26 00	Oostburgh	12 50	Portage	7 00
Rochester, 1st	486 48	Ottawa	11 60	Poynette	8 45
" 2d	326 18	Port Washington		Prairie du Sac	71 35
" Brick	494 49	Racine	50 00	Puisk	8 00
" Calvary	5 00	Somers	49 41	Reedsburgh	9 00
" Central	991 16	Waukesha	35 65	Richland City	4 33
" Memorial	21 00	West Granville	1 50	" Centre	9 40
" Westminster	88 92			Rockville, German	3 70
" St. Peter's	70 10			Rosedale	
Sparta, 1st	8 50			Sun Prairie	
" 2d	28 20				298 97

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1873.

	FROM MAY 1, 1871, TO MAY 1, 1872.	FROM MAY 1, 1872, TO MAY 1, 1873.		FROM MAY 1, 1871, TO MAY 1, 1872.	FROM MAY 1, 1872, TO MAY 1, 1873.
SYNOD OF ALBANY.			SYNOD OF ERIE.		
Pby of Albany	\$5,496 40	\$6,505 87	Pby of Alleghany	\$4,737 57	\$4,598 64
Champlain	488 20	574 37	Butler	1,037 00	983 04
Columbia	746 43	793 23	Clarion	610 98	629 84
Troy	3,473 08	2,604 42	Eric	2,382 15	2,297 86
	10,204 11	10,477 89	Kittanning	2,778 91	2,413 11
			Shenango	1,313 21	1,982 67
SYNOD OF ATLANTIC.				12,859 82	13,115 16
Pby of Atlantic	10 50	5 50	SYNOD OF GENEVA.		
Catawba	58 80	56 70	Pby of Cayuga	1,610 14	1,187 85
East Florida	62 00	156 40	Chemung	748 24	791 61
Knox		2 38	Geneva	1,187 83	1,650 02
Yaikin	9 90	19 40	Lyons	514 16	370 10
	141 20	240 88	Steuben	264 12	508 17
SYNOD OF BALTIMORE.				4,274 49	4,507 75
Pby of Baltimore	10,272 53	9,111 06	SYNOD OF HARRISBURG.		
New Castle	1,292 94	1,699 10	Pby of Carlisle	5,020 60	5,442 41
Rio de Janeiro		145 10	Huntingdon	4,826 11	5,032 95
Washington City	1,671 09	1,639 95	Northumberland	2,023 17	2,227 02
	13,236 56	12,595 21	Wellstore	112 00	150 82
SYNOD OF CINCINNATI.				11,481 88	12,853 20
Pby of Chillicothe	939 46	1,140 15	SYNOD OF ILLINOIS CENTRAL.		
Cincinnati	2,988 60	3,645 43	Pby of Bloomington	1,179 88	937 01
Dayton	1,452 35	1,726 78	Peoria	1,040 02	766 78
Portsmouth	1,130 52	1,342 65	Schuyler	604 73	684 18
	6,510 93	7,855 01	Springfield	1,071 69	1,020 59
SYNOD OF CLEVELAND.				3,896 32	3,408 56
Pby of Cleveland	2,244 38	3,325 59	SYNOD OF ILLINOIS NORTH.		
Mahoning	1,199 75	1,082 13	Pby of Chicago	5,615 33	4,876 44
St. Clairsville	1,387 54	1,117 74	Freeport	812 02	996 20
Steubenville	2,159 38	2,374 75	Ottawa	258 87	223 91
	6,991 05	8,400 21	Rock River	894 71	719 63
SYNOD OF COLORADO.				7,580 93	6,816 18
Pby of Colorado	101 40	79 40	SYNOD OF ILLINOIS SOUTH.		
Santa Fe	10 00	20 00	Pby of Alton	326 60	571 63
Wyoming		4 50	Cairo	375 98	442 68
	111 40	103 90	Mattoon	315 46	375 94
SYNOD OF COLUMBUS.				1,018 04	1,390 25
Pby of Athens	307 11	838 29			
Columbus	1,128 65	1,044 55			
Marion	601 97	459 32			
Wooster	2,253 44	1,441 46			
Zanesville	1,437 85	1,454 67			
	5,725 52	5,121 20			

	FROM MAY 1, 1871, TO MAY 1, 1872.	FROM MAY 1, 1872, TO MAY 1, 1873.		FROM MAY 1, 1871, TO MAY 1, 1872.	FROM MAY 1, 1872, TO MAY 1, 1873.
SYNOD OF INDIANA NORTH.			SYNOD OF MICHIGAN.		
Pby of Crawfordsville	\$761 02	\$939 51	Pby of Detroit	\$1,442 26	2,841 63
Fort Wayne	484 28	348 21	Grand Rapids	220 81	259 02
Logansport	696 65	550 90	Kalamazoo	367 56	460 61
Muncie	403 93	306 85	Lansing	661 06	592 08
	2,345 88	2,145 47	Monroe	283 88	536 07
			Saginaw	827 67	345 30
				3,303 24	5,084 71
SYNOD OF INDIANA SOUTH.			SYNOD OF MINNESOTA.		
Pby of Indianapolis	1,596 30	1,498 79	Pby of Dakota	6 00	17 90
New Albany	718 52	933 02	Mankato	143 62	130 10
Vincennes	750 50	272 90	St. Paul	1,145 99	1,441 08
White Water	507 97	446 68	Winona	246 68	215 54
	3,573 29	3,151 39		1,542 29	1,504 62
SYNOD OF IOWA NORTH.			SYNOD OF MISSOURI.		
Pby of Cedar Rapids	497 08	478 37	Pby of Osage	110 52	241 91
Dubuque	365 91	588 81	Ozark	12 00	98 50
Fort Dodge	87 25	69 99	Palmyra	251 25	310 24
Waterloo	91 34	156 17	Platte	153 55	188 74
	991 58	1,273 34	Potosi	87 30	8 00
			St. Louis	1,759 68	1,148 32
SYNOD OF IOWA SOUTH.				2,374 30	1,995 71
Pby of Des Moines	374 92	390 59	SYNOD OF NEW JERSEY.		
Iowa	782 83	689 45	Pby of Corisco	69 60	112 20
Iowa City	516 87	435 42	Elizabeth	4,702 33	5,293 34
Missouri River	326 67	294 60	Jersey City	2,465 28	3,342 32
	2,001 29	1,810 06	Monmouth	1,701 01	1,625 81
			Morris and Orange	7,826 75	7,769 27
SYNOD OF KANSAS.			Newark	5,733 44	6,025 59
Pby of Emporia	56 20	42 32	New Brunswick	4,084 39	5,647 15
Highland	67 85	90 37	Newton	3,866 74	3,752 78
Neosho	50 45	124 17	West Jersey	2,123 51	2,319 32
Topeka	181 23	203 12		32,573 10	35,917 78
	355 73	459 98	SYNOD OF NEW YORK.		
SYNOD OF KENTUCKY.			Pby of Boston	911 23	734 81
Pby of Ebenezer	1,735 51	1,052 66	Hudson	2,570 92	3,139 39
Louisville	496 00	483 70	New York	59,939 87	66,911 57
Transylvania	187 50	72 17	North River	2,365 84	2,160 10
	2,419 01	1,578 53	Westchester	6,442 09	4,527 16
				72,229 95	77,473 0
SYNOD OF LONG ISLAND.					
Pby of Brooklyn	8,046 20	8,599 00			
Long Island	957 60	924 50			
Nassau	1,478 30	1,251 95			
	10,428 10	10,775 45			

	FROM MAY 1, 1871, TO MAY 1, 1872.	FROM MAY 1, 1872, TO MAY 1, 1873.		FROM MAY 1, 1871, TO MAY 1, 1872.	FROM MAY 1, 1872, TO MAY 1, 1873.
SYNOD OF PACIFIC.			SYNOD OF UTICA.		
Pby of Benicia	\$86 28	\$96 80	Pby of Binghamton	\$1,443 19	1,138 06
Oregon	285 15	335 69	Otsego	616 79	1,118 30
Sacramento	31 40	122 03	St. Lawrence	1,159 52	1,255 44
San Francisco	286 70	581 26	Syracuse	2,265 67	2,273 21
San Jose	139 15	209 75	Utica	1,843 62	1,988 99
	828 68	1,595 53		7,319 79	7,774 00
SYNOD OF PHILADELPHIA.			SYNOD OF WESTERN NEW YORK.		
Pby of Chester	1,562 76	1,588 05	Pby of Buffalo	1,758 55	2,048 21
Lackawanna	3,629 61	4,512 06	Genesee	953 11	812 23
Lehigh	1,902 82	2,493 98	Genesee Valley	132 50	197 31
Philadelphia Cen'l	5,638 71	4,608 80	Niagara	730 46	629 65
do North	2,966 41	2,785 39	Rochester	2,489 07	4,109 20
Philadelphia	8,583 20	8,957 53		6,063 69	7,796 60
Westminster	1,816 28	1,669 68			
	26,504 79	26,615 49			
SYNOD OF PITTSBURG.			SYNOD OF WISCONSIN.		
Pby of Blairsville	2,605 91	2,270 20	Pby of Chippewa	101 85	134 09
Pittsburg	6,267 05	4,326 22	Lake Superior	468 19	421 23
Redstone	1,239 86	1,331 15	Milwaukee	600 87	857 67
Washington	3,232 37	3,180 87	Winnebago	220 01	213 42
West Virginia	194 40	165 15	Wisconsin River	309 81	298 97
	13,539 59	11,273 59		1,700 73	1,925 38
SYNOD OF TENNESSEE.			TOTAL FROM CHURCHES \$276,354 36		\$289,579 80
Pby of Austin	38 10	62 95	LEGACIES	72,579 35	64,875 82
Holston	97 90	98 20	SY. REF. PR.		
Kingston	77 15	106 42	CHURCH	2,596 94	2,319 90
New Orleans	22 00	13 24	MISCELLANEOUS	79,804 19	88,140 36
Union	257 00	274 23		\$431,934 84	\$444,915 88
	497 15	555 04			
SYNOD OF TOLEDO.			Total number of contrib- uting churches		
Pby of Bellefontaine	317 17	453 16		3,027	2,962
Huron	646 95	510 57			
Lima	299 23	261 94			
Mauumee	354 41	374 07			
	1,617 76	1,599 79			

Report of the Ladies' Board of Missions in New York.

THE work of the Ladies' Board of Missions has progressed steadily and encouragingly, both in the distant field and among the churches at home. There are now eighty Auxiliaries, including three Presbyterian Societies, and twenty-four Mission Bands, while other societies are in process of formation. The Treasurer's Report, ending in November, 1872, showed the amount of money raised to be \$9,835.99; during the succeeding six months, the receipts have been \$5,000. The amount raised from May 1st, 1872, to April 30th, 1873, is about \$9,000. We now support six-lady missionaries—thus having representatives in six heathen countries—Syria, Persia, India, China, Siam, and Africa; twenty native Bible-readers, and fifty children in the different missionary schools. Under our charge are the Beirut Seminary, the schools at Safita, Hums, Hamath, and Baabda, Syria; the school at Petchaburi, Siam; another at New Toms, Liberia; and one recently established at Mount Seir, Persia; while we have scholars at Gaboon, at the Oroomiah and Sidon schools, and at the Orphanage at Dehra, India.

Our great work for this year is the establishment of a Home and School at Yedo, Japan. The plans are advancing satisfactorily. One of the teachers started for Yedo in March; another begins her long journey early in May. This interesting and promising enterprise is attracting much attention, and our Auxiliaries feel it a privilege to contribute towards the Home.

Our efforts in the New Mexico Mission have been prospered. We have three teachers at as many different points in the Territory, who send us encouraging reports of the schools in which they are engaged. Our church at Las Vegas is now completed, except finishing off the interior; the congregation is worshipping in it, and it is felt that its erection has greatly strengthened the Mission, and drawn the interest of the people of the place to the labors of the missionary.

An important and constantly-enlarging part of the work of the Ladies' Board, that in connection with Home Missions, we cannot, of course, more than indicate here—so much we must do, in justice to ourselves.

The development of the work, and the openings everywhere, cause us now one anxiety, in which we must look to Him whose promise is sure, that seed-time, nor harvest, nor *laborers* shall fail. Our great need now is for *additional missionaries*. We are desirous of sending out immediately seven ladies to different points. Auxiliaries are waiting and anxious to assume their support; and we trust that the work will not long be delayed.

With full hearts, we say, "Hitherto hath the Lord led us." He has permitted us quietly and unostentatiously to do something in His cause; and we pray that His favor may be with us in the future as in the past.

May, 1873.

Abstract of the Third Annual Report of the Woman's Foreign Missionary Society of the Presbyterian Church, Philadelphia.

THE year has been marked by steady progress at home and abroad. At home, we have secured a more assured position than we enjoyed a year ago. At first the enlisting of the women of our church in this department

of Christian labor was regarded as experimental. A few doubted, others waited, everybody hoped. But the experimental days are far back in the past. Every one of them was full of blessing. From the time of our organization to the present, the work of saving heathen women and children has gone steadily forward. Our success is of God; but by it He has enabled us to prove that woman has qualities of mind and heart which, when sanctified and turned into channels of grace, fit her to be most useful in the great work of saving souls.

Incidental to this success is to be mentioned the increased *intelligence* which characterizes the work of this year. The women of the Presbyterian Church know more than they did three years ago of the geography and history of missions; they have learned to distinguish between the different forms of natural religion, so as to give more intelligent sympathy to those who, in each field, contend with its peculiar phase of heathenism; and, while learning more of the genius of Foreign Missions, they have been brought into closer sympathy with the work of our dear church at large, rejoicing in the thought that her daughters were entering into her labors—and, as *workers*, were sharing in her triumphs; that, in fulfilling their part of the great Commission, they have come into more tender sympathy with Christ, who has set us such an example of self-sacrificing love for the lost. The tangible results of our work at home will be seen in the increased number of Auxiliaries and Mission Bands. In 1872 we numbered 100 Auxiliaries, and 84 Mission Bands and Circles. We now report 243 Auxiliaries, and 143 Mission Bands and Circles. Another very happy result in our Home Department is to be found in "*Our Pledge Redeemed.*" We wish to submit the fruits of our labor, in connection with this gathering of material resources—not in a spirit of boastfulness, but rather in that of grateful humility, before Him who has so wonderfully honored our faith and our desires. Turning now to the foreign field, and summing up the aggressive work of the year, we find that our list of missionaries actually on the field, and supported by this Society, has been increased from twenty-seven to *fifty-nine*. Two returned missionaries supported by us are in the country. Six ladies are ready to be sent; and one female physician, educated by our Board, is yet uncommissioned. The number of Bible-readers, native teachers, schools, and scholars, is proportionately increased. One marked characteristic of the work of the year has been that of *building*. At Ko'apoor and Mynpurie, homes have been provided for our missionaries, at a cost of \$5,500. In Canton, a temporary home for poor women has been erected at a cost of \$500. *Woodstock*, the consummate flower of our work for 1872, has been secured at an expenditure of \$10,000; while our recent appeal for the new school for Sidon has been so generously responded to, that we shall soon be able to point to that as a new monument of woman's love and woman's enterprise for Christ.

Who doubts that God's hand has led us?

Our sphere must always be distinct from that of man; yet, as circles may overlap without losing their identity, so our circles of labor may seem to cross those of other's toil, without cutting them. We are sure of the sympathy and the prayers of those we only seek to help. Let us still show them how woman's hand will ever go with woman's heart to aid in every precious work for Him, with whom is neither male nor female, whilst all are one in Christ Jesus our Lord.

The audited Report of the Treasurer of this Society gives the receipts of the year as \$51,226 52, or more than \$1,000 in excess of the amount pledged at the beginning of the year.

Annual Report of the Woman's Presbyterian Board of Foreign Missions of the Synod of Albany.

THIS Board held its First Annual Meeting on Thursday evening, April 23, 1873, in the Fifth Street Presbyterian Church, Troy. The pastor, Rev. Wm. P. Irvin presided.

There was a large attendance of those interested in this branch of missionary work, thereby evincing a growing interest in this great cause.

The meeting was addressed, in a stirring manner, by Rev. Dr. Ellinwood, of New York. Reports of the Albany and Troy Branches of this Society were presented, from which the following statements are taken :

The Albany Branch reports fourteen Auxiliary Societies; viz.: Those of the Second, Fourth, State Street, Sixth, and Sprague churches of Albany; and in the churches of Kingsboro, Gloversville, Johnstown, Saratoga Second; Ballston, Amsterdam Second, Schenectady First and Second, and Hudson.

The following missionaries, etc., have been under their support for the year:—

Miss Jane Woodside, Dehra, India.
 Mrs. H. De B. Kopps, Corisco, W. Africa.
 Two Scholars, at Gaboon, W. Africa.
 Young Man in Training-school, at Gaboon, W. Africa.
 Matomba, a Bible-reader, at Corisco, W. Africa.
 Scholar, at Beirut, Syria.
 Mrs. W. R. Stocking, at Oroomiah, Persia.
 A Scholar, at Oroomiah, Persia.
 Bible-reader, at Saharanpur, India.
 Bible-reader, at Mynpurie, India.
 An Orphan, in India.

The Treasurer reports the receipt of \$1,911.13.

The Troy Branch reports thirteen Auxiliaries; viz.: Those of the First, Second, Second Street, Ninth, Park, Oakwood Avenue, and Woodside churches of Troy; and in the churches of Waterford, Lansingburgh First, and Olivet, Cambridge, Green Island, and Cohoes.

The special object of their labor has been Siam—the raising a fund for the building of Mrs. House's school for girls, at Bangkok, and the support of Mrs. House and Miss Arabella Anderson.

A Bible-reader in Syria.
 A Scholar, in Syria.

The Treasurer reports the receipt of \$2,731.89. Thus making a total in the Synodical Society of \$4,643.7.

This Society, which has received the approval and endorsement of the Synod of Albany, reports perfect satisfaction with regard to its plan of working; and can suggest no better settlement of the question in regard to the establishment of boundary line than this *Synodical plan*, which has proved altogether harmonious and effective.

Respectfully submitted.

CARRIE A. BUSH, *Sec'y.*

By order of Mrs. HARRIET E. McDOUAL,
 President of the Synodical Society of Albany.

Woman's Presbyterian Board of Foreign Missions of the North-West.

The following brief extract will show the amount of work which this Board has accomplished :

" We have received reports from most of our auxiliary societies, and all show activity to a greater or less degree.

" The Treasurer reports \$9,348, an increase of \$3,000 over last year. We have recorded since our organization ninety-one auxiliary societies, thirty-one mission circles and bands, and eighty-four life members. We have supported during the past year twelve (12) missionaries, seven (7) Bible-readers and teachers, thirty-six pupils, one mountain school, and paid for the renovation of Woodstock."

An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America :

PASSED APRIL 12, 1862.—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others, as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

THIRTY-FIFTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN
BALTIMORE, MARYLAND, MAY 1873.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
NO. 1334 CHESTNUT STREET.
1873.

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Archibald McIntyre.

For the term ending June, 1875.

Morris Patterson,

William E. Tenbrook,

Winthrop Sargent.

For the term ending June, 1876.

George Junkin,

James Ross Snowden,

Robert N. Willson.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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DIRECTIONS FOR CORRESPONDENCE.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Colporteurs, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Sup't of Colportage*.

Letters relating to Sabbath-school Work, to Mr. J. BENNET TYLER, *Sup't of Sabbath-school Work*.

Orders for books, and business correspondence, except from Colporteurs, to Mr. JOHN A. BLACK, *Business Superintendent*.

Subscriptions for the *Presbyterian at Work*, the *Presbyterian Monthly Record*, and the *Sabbath School Visitor*, and payments for the same, to Mr. PETER WALKER.

All to NO. 1334 CHESTNUT ST., PHILADELPHIA.

ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1873.

ON THE BOARD OF PUBLICATION.

The General Assembly, at its sessions in the Central Presbyterian Church, in the city of Baltimore, Maryland, appointed the following Standing Committee on the Board of Publication, viz:

Ministers—Thomas H. Robinson, D.D., George Duffield, D.D., Cyrus Huntington, George Ransom, Julius Spencer, Edwin R. Bower, Charles Wood, Abraham S. Gardiner.

Elders—Charles N. Todd, J. S. Love, T. Charlton Henry, Stephen M. Hurd, Henry Fuller, J. B. Gest, Alexander Ross.

On Saturday, May 17th, this Committee presented its Report. The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, by invitation, addressed the Assembly. The Report was adopted, and is as follows:

REPORT.

The Standing Committee, to whom was referred the "Thirty-fifth Annual Report of the Board of Publication," offer, for the consideration of the Assembly, the following Report:

The Report of the Board contains gratifying evidences of progress. Among the notable events of the past year, and one which cannot fail to exert a happy influence, not only upon the growth and usefulness of this branch of our church-work, but upon all our varied interests, is the completion and occupancy of the new and elegant Presbyterian Publication House. At a cost of about \$150,000, more than two thirds of which has been met, a most substantial and commodious edifice has been erected and thoroughly furnished, for all those growing operations of the denomination which centre in the city of Philadelphia.

The work of the past year has been largely that of preparation for an augmented efficiency in the future. New plans have been perfected and

new foundations laid. The attention and labors of the Board have been given, wisely and effectively, to arrangements for greatly increased usefulness. Actual business in the ordinary channels has been somewhat retarded, yet valuable new publications have been added to the catalogue; the contributions to the Missionary Fund have been larger than usual; the Colportage and Sabbath-school work has been increased; and the prospects for future success have never been brighter.

The moneys received during the year from all sources, including a balance from the prior year of \$23,997.85, have been \$306,946.28. This is slightly less than was reported at the Assembly of 1872, but that Report covered the receipts of thirteen months. The total expenditures during the year have been \$297,425.97. Of this amount \$71,562.71 were disbursed for the new building, leaving a regular current business expenditure of \$225,863.26. The balance in the Treasury at the close of the year was \$9,520.31. The sales of books and periodicals for the year amounted to \$157,576.78. The amount received for the Missionary Fund, from all sources, was \$55,892.16. The amount expended was \$55,868.86, showing a balance of receipts over expenditures of \$23.30.

The schedule of Church Contributions, adopted by the General Assembly last year, estimated the wants of this department of work at \$35,000. This was not more than the urgent demands of the case, and much more than that amount might have been effectively applied in the ever widening field of colportage and missionary effort. The Board has had in commission, during the whole or parts of the year, 158 colporteurs, who have labored in 41 of the States and Territories, and in Canada. Of the laborers, 136 report having sold 69,483 volumes. They and the Missionary Committee have given away 54,069 volumes and 3,971,106 pages of tracts, making 123,552 volumes of sound religious literature distributed by these agencies. These agents of the Board report the visitation of 149,389 families.

The Missionary Committee made 597 grants, to the value of \$10,495. The publications have not only been sent over our vastly extended territory, but across the seas, to Syria, Persia, India, Siam, Western Africa, Mexico, and Brazil. Pastors have been supplied for gratuitous distribution; mission churches in our frontier States have received their share; freedmen's churches and Sabbath-schools have been helped; needy ministers, missionaries, home and foreign, charitable institutions, and other objects, have participated in the gratuitous distributions of the Board. The earnest and hardy toilers of the Church, the world over, have been welcomed by the Board, and their applications have met as full and as hearty a response as the Board was able to make.

We most heartily commend this work of the Board, and urge upon the churches the great importance of giving it a liberal support. We also recommend to the Assembly to again enjoin upon the Presbyteries the appointment of a Standing Committee on Publication, if not already done, and to exercise special care in the commendation of persons for the work of Colportage to the Board.

During the past year, the Board has published of *new* works 221,160 copies; of *reprints* of former publications, 686,160 copies, making a total of 909,160. Of the *Sabbath-School Visitor*, 2,229,000 copies were issued; of the *Monthly Record*, 155,000; of the *Presbyterian at Work*, 50,593; Annual Report of the Board, 5,500.

We desire to call special attention to the rapidly extending interests of the Sabbath-school branch of the Board's work. No questions are more vital to the permanent growth and power of the Church, than those which immediately concern our children and youth. We cannot be too zealous and careful in guarding their interests. This Christian age demands, Christ the King of all the Ages, the Head of the Church, the covenant Redeemer of the children of the Church, demands of us a deepened and holy interest in them.

The Assembly of 1871 wisely directed the appointment of a general Superintendent of the Board's Sabbath-school work. Mr. J. Bennet Tyler has now for more than a year had charge of the work, and has everywhere commended himself to the churches, and awakened a new sympathy in the plans of the Assembly. In carrying out these plans for the general and thorough religious culture of not only the children of the Church, but of all who could be gathered within the sphere of our Church influences, our Church has never been so completely equipped as at the present time with all the means and appliances of work among the young. To some of these we call a brief attention.

The *Sabbath-School Visitor*, a popular and very attractive paper for the young, whose circulation should be manifold greater. In addition to the best books of all other publishing houses of libraries for Sabbath-schools, the Board is continually issuing a choice and carefully selected list of publications, and keeping in its capacious book-rooms everything that Sabbath-school workers need for their thorough furnishing, in the form of maps, minute and record books, illustrative cards, blackboards, etc. The new paper issued by the Board, *The Presbyterian at Work*, has met a deserved and hearty welcome, and won a secure success. It seems to have exactly met the wants and wishes of the Church, and in the proposed enlargement of it for the last six months of the year, and embodying the studies of the lessons prepared by some of our leading expositors, it must prove a yet more acceptable and efficient help to the teachers of our youth.

In concluding this Report, we suggest that the Assembly press upon the churches the duty of giving an earnest support to the Board, in their efforts to disseminate as widely as possible a sound religious literature, founded upon the word of God, as interpreted by our standards; the duty of believing prayer for the success of the truth through these channels; a continued coöperation in sustaining most liberally the colportage and missionary work of the Board, and also, that, in these days of an easy and a nerveless theology, our Synods, Presbyteries, Pastors, Elders, Superintendents, workers, and friends of the Sunday-school, be urged to give increased and serious attention, prayer, and effort to the work of

thoroughly indoctrinating our youth with Bible truth, by expositions of the series of lessons from the pulpit, by keeping the Sunday-school close to the praying heart of the Church, by shutting out of our Sabbath-school libraries, and out of our homes, much of our modern professedly moral and religious literature, and introducing the publications that have been approved by our wisest and best men, and upon which we may invoke the blessing and power of the Spirit of God. We trust, also, that the Assembly, in view of the opening fields of usefulness before this Board, and for the sake of the broadest dissemination of our Calvinistic forms of the truth, will renew its recommendation to the churches to contribute to its missionary fund, a sum at least equal to that embraced in the Schedule of 1872:—\$85,000.

The Report was, on motion, amended by the adoption of the following:

Resolved, That hereafter the Board of Publication, with all other Boards which have been derelict, be required, in presenting their Annual Report to the Assembly, to annex therewith a detailed statement of the expenditures of the Board.

THIRTY-FIFTH ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

1873.

THE Board of Publication has arrived at the end of another year of its labors, and now presents to the General Assembly its Thirty-fifth Annual Report.

The Board would gratefully record the fact that through Divine goodness the lives and health of all the officers and members of the Board have been preserved during the year. For the first time in sixteen years we are permitted to state that no death has occurred among them.

THE NEW PRESBYTERIAN PUBLICATION HOUSE.

A highly important event in the history of the Board, and the beginning, we humbly trust, of a new era in its growth and usefulness, is the completion and occupation of the new Presbyterian Publication House, which was opened to the public on the 20th day of November last. The building was thronged throughout the day, and in the evening a public meeting was held in the large Assembly room on the second floor. Before the hour arrived this room was so overcrowded that a second meeting was organized in another part of the building. In the Assembly room, which had been beautifully decorated with flowers by a committee of ladies, the Rev. Alexander

Reed, D.D., President of the Board, presided. The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, gave a brief history of the House, and stated the uses to which it was to be applied. Addresses were delivered by the Rev. Henry M. Field, D.D., of New York; the Rev. John Leyburn, D.D., of Baltimore, formerly the first Corresponding Secretary of the old Board; the Rev. Cyrus Dickson, D.D., of New York; the Rev. Herrick Johnson, D.D.; the Rev. James McCosh, D.D., of Princeton, N. J.; the Rev. John W. Dulles, D.D., Editorial Secretary of the Board, and the Rev. Henry E. Niles, of York, Pa. The occasion throughout was one of uncommon interest.

In the erection of this beautiful and commodious house, the Board of Publication has done far more than merely to provide the accommodations necessary for its own varied operations. It claims to have conferred a benefaction on the whole Presbyterian Church, and especially on all its interests and institutions centering in this city and region. It supplies to them all, without charge, convenient headquarters, and a place for their meetings. But more than this. It furnishes a denominational *home*, where our ministers, our ruling elders, our Sabbath-school superintendents and teachers, and all the members, male and female, of our churches may come together as members of the same Christian family, and have their zeal and courage stimulated to undertake new enterprises for Christ and his Church. Even visitors from distant parts of our Church, who may be temporarily in Philadelphia, walk through the building, attend some of the frequent meetings held there, and carry away with them a new interest and enthusiasm in regard to the Presbyterian Church and its vast, varied, and beneficent work. Although the House has been completed but a few months, it is already evident that it is a great blessing to our Church, and that from it are going forth new and mighty impulses for the cause of truth.

This new Presbyterian Publication House presents a

handsome granite front of 44 feet in width and four stories in height on Chestnut street, opposite the United States Mint. It is 230 feet deep, running through to Sansom street in the rear. The basement is fireproof throughout, and is used mainly for the storage of stereotype plates. The entire first floor is occupied by the bookstore, with its retail and wholesale departments. The second story contains a large Assembly Room, which is used not only for meetings of the Board, but also of the Presbytery, of the Ministerial Association, of the Trustees of the General Assembly, of the Trustees of the Presbyterian House, of the Trustees of the Presbyterian Hospital, of the Woman's Foreign Missionary Society of the Presbyterian Church, of the Presbyterian Home for Widows and Single Women, the Presbyterian Sabbath-school Teachers' Association, and a variety of other institutions and interests of the Presbyterian Church centering naturally in this city. In this second story is also a pleasant "*Traveller's Room*," fitted up with all needful toilet and other conveniences, for the use of transient visitors. On the same floor are also the offices of the Board of Publication, of the Assembly's Board of Education, and of its Relief Fund for Disabled Ministers and the Families of Deceased Ministers. The two last named, which are now the only benevolent schemes of the General Assembly located in Philadelphia besides the Board of Publication, immediately on the opening of the new House, took possession of the commodious apartments which the Board of Publication had invited them to occupy without charge for rent, light, or fuel, thus saving these two institutions of the Church from an annual expenditure of several thousands of dollars. The third story, except one or two apartments which are rented, is chiefly used for the storage of merchandize connected with the bookstore. The fourth story is rented, and the rents will be used as a sinking fund, so long as they may be needed, for paying off the indebtedness incurred in the erection of the building. The cost of the

edifice has been \$138,566, and that of the counters, shelving, desks, furniture, and fixtures, \$10,790. Of these amounts, \$50,000 were derived from the sale of the former Publication House of the Old-school branch at 821 Chestnut street, about \$57,451 were received from subscriptions and other sources, and \$43,000 remains as an incumbrance on the property. This last, as has been above intimated, it is hoped to remove gradually by the operation of a sinking fund.

ASPECTS OF THE WORK.

The past year, in its business aspects, has been one rather of transition and preparation than of enlargement or marked success. For only about four months has the Board possessed a retail store on Chestnut street, it having occupied for the remainder of the year an apartment to which access could be had only from a narrow street in the rear. A large amount of attention and labor has been absorbed in the purchase and arrangement of new and assorted stock, and in perfecting new plans for the future. Besides, the general condition of affairs in all branches of business has been one of depression and inaction throughout the year. While, therefore, the expenses of the Board have been unusually large in preparation for an enlarged business confidently hoped for in the future, its actual business has been much restricted by these and other causes. Nevertheless, the condition and work of the Board were never so full of usefulness as now, and there was never so bright a prospect spread before it. Its various Committees attend with punctuality, fidelity, and heartfelt interest to the various duties intrusted to them. Valuable new publications have been added to its Catalogue; arrangements have been made for enlarged sales in other cities; the contributions to its Missionary Fund are larger than in the year preceding; the interest in its colportage and Sabbath-school work has extended; its publications are sought for with increased avidity; and wherever they have gone, the tokens of Divine blessing

accompanying the printed truth have been manifest and most gratifying. While, therefore, the Board reports with pleasure to the Assembly the details of its work for the past year, it also with joyful alacrity girds itself up for renewed and yet more vigorous efforts in the year to come.

THE FISCAL YEAR.

Until last year the fiscal year of this Board began with the first day of March. Owing to a recommendation of the General Assembly of 1871, the fiscal year was last spring changed so as to begin thenceforth on the first day of April annually. While, therefore, the last Annual Report covered a period of thirteen months, the present one covers only twelve months. In any comparisons based upon the statements of these two Reports, it is important that this fact be borne in mind.

The work of the Board is here presented, as in former years, under the three convenient heads of *production*, *distribution*, and *sustentation*.

I. DEPARTMENT OF PRODUCTION.

The work of the Board in its Department of Production has gone forward with efficiency during the past year. To its previously large list of publications, of which new editions are constantly demanded, new volumes, new tracts, and a new periodical have been added. During the twelve months ending March 31st, 1873, the Board has published of *new* works—

	Copies.
13 new books,	12,160
1 Scripture Catechism,	1,000
2 Series of Westminster Lessons,	166,000
6 Tracts, 18mo,	14,000
5 Tracts, 32mo,	18,000
1 Church Blank,	8,000
Worship of God by Offerings—A Card,	2,000
Total of new publications,	221,160

<i>Reprints</i> of former publications, . . .	688,160
Total number of publications of the year, .	909,160

In addition to the above, there have been printed of the

Sabbath-School Visitor, . . .	2,229,000
Presbyterian Monthly Record, . .	155,000
Presbyterian at Work, . . .	50,598
Annual Report of the Board, . .	5,500

NEW PUBLICATIONS.

BOUND VOLUMES.

Catalogue
Number.

1130. *Bible Work in Bible Lands*; or, Events in the History of the Syria Mission. By the Rev. Isaac Bird. With Map and 23 Illustrations. Price \$1 50.

This beautiful volume, printed on tinted paper and fully illustrated, is a valuable contribution to the history of missions, by one of the first American workers in Palestine and Syria. It is a full and deeply interesting narrative of the re-planting of the gospel in Bible lands by American Christians. Whilst it has a special interest for Presbyterians, who have a noble mission band laboring in Syria, it conveys facts that will be valued by all who desire an intelligent comprehension of the progress of the truth in the East. Already is the dawn of a new spiritual day breaking upon those historic lands. Its rays are glittering on the summits of Lebanon and Hermon, and glancing thence into the valleys and over the plains of Syria. The gaze of many is drawn thither, and gladly will they welcome this first chapter, though not, as we trust and believe, the *last*, in the story of the bringing to Christ's feet of the dwellers in Bible lands.

1139. *The Wildfords in India*. By Mrs. J. M. Church, author of "Michael Graham," &c. Six Illustrations. Price \$1 10.

This volume carries its readers in a most interesting manner to Bombay, and gives them an insight into Hindoo life and missionary labors in Eastern India, whilst following the fortunes of "The Wildfords." It will certainly meet the approbation of those who desire books for the Sabbath-school that are instructive as well as interesting, and interesting whilst instructive.

1140. *George Paull*, of Benita, West Africa. By the Rev. Samuel Wilson, D.D. Six Illustrations and Steel Portrait. Price \$1 10.

Those who would know something of Africa, and of the life, labors, and privations of our devoted missionaries in that dark land, will take a deep interest in perusing this memoir of one whom God greatly honored, but

early called to his rest and reward. The volume has been prepared mainly for the *young*, with the earnest prayer that God's blessing may rest on all who read it. That it will make Africa more real, and bring it nearer to the head and heart of the reader, is unquestionable. Let our young people read it, and they will find that truth has interest as well as fiction.

1141. *Trye's Year Among the Hindoos*. By Julia Carrie Thompson, author of "Aspenridge," "Life in Narrow Streets," &c. Twelve Illustrations. Price \$1 25.

Yet another volume on missions, tending to make them real and attractive to our young people. Its aim is to place before the minds of its readers pictures of the North India of to-day; principally of its people, their religion and habits, the mission work among them, and the great need of more laborers. The historical and other facts here given have *all* been gathered from authentic sources, and are so woven in the letters of Trye Grafton as to deepen the reader's interest in the wonderful land she visited. Its map and numerous engravings add to its value as well as to its attractiveness. It is such a book as teachers and parents will be glad to get.

1142. *Love Revealed*. Meditations on the parting words of Jesus with his Disciples, in Chapters xiii., xiv., xv., xvi., xvii. of the Gospel by John. By the Rev. George Bowen, of Bombay, author of "Daily Meditations." Price \$1 50.

To the lovers of profoundly experimental devotional reading, who have used "Bowen's Daily Meditations," it will only be necessary to announce this fresh book from the same author, "Love Revealed." The Rev. George Bowen has labored for twenty-five years in Bombay, a missionary of apostolic consecration and zeal. His "Daily Meditations" are admitted, by men competent to judge, to be of rare value. This new volume from his pen is marked by the same characteristics—depth of Christian experience, originality of inference, uncompromising boldness and vivacity of expression. The topics presented in these closing utterances of our Lord afford fruitful themes for a pen anointed from above.

1143. *Presbyterianism Three Hundred Years Ago*. By the Rev. William P. Breed, D.D. Four Illustrations. Price \$1 00.

This valuable and available contribution to Presbyterian historical literature brings out in brief compass the historical features of the Reformation as it was three centuries ago, and especially in its relations to Presbyterianism. Its value is permanent, and it should go into the hands of our teachers and older pupils in the Sabbath-school. The plan of the book embraces the following points:

1. A statement of the fact, together with confirmatory proof of the fact, that three hundred years ago the Protestant world was almost exclusively a Presbyterian world.
2. A rapid survey of this Presbyterianism in its progress from the rise of the Reformation, and a glance at the aspect of the field three hundred years ago.
3. A glance also at the chief champions, on both sides, who figured in the conflict.

4. A narrative of some of the incidents in the great conflict of those memorable times.

We trust that the perusal of these pages may help to beget some additional interest in our church system and history, at least in the minds and hearts of our younger Presbyterians. It gathers in a compact form the facts that lie scattered through many volumes upon the library shelves.

1144. *Across the Desert.* A Life of Moses, with Maps and Illustrations. By the Rev. S. M. Campbell, D.D. 12mo. Price \$1 50.

The author of this new book modestly says:

"What the Apostle Paul was to the Christian Church, that Moses was before him to the Church of the Old Testament times. The world needs a life of Moses corresponding in some good degree to the great work of Connybeare and Howson on the life of the Apostle Paul. While we are waiting for such a production, however, it may be that a volume of smaller proportions and of less scholarly pretensions would be of service. For Sabbath-school teachers, for ministers, and for all who study the Scriptures, a condensed, consecutive, carefully prepared account of the incidents of Moses' life is much to be desired.

"His own need of such a work has led the author to make the present venture. What he wanted he believed might be of use to others; and as a man who cannot find the house which he wants ready made, must needs build one if he be able, he has carefully sought out such material as was accessible, and arranged it in this volume. It is scarcely a palace that has grown into shape under his hand. To some it will not seem even a cottage. Be it so. A tent will serve for a journey across the desert; and if any one would like to share the shelter with him for a short tour, the author only has to say, 'Come in.'"

We add to this statement—what the author would not say—that "Across the Desert" will be found by its readers a volume of great interest. It is thoroughly "readable," sprightly, vivacious and suggestive. Dr. Campbell's studies have been verified by a recent tour in Egypt, the Desert and the Holy Land, and his references to accepted authorities are constant and conscientious.

Thirty-two engravings and maps add much to the beauty and value of the book, which is printed on tinted paper, and bound in muslin.

1145. *Pray for your Children;* An Appeal to Parents to pray continually for the Welfare, and Salvation of their Children. By the Rev. William Scribner. With a Prefatory Note, by the Rev. L. H. Atwater, D.D. Price 40 cents.

The topic which this book treats is of vital interest to so many persons, that it cannot fail to have a wide circulation. Where read it will deepen the desires and quicken the prayers of Christian fathers and mothers.

1147. *The Communion Table:* The Approach—The Service—The Retrospect. By the Rev. James R. Boyd, D.D. Price 50 cents.

The plates of this delightful little manual for communicants have been presented to the Board by the author, and the book is now published in a style neat and attractive, yet not costly. To Christians who would quicken the pulse of spiritual life when coming to the Lord's table, it will prove a welcome helper. The gift of a copy to those first professing faith in Christ would be most appropriate and helpful.

The Teacher's Commentary on the Gospel Narrative of the Last Days of Jesus. By the Rev. Henry C. McCook. Pp. 460. 12mo. With Index, Maps, and Illustrations. Price \$1 25.

This is a companion volume to the author's "Teacher's Commentary on the Last Year of our Lord's Ministry," and completes it. It is designed to aid teachers in the Sabbath-school, the lecture-room and the family. As its title indicates, it is devoted to the closing scenes in the life of Christ, and his last public teachings, from the incident of the widow's mite to the account of the Ascension given by Luke in the Acts. The arrangement of the different gospel narratives generally accords with the Harmony of Dr. Edward Robinson. The Historical Connection, Analysis, and Questions, as well as the Notes, will be found practical, suggestive and stimulating. The complete Index, together with the maps and illustrations, add much to the value of this volume. Its price is made low to bring it within the reach of the many.

Tract Volume XII. 12mo. Price 80 cents.

Containing the following duodecimo tracts:

No. 260. Sudden Death. 261. A Right Spirit. 262. The Middling Man. 263. Our own Efforts Failing. 264. God our Guide. 265. Condemned Already. 266. The Scarlet Line. 267. Outlived her Usefulness. 268. Justification. 269. Escape. 270. The Faith of Devils. 271. The Christian Sabbath. 272. Call for Volunteers. 273. Gaming and Gambling. 274. Take Heed what ye Hear. 276. Wine a Mocker. 277. The Vantage Ground. 278. Christian Breastworks. 279. What are you Living for? 280. Vacant Places at the Lord's Table. 281. Is there Hope? 282. A Temperance Tract. 283. There is no Passing. 284. Seth Mead. 285. Eating and Drinking Unworthily. 286. A Story of Substitution. 287. Observance of the Sabbath. 288. Looking unto Jesus. 289. Excuses. 290. Calls of God. 291. Early Regeneration of Children. 292. Call to the Sacred Office. 293. How Much shall I Give?

Tract Volume XIII. 12mo. Price 80 cents.

Containing the following duodecimo tracts:

No. 294. Extent of Atonement, (Richards.) 295. Perseverance of the Saints. 296. Abrahamic Covenant. 297. Presbyterianism Explained. 298. Office of Ruling Elder. 299. Baptized Children. 300. Permanency in Pastoral Relation. 301. Presbyterian System. 302. Systematic Beneficence. 303. Sovereignty of God. 304. Person of Christ. 305. Words of Jesus as to Future Punishment. 306. Pastor or Stated Supply? 307. Infant Baptism. 308. Saint's Perseverance. 309. Mode of Baptism. 310. Parsonages. 311. Preaching and Hearing. 312. Presbyterianism and Home Missions. 313. The Christian Giver. 314. Christ will give you Rest. 315. Do you Believe on Christ? 316. Follow Me. 317. Intemperance.

TRACTS.

18mo. SERIES.

No. 150. *What to Do for Jesus.* By the Rev. Hanford A. Edson. Pp. 8. Price 1 cent.

A very practical series of suggestions for Christians, showing them that there is fitting work for all who are willing to work.

- No. 151. *Romanism the Enemy of Civil Liberty.* By the Rev. David Elliott, D.D., LL.D. Pp. 72. Price 10 cents.

A calm discussion, by a revered father in the Church, of the relations of Romanism to civil liberty,—a topic which receives new interest from recent events.

- No. 152. *The Children's Guide to the Lord's Supper.* By the author of "A Basket of Barley Loaves," &c. Pp. 24. Price 3 cents.

The author, in a very natural way, talks with her young readers about coming to the Lord's table, the meaning of the Supper, why we should come to it, and how, and what we should do while at the Supper.

- No. 153. *Uncle Ben's Bag, and How it is Never Empty.* Pp. 28. Price 5 cents.

A reprint of a capital English tract, in which the happy effects of laying by in store, weekly, for the Lord's service, is shown in a very pleasant and effective way.

- No. 154. *Nurse Them at Home.* By the Rev. George S. Mott. Pp. 8. Price 1 cent.

Home care and home culture of the lambs of the flock is the theme of this tract, in which religious *training* is distinguished from religious education, and urged upon Christians who have the care of children.

- No. 155. *The Gospel in a Sentence.* By the Rev. Arthur T. Pierson. Pp. 8. Price 1 cent.

The grand foundation truths of the gospel—man's need, the invitation, the personal coming, the appropriating act of faith—are compressed, yet clearly stated, and warmly applied in this brief tract.

- Comprehensive Scripture Catechism.* By the Rev. W. C. Dana, D.D. Price 3 cents.

In this catechism "for all evangelical Christians," a "Body of Divinity" in miniature is given directly from the oracles of God. In the simplicity of Scripture language, answers are rendered to the great questions of life and immortality, answers resting upon the word of God.

- Series for Memorizing.* For Sabbath-school and Family use. Price per 100 copies of any one of the series, 50 cents.

1. The Beatitudes and the Twenty-third Psalm.
2. Concert Recitation for Opening and Closing Exercises; the Apostle's Creed, Responsive Sentences, and the One Hundredth Psalm.
3. The Ten Commandments.
4. The Lord's Prayer, and the Books of the Bible in metrical arrangement.

These are very neatly printed on tinted paper, and are intended to pro-

note the committing to memory of select portions of God's word by our young people. Both in the family and Sabbath-school they will be found helpful.

The Worship of God by Offerings, is a Card intended for distribution, and to be suspended in homes where the plan of systematic giving is followed and God is worshipped in offerings for his kingdom. Price \$2 00 per 100.

New Blank for Report of Session to Presbytery. Price per 100, \$1 25.

WESTMINSTER SABBATH-SCHOOL LESSONS.

The Board, in its great design of providing for the youth of the Presbyterian Church a system of biblical instruction, thoroughly scriptural, abreast of the times in methods, and in full accord with the faith of the Church which it represents, has continued the publication of its "Westminster Lessons." These lessons embrace aids for both teacher and scholar. During the past year it has published:

Series 4, on the Last Week of Christ's Ministry, by the Rev. Henry C. McCook.

Series 5, on Genesis, by the Rev. M. W. Jacobus, D.D.

The "Teacher's Papers" have been printed, as heretofore, in 12mo pamphlet form, and put up in packages for six months use. The "Scholar's Papers" have been printed upon leaves, one lesson to each leaf. These Scholar Papers have also been got out in book form as "*The Scholar's Text Book*."

After full deliberation it was unanimously decided by the Board that it was both right and wise to fall in with the course of Bible study known as the "International Series." This title is given to the series of texts for Sabbath-school study, agreed upon by a Committee taken from different evangelical denominations of the United States and Canada, and in which it is anticipated that many Christians in the British Empire and other lands will also unite during the coming year.

This course of Bible study is so fully in accord with the

plans and views of the Board of Publication, that it is entered upon with great satisfaction. Whilst the *subjects* to be taken up are agreed upon in the union Committee, the *treatment* of those subjects is left entirely to the various publishers of Sabbath-school lessons. The Board had entered upon a systematic, consecutive course of Sabbath-school studies in its "WESTMINSTER LESSONS," and in adopting the "International Series" was able to follow out its determination to give to the Sabbath-schools of the Presbyterian Church a comprehensive plan of Bible study. The "Westminster Lessons" now in course of publication are upon the topics of the "International Series," and are prepared by ministers honored throughout the denomination. We thus have the pleasure of walking in harmonious unity with brethren of other branches of the church catholic, whilst giving to our beloved youth teachings in accordance with our revered standards. In this series the first half of the year is given to the study of the Old Testament Scriptures, and the second half to that of the New Testament.

For the second half of the year 1872, the "Westminster Lessons" were prepared by the Rev. H. C. McCook, upon the "Last Week of the Ministry of our Lord." With 1873 the new course was entered upon, and the lessons for the first half of the year, upon "Genesis," were prepared by the Rev. M. W. Jacobus, D.D.

THE PRESBYTERIAN AT WORK.

With January, 1873, the Board commenced the publication of a new monthly periodical, *The Presbyterian at Work*. The rapidly growing interest in the Board's Sabbath-School Department, the entrance upon more specific efforts for Sabbath-school improvement, elevation and extension, the labors of a Superintendent of this branch of Church work, the systematic shape taken by Sabbath-school Bible study—all combined to demand a channel through which this current of interest, study, labor and

thought might flow out to the people of the Presbyterian Church. Whilst meeting this demand, it was deemed wise to give to our people a paper containing also hints, suggestions, and instructions upon other forms of lay activity. The monotony of the discussion of a single topic would thus be avoided, and many would be stimulated to the active service of Christ in the home, the church, and the world, who could not or would not engage in the labors of the Sabbath-school.

To meet these indications, *The Presbyterian at Work* was published with the beginning of the present year. Its warm reception has proved that in its publication the Board did not misunderstand the needs or the wishes of its constituents. The new paper has been hailed by thousands of our good people, and is attaining a wide circulation with great rapidity. That its usefulness will be large we cannot doubt, after the assurances received from many quarters of our country and Church.

With July of the present year the eight pages of *The Presbyterian at Work* will be increased to twelve, an addition of fifty per cent. to its size; and the *Westminster Teachers' Papers*, hitherto published in pamphlet form, will be given only in *The Presbyterian at Work*. Thus the subscribers to the paper will get their Lessons for nothing, as no addition will be made to its price. The economy to our teachers will be decided. The cost of the *Westminster Teachers' Papers* for a year has been seventy cents, which, added to the cost of *The Presbyterian at Work*, made an expenditure of \$1.30, (or, if taken in a club, of \$1.20.) The paper, with the Lessons added, will now cost the teacher but sixty cents, or, if taken in a club, but fifty cents a year. We think we may promise that the aid thus given will be as good as it is cheap. We very earnestly and specifically ask the pastors of our churches to give the weight of their influence to securing the immediate circulation of *The Presbyterian at Work*. It will coöperate with them, and hold up their hands. The *Westminster Teachers' Papers* for the second half of

the year 1873 will be prepared by the Rev. S. J. Niccolls, D.D., and, as has been said, will be furnished gratuitously to the subscribers to *The Presbyterian at Work*.

Scholar Papers, of an improved style, upon the same Lessons, will be furnished at a low rate to our Sabbath-schools. The plans of the Board for this very important department of its work are such, they think, as will meet the approval of the churches, and secure their coöperation. The aim is to make use of all desirable advances in method, whilst conserving the solid foundations of the truth taught.

THE SHORTER CATECHISM.

The standard edition of the Shorter Catechism presented to the last General Assembly, and approved by it, has been published, and will be received with satisfaction by those who desire this time-honored standard in its most correct form. It may be stated, as an item of interest to those who fear lest this "form of sound words" may be losing its place in the affections of the Church, that since the reorganization of the Board of Publication, in 1870, no less than 160,000 copies of the Shorter Catechism, in its separate form alone, have been printed by the Board to meet the calls for it.

THE PRESBYTERIAN SABBATH-SCHOOL VISITOR.

The Visitor, the popular paper for the young people, published by the Board, continues to circulate very widely through the churches of our own denomination, as well as in those of other branches of the Presbyterian family in this country and in Canada. Its appearance and its contents receive warm commendation. Going, as it does, into more families than do all of our weekly denominational papers combined, it cannot be looked upon as an agency of slight importance. The aim is to make it attractive to the youth for whom it is prepared, by its beauty, its illustrations and

its vivacity, whilst filling it with thoughts that shall turn their lives into the footsteps of Christ.

It may not be amiss, just here, to direct the attention of pastors and elders to the importance of a matter that may to them seem trivial—that is certainly treated with entire indifference by too many of the officers of our churches and Sabbath-schools—the matter of the papers distributed to the children of the church in the schools. Is it a question of no moment *who* are to be the instructors of the children in our Sabbath-schools—the teachers of the page? So some good people seem to judge. The papers that are handed to the little ones from month to month are moulding their opinions and guiding their religious views. Yet in many schools the whole question of the paper to be taken, turns upon its price or upon the picture on its first page. Who writes the articles within is not asked. What is the nature of the supervision exercised over the *thoughts* that it is planting in the hearts of the children is of no importance. Is this as it should be? If an evil, it certainly is not a necessary evil, whilst the Board of Publication furnishes in its SABBATH-SCHOOL VISITOR a paper, not only highly attractive, but carefully edited for the young people of the Presbyterian Church. Let it never be forgotten that the teaching of the page needs as careful a watch as the teaching of the voice. This is a point worthy of serious attention on the part of those who are responsible for the choice of papers for the Sabbath-school.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its own pages resting entirely with each of the organizations represented. The monthly circulation of the magazine is about thirteen thousand, including the copies sent gratuitously to each of the ministers of the Church.

APPROVED BOOKS FOR THE SABBATH-SCHOOL.

The system entered upon by the Board for the selection of books suitable to the Sabbath-school library meets the warm approval of the churches. It is pronounced just what is needed for the cure of a great evil, the stocking of the Sabbath-school library with insipid, trashy, nerveless books. With the arrangements made by the Board of Publication in efficient operation, there is no reason why any church should have a library thus made up of the worthless, or even the doubtful. There are hundreds of admirable books for the young now in the market, and they can be had as readily and as cheaply as the diluted literature which is purchased so largely for our Sunday-schools by incompetent "committees." The Board has a systematic plan for the examination of the books of the various publishing houses, so that the good may be sifted from the inferior and objectionable. It is an onerous undertaking, but an important one. The books that stand the test of an intelligent examination are put upon an "approved list" and are used, with the Board's own books, in making up libraries for Sabbath-schools. By ordering a library from the Board there may be a reasonable assurance that objectionable and inferior works will be avoided. If an objectionable book is found among those selected by this department, it can be returned, with a statement of the objections, at the cost of the Board, and its price or a good book will be sent back, as may be preferred. If the defects are not discovered until the book has been defaced by use, it matters not; the desire is to have the list thoroughly sifted.

In different congregations there is a wide difference of judgment as to what the character of a Sabbath-school library should be. The preferences of purchasers will be respected, and their orders obeyed. Yet we would urge upon those who are procuring libraries, to request that an *instructive* class of books be sent. Formerly the instructiveness of books for the young exceeded their

interest; now the interest exceeds the instructiveness. In calling for libraries, direct *that as much as possible that which is solid and instructive be furnished in books that will also attract young readers.* There are such books, and our Sabbath Schools can and should have them.

PUBLICATIONS OF OTHER HOUSES.

In addition to keeping an assortment of books from other publishing houses for the Sabbath-school library, the Board now has, or will have, in the capacious bookstore appropriated to its retail business, everything that our Sabbath-school workers will need for the fullest equipment of their schools. Maps, black-boards, officers' minute and record books, &c., &c., can here be found and will be furnished to the schools on liberal terms.

Further, to aid both ministers and people, especially those residing away from the great centres, in procuring without needless trouble or expense books for personal, family and congregational use, there is kept in the Board's sales-room a judicious assortment of such publications. Bibles and Testaments, with prose and poetic versions of the Psalms, commentaries on the Scriptures, devotional and theological works of approved character, are here to be found, and may be ordered from a distance, or selected by those visiting the store. The new building affords full space for such stock, and enables the Board to accommodate its widely scattered constituents, and promote the usefulness and business success of the institution.

THE DIGEST.

The preparation of the Digest has been carried forward according to the directions of the General Assembly, by the Rev. Wm. E. Moore, and it will be reported to the General Assembly by the Committee to whose judgment it was referred by a former Assembly.

II. DEPARTMENT OF DISTRIBUTION.

I. SALES IN THE DEPOSITORY.

At no time in the past has the business department of the Board's operations presented a more hopeful aspect than at present. As has been already stated, the general depression of business during the past year, and the lack of a suitable and attractive store during two-thirds of that time, while the process of rebuilding was going forward, have prevented the sales, especially the retail sales, from reaching the amount to which we may very reasonably expect them soon to rise. But our Publication House is now completed. The Board's beautiful and commodious new store is becoming a centre of attraction and of trade for our people, and with its large and carefully selected stock of books of other publishers, in addition to our own publications, is beginning to furnish a full supply of religious literature and Sabbath-school requisites to our churches and schools. The aim is to keep on hand whatever is within the legitimate sphere of such a business, and to provide for the Presbyterian Church and community, on the Board's own premises, whatever may be needed in this direction. Advantageous arrangements have been made in Boston, New York, Pittsburgh, Chicago and Cincinnati, by which a full stock of the Board's publications is kept for sale in those cities, and may be purchased on the same terms as in Philadelphia. Negotiations are in progress by which we hope to make a similar arrangement in St. Louis. If in each of these cities our ministers and people would secure a Presbyterian House, located on a prominent business street, the first story of which could be used as a bookstore, to be in part filled with the publications of the Board, and with its sign prominently displayed; the second story to be used for meetings of the Presbytery, ministerial associations and all other gatherings and agencies connected with the general or local work of the Presbyterian Church, as is now the case in Philadelphia, such a House would be found

to be of immense benefit in developing and strengthening denominational life and usefulness. Between such local enterprises and the Board of Publication, relations full of mutual helpfulness to an extent almost unimagined, might be established.

II. THE SABBATH-SCHOOL DEPARTMENT.

The Board's Superintendent of Sabbath-school work, Mr. J. B. Tyler, has now been a few months over one year in charge of this work. In endeavoring to carry out the wishes of the Board, as approved by the General Assembly in its Report of 1871 on Sabbath-schools, he has sought for the Department,

I. *Suitable Publicity*.—The matter was new to our Church. In the absence of an organ of general circulation throughout our bounds, time and labor have been necessary to circulate intelligence, and to enlist attention and interest touching the objects and work to be accomplished.

II. *Access to the Schools*.—We have no means of determining the number of our schools, but they are very numerous, and are scattered over a territory of immense extent. It has seemed to be of the utmost importance to reach these widely scattered schools.

1. It is extremely desirable to promote, as far as possible, denominational unity and coöperation. We find a very large number of our schools in communication with almost everything except our own church organizations. There are books, and papers, and lesson notes of all sorts, and from diverse sources. Several independent publishing houses, that issue Sunday-school books and journals, and lesson papers, derive their patronage very largely from the schools of the Presbyterian Church. We not seldom find in our schools, books and lesson commentaries of denominations other than our own. Obviously, such a condition of things is greatly to be deplored. It is utterly subversive of that family unity which is absolutely essential to denomi-

national efficiency. If we expect our young people to grow up with a love for the doctrines and polity of our Church, and in the future nobly and generously to sustain her institutions, ordinary business sagacity, to say nothing of higher motives, dictates the importance of some denominational instruction in our Sabbath-schools; and the absolute necessity of cultivating and developing among them sympathy with each other, and with the Church.

2. We are earnestly seeking to promote more thorough and systematic study and teaching of the Holy Scriptures closer care and supervision of the schools on the part of pastor and church, to correct evils and abuses, to furnish suitable Sabbath-school requisites, and especially good and acceptable Lesson Notes, with accompanying catechetical instruction; also to bring our schools into sympathy with the great mission work of the Church in all its departments. Remembering the fact that the greater number of our schools are outside of cities, and away from centres, and consequently greatly lacking in facilities for the highest efficiency, that a large number are small and weak, earnest inquiry has been made how best to stimulate and help those who most need the sympathy and aid of the Church. In order to accomplish ends of this kind, which can here be only hinted at, it has seemed absolutely essential to the efficiency of this work that we obtain regular and direct access to our schools through the medium of the press. We certainly cannot accomplish much in the way of cultivating denominational coöperation, of promoting a higher order of teaching, not much in correcting evils in the schools, unless we can come regularly in contact with them. "*The Presbyterian at Work*" has been started largely in the interest of Sabbath-school work. "Helpful Hints for Teachers," and other articles, have been prepared for the paper, by the Board's Superintendent of Sabbath-school work, for the first six months, on the uniform topics of Scripture, now so generally in use.

3. *Memorizing Scripture.*—Hoping to encourage the too much neglected practice of committing Bible truth to

memory, the Board is issuing a *Series for Memorizing*. It consists of selected portions of Scripture, the Apostle's Creed, &c., published in attractive leaflet form.

4. *Normal Classes for Teachers*.—The Board's Superintendent and other representative Sabbath-school workers, have agreed upon an outline of study specially adapted to the use of such teachers as desire to improve, and for candidates for this most important office. We hope to encourage the progress and formation of such classes, for the better training of teachers in our larger churches, and in colleges and seminaries. Competent parties have been engaged by the Board to prepare class-books in accord with this outline, to be issued at an early day.

5. *Statistics*.—Blanks have been sent to all pastors throughout the country, asking for detailed statistics of our schools. It is too early at this time to determine how fully these details will be furnished. It is extremely desirable to have the names of superintendents, with the number of schools, of teachers and of scholars, and the facts in full.

6. *Mission Sabbath-school Work*.—Increased attention is given by the Board to the prosecution of this work on the frontier and elsewhere. All corporteurs are now instructed to look after feeble schools, organize new ones, and report the facts, and this is made a marked feature of their labor. We are very desirous to bring our strong and prosperous schools into full sympathy with this most important department of the Board's mission work. It is eminently fitting that those schools which are strong should cheerfully and gladly help the struggling ones of our faith and order on the frontier, as well as generously aid in planting new schools at points inside of our lines and adjacent to our outlying churches, where there are destitute children in large numbers.

III. *Ecclesiastical Recognition*.—It has been deemed important to secure for this department of the Board's

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work a more pronounced ecclesiastical recognition; to promote, as far as practicable, a higher and truer conception of the possibilities of good inherent in the proper religious training of the children; to enlist Presbyteries and Synods more fully in the discussion of topics pertaining to the Sabbath-school; to hold institutes, and Sabbath-school meetings inside our own lines, instead of leaving this most important matter to outside and irresponsible organizations; in a word, to develop the great wealth of talent and culture within our bounds, and as widely as possible. For this purpose the Board's Superintendent has issued circulars to, and corresponded with, Committees of Presbyteries and Synods, attended and conducted Synodical and Presbyterial Institutes and meetings, as extensively as time and strength would allow. It has seemed better to use the excellent machinery already found in our Church, than to multiply organizations.

Progress.—With devout thanksgiving to God, the Board is able to report decided progress. The Superintendent and his work have met everywhere a cordial reception. A steady, healthful growth of coöperative feeling and action is noted. Very many Presbyteries and Synods are taking up Sabbath-school matters statedly, in an organized official manner, and with the most gratifying results. The circulation of our Lesson Papers has more than doubled since January 1, 1873. The importance of more thorough and systematic instruction in the word of God is more and more understood and insisted upon. A vast amount of attention from the pulpit and the newspaper press, and from the best minds in the Church, has been concentrated on the selected topics of Scripture now so generally in use. The testimony is almost universal, that a truly hopeful impetus has been imparted within the past few months to Bible study in the home, and in the school. May it be yet further increased, even an hundred-fold.

III. DISTRIBUTIONS THROUGH COLPORTAGE AND GRANTS.

THE MISSIONARY FUND.

This important part of the Board's work is sustained by its Missionary Fund, which is supplied by the contributions of churches and Sabbath-schools and such gifts and legacies as may be bestowed by individuals. Although the fact has over and over been stated, much misapprehension is still abroad in the Church in regard to the uses to which this Fund is applied. We therefore here reiterate the statement that the Board's publishing and trade operations are carried forward and sustained altogether upon the profits of its sales. From the Missionary Fund it is kept entirely distinct. Money given to this Fund is wholly and sacredly devoted to the benevolent work of the Board, and is used in paying the salaries and expenses of colporteurs and the cost of the books and tracts gratuitously distributed by them, the cost of the books and tracts granted by the Board's Missionary Committee, and in defraying the expenses of the newly organized Sabbath-school Department.

The *first Sabbath in May* has been designated by former General Assemblies as the time for the annual collection for this Missionary Fund of the Board. That day has also been recommended in the general circular issued by the Assembly's Committee of Benevolence and Finance. Every pastor and stated supply is therefore earnestly requested, if possible, on that day to present to his congregation the work and wants of this cause, and solicit a generous contribution, unless some other preferred arrangement has been made to accomplish this end.

COLPORTAGE.

The Board has had in commission 158 colporteurs for either the whole or portions of the year now under review. These have labored in 41 States and Territories of the Union and one of them in the Dominion of Canada. Their fields

have lain in 33 Synods and in 104 Presbyteries of our Church. The colporteur is always selected and recommended by the Presbytery in whose bounds he is to labour, or by its Presbyterial Publication Committee, and so long as he continues his work it is performed under their supervision and general direction. Should any Presbyterial Committee report its colporteur to be inefficient or unfaithful, his commission would at once be withdrawn. In this way this entire work in each Presbytery is under its own control. This is in strict accordance with the plan approved by the General Assembly of 1870, which adopted the following resolution :

“ Each Presbytery is directed to appoint one or more of its members a Presbyterial Publication Committee ; which Committee shall, in that Presbytery, supervise the work of securing an annual collection for this Board from each of its churches ; shall search out and recommend to the Board suitable persons to act as colporteurs ; shall correspond with the Board in reference to its work in that Presbytery, and shall do whatever else may tend to promote the work and interests of the Board, and to secure a thorough distribution of the Board’s publications within and throughout the bounds of the Presbytery.” See *Minutes*, page 115.

Nearly all our Presbyteries have obeyed this direction and each appointed such a Committee, and to every committee appointed and reported to him, the Corresponding Secretary has sent a communication explaining the colportage work and plans of the Board, which, as now arranged, appear to be everywhere regarded with warm approval. Whenever new Committees are appointed, or their members changed, either wholly or in part, by Presbyteries, the Board earnestly desires the names and post-office addresses of all the Committee-men, especially of ruling elders, to be transmitted to the Corresponding Secretary, so that he may without delay or difficulty communicate with them. It is hoped that the few Presbyteries which have hitherto neglected to appoint Publication Committees will appoint them at the earliest opportunity.

It is the desire of the Board to have at least one well qualified and active colporteur at work in each Presbytery; such colporteur, as has been said, to be selected and recommended to the Board, either by the Presbytery itself or its Publication Committee. In making a selection, let the rolls of the Presbytery's own churches be searched for the right man to undertake the work. If a well-qualified ruling elder can be found, so much the better. Let him be a man *of sincere piety, of sound judgment, of earnest zeal*, filled with a tender love for souls, and warm desires for their salvation. Let him have sufficient *education* to keep his accounts, and to conduct his correspondence in an accurate and business-like manner. Let him be sufficiently *intelligent* to converse and pray acceptably with the families he may visit, or to address acceptably a prayer-meeting or a Sabbath-school when invited to do so, or to collect and organize a Sabbath-school in a destitute locality. Let him have such a *knowledge of the Bible*, and of the *government and doctrines of our Church*, as to be able to defend vital religion and our Presbyterian beliefs, when they are assailed in his presence, yet without having a fondness for controversy, or a disposition to seek it. Let him *not be infirm or feeble in body*, but have sufficient physical strength and power of endurance to bear the hardships of travel and of privation when providentially called to do so. Our good cause has often suffered from having had poorly qualified men recommended for commissions as colporteurs. One great gain hoped for by the Board from the coöperation of responsible Presbyterial Committees, is that none but thoroughly well-qualified men will be recommended by them. The Board begs Committees to be careful to recommend none but such. It also requests that every recommendation be signed, *not only by the Chairman*, but by *all the members* of Committees.

When such a Presbyterial colporteur has been commissioned by the Board, and supplied with its books and tracts, a large amount of labor *auxiliary to his* may often be secured, especially in the churches of the Presbytery. The

young men or the ladies of a church may often be induced to visit, with books and tracts, the families of their own church and its vicinity. Suitable persons may be found who can devote one or two days in each week to colporteur work, for a moderate compensation. In these and similar ways much valuable Christian service may be secured, and much valuable coöperation extended to the colporteur. This may all be supervised by him under the advice of the pastor; he may furnish the books and tracts from the stock in his hands, and the aggregate of work accomplished be returned to the Board in his quarterly reports. Why may not an earnest Presbyterial Committee secure for their colporteur some auxiliary workers in every church in the Presbytery, thus leaving him free to devote a larger part of his time to the population more remote from the churches, and more destitute of religious reading?

Of the 158 colporteurs in commission during the past year, 136 have sent in their reports. The remainder were either recently commissioned, or have failed through sickness, accident, or neglect to do so. A tabular statement in regard to their labors may be found in the appendix to this report. It exhibits the gratifying fact that 69,483 volumes were sold by these colporteurs; that 54,069 volumes were given away by them and the Missionary Committee; that 3,371,106 pages of tracts were gratuitously distributed, and that 149,389 families were visited, the larger part of which were conversed and prayed with. This vast amount of the good seed of pure gospel truth, scattered far and wide over the land, in the homes not only of our church members, but among the irreligious, the worldly, the profane, the sceptical and the ignorant, cannot fail, under the promise that God's word shall not return unto him void, to produce a rich harvest of blessings, not only to individual souls, but to our Church and our country. But with the swelling tide of our population, and its diffusion over an area more and more vast, the work to be done grows greater and greater every year, and the calls become more and more imperious for its enlargement in all directions. Among

the many reasons why we should aim steadily at such enlargement, we may briefly here suggest the following:

1. *Our Presbyterian churches need this sort of work.*—For their own instruction and edification they need to have a good Christian and Calvinistic literature diffused among their members and in their homes. They need to have our Church standards, and works exhibiting, illustrating and enforcing the doctrines of our system of truth brought to their own doors and placed in their hands. They need books and tracts to expose and counteract the errors which may be industriously propagated around and among them. Every wise pastor will rejoice to have the powerful help which an abundant supply of such publications scattered among his people will bring to him.

2. *The great masses of irreligious and non-church-going people need this work.*—Pastors, even in the most religious community, cannot reach and attend to these swarming multitudes. Even where they can reach them, well-selected books and tracts are ordinarily their best offensive weapons. The colporteur with his supplies may, under the direction of the pastor, reach and benefit large numbers of those who are perishing for lack of knowledge under the very shadows of our churches.

3. *The millions of people living and dying beyond the reach of church privileges need this work.*—Any one who has travelled much in these United States knows that there are great multitudes of scattered homes both in the East and the West, on our sandy seaboard, among our mountain ranges and valleys, and in our vast frontier and sparsely settled regions, where the ordained ministry cannot reach all the people. There are not ministers enough, nor at the present rate of increase will there be enough to carry to them the gospel, before scores of millions of these souls pass from earth. There is absolutely no human help or hope for multitudes of these people, save in sending the colporteur to place his silent but eloquent preachers in their dwellings.

4. *Young and mission Sabbath-schools need this work.*—

Large numbers of schools are started every year by a few devoted Christians, or by Home Missionaries, in destitute and remote places. But the people are not trained to give, and are probably either unable or unwilling. Yet the newly organized school must have some literary apparatus—Bibles, catechisms, hymn books, music books, papers and a small library. To whom can it resort for these? The Board of Publication stands ready to assist. Through its gifts the school is strengthened, and lives and flourishes. This is the true history of many a Presbyterian Sabbath-school. *And out of these schools has thus been developed many a Presbyterian church.*

5. *Many ministers, especially many of our missionaries, need to have this work carried forward for their own sakes.* It is sadly true that many of these are utterly unable to purchase the books they need for their own intellectual and ministerial growth. They often long for new books, good religious reading, and sorrow greatly over their inability to procure it. This Board is always glad to help such brethren, so far as the state of its Fund enables it to do so. And in helping them, it through them helps and blesses their flocks also.

6. *The millions of Freedmen in our land need this work.* Great numbers of these are thirsting for knowledge, and making earnest efforts to secure it. But our Church has made no other provision than in this Fund for supplying these poor and eager people with the requisites for obtaining knowledge. The Board of Publication has answered with donations every request for help which came approved by the Assembly's Freedmen's Committee, and as long as its Fund holds out, will be ready to do more.

In view of these and other important reasons which might be offered, the Board expresses the earnest hope that the Presbyteries and churches will so generally coöperate and so liberally contribute to this noble work, that it may be rapidly extended over the entire bounds of our widely extended Church, and even into distant lands.

GRANTS VOTED BY THE MISSIONARY COMMITTEE.

Through its Missionary Committee the Board is constantly making grants to a great variety of applicants in every part of our land. More and more are our mission churches and our needy and mission Sabbath-schools, especially in our newer States and our rapidly settling Territories, looking to the Board for supplies of our Presbyterian standards and other religious literature, which they can obtain nowhere else, and most gratefully do they receive the help thus extended to them. During the year now under review, the Board has made 597 grants, amounting to \$10,495. These have been sent in various quantities to 41 States and Territories of our Union. A few of them were also sent, with rare opportunity for usefulness, to Syria, Persia, India, Siam, Western Africa, Mexico and Brazil, in all of which countries these publications have found eager readers, and where more than one of them has been translated into the language of the people. A grant sent by earnest request to the Theological Training School of the Synod of India at Allahabad, contained a number of copies of Dr. A. A. Hodge's "*Commentary on the Confession of Faith*," which work has been adopted as a text-book in that institution, and is now undergoing translation by a native preacher, into the Hindustani tongue. So seeds of truth will spring up on new fields, to produce new harvests in every part of the world.

Of these grants 254 were made to needy and mission Sabbath-schools; 181 were sent to pastors and other persons for gratuitous distribution in their several vicinities; 64 were given to mission Churches, mostly in our frontier States and Territories; 37 were sent, mainly by request of the Assembly's Committee on Freedmen, to Freedmen's churches and Sabbath-schools; 31 to needy ministers and missionaries for their own use, and the remainder to Foreign Mission stations, charitable and other institutions, and miscellaneous objects. Very earnestly does the Board desire to act upon the recommendation of the last General Assembly, to

"increase its grants of every class, for gratuitous distribution, as far as its Missionary Fund will allow." Gladly would it cheer the heart of every toiling missionary and Sabbath-school worker, in all the destitute and waste places of our extended Zion, and wherever religious books and tracts are needed while there is no money to purchase them. Would our richer churches only feel the importance of this work, and give more largely of their abundance to our Missionary Fund, and would the numerous churches which have heretofore contributed nothing, help us according to their several ability, what a mighty agency of our beloved Church might this Board be made, to scatter the pure, complete and blessed truths of the Gospel, as no other agency whatever could do it—scatter them not only over our own land, but to the uttermost ends of the earth. May the time soon come, when every communicant in all our thousands of churches shall feel that there is a distinctive and superlative excellence in the system of truth we hold as Presbyterians, *an excellence which makes it worth diffusing*, not only by the power of the pulpit, but also *by the power of the press*, wherever there are human beings to read its divine teachings.

TESTIMONIES FROM THE WIDE FIELD.

From every part of the wide field over which the Board's books and tracts have been scattered, have come back numerous and explicit testimonies to the value of this precious printed truth. From the correspondence of the year some extracts are now made to show how it is appreciated by earnest workers for Christ among both the ministry and the laity, and the kind of fruit it produces among the widely various classes among whom it is scattered. Other extracts, equally strong, might be added to almost any extent. We first offer some relating to the Board's

WORK OF COLPORTAGE.

Colporteur Notes.

A colporteur in *Iowa* sends us the following interesting incidents, copied from his note-book:

"A little more than two years ago, while driving across the prairie, I observed a smoke rising apparently from the ground. On approaching it, I saw that it came from a stove-pipe, and that, under the brow of a hill, was a 'dug-out,' where the family resided. Going in, I found everything very dark, as neither the natural nor the moral sun had ever penetrated that lowly abode. I cautiously introduced the subject of religion, talked a little, and then proposed to read a portion of Scripture, and join in prayer. The man said he had no time to attend to such things. I then asked if he would accept a few tracts, and read them when he *had* time. 'No; he didn't read any such stuff, and thought that the sooner I left the better.'

"Before leaving him, I said that we would meet again; that we must all stand before the judgment-seat of Christ, and that I should see him there. I soon met a boy and girl belonging to that family. They were pictures of misery and filth. I asked them if they could read. 'No, but father could.' I gave them a few tracts, telling them to get father to read them aloud.

"Two years from that time I called again. The 'dug-out' was vacated, and the family were living above ground. There had been a change. The children had learned to read; the father now had time to read 'such stuff,' and time to apologize for his treatment of me when I was there before. He also had time to kneel with his family while I asked God to bless them and finally take them to heaven an unbroken family."

"At another time I encountered a young man who was full of frolic. He ridiculed everything of a religious nature, saying that he never read the Bible, and that he had plenty of time in the future to attend to such things. I replied, that might not be so, and related the parable of a certain rich man who said, 'Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, thou fool, this night thy soul shall be required of thee.' I then gave him *Baxter's Call*, and a few tracts, which he promised to read.

"The next time I met him, he told me that the words, 'This

night thy soul shall be required of thee,' rang in his ears day and night, till he found peace in believing in Jesus."

Working in the New Jersey "Pines."

An excellent colporteur of the Board, now laboring in Monmouth county, *New Jersey*, talks about his work as follows:

"I went into 'The Pines' to see one of our little mission Sabbath-schools, and to give such aid as I could. I drove about six miles, the greater part of the way being through pine woods, on a narrow road, with no fences. When I found the school-house, I was surprised to find it full of people, from four to sixty years of age, all intensely interested in answering questions from the Bible, put to them by the Superintendent. As there was but one house in sight, I could not guess where so many people came from. Most of them walk several miles to get to the school. This Sabbath-school is doing a great and good work among these people. After I had spoken about the value of the Bible, one of the men, about fifty years old, asked me to pray for him, and seemed to be very anxious to be conversed with about his soul. I spent all the time I could in pointing him to the only source of true peace. He had had great afflictions, and had been tempted to take his life. Schools situated like this one in 'The Pines,' need the fostering care of the Board of Publication, and the best way to give them help is through the colporteur. Our tracts and papers distributed among these people are read with avidity, and will do great good. As they have few secular papers, they read ours with the greatest eagerness. Many of them seem to have been waiting and longing for some one to come and speak to them about their eternal interests. The nearest pastors cannot reach them, and if there is no colporteur work done among them, they will be wholly without spiritual care. I often find some backsliding Christian who gives evidence of a desire to repent and to do better. Two weeks ago I found a couple who, although members of a Presbyterian church, had not attended it for many years. After conversation and prayer, they promised, with tears, hereafter to attend regularly. The colporteur often has an opportunity to restore a wandering sheep to the fold."

Incidents of this Work in Missouri.

The nature of the colportage work, and the kind of

blessings it brings to the people among whom it is carried on, can best be learned from the numerous instances reported by these humble laborers. From a report of one of our colporteurs laboring in a part of *Missouri* very destitute of religious privileges, we extract the following illustrations:

“I found twenty-one families without the Bible, and supplied them with the New Testament, and many having no money I supplied with other good reading. I organized two prayer-meetings, that when last heard from were in successful operation; also, one Sabbath-school. If you will bear with me, I will try and give you one or two instances connected with my work. One cold day in January I was driving along near the southern border of the State, when I met a rather intelligent looking man, who seemed, from his dress and general appearance, to be what one would call ‘a well to do man.’ I stopped him, and after inquiring something about the roads, &c., asked him if there were any churches near, or any preaching. He replied that there was preaching somewhere not very far off nearly every Sabbath. I inquired who it was that preached for them, and of what denomination. He said he did not know much about it, as it was something that he did not believe in much anyway. I asked him if he had a family. He said he had. I then began to talk to him in a very kind way about the example he was placing before his children, the termination of such a life, and finally, asked him if he would read some tracts, if I would give them to him. He promised he would. I gave him three or four, and we parted. Two or three days afterwards I was driving along in the same vicinity, when this same man hailed me. The first thing he asked me was whether I was a preacher. I told him I was not. He then asked if I could pray for him. I prayed and talked with him for some time, gave him more tracts, and we again separated, having promised to call at his house in a few days. I called, and found him rejoicing in the love of his Saviour, and with a bright hope of eternal life. I sold him a copy of ‘*James’ Anxious Inquirer*,’ and some more tracts.

“On another occasion, I stopped at a small log cabin some distance from the road. Starting towards the house, the lady came to the door, and asked me in rather a crusty way, what kind of books I had. When I told her they were religious books and

tracts, and nothing that would harm her, she very plainly told me that she did not want me or the books inside her house. I continued to talk to her, and sat down on a stump in the yard, and three children finally ventured near me. I opened a picture book, and began showing them the pictorial alphabet, telling them Bible stories, suggested by the pictures, until I got to the letter 'S,' and the picture of little Samuel praying. I asked them if they ever prayed, and whether their mother had ever taught them to pray. They said no, that they knew nothing about it, and one, a little girl of some twelve years, asked me if I would show them how. I told them that with their mother's consent I would. The mother, who was sitting on the door step listening to the conversation, answered very grumly that she cared nothing about it any way. I had the children to kneel down with me, and I began to pray for God's blessing on my work, and for his assistance at that hour, and for the children and their poor sinful mother. I stole a glance at the mother, and imagine my feelings when I saw her eyes bedimmed with tears. I prayed as earnestly as I knew how for some minutes. I then rose and asked one of the children if she would get me a drink of water, when the mother remarked, 'Well, stranger, I don't know who you are, but I believe you are a good man; if you will come in, the child can run down to the spring and get you some fresh water.' I accepted the invitation, spent some time in conversation, and left her under deep conviction of sin. Ten days afterwards I stopped at that house, and remained over night. I found that woman as bright a Christian as I ever met. She told me that she had established a family altar, and regularly, night and morning, gathered her children around her, read a chapter from God's precious word, and then kneeled with them in prayer to God. Other incidents of similar interest I might write."

A Western Pastor's Estimate of Colportage.

A pastor in a village of *Wisconsin*, to whose people one of the Board's colporteurs had recently made a visit, thus gives his views in regard to the value of colportage.

"Colportage work in this new country is one of the most efficient agencies for doing good. It is impossible for us who are pastors, often having a territory of seventy or eighty square miles under our care, to visit all the people, or indeed any of them, as

often as is desirable. We have too many sermons to preach, and too many other duties to perform. When the faithful colporteur comes, he carries the truth into the homes of the people, and by means of religious conversation, tracts and books, awakens an interest in the subject of religion. Careless professors are aroused to the performance of their duties, and sinners are led to seek the Saviour. The colporteur helps to stay up the hands of the weary pastor, and great is the discomfort of the enemies of the Lord when he appears. He often removes the prejudices of men, and opens the way for the truth as no other can. A short time since I said to one of our elders, who is quite a Sabbath-school man, 'Why do you not teach the Shorter Catechism in your school?' 'O,' said he, 'there is a prejudice against catechisms.' Our Presbyterial colporteur lately visited us and scattered catechisms, tracts and books among the people. We purchased a quantity of publications, among them as many catechisms as were needed, and introduced them into the Sabbath-school. Now the prejudice is all in favor of the catechism. Though in the dead of winter, the school has constantly increased in numbers and interest since the introduction of the catechism, and we have been obliged several times to send for additional supplies of it."

A Wise Suggestion.

An esteemed and successful pastor in *Wisconsin*, after purchasing a library of our publications for one of his Sabbath-schools, writes as follows:

"I wish I had time to speak as fully as I wish of the books of our Board—both standard books and Sabbath-school publications. Even though in straitened circumstances, how many a little church, or Christian group, without public ordinances, would find present blessing and lasting fruits, by throwing together the pittance each could spare, or the collections from some needlework or sociable, and furnishing a few volumes from month to month, to be read and talked over, and prayed over in groups, and then passed on to others? How God would strengthen piety, and revive hope, and save our children by such methods; and how many precious effective means of this kind lie all about us, even in the most embarrassed conditions! One of the greatest gifts to be sought to-day is the skill to use the means within our pos-

session, instead of bewailing our privations and sighing for means we have not."

Michigan Synod.

The Committee on Publication of the Synod of *Michigan*, in their report say:

"There have been three colporteurs employed in the Synod during the (last) year,—one in each of the Presbyteries of Detroit, Grand Rapids and Saginaw. They have distributed 3,000 volumes and 40,000 pages of tracts, and have visited more than 3,000 families; and there is no good reason why such effective laborers should not be employed in every one of our Presbyteries.

"The Board has taken hold of the Sabbath-school work with great energy. A series of Lesson Papers has been prepared, that in the judgment of your Committee have never been equalled, and eminently adapted to give teachers and scholars a much clearer knowledge of Bible truth than has been hitherto afforded by our Sabbath-school literature.

"The much-vexed question of Sabbath-school libraries has also received their profound attention, and it is believed that from their careful selections from the lists of the various publishing houses, in addition to their own publications, the wants of our Sabbath-schools may be fully met.

"The Committee would urge upon the members of the Synod, and upon all our churches, the importance of aiding this cause; and they would especially recommend that our pastors take heed to the injunction of the General Assembly, to preach to their congregations upon this as well as upon the other subjects of benevolence."

A Church Gathered.

A church has been recently organized in *Kansas*, as the result of a week's labor, by one of our colporteurs in that State. The colporteur writes as follows:

"I can say in regard to the work since my last report, that while it has not been as successful pecuniarily as it was before, it has brought forth fruit. I labored a week in N——, and was successful in gathering a church of fifteen members, which was organized on July 7th."

A Presbyterian Ahead.

One of our colporteurs in *Kansas*, an efficient and faithful man, writes as follows:

"I was in Caldwell on last Sabbath. This is a small town on the celebrated Indian neutral lands, adjoining the Indian Territory. I held the first religious services that were ever held in the place. In the absence of Christians to assist in a prayer-meeting, I 'lectured' to the people. They expressed their astonishment at seeing a *Presbyterian* ahead of every other denomination in holding religious services in a new place. Caldwell is held to be next to N—— in its reputation for shooting and killing people. I have sold quite a number of books to the Texan cattle-herders, who are said to be the roughest people in this country. I have a pretty rough time of it down here among them and the Indians, but am trying to do them all the good I can."

This colporteur is not, by any means, the only one who precedes the ordained missionary among this class of people on the frontiers, scatters the printed page of religious truth among them, and points them to a needed Saviour. Many others are doing the same noble and self-denying work in other sections. That it may push forward this work efficiently, the Board asks the prayers and contributions of our people and churches.

Tracts on the Prairie.

An *Iowa* colporteur gives us the following item, showing the good results of tract distribution:

"Last spring I met a stranger on the prairie, gave him a couple of tracts and passed on. When I called at his house, a few days ago, he recognized me at once, and asked me if I had any more little books such as I gave him a year ago. Upon my inquiring what they were and where I gave them to him, he related the incident of our meeting, and said: 'We were all so much pleased with them that we would like to have more of them. They were just the best things we ever read.' I gave them more tracts, read a few verses from the New Testament and prayed with them; prayed that the Spirit of God might lead parents and children to a saving knowledge of the truth as it is in Jesus.

This was a Roman Catholic family. How many gems, won by tract distribution, shall sparkle in the Saviour's crown !"

Ignorance in Iowa.

A colporteur in *Iowa* sends the following from his notebook :

"Let me go back to my last two months trip, part of which was over new territory, and among new people, some of whom were as ignorant and destitute as any I ever met. One woman told me *she had been married seven years and never had a Bible or a page of anything to read in her house.* I talked to her upon the subject of religion, and gave her a few tracts, which she said reminded her of days gone by. In an indifferent way she remarked, 'one can get used to almost anything.'

"Another said she had not heard a sermon, nor seen a Bible, nor had a word spoken to her upon the subject of religion since she came west. Her husband was present part of the time, but when I proposed to read and pray with them, he made for the door very hastily. After I left the house I came within speaking distance of him, and said pleasantly: 'You have a very nice place here, and your crops look remarkably well.' 'Yes,' said he, 'my wheat is good, but you are the most tormenting fellow I ever met with.' I took no notice of this remark, but replied, 'I hope that, after a while, we shall have a more beautiful home than we can make here—"a house not made with hands, eternal in the heavens."' He then looked at the sun, said he thought it was noon, and invited me to put up my horse and have some dinner. I of course assented. At his request I asked God's blessing upon our food, and after dinner gave him a few tracts, one of which was, *Don't Swear.* I then sold him Doddridge's *Rise and Progress*, and we parted good friends, he inviting me to call again when I came into that region.

"Another told me that neither she nor her husband could read. When I asked if she would hear me read a chapter from the New Testament, she said 'No, she didn't wish to hear one. Poor people had no time to read, and could get along very well without.' I told her we should read the Bible, and also told her of the love of Jesus; that He suffered and died for us, was willing to save, and invited all to come to Him that they might have life. But her mind was so dark that she seemed to comprehend nothing

that was said. I then asked if I should pray with her. No; she didn't believe in praying any more than she did in reading. I then left, thinking that we needn't go very far from home to find heathen."

Visiting the Neglected.

A colporteur of the Board in *New Jersey*, writes :

"I have found many mothers with large families, unable to read; and while their homes seemed to be the abode of wretchedness as well as ignorance, yet their hearts were very tender to the influence of kind words. I went into one of these houses where the family was composed of a drunken father, with four or five children, the oldest a daughter, aged about twenty-five, who had been married and then deserted by her husband. She was keeping house for this father, and caring for the children. I saw her sad countenance light up with joy, and tears of gratitude start to her eyes, as I spoke to her a few words on the sympathy of Jesus for the weary and heavy laden. At another house, a middle-aged woman, who came to the door, was moved to tears before I had talked with her five minutes. She confessed her sins in the sight of God, and solemnly promised to live in his fear and service the rest of her life. She was so anxious to hear more concerning her soul, that, when the time came for me to leave, she earnestly begged me to remain longer. Her daughter, who was present, appeared moved and interested, when I exhorted her to give her heart at once to Jesus.

"While the homes seemed to be miserable inside and out, I found the hearts of their inhabitants gushing with joy at the 'old, old story of the cross,' which seemed to be just the thing they needed in their misery.

"I left our tracts at every house, and they were eagerly received. Those who could not read, promised to get some one to read these tracts to them."

Value of a Tract.

When presenting his quarterly report, a colporteur in *Wisconsin* writes as follows:

"About two weeks ago a man stepped up to me and said:

"'I suppose you don't know me.'

"I replied, 'That I had seen him, but where, and under what

circumstances, I could not say.' Taking me by the hand, with tearful eyes and choked utterance he said :

" 'I thank God for sending you to my house over a year ago, and for the tract, '*Do you Pray?*' which you then gave me. Until I read that tract over and over, I never knew what prayer was. But for a year my life has been, I trust, one of prayer. I have circulated that tract among my neighbors, and it has been read until it is nearly worn out.'

"At his earnest request I promised to visit him again in a short time."

Incidents in Colportage.

A colporteur in *Iowa* gives the following extract from his note book :

"Since I left S—— C——, I have been, most of the time, among new people. Some of them were very poor in every respect, being not only destitute of the true riches, but also of the riches of this world. Of course I sold but few books, but I gave something to every one who could read. One woman wished to know what I was. I told her I was a *colporteur*. 'Well,' said she, 'I don't know what kind of "*nomination*" that is. Is it a *Covenanter*?' "

" 'Not necessarily,' I answered, 'though, in one sense, *I* am a *Covenanter*. I have covenanted with my Master to serve him faithfully, and to promote his cause to the best of my ability, so long as He needs me here. And He, on His part, has covenanted that when I am not needed here, He will take me to live with himself, where I shall have an abundance of everything I may wish for.'

" 'Well, if I ever! And how much does he pay you?' "

" 'He just gives me a few crumbs to live on now, with the assurance that, hereafter, He will give me far more than I can think of.'

"I then told her of Jesus, and his love to her and me; gave her the tract, *Christ will Give you Rest*, and went on to scatter more leaves from the Tree of Life.

"Another wanted to know if I believed in the doctrine of election. I told her I did. She said she did too, but in a way somewhat different from that of some people.

" 'What kind of election do you believe in?' I asked.

“ ‘ Well, I believe that after we are converted, God elects us, and not till then.’

“ ‘ It seems to me,’ I replied, ‘ that either the Bible or you are sadly mistaken. It says that true believers were chosen in Christ before the foundation of the world. Which is right, the Bible or you?’

“ I gave her a tract on election, and passed on to the next house, where I met with a strong Spiritualist, of whom I will tell you at another time.”

A Great Want well stated.

A ministerial brother writes from *Iowa* as follows:

“ A great want in carrying on the aggressive work of the Board is a properly qualified class of colporteurs. It is no easy matter to obtain men of the proper standard of piety, energy, knowledge of human nature, forbearance, persistence, popular address suited to all classes, and such self-denial as will lead to and keep them in the highways and hedges a large proportion of their time. Nor is it any easy matter to get all our church members so to coöperate with the colporteur as to make him feel that he has their sympathy in his work, or that they regard his work as *their work*, and *him* as *their agent* in that work. Such a coöperation would develop better and more successful colporteurs.

“ Your work in the Sabbath-school department cannot be over-estimated, and although in our new settlements there are difficulties arising from the want of properly qualified persons to take hold of and carry forward the schools established by our colporteurs, still we hope for much fruit from their efforts in that direction. We have been using the Westminster Lessons for six months, and like them very much.”

Eagerness for good Reading.

A laborer in *Kansas*, one of the Board’s colporteurs, writes:

“ The Board’s books have just arrived, and I am particularly delighted with them. It would have been difficult to make a selection more useful to me in my field at this time. I have been lending books and scattering papers, until now my supply is about exhausted. The eagerness of my people for good reading matter reminds me very much of what I used to hear about the soldiers

in the army—they devour almost everything that comes in their way. I have been a colporteur in four States, and have never found books so gladly received as here. Many settlers left their old books behind, or lost them by removal, and find, too, that here they must struggle for life, so that it takes all their money and labor to meet daily wants. Now I am doing my best to accommodate myself to this state of affairs. I think I am more truly a colporteur than formerly, for now I must travel on foot, and *carry my satchel on my neck*. It has been my lot here to ‘teach a district school and board around,’ and, meantime, spend Sabbaths preaching at various points five or ten miles distant. In all this I rejoice, for I find a warm welcome in many an humble home. Almost anything in the shape of religious books or papers, I can readily distribute and make useful. The Lord bless you and the Board.”

Colportage in Dakotah.

The Board of Publication commissioned a colporteur for *Dakotah*, and sustained him there. The early results of his labors were the organization of a promising church and Sabbath-school at Canton—the *first Presbyterian Church in Dakotah outside of our missions to the Indians*—and the selection of two or three other eligible points for preaching, where churches either have been, or soon will be, organized. At all these points he was accustomed regularly to call the people together on the Sabbath and hold religious services, talking to them from a text. This brother has since been licensed by his Presbytery, and commissioned by the Board of Home Missions, and, as a minister of the gospel, is now in charge of the important field which he won for the church as a colporteur. When sending his final report to the Board in January, he writes as follows:

“The work done cannot be shown by figures in these blanks. Souls have been led to look to Jesus, and are now inquiring the way of salvation. An influence has been exerted that tells upon opposing errorists. I was yesterday much cheered by a call from a man in distress about his soul’s welfare and his wife’s. His education was from Scotch Presbyterian parents, but his wife was of infidel parentage. I called on her last summer, had a short

conversation with her, and left her a few tracts. Her husband I have talked with and supplied with tracts more recently. The seed sown has been watered and blessed. They have passed the winter evenings mainly in reading the Bible. The husband told me he had read as many as *forty chapters* in one night, to gratify the longings and cravings of his wife's mind. I am informed of others who, as the result of God's blessing upon my labors, have bowed their heads, and taken upon them the yoke of the Saviour."

HELP FOR THE FREEDMEN.

Nothing can exceed the delight with which the freedmen receive our books and tracts. Multitudes of them are intently eager in the acquisition of knowledge, especially of a knowledge of the Bible and its blessed teachings, and they eagerly seize on every help furnished them. During the year the Board has sent many grants to these people in various Southern States. The larger part of these have been given by request of the Assembly's Committee on Freedmen, located at Pittsburgh.

Our Books among the Freedmen.

An excellent minister, who has for several years been successfully laboring among the freedmen in *Virginia*, received a package of the Board's publications, including a supply of hymn-books. He wrote back as follows:

"We thank you sincerely for the package of books you were good enough to send me for the freedmen. The people are delighted, and 'proud' to get the books and tracts. They will be of great help and benefit to the people in learning and in singing the truth. God has blessed us in our work here. We have four organized churches and houses of worship free from debt. Nearly four hundred members have been gathered into them, the most of whom were received by examination, and more than half of whom I baptized. '*Theodore*,' one of the Board's books, which I have read with much satisfaction, will help me greatly in my work. I wish a copy of that book was in every family. You don't know how much pleasure it gives me to see so many of the emancipated now opening their hymn-books, turning to the hymn, and singing with the heart and the understanding, *out of the book*. I pray

God to bless you in your important work of scattering abroad a good, sound and scriptural literature."

A brother laboring among the freedmen in a Southern State, who has several times received grants of the Board's publications, recently wrote, expressing his thanks for the aid thus rendered:

"When I came to Virginia, soon after the war, as a missionary to the freedmen, I found the colored people, constituting three-fourths of the population of this county, utterly illiterate, and equally penniless. I applied to the Board for a donation of books, which were promptly and kindly sent. It included a supply of primers, catechisms, and reading books. There were then not half a dozen of the freedmen that could read. Subsequently, at different times, you have sent us other donations, as we have had occasion to supply the want of other books. *Now*, there are hundreds of the children and people who can read, and our missionary teachers are distributing tracts, cards, Sabbath-school papers, and library books to their scholars. Many members of the church, at the Sabbath services, and in their weekly prayer-meetings, sing from their books our scriptural and instructive psalms and hymns. What a change and improvement upon their former singing from memory portions of different hymns imperfectly rendered! Could the friends and supporters of the Board of Publication witness, as I have, the wonderful improvement and progress made, they could not fail to be gratified, and thankful that they have helped us to do this great work. The books the Board sent me for the freedmen were the first they ever received or owned. Please accept our thanks, and express them, if you can, to the Board."

GRATUITOUS DISTRIBUTION OF TRACTS.

The Board is accustomed to supply pastors, missionaries, and others freely with tracts for gratuitous distribution, when they or their people cannot conveniently raise and send the money to pay for them. In this way, during the past year, a large amount of voluntary colportage has been performed by ministers and private Christians in various parts of the great field. This good seed will not be wasted. Although it be as "bread cast upon the waters," it will return with blessings "after many days." But in many

cases the Master graciously permits the fruits to appear at once, for the encouragement of his toiling disciples.

Tracts for Lumbermen.

In our north-western States and Territories there is a numerous and hardy class of men who devote their time to cutting and bringing to market immense quantities of lumber. One of our pastors in *Minnesota* has been making a special effort for the good of this class, and with this object he applied for, and received a liberal grant of tracts, of which he says:

"Accept thanks for the tracts sent me to distribute among the lumbermen. Could the donors in the East witness the eagerness of this class of our citizens for this reading matter, it would make them feel that what is given to our Board of Publication ought to be quadrupled. It is an extremely important agency for reaching a class of men who seldom if ever enter the house of God. May God open the hearts of his people to fill your treasury to overflowing, so that all the destitute portions of our land may have such books and tracts furnished to them as will lead them to Christ."

Fruits of Tract Distribution.

A missionary pastor in *Iowa*, who received some time since a donation of tracts for gratuitous distribution, writes joyfully that he has been witnessing the fruits of that seed-sowing. He mentions the following incident:

"An estimable lady, who has for some time been indulging a hope that she was a Christian, although she had never entered into a full church connection, a few days since applied for admission to church membership. In her examination before the session, she stated that she had been led from a false hope into a clearer apprehension of Christ as her Saviour, and an earnest desire to glorify him, by reading some of the Board's tracts I gave her. Thus she has given a noble testimony to the value of your publications."

A Book blessed to a Soul's Salvation.

The following testimony has been furnished unsolicited by an excellent ministerial brother, who is an active book

and tract distributor in the region of *New York* State, where he lives:

“While engaged as a colporteur of the Board of Publication, in circulating its books among the churches, I fell in with a man whose history was closely connected with one of the books I was circulating. He was then very aged and infirm, and nearly blind, yet he had not lost his interest in the one book which to him was next to the Bible, and to which he owed his hope of salvation. On his first visit to New York city, when a boy, he bought a book which was not what he thought it was, and not what he wanted. On his second visit he took this book with him, to exchange for another, and the bookseller gave him “*Fisher’s Catechism*” for it. This he took home, and read, and studied. God blessed it to him. It was the means of his conversion, and he had studied it all his life. He had given copies of it to his friends, and supplied many others with it. His history has induced others to buy the book, and read it, and thus God has caused a stream of good influences to flow from the unpremeditated act of the bookseller, in exchanging “*Fisher’s Catechism*” for a geography! So, reader, you may put a book in circulation which will exert an influence when you are dead. Do it, and help the Board of Publication in its missionary and colporteur work. Send a prompt and liberal contribution, and the good results will be seen for all time to come. It is wonderful that many think so little of the good they might do by helping the Board in the circulation of its books and tracts. The writer spent a quarter of a century in preaching the gospel, and laid up nothing, but he has put in circulation thousands of dollars’ worth of the publications of the Board, and of other good books and tracts, and now that he cannot preach, he feels an interest still in the good work, and wants others to use this means of usefulness. Reader, buy books and sell them, buy books and lend them, buy books and give them away, and be sure to aid the Board of Publication by a liberal and regular contribution to its Missionary Fund. It needs help. Help it. Do it now.”

Our Tracts useful in Nebraska.

An earnest pastor in *Nebraska*, some months ago, obtained a donation of the Board’s tracts for gratuitous distribution in his vicinity. He now tells us how they have been received, and what good they have done.

"The supply of tracts the Board so kindly sent me is nearly exhausted, and another grant would be very acceptable. I know that these tracts have been the means of doing much good; James' '*Anxious Inquirer*' has been much read, and with spiritual profit. Some of the doctrinal tracts, as well as those on Sabbath observance and temperance, have been widely read, and all with acknowledged benefit. The 'Annihilationists' were making desperate efforts to obtain a foothold in my neighborhood. The unanswerable arguments which your books and tracts contained did more to check their progress than all the sermons that were preached against their doctrines. One Methodist brother said he would not take five dollars for his copy of Dr. N. L. Rice's work on the '*Immortality of the Soul*.' We, as a congregation and Sabbath-school, will ever remember the kindness of the Board to us, for to that kindness we owe, in a great measure, the prosperity of our Sabbath-school and Bible class."

Shot of all Sizes.

An excellent missionary pastor in *West Virginia*, who had received a grant of tracts for gratuitous distribution, says:

"I feel under renewed obligations to your Board for the excellent and varied tracts you have sent me. While I was in one of our stores the other day, an old huntsman came in and asked for 'buck-shot, turkey-shot, squirrel-shot, and bird-shot.' I at once thought, these are just what I need, and now I feel that you have sent them all. I hope I may be able to do good execution with them."

The Board has tracts, large and small, suited to all the emergencies of ministerial work, and adapted to do good to all sorts of characters. We advise all pastors and missionaries to keep a supply in their hands, ready for instant use, as various occasions may demand.

Spanish Tracts in New Mexico.

The Board has from time to time sent grants of Spanish tracts, catechisms, &c., &c., to *Mexico* and *New Mexico*, to be distributed there by the hands of reliable Protestant Christians. How they are appreciated there as an instru-

mentality for doing good, may be learned from the following lines written by a native of New Mexico, of Spanish extraction, asking for a second donation :

"I avail myself of the offer you made a year ago, and ask you to help us with another supply of Spanish tracts for distribution. Be kind enough to send us also a package of the Westminster '*Shorter Catechism*' in Spanish. We are steadily, though slowly, making progress in our work. Over sixty children have attended our school this winter, and the influence of the school has been very great. Our country, dear sir, is steeped in the deepest ignorance and superstition, but the first dawning of the Sun of Righteousness is beginning to appear. These Spanish tracts you are sending us are among the clear signs of a near day of grace for this poor dark land. We hope and pray that the leaven of truth will work gradually, and we do not doubt that many will be brought out of darkness."

Testimony from Montana Territory.

An excellent Home Missionary, laboring in the far-off *Montana Territory*, sends the following acknowledgment for a package of books and tracts :

"I wish to thank you warmly for the books, &c., you sent me. They were *the very books* I needed in my ministry in this territory. As for the tracts, you could not have made a better selection. Scepticism and infidelity are very prevalent here. Universalism and Unitarianism are also common. I find that Christian evidences is a department of preaching just now much needed. The tracts you sent me precisely meet these wants. I did not, before I came to the west, appreciate very highly the work of the Board of Publication, but I now begin to see what an extremely useful and important work it is doing. I hope that Presbyterians may everywhere more highly esteem this Board, and give it a larger place in their contributions."

The experience of this good brother is not an uncommon one. Presbyterians living in our Eastern States, having ample supplies of books and tracts on every side, with comparatively little active conflict of opinions in their communities, often underrate, it is to be feared, the great work this Board has in hand. Our brethren of the far west can better estimate its importance.

Need of Tracts in Missouri.

An excellent Home Missionary, laboring in *Missouri*, received from the Board a handsome supply of doctrinal and other tracts for gratuitous distribution. He then wrote back:

"Your welcome supply of tracts is in hand. You can have no idea of the amount of unjust misrepresentation of our Presbyterian Church and its doctrines abroad in this region. With these tracts in my hands I can meet all these vile slanders. I hope to tell a good story hereafter, concerning every one of the tracts, but should I never be so privileged, God grant that eternity may. Accept my most hearty thanks for them."

Presbyterian Tracts.

From Jefferson county, *New York*, we have received the following:

"As soon as I received the tracts I proceeded to distribute them to the best of my judgment all around. I am happy to say that the fruits are beginning to appear. I find that the doctrinal tracts are creating quite a sensation, from which I look for the best results. I do hope it will mark a new era of earnest inquiry here.

"The churches here and at P——, my other field, are showing symptoms of life, and I hope we shall soon gather in a glorious harvest of souls to Christ. We had the pleasure two Sabbaths ago of receiving into the church the Baptist lady whom I mentioned in my last. I baptized her by sprinkling, and also her child at the same time.

"Some of our people tried to dissuade me from making the attempt to enlighten her, as her family are of the strictest kind of close communion Baptists. When she became thoroughly and intelligently convinced that sprinkling is not only a scriptural mode of baptism, but is the better way, a difficulty came up with her friends. Her husband and her friends among our people recommended her to be immersed, to conciliate her parents and grandmother, and others among whom she is living; and that she might have more peace in uniting with us. Distracted by such counsel she came to me for advice. I acknowledged the difficulty, and left the final decision of the matter with herself. I suggested to her that *half measures* are but seldom satisfactory,

that a decided course might do more to disarm hostility than the course recommended; that when her friends found her decided, they would respect her more, and she might even have a better influence over them. I asked her to commit the whole matter to God, and seek his direction. When I saw her next she was decided, and has not wavered since. I beg to acknowledge most thankfully your donation of tracts."

AID TO MISSION CHURCHES.

Many young and small churches, especially in our frontier States and Territories, have received help from the Board, either by grants of hymn-books or doctrinal books and tracts, or by a supply of reading given to the minister who breaks to them the bread of life. From these many grateful letters have been received, and in not a few instances new life and strength has been imparted to such a young organization by these means.

Thanks from Colorado Territory.

The Board having sent a grant of books, through the intervention of the Rev. Sheldon Jackson, to two young mission churches in *Colorado*, the excellent missionary who is preaching to these churches writes:

"I am moved to write the feelings of gratitude and pleasure awakened by this act of Christian generosity. It is scarcely necessary to say that the books will be warmly appreciated. The Presbyterian organizations at Cañon City and Fair Play are young and in the dependent stage of development, but they are not without souls that are stirred to the most lively thankfulness, and inspired to a higher degree of zealous determination to do all they can to render their enterprises successful, by the welcome grants bestowed on them by the Board of Publication. Let it never be, for a moment, supposed by those in the East who are trying to help us here in the far-distant West, that their favors are indifferently received, or that they come to a dull, slow people, deficient in intelligence or lacking in refinement. The inhabitants of this Territory are as quick in their susceptibilities as they are vigorous in their pursuits. Please accept our heart-felt acknowledgments for the kindness of the Board."

The Testimony of a Veteran.

One of our veterans, who are carrying the institutions of Christianity into our new States, founding churches, gathering Sabbath-schools, and truly making gardens of the Lord in waste places, within a month has organized two promising churches in *Kansas*. In answer to his application, the Board of Publication sent to him a grant of books for Sabbath-school use. His response is well worthy of reading and consideration. We invite attention to it:

"The box of books and tracts sent to us by the Board has come safely to hand. Its contents, so liberal as to quantity, so excellent as to quality, so rich as to variety, and so well-adapted to the wants of the people, have filled our hearts with gladness and gratitude; it gives us great encouragement in prosecuting our mission work. Please express to the Board our heart-felt thanks for this generous and timely donation. It could scarcely have been sent to a more needy, and more promising field.

"This is not my first experience of the kind and prompt coöperation of the Board of Publication in helping forward the great work of missions in the West. In Indiana and Illinois, in former years, that Board once and again has come to my help. I have never asked for a donation that has not been promptly and generously granted. I find that the further west we come, in these new settlements, the greater is the destitution, the poorer are the people, the lower is the standard of morals, the feebler is the influence of religion, and the greater is the need of the free circulation of a sound religious literature, if we would save the people from prevailing errors, and our country from anarchy or despotism.

"Already has *one book* in your little box (*Almost a Nun*) prevented two fine young ladies here from being sent to a convent school to be educated. And where may this influence end? None can tell. In the course of thirty years' ministry, it has been my privilege to preach the gospel in eleven different States of the Union, but chiefly in the West. I have had some experience and opportunities for tolerably extensive observation, and I am fully convinced that the present and persistent efforts of the whole Church should be to build up Christian institutions, and scatter broadcast our sound religious literature all over the West. The great adversary finds abundant means and agents for flooding

these new States with the corrupting effusions of an ungodly press; and in the absence of something better, the people fall an easy prey to these fascinating delusions. These new States and Territories, so destitute of saving truth, and so devoted to mammon, seem to be the enemy's favorite battle-field, where his strongest efforts are employed to check the progress of the kingdom of Christ.

"Let me say to all our dear brethren and sisters in the eastern churches, if you desire the permanence of our free institutions, if you have any sympathy for souls perishing under the power of strong delusions; if you have any love to the cause of Christ and desire the advancement of his kingdom, see to it that our beloved Board of Publication is furnished with ample means for supplying these wide destitutions with a wholesome and soul-saving literature, and employing many more colporteurs for its wide circulation. Thus will Christ be honored, souls saved, and God glorified."

Misrepresentations Corrected.

A worthy pastor in Western *Missouri*, some time since, wrote that many gross misrepresentations of the doctrines of the Presbyterian Church were circulated in his vicinity, and asked for a supply of such of the Board's publications as would correct these false statements. After receiving and distributing a variety of suitable tracts, he tells of their effect as follows:

"Our church had been for more than a year without a minister. Other denominations had kept up their services regularly, and some of them had exhibited a holy horror of the 'damnable doctrines of election, predestination, and infant damnation.' A minister preached in this vicinity about one month ago, and taught his hearers that Presbyterians believe in infant damnation. It is really amazing to see what pains some good people take to scatter these old and worn-out misrepresentations and falsehoods against our church. I went to work distributing my tracts, and conversing from house to house, and I have 'squelched' every one of these falsehoods on the spot. I gave to many the tract, '*Presbyterian Doctrines Briefly Stated*,' by the Rev. A. A. Hodge, D.D., and was told that what it said was very different from what they had been told before. I said to them, 'Read for your-

selves. What you read in these tracts are the real doctrines of our Church.' They read and learned better, and are now fully satisfied they had been misled and mistaken. I would to God that these tracts might be sown broadcast over the land. If our Presbyterian brethren 'back east,' who really and truly love our Presbyterian Church, only knew of the ignorance prevailing in many places concerning our doctrines, and of the extensive misrepresentations of them also, they would give more liberally to aid in the diffusion of such publications as are those of the Board."

From a Church in Tennessee.

In response to an earnest appeal, the Board sent a supply of hymn-books to a mission church in *Tennessee*. How they were received may be learned from the following grateful sentences from the minister of the church:

"The people of this church wish to express through me their warmest thanks to the Board for this favor, which has come to them in a time of great need. The congregation is a small band of earnest Presbyterians, who have lately, by much self-denial and extraordinary efforts built and dedicated a neat house of worship. In our public services our habit has been to 'line out' a hymn, or oftener to select old standard hymns, such as are in the memories of all. Thus our range was commonly limited to five or six hymns, and the adaptation to other parts of the service was often very remote. They have lately been making special efforts to improve themselves in vocal music, and we feel that the books you have given us will add much to the interest and profit of our worship, and consequently to the prosperity of our congregation. We thank the Board very earnestly for its donation, which we feel to be wise, opportune and generous."

Doctrinal Tracts Appreciated.

A month or two since, a grant of tracts and other cheap publications, was sent to a faithful pastor in a somewhat secluded village of *Kentucky*, near the borders of West Virginia. How these publications were valued, he tells us in the following words:

"Your donation was duly received by express. The tracts and papers will be of great assistance to me in my mission work.

I was glad to find among them so many that bore upon the doctrines, &c., of our Church. The people out in our mountains have strange ideas of what Presbyterianism is. They have expressed surprise, when I have preached among them, to find I told the same 'old, old story' of the cross. Last summer, at a point where I preached, a gentleman came to me and showed he was interested for the welfare of his soul. He asked what was needed in order to becoming a member of our church, and what we believed. I talked with him, and afterwards visited him. He then asked me very particularly about our doctrines and form of government. I gave him a '*Confession of Faith*,' and mean to send him several of the tracts you have so opportunely sent me. He is an intelligent man, and when rightly informed, can do great good in his vicinity. I will try to distribute wisely all that you have sent, and have secured already some helpers for that work."

Thanks from Colorado.

A missionary pastor of a young church lately organized in *Colorado*, having received a grant from the Board, writes as follows :

"Your grant was most gladly received by the little ones. Our living so far from any railroad, and the getting of books and supplies being attended with great expense; the people being poor because of the cost of improving their new homes, and the exorbitant prices of living; the country being sparsely settled, and the crops of last year having partially failed, all make us most thankful to the Board for its generous donation. The field is white to the harvest, but the laborers are few. There is, therefore, the more need to use all the helps the Board can place at our disposal, to remedy, as far as possible, this deficiency."

OUR BOOKS IN NORTHERN INDIA.

In response to an earnest request for a selection of the Board's books for the use of the Theological Training School of the Synod of *India*, a liberal grant was forwarded thither within the past year, which brought back the following pleasant words from the Rev. T. S. Wynkoop, one of the instructors in that institution:

"The long-expected box arrived at Allahabad *via* Bombay, a

few days ago. Accept for yourself and the Board of Publication, the thanks of the Instructors of the Theological Training School of the Synod of India. Several of the books, such as Dr. Wines on the '*Laws of the Ancient Hebrews*,' Dr. A. A. Hodge's '*Commentary on the Confession of Faith*,' and others, have been put to immediate use. We were waiting anxiously for the '*Commentary on the Confession*,' as it is intended to make this the basis of the instruction in Systematic Theology for the present session. I trust the Rev. Mr. Caleb, native pastor of the Kuttra church of Allahabad, to whom we have committed it, will furnish us at the end of the year with a full translation for publication. This will be a very valuable addition to our Hindustani literature. And we feel an especial interest in it, as Dr. Hodge was once a member of this mission, and is well remembered by many of our native Christians. All that you have sent us will be useful. We shall always remember your coming to our help at the very outset of our work, and especially the very kind and sympathizing manner in which you met our application. We shall have occasion to use many of the excellent tracts which you publish, such as '*Bible Baptism*,' '*Universal Salvation*,' and '*The Nature of Saving Faith*.' I have already distributed a number of those you have sent. Many of our native Christians know English well, and are well prepared to profit by such books."

HELP TO NEEDY SABBATH-SCHOOLS.

The Board is prosecuting its Sabbath-school work with vigor and success. One evidence of this is the aid it is giving to numerous schools towards supplying them with library books, Sabbath-school Visitors, Shorter Catechisms, singing books and other needful literary apparatus. This is done with great care, and the endeavor is made to aid schools only after they have done all they properly can to help themselves. Thus, in multitudes of cases, the Board's help comes in with most happy effect, imparting new energy and hopefulness to teachers and pupils. It is quite safe to say that some of the schools thus aided would have become quite extinct, and that none of them would have been as useful and prosperous as they are had they not been helped. Let some of them speak for themselves.

Forces Rallied by a Donation.

From *Iowa* comes the following warm expression of thanks to the Board of Publication:

"The package of books which you sent, expressive of your sympathy with our Sabbath-school in their loss by the late storm, has been received, and I am requested by the school to express to you their sincere thanks for your generous and timely gift. Inspired by the new books, they went to work to raise money to procure a good case in which to keep them, so that when not in circulation hereafter they will be secure from injury.

"On last Sabbath an effort was made to raise money to repair the church edifice. In the church and congregation nearly every one did something. Then in the Sabbath-school I think each child contributed something. On next Tuesday evening the ladies will hold a sociable for the same end. So that you see all our forces have been rallied by your kind donation, and the prospect is good that, aided by our Church Election Board, we shall very soon possess our house as good as new once more, or at least, if not as good as new, made strong and safe against future storms, and attractive and pleasant as our Sabbath home.

"You may be assured that you have the place nearest the heart of eighty children and teachers in the De Soto Sabbath-school, and an interest every Sabbath in their prayers. We hope that the Lord will inspire those who are abundantly able, to replace in your hands the amount granted us in our discouragement and trial."

Lasting Monuments.

Another *Iowa* minister writes:

"Our Sabbath-school was opened just two weeks ago. Yesterday, for the first time, the books were distributed. I could not but wish that our liberal friends who make donations to our Board of Publication had been present, to see what good they are the means of doing. Those who are putting books and papers into the hands of our children in the Sabbath-school, are really doing more to build up the cause of Christ under the form of Presbyterianism, than those who are giving thousands to erect fine walls and magnificent towers. They are erecting monuments more lasting. *One good book* may be the instrument of saving *many souls*. These good people are annually placing hundreds of

- good books into the hands of thousands of anxious readers, while walls will crumble and towers fall to ruin, so that their builders shall have no pleasure therein. The crowns which liberal-hearted Christians are thus preparing for themselves will be enjoyed through all time, and rejoiced in through eternity. Accept the gratitude of our hearts as a Sabbath-school, and as individuals, for the books and copies of the *Sabbath-school Visitor* which you were enabled, through the kindness of these friends and the blessing of God, to send us."

Thanks from Northern Michigan.

Northern *Michigan* has lately been wonderfully opened to settlement and enterprise by the building of railroads. Some of the most interesting and important home mission work to be done on the continent may be found there. The Board has, during the past year, sent a number of valuable grants to faithful Christian laborers in that region. From one of them, laboring at Clam Lake and in that vicinity, we have received the following grateful words:

"I cannot thank you enough for this timely aid and assistance. Our interest and success will be doubled by the '*Hymn and Tune Books.*' The Sabbath-school will also be incalculably benefited. Your donation comes as a most timely supply, which will be of the greatest use to us in every way. We are especially obliged for the *Sabbath-school Visitors*. Could you have seen the joy of the old and the young when they received them, you would have felt amply repaid for your gift. Our prayer is that the Lord may abundantly bless the Board of Publication."

A Distant and Needy Field.

On the *Island of San Juan*, in Puget Sound, forming a part of *Washington Territory*, and which was lately a subject of dispute between the British government and our own, resides a worthy and earnest home missionary. His labors are extended far and wide among the rapidly growing settlements on the islands and shores of Puget Sound. A grant of selected Sabbath-school and other publications having been sent to him, he writes back as follows:

"I acknowledge the receipt of your handsome and most valuable

donation of library books and other Sabbath-school requisites. The dear children are exceedingly delighted. We now have an interesting Sabbath-school, with a few earnest teachers, but hitherto we have had little to make the school attractive, or to interest the scholars. Those '*My Own Primer*,' with scriptural readings and pictures, were very acceptable, as we previously had nothing to teach the children from. The little hymn-books were also highly prized, as we before had none at all suitable. The '*Shorter Catechisms*,' too, were greatly needed. I have several communities, including three Sabbath-schools, one of them quite large, to distribute these publications among. They have hitherto been very destitute, having little or no proper working facilities. My people are most grateful for this supply. I wish also to express my own great gratitude. May kind heaven bless such donations as yours. It has cheered me much to know that dear Christian friends think of us in our seclusion. You would feel well repaid could you see how these people appreciate your gifts."

The Seed widely scattered.

An intelligent and venerable ruling elder, now residing in *Minnesota*, but formerly resident in the East, and well known to all our churches, applied for a grant to a mission Sabbath-school in *Minnesota*, accompanying it with the following pleasant words:

"I have at different times solicited aid from your excellent Board through you, for objects in which I felt a particular interest, and always met a cheerful and generous response. . . . During the civil war a friend of mine, the commander of one of our ships of war, then on a stormy and dangerous winter's cruise off Cape Hatteras and its vicinity, looking after blockade runners, sent his thanks for a package of your publications obtained through me, saying it often gave him great pleasure to see his weather-beaten tars, during their watch below, poring over them. Another friend, a pious young United States engineer, on board one of our monitors, told me how acceptable a similar donation was to both officers and men on his vessel, when they were at sea in a storm, often several feet under water, the waves rolling over their iron vessel, which in a calm was only a couple of feet above water. And the officers and soldiers of Fort Wadsworth, *Dacotah*, seven hundred in number, without any chaplain in their secluded out-

post during an arctic winter, were cheered and instructed by the same means. The lady of the then commandant at the fort, who was there herself, was speaking to me most gratefully about it only a few days since. Now I come to solicit donations of the same kind for three small mission churches in this north-western region."

Thanks from Florida.

A layman of limited means, but rich in faith, residing at Tampa, in *Florida*, had by his personal exertions organized and sustained a Sabbath-school. Having appealed to the Board for help, he received a grant of library books, catechisms, hymn-books, &c., which he thus acknowledges:

"We have just opened the magnificent gift of books and other publications sent us, and feel unable to express our gratitude. With God's blessing we hope to make them do great work. Before I received your letter we often talked about what could be done, but we felt quite alone, and thought no one cared about us, so few, and in this remote place, but your letter and grant have cheered and encouraged us, and we only regret that we did not begin our efforts sooner."

Good Food for Young Minds.

One of our *Illinois* men sends the following plain and true words in response to a gift of books for his Sabbath-school. The sowing of good seed is a good work of a truth:

"The books given by the Board through your agency have been heartily welcomed by teachers and scholars. Our Sabbath-school being yet in its youth, the burden of supplying its running apparatus has been borne by a few. How to obtain the much-needed enlargement of our small library was a difficult question, which your timely gift has solved. Accept our thanks. Books, such as our Board publishes, containing the marrow of the gospel, or showing the working and power of Christian principles in real life, are what we rejoice to put into the hands of children and youth; we have no fear that they will teach wrong morals, or create a vicious taste in reading. We think it is a grand thing for a school to have in its library as many of the Board's publications as it can afford to buy, or, in its poverty, can succeed in begging.

"That charity is a noble one which enables the officers of the Board to answer the urgent petitions for donations of books that come from little stations all over the land, and to send these silent preachers to carry the gospel to thousands of hearts and homes. Liberal gifts for this work will increase the love for Presbyterian literature, which is only another name for evangelical truth, and be amply repaid in this life, and in the life to come."

A Substantial Foundation.

The Board recently made grants of books to seven churches of our denomination in *Montana*, and to the church at Pueblo, *Colorado*. The service rendered the mission churches by these grants can only be estimated by those who have attempted to build up a church on mission ground. The following note of acknowledgment of another grant, from our ever-active helper in the regions beyond the Missouri River, the Rev. Sheldon Jackson, has just come to hand. It will illustrate the value of the missionary work of the Board of Publication. Mr. Jackson writes:

"The Sabbath-school library that you so kindly donated to the Sabbath-school in connection with the lately organized Presbyterian church of Fairplay, Colorado Territory, has been received. It came very opportunely to place the school on a substantial foundation. Fairplay is the county-seat of Park county, and the commercial centre of the new silver mines on Mounts Lincoln and Bross. It is also the chief village in the celebrated South Park. It was very important that we should establish a Sabbath-school at once, but we could not have done it, had you not responded so promptly to our request. Praying that God will put it into the hearts of his people to keep your Missionary Fund full, so that you can supply all the waste places with a sound and healthy literature, I remain affectionately your brother in Christ."

The Burnt District.

In response to a call for help from the "burnt district" of *Wisconsin*, the Board put into the field, for colporteur work, the Rev. John Fairchild, giving him a good supply of books and tracts, for sale and grant, for that needy field. His labors have been most useful and valuable. As an

item in it, take the single fact given in the following note. He writes from Marinette, Wisconsin:

"I was again in the Peshtigo Sugar Bush last Sabbath, and preached and organized a Sabbath-school of thirty-four scholars. The day was unfavorable, and some fifteen families were not represented. It is thought that the school will average forty or fifty scholars. We secured seven teachers besides the officers. The people seem quite in earnest, and promise to make the school permanent. I think we shall be able to plant the gospel seed there, and that the school is likely to *grow into a church* at no distant day.

"This field is in the midst of the burnt district, and of course the people can do but little at present to help themselves. I gave in behalf of the Board, as you directed, twenty-five dollars worth of books. The children and the parents were delighted with them, and I doubt not that they will take care of them, and profit by the reading of them."

Help to a Frontier Sabbath-School.

A layman living in a district in *Kansas*, far beyond the reach of preaching and pastoral labors, had perseveringly, and with the help of his own family, kept up a Sabbath-school in summer. Having appealed to the Board for needed literary supplies, they were promptly sent to him. The following are his grateful words in reply:

"Your very liberal donation came safely to hand, and has been the means of at once increasing the attendance and infusing new life into the school, so much so that we have determined to try and keep it alive during the winter. For this we have flattering prospects of success, and some of the parents are already desiring to have regular preaching, which we are sure our dear Master will bring about in some way before long. Do not doubt that many of these much neglected prairie children will rise up in the day of judgment, and bless the Presbyterian Board of Publication for its liberality to them in their time of need."

From a Missionary in Ohio.

A hard-working Home Missionary in Northern *Ohio*, after receiving a grant of books, intended in part for his Sabbath-school and in part for his own use, writes:

"The books have come to hand, all safe. We are all, both pastor and congregation, greatly pleased with them, and thank you and the Board of Publication a thousand times. The books are beautiful in type and binding. They contain solid thought and good sound doctrine, and will meet every grade of intellectual and religious want. Our Sabbath-school and Bible class will be more useful, and, I am confident, will be greatly blessed by their perusal. Your selection is better than we could have obtained anywhere else. The books for myself are what I have long desired to have. They will help me to preach the gospel. '*Children's Praise*' is just what we need in our Sabbath-school. All, all the books are valuable, and we all join in thanking the Board. Our people will be sure hereafter to make an annual contribution to your Missionary Fund. I have great faith in the circulation of religious books and tracts by colportage. Having read with lively interest the last *Annual Report* of the Board of Publication, I shall make use of it to increase the zeal of my people in your good work of scattering the leaves of the Tree of Life."

An Iowa Sabbath-School Encouraged.

A pastor in *Iowa*, whose Sabbath-school had received aid from the Board, acknowledges its receipt in the following hearty terms, which must excite agreeable emotions in the breast of every contributor to the Board's Missionary Fund:

"Last Sabbath was a day of gladness and rejoicing in our Sabbath-school. The books you so kindly sent were brought into the school on that morning, and I was requested to express to you and the Board the earnest, sincere and hearty thanks of teachers and scholars for this very liberal and valuable donation. Inspired and encouraged by the new books, the interest in the school is increasing. Many children and young people are coming in from the world and entering our classes. There is no telling how much good may be done by the distribution of good books among the rising generation, especially where there is such an anxiety to get and read them. How many precious souls may be saved from death through the instrumentality of such books. The friends of your Board may well rejoice in the good work in which they are engaged, in contributing, publishing, and dis-

tributing among the needy a gospel literature. Accept the hearty thanks of our Sabbath-school for this choice selection of books."

Thanks from California.

The following is from a little church in a village of *California*, which had received a grant of the Board's publications for its struggling Sabbath-school:

"On behalf of our little church, our ruling elders, and our Sabbath-school, at the request of the superintendent, I send these few lines to thank you for the gift of our fine Sabbath-school library, which came safely to hand last week. We had seen notices in the papers of the excellent libraries you had been sending to schools in the West, but the books we received so far exceeded our expectations that all were taken completely by surprise. The scholars, who had no books but a few very small ones, could hardly realize that these treasures were theirs. Had you been with us yesterday; had you seen the glowing countenance as each received a fine book, and was told to take it home and read it, and that it would point them to the better home above; had you heard the heartfelt vote of thanks to your Board, it would have filled your soul with joy, and, like Paul, you would thank God and take courage. May God bless this gift to us in the salvation of precious souls, and in the advancement of the principles of our beloved Church."

The Holland Church, Milwaukee.

Our excellent Hollandish brother, Van der Las, writes from Milwaukee, *Wisconsin*:

"Yesterday was for our Sabbath-school a day of great joy. The children were very glad; also the larger classes. I told them the Board had made a donation of books, and asked what I should write the Board as to how they were received. In one voice it was, 'Thank the Board for us!' Therefore, then, in the name of the whole school, I say, Thanks to you, my dear brother, and to the Board, for this donation.

"May our gracious Lord bless you and the Board of Publication; also our whole beloved Church, that the Board and the Church at large may be a blessing in this broad land."

From Kansas.

A hard-working missionary in *Kansas*, to whom the Board of Publication had sent, in answer to his appeal, a gift of books and papers for his Sabbath-school, writes back as follows:

"I need hardly say that the books and papers sent us have made us all glad. A selection better suited to meet our wants could not have been made. Accept the thanks of our school and church for this timely donation. Our school is likely to have fresh courage infused into all connected with it, through your gift. We hope within a month or two to take up our first annual collection for the Board of Publication, and by God's help it shall continue to be *annual* while I retain my present relation to the church, and I hope, while the church continues to exist."

The Board is constantly receiving acknowledgments such as the above, showing how much its grants are needed and appreciated by our mission churches and Sabbath-schools in the West. Nothing limits the usefulness of the Board in this direction but the limits of its Missionary Fund. Will not our churches and *Sabbath-schools* send their contributions to help forward this good work?

Presbyterian Books Preferred.

An earnest pastor in *Kansas*, who had received a grant of books for his Sabbath-school, acknowledges the gift in the following terms. Would that our Presbyterian pastors and people everywhere entertained the sentiments expressed by this intelligent and energetic missionary pastor!

"Your gift of new books was put into our Sabbath-school on Sunday last. As the pastor of the church, I wish to express my thanks for this timely and generous donation. It will give our school a new impetus. We were doing what we could to make it successful, but were working almost wholly without supplies. I am glad to be able to put these books into the hands of our scholars, *because they have the imprint of our denomination*. We were already taking the *Sabbath-school Visitor*, and I loved it all the better because it bore our denominational heading. Let our own children's eyes be familiar with the word '*Presbyterian*,' and not

less with the words '*Presbyterian Board of Publication.*' Some time ago I heard a Methodist minister say to an agent of a Union Society, 'We believe the Methodist doctrines are best for our people, and we wish them to have our books.' So I feel about our own doctrines and our own books. I prize these books for the doctrines they teach, and I believe they are what the young people need, as well as those who are older, not only here, but everywhere. '*Almost a Nun*' I put into the hands of a young Miss, whose mother—a Campbellite—was about to send her to a convent for an education. I hope it may stop her going. I regard the Board of Publication as the right arm of the Presbyterian Church, and we here shall ever pray for its success. I trust our church may, before long, be able to aid the Board as liberally to do for others as it has done in aiding us."

A Pennsylvania Pastor Ashamed.

A pastor in Central *Pennsylvania* raised a handsome sum of money in his Sabbath-school, and sent it to the Board for the purpose of sending a library to some needy Western Sabbath-school. After a careful examination of the books selected for the gift, he wrote to an officer of the Board as follows:

"We are all delighted with the books, both as regards contents, style of binding and general appearance. I must confess that in some way I had conceived a very unjust prejudice against the Board's Sabbath-school publications. I imagined that they consisted for the most part of a great stock of dry memoirs, tough theological arguments, &c., written in the most humdrum style possible. But when your books came, and I could look over and study them, *I was ashamed that I had permitted myself to be so prejudiced*, without making any examination as to the truth of my objections."

We think it just possible that there may be a few other pastors, especially in our seaboard States, in the same unreasonable and prejudiced state of mind as was this brother, and whose prejudices might be removed in the same way, by a careful examination of the Board's publications.

From a Sabbath-school Superintendent in Dakota Territory.

The Board sent, in response to an earnest appeal, a grant to a mission Sabbath-school in a new "city" which has just sprung up in the far-off wilds of *Dakota Territory*. The Superintendent expresses his thanks by saying:

"Last Sabbath the beautiful new books presented to us by the Presbyterian Board of Publication were distributed. We prize these books highly for many reasons—for their real value, for their beauty, and for the great and good influence they will have. At the close of our studies a copy of the *Sabbath-school Visitor*, also a present from the Board, was given to each family represented in the school. I cannot tell you how much good it does us to see and read the same books and papers we have been accustomed to have so long in our former eastern homes. We can hardly realize that we are 'away out in Dacotah,' when we have so many familiar friends before our eyes. Thanks, over and over again, to our grand old Church, for thus providing for her people on the frontiers. May His abundant blessing be given to those who furnish the money, and may all hearts unite to praise 'Him that loved us' "

Courage Inspired by a Grant of Books.

A missionary laboring in a new but important centre of influence in *California*, had been with his people straining every nerve to repair their church, and some debt had been incurred by which they felt oppressed and crippled. At this juncture he applied for and received a grant of Sabbath-school books and requisites from the Board, which he acknowledged as follows:

"Our Sabbath-school teachers and scholars are delighted with the books and papers, and the parents, and especially our seven trustees, are no less pleased. Since receiving the knowledge of your grant their courage seems doubled. They now feel that the crisis is past, that the debt can soon be paid, and the school take care of itself in the future. I took occasion to explain to my trustees the work of the Board. They were much interested; as business men pronounced it 'just the thing,' and adopted resolutions of thanks, of which I send you a copy. The books are just

what we needed. The '*Children's Praise*' we have long wanted; the catechisms also. We before had enough catechisms for only our teachers, who taught it by reading it over and over until the class could repeat it. Now the scholars can each take a copy home, and learn it there. The *Sabbath-School Visitors* are favorites; the children think them better than any other paper they ever had. I seem to breathe a different atmosphere. My congregation have been brought into contact with the Church at large. They feel that they are not isolated, but are a part of a great body, the throbbings of whose heart they sensibly feel, and it does them good. They needed this grant, they are highly gratified with it, and I do think it will be a great blessing to them."

Writing again, at a later date, the same brother says:

"Every day I am more deeply convinced of the wisdom and importance of your grant to our Sabbath-school, which increases steadily in numbers. System and order are also better maintained. Yesterday, after I explained to the school all about the Board of Publication, and how it is enabled to make such grants, the scholars decided, *with a will*, each to bring, on the next Sabbath, a contribution to be sent to the Board, to help it to send a grant to some other new school somewhere. I was delighted to see them so anxious to contribute their share, and so glad to be considered as a part of that great Christian family holding the Presbyterian faith."

An Acknowledgment from Kentucky.

A mission Sabbath-school in *Kentucky*, which had received help from the Board in books, papers, Catechisms, &c., sent back the following pleasant words:

"On Saturday evening last your very elegant and truly acceptable donation was received. It gave all who were interested in our Sabbath-school a thrill of joy, and we sincerely believe will be the means of giving a new energy and impetus to our work. While we made the application in faith of its receiving attention, yet the prompt response, and the extent of the needed supply, surpassed our anticipations. All concur that our Presbyterian Church is a great institution, and we most earnestly hope and pray for its continued prosperity and success in its good work for the Master. We shall certainly take up our collection for your

Missionary Fund, and rejoice to contribute to the good work we now realize the value of, and hope all others may likewise."

A Voice from Wyoming Territory.

An earnest missionary, laboring at Cheyenne, in *Wyoming Territory*, who had received grants of books for his Sabbath-school, and of hymn books for his young church, writes:

"We have received your grants of books, sent to us through the Rev. Sheldon Jackson, for which receive our thanks. I hope we can soon send you a contribution. Next to the Boards of Home Missions and Church Erection, our Board of Publication has the strongest hold upon the feelings of our frontier churches and people. The border people are preëminently a practical people, and whenever any object or subject is presented to them, their first inquiry is '*cui bono*,' or in other words, 'How is it going to profit us?' This they can more readily understand in regard to the three Boards above named. We could hardly have started our Sabbath-school here, but for the timely donation by our Board of Publication, of library books and '*Children's Praise*,' and our church would have been without hymn-books, but for your timely donations."

Attraction.

One of our ministers started a mission school in the pines of *New Jersey*, supplying it with books from the Presbyterian Board of Publication. Another denomination also had a Sabbath-school in the same neighborhood, but were bothered by the tendency of their scholars to go to the Presbyterian Sabbath-school in preference to their own. They found out that *the books* were the trouble. So gathering a good sum together, they took it to our brother, with the request that he would procure for them a supply of our Board's books, that they might be able to keep their young people in their own school. Very sensible people they were.

Scatter the Sabbath-School Visitors.

In *Minnesota* one of our Home Missionaries found himself unable to secure money to pay for the fifty Sabbath-School Visitors which he needed for his work. Having

received help for this from the Board of Publication, he writes in joyful strains, and tells how he does good on his fields with these children's papers. His words are worth reading, for they suggest a cheap mode of reaching many homes and hearts. He says:

"It did me much good to-day to receive such an answer to my letter. I know that the *Visitor* has done much good here. I consider it the first among the multitude of Sabbath-school papers. Without one cent promised me by my field, and depending upon the Board, I did not see how I could pay for it. During ten years on this field, I have circulated thousands of Sabbath-school papers, and have got the name of 'Sabbath-school Paper Man.' Many times meeting teams going west, with whole families, I distributed reading matter, gave them something good, and asked God to bless his word. I have received good reports from many after they have settled hundreds of miles beyond us.

"Four miles east of one of my preaching points I had to pass a group of three houses. I first found the children playing, gave them papers, and asked them to go right in and have mother or father read them, as this was the Sabbath day, and they should not play. After doing this a few times, I could see them ready for me long before I reached the house. They seemed to know my time for passing, and could see my buggy-top, and knew who was there. I have heard them call to each other, 'Run, run; come, quick! here comes the children's man, the Sabbath-school paper man.' If you could only see such a sight, and know what good a Sabbath-school paper given to children could do, you would say, 'I will do what I can to supply God's servant with them, that these poor ignorant children may hear of Jesus, the Lamb of God, who taketh away the sins of the world.'

"A few days since I asked a young lady to ride as I was returning from preaching. She knew me, though I did not know her. She referred to papers distributed by me several years before, saying that they had done her good. She was glad to see me, and to talk of Jesus, and was deeply interested about her soul. These Sabbath-school papers, with Jesus in them, had done her good.

"Dear brother, keep on filling your paper for the children with JESUS. When this young lady talked to me, I wished I had greater numbers to distribute to the children. They have done

good; they are doing good; they will do good by the blessing of God. I thank you for offering to help me, in the name of Jesus, to do good. May the Lord be with you, and may he direct his servant in his work. Remember me in your prayers."

A Few Books Doing a Great Work.

The acting pastor of a small church in *Wisconsin*, who had received a small Sabbath-school library from the Board, some months ago wrote:

"I gratefully acknowledge the donation of books for our Sabbath-school library. It has been a great thing for us. Though in the dead of winter, when the people have not been accustomed to have any Sabbath-school at all, since we received our new library our school has in every way increased in interest, and more than doubled in numbers. The few books given to Sabbath-schools in this part of the Lord's vineyard are doing a great work for the Church. Less than a year ago a donation was made by our Board of Publication to a school in an adjoining township, where there was no church organization, and no church edifice. Now they have both a neat edifice and a church organization. Divine service is held every Sabbath. Within the newly erected house, a revival of religion has been enjoyed, and already it is said of this and that man, 'He was born there.' Thus God is fulfilling his promise, that his word shall not return unto him void."

Let these testimonies suffice. They might be extended indefinitely. We trust they will convince all readers that this Board is by the aid of its Missionary Fund doing no ordinary work for good among the needy and the destitute, and may be inclined to contribute with steady and increasing liberality to this Fund.

III. DEPARTMENT OF SUSTENTATION.

The receipts into the Treasury from all sources during the past year, including the balance of \$23,997.85 therein at the beginning of the year, have been \$306,946.28. Of this amount \$7,231.27 have belonged to the Building Fund, leaving \$299,715.01 from ordinary sources.

The total expenditures during the year have been \$297,425.97. Of this \$71,562.71 have been paid out for the new building, leaving as the expenditures for the regular current business \$225,863.26.

The balance in the Treasury at the end of the year, March 31, 1873, was \$9,520.31.

The Treasurer's account, appended to this Report, gives the details of receipt and expenditure.

SALES OF THE YEAR.

The sales of the year have been :

By the Bookstore,	\$82,188.46
“ Colporteurs,	47,081.64
Receipts from the Sabbath-School Visitor, .	17,195.22
“ “ Monthly Record, .	7,168.09
“ “ Presbyterian at Work, .	3,944.37

Total, . . . \$157,577.78

This total includes credit sales and store donations, and of course does not agree precisely with the Treasurer's account, which exhibits only cash received.

THE MISSIONARY FUND.

The amount received this year for the Missionary Fund from all sources has been \$55,892.16. The amount expended from that Fund has been \$55,868.86. The receipts have therefore exceeded the expenditures by \$23.30.

The number of churches which contributed to this cause last year, including 126 which gave their contributions to the Synodical Board at Pittsburgh, was 1753. The number

contributing during the year just ended, including 154 which gave to that Synodical Board and 234 contributing through the Assembly's Committee on Benevolence and Finance, has been 2,138. There has, therefore, been an increase of 385 contributing churches.

The last General Assembly adopted as its estimate of the amount which ought to have been contributed during the past year for the Missionary Fund of this Board, the sum of \$85,000. That amount was not an over estimate. It was not one dollar larger than has been demanded by the real wants of this cause. Had it all been received, it could all have been most wisely and usefully expended. It will be seen that the Board has failed, by a very considerable sum, to receive the amount named by the Assembly. The consequence has been that many fields where the labors of the colporteur were urgently needed, have of necessity been left without his visitations, and large numbers of needy Sabbath-schools and mission churches, and pastors and missionaries, who might have been unspeakably encouraged and strengthened and blessed by donations of books and tracts, have been obliged to go on as best they might, unaided. The Board has acted this year, as in former years, under the conviction that it ought to expend in its missionary work only the amount intrusted to it by the Church, and not suffer its Fund, however strong might be the temptation, to become involved in debt. It has therefore, although with no little difficulty, graduated its expenditures by its receipts. It ought also to be stated in this connection that the organization and progress of the Board's new Department of Sabbath-school Work now makes a draft upon the Missionary Fund for several thousand dollars annually, and increases the necessity for a much larger amount of contributions than has been received in this or former years. In view of all the facts in the case, and with the view it has of the ever-widening field for usefulness spread before it, and the powerful appeals for aid almost daily pressed upon it, the Board expresses its earnest conviction that the sum of \$85,000 is the very least amount it ought to receive and

expend in its missionary work within the year now begun, the very least which will enable it to perform in a satisfactory manner the vastly important work the great Head of the Church has laid to its hand.

The term of office of the following members will expire in May, 1873, viz :

MINISTERS.

Rev. William P. Breed, D. D.,
Rev. William E. Schenck, D. D.,
Rev. D. A. Cunningham,
Rev. Benjamin L. Agnew,
Rev. Z. M. Humphrey, D. D.,
Rev. William E. Moore,
Rev. Thomas J. Shepherd, D. D.,
Rev. Herrick Johnson, D. D.,

LAYMEN.

Morris Patterson,
Winthrop Sargent,
Archibald McIntyre,
George Junkin,
Samuel C. Perkins,
William E. Tenbrook,
Robert N. Willson,
Strickland Kneass.

Owing to the precarious state of his health, Mr. William T. Snodgrass has tendered his resignation, which is hereby reported to the Assembly. His term would have expired regularly in May, 1875.

APPENDIX.

BALANCE SHEET

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1873.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$397,498 29
Merchandise,.....	\$195,298 49	
Cash,.....	1,651 24	
Winthrop Sargent, Treasurer,.....	9,520 31	
Bills Payable,.....		15,000 00
Bonds and Mortgages,		68,000 00
Real Estate,.....?	152,133 33	
Perpetual Insurance Account,.....	3,277 50	
Library Account,	2,565 58	
Engravings,.....	26,406 40	
Stereotype Plates,.....	75,147 74	
Missionary Fund,.....		3,377 67
Monthly Record,.....	1,261 73	
Presbyterian at Work,.....		1,700 79
Sundry Personal Accounts, Debit, 18,378 49		
“ “ “ Credit,		64 06
	<hr/>	<hr/>
	\$485,640 81	\$485,640 81
	<hr/>	<hr/>

E. E., April, 1873.

TREASURER'S REPORT.

REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports the receipt of the following amounts during the past year, ending March 31, 1873, viz:

For Balance in his hands April 1, 1872.....	\$23,997 85
" " Cash received from sale of Books.....	118,062 32
" " " for Missionary Fund.....	55,892 16
" " " from "Monthly Record".....	7,168 09
" " " "Sabbath School Visitor".....	17,195 22
" " " "Presbyterian at Work".....	3,914 37
" " " on Account of Building Fund.....	\$3,152 00
" " " for Rent of Rooms, account of Building Fund.....	2,888 26
" " " as Interest, for account of " ".....	1,106 01—
" " " for use of Engravings.....	85 00
" " " on Mortgages.....	43,000 00
" " " on Temporary Loans.....	25,000 00
" " " for Proceeds of sale of Lehigh Gold Loan.....	5,455 00
	<hr/>
	\$366,946 28

That he has disbursed during the same time:

For the Book Department.....	\$132,040 75
" " Missionary Department.....	55,868 86
" " Building Fund.....	71,562 71
" " "Monthly Record".....	7,373 65
" " "Sabbath-School Visitor".....	18,336 42
" " "Presbyterian at Work".....	2,243 58
" " Return on account of Temporary Loans.....	10,000 00
	<hr/>
	\$297,425 97

Leaving balance in hands of Treasurer, April 1, 1873.....

\$9,520 31

PHILADELPHIA, April 1, 1873.

WINTHROP SARGENT, *Treasurer*.

The undersigned Auditing Committee, having examined the accounts of Winthrop Sargent, Treasurer of the Presbyterian Board of Publication, find them correct, and that the balance in his hands April 1, 1873, was nine thousand five hundred and twenty dollars and thirty-one cents, (\$9,520 31.)

J. SUBLEY,
G. S. BENSON, } *Auditing Committee*.

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	SYNODS IN WHICH THEY HAVE LABORED.	PRESBYTERIES FOR WHICH THEY WERE COMMISSIONED.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families prayed or conversed with.	REMARKS.
F. P. Clare, Geo. Craig, H. E. Butler, George W. Warner,	ALBANY.	Troy, Albany, Champlain, Columbia,	91 16 17	194 75 101	155 10	17,000 5,000 2,550	821 200 20	555 200 20	No Report.
A. B. Lawrence, W. A. Patton, Walter T. Lewis,	ATLANTIC.	Catawba, Atlantic, Fairfield,	125 75 38	269 253 568	350 6 75	3,796 698 8,065	658 55 387	231 55 31	No Report.
Alonzo Michael, G. W. Kennedy, Hiram Bessey,	BALTIMORE.	Baltimore, New Castle, Do.	345 50	821 65	185 12	12,900 3,500	756 450	667 400	No Report.
C. Carrothers,	CHINA.	Japan,			469	3,500			No Report.
McKnight Williamson, W. H. Rodgers, D. Ross Moore,	CINCINNATI.	Chillicothe, Dayton, Dayton,	21 98	88 87	9 9	2,304 5,285	120 639	90 109	No Report.
Jno. A. Seymour, Elias Bentzing, D. B. Rodgers, A. F. Robertson,	CLEVELAND.	Cleveland, Do. Steubenville, Do.	362 25 122 19	1,151 20 315 160	206 20 140	215,583 1,920 10,000 2,090	10,706 365 240 159	10,306 365 205 17	

John R. Reedy, J. D. Colhoun,	COLORADO.	54	225	198	10,598	709	402
	Do.	55	60	26	4,636	348	171
S. W. Pringle, George Herriott, A. E. Thounson, W. M. Pockock, William Hays, A. C. Crist,	COLUMBUS.	10	64	13		5	
	Zanesville, Do.	365	1,348	611	17,590	1,695	1,243
	Wooster, Do.	7	169	22	3,650	17	17
	Do.	31	420	57	11,000	170	7
	Marion,	25	97	18	5,200	362	51
	Columbus.	35	360	3	3,000	75	75
Ira G. Lozier,	GENEVA.	68	202	42	14,336	888	166
J. J. Hamilton, J. P. Clarke,	HARRISBURG.	280	737	75	5,000	1,220	1,220
	Carlisle, Huntingdon.						No Report.
D. V. Demarelle, J. H. Hummer, J. Ferguson, W. C. Sperry, S. B. Schoolfield, Wm. Hastie, J. McClay Smith, William McComb,	ILLINOIS CENTRAL.	9	91		3,442	105	51
	Bloomington, Do.	239	921	88	44,773	2,862	1,269
	Do.	327	1,884	195	24,516	3,440	1,922
	Springfield, Do.	68	202	70	8,140	2,728	968
	Schuyler, Peoria, Do.	180	629	266	14,670	1,483	1,140
	Do.	127	268	27	6,700	2,119	1,176
							No Report.
C. O. Waters, Joseph Bates, A. Chagnon, E. F. Chester, J. R. Smith, James Fleming,	ILLINOIS NORTH.	365	5,281	2,189	110,456	3,682	2,454
	Chicago & N. West, Chicago, Do.	357	1,188	61	29,276	4,660	2,613
	Do.	62	119	22	2,182	728	728
	Rock River, Freeport, Ottawa.	258	1,944	418	33,418	2,487	1,514
		56	256	203	13,298	496	239
							No Report.

NAMES OF COLPORTEURS.	SYNODS IN WHICH THEY HAVE LABORED.	PRESBYTERIES FOR WHICH THEY WERE COMMISSIONED.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families prayed or conversed with.	REMARKS.
N. Williams, W. C. Sperry, J. H. Scott, S. Cook, J. Huston, T. Buchanan, Luther Root, E. W. Taylor,	ILLINOIS SOUTH.	Mattoon, Do. Cairo, Do. Do. Do. Alton, Do.	11 82 129 56 51 8 223 16	71 316 807 103 313 50 1,313 127	13 23 528 16 2 181 6	3,424 8,295 25,715 3,194 8,108 4,116 27,781 4,128	136 1,500 1,494 171 963 81 2,857 204	114 896 701 128 336 60 2,545 162	
J. H. Morrison,	INDIA.	Lodiana.			419	5,500			
T. S. Walling, R. A. Guthrie,	INDIANA NORTH.	Fort Wayne, Muncie.	225 306	1,065 1,127	113 830	10,839 30,185	1,513 1,677	1,317 1,243	
John McGrea, B. H. Robinson, W. L. Moreland, C. R. Mansell, W. N. Stinson,	INDIANA SOUTH.	New Albany, Do. Indianapolis, Vincennes, Do.	3 20 51 107 10	23 104 51 126 22	84 4 1 1 23	6,280 2,600 100 6,000 800	250 430 300 388 120	74 50 31 386 30	
J. S. Love, O. F. Aldrich, R. J. Laughlin, J. S. Duprey, E. P. Dunlap, G. W. Jones,	IOWA NORTH.	Fort Dodge, Do. Waterloo, Dubuque, Cedar Rapids, Do.	219 15 142 153 139 5	628 98 1,194 183 443 14	139 157 31 73 229 7	33,880 4,874 40,638 7,378 20,900 1,500	3,419 82 1,608 1,754 1,979 59	2,980 51 1,188 1,626 1,276 40	

NAMES OF COLPORTEURS.	SYNODS IN WHICH THEY HAVE LABORED.	PRESBYTERIES FOR WHICH THEY WERE COMMISSIONED.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families prayed or conversed with.	REMARKS.
B. G. McKay, James Thompson, W. S. Barrick, Thos. Bennet, A. Krebs, J. B. Andrews, R. B. Abbot, C. M. Allen,	MINNESOTA.	Mankato, Do.	245	399	112	13,918	2,194	1,101	No Report.
		St. Paul, Do.	26	107	68	6,200	238	95	
		Winona, Do.	16	98	58	6,172	108	32	
			90	634	264	22,651	1,488	1,143	
			169	605	377	17,315	2,190	1,832	
Robert Irwin, S. F. Fenton, S. W. Griffin, J. W. Allen, A. McCormick, J. Spencer, W. J. Conrad, J. B. Akey, H. A. Tucker,	MISSOURI.	Do. Dakota,	8	122		2,908	117	111	No Report.
		St. Louis, Do.	38	136	40	11,190	352	296	No Report.
		Ozark, Osage, Do.	54	46	85	5,147	229	154	
			22	175	13	3,600	218	172	
			274	1,010	169	7,900	2,330	1,447	
W. A. Simmons, A. L. Kelly, T. B. Jervis, N. Solomon, Farel Hart,	NEW JERSEY.	Potosi, Do.	43	371	70	11,384	1,177	316	
		Platte, Palmyra,	34	73	35	2,300	996	798	
			37	192	12	3,792	376	223	No Report.
		West Jersey, Monmouth, Elizabeth,	30	208	33	1,015	404	256	
		New Brunswick, Newton,	84	505	330	24,187	666	489	
			165	720	298	9,613	1,290	783	
			14	62		1,252	214	75	
			51	499		6,500			

PACIFIC.	Truman P. Powers, G. F. Boynton, G. W. Towle, S. Woodbridge,	Oregon, Do. San José, San Francisco,	7 70	193 272	1 25	372 3,310	12 846	6 252	No Report.
PHILADELPHIA.	W. M. Dorland, J. H. Meacham, J. H. Vanderslice, William H. Gable, John Peacock, E. Dillon, J. G. Bolton, John Potter,	Chester, Lackawanna, Do. Leligh, Philadelphia North, Philada. Central, Philadelphia, Do.	360 231 7	1,665 389 52	138 43 5	21,085 2,701 864	1,404 2,165 25	1,345 1,554 15	No Report.
			90 110 72	293 77	29 18 659	1,964 9,665 2,194 119,086	109 175 85 3,160	109 120 85 3,043	No Report.
			179 259 23 193 52	717 4,187 91 789 378	131 280 85 132 25	22,427 3,568 4,000 4,501 2,100	2,515 1,937 48 816 432	665 934 40 616 113	No Report.
			245	488	173	5,808	620	307	No Report.
			60 143	19 68 647	7 18 277	824 2,030 10,139	125 150 1,310	100 90 662	No Report.
PITTSBURGH.	L. B. Williams, R. R. Marshall, W. R. Sibbet, W. M. Kincaid, R. W. Hall, R. S. Pollock,	Redstone, West Virginia, Do. Do. Do. Do.	179 259 23 193 52	717 4,187 91 789 378	131 280 85 132 25	22,427 3,568 4,000 4,501 2,100	2,515 1,937 48 816 432	665 934 40 616 113	No Report.
			245	488	173	5,808	620	307	No Report.
			60 143	19 68 647	7 18 277	824 2,030 10,139	125 150 1,310	100 90 662	No Report.
			245	488	173	5,808	620	307	No Report.
			60 143	19 68 647	7 18 277	824 2,030 10,139	125 150 1,310	100 90 662	No Report.
TENNESSEE.	Henry P. Young, W. A. Mathes, T. J. Lamar, C. C. Hembree, J. L. Moore, W. H. Roane,	Austin, Union, Kingston, Kingston, Holston, New Orleans,	245 245 60 143	488 19 68 647	173 7 18 277	5,808 824 2,030 10,139	620 125 150 1,310	307 100 90 662	No Report.
			245	488	173	5,808	620	307	No Report.
			60 143	19 68 647	7 18 277	824 2,030 10,139	125 150 1,310	100 90 662	No Report.
			245	488	173	5,808	620	307	No Report.
			60 143	19 68 647	7 18 277	824 2,030 10,139	125 150 1,310	100 90 662	No Report.
TOLEDO.	J. V. Stockton, W. L. Rowland, J. Kelly, M. Koehler, A. B. Fields, Robert McKay,	Lima, Maumee, Do. Do. Do.	8 365 238 8 25	72 1,686 927 41 22	404 48 4	80,807 9,767 7,500	48 1,802 712 306 265	30 1,802 712 278 265	No Report.
			8 365 238 8 25	72 1,686 927 41 22	404 48 4	80,807 9,767 7,500	48 1,802 712 306 265	30 1,802 712 278 265	No Report.
			8 365 238 8 25	72 1,686 927 41 22	404 48 4	80,807 9,767 7,500	48 1,802 712 306 265	30 1,802 712 278 265	No Report.
			8 365 238 8 25	72 1,686 927 41 22	404 48 4	80,807 9,767 7,500	48 1,802 712 306 265	30 1,802 712 278 265	No Report.
			8 365 238 8 25	72 1,686 927 41 22	404 48 4	80,807 9,767 7,500	48 1,802 712 306 265	30 1,802 712 278 265	No Report.

NAMES OF COLPORTEURS.	SYNODS IN WHICH THEY HAVE LABORED.	PRESBYTERIES FOR WHICH THEY WERE COMMISSIONED.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families prayed or conversed with.	REMARKS.
J. D. Taftt, Geo. Ainslee, Chas. Barnes,	UTICA.	St. Lawrence, Osego, Syracuse,	350 135 124	2,553 570 572	1,408 28 133	45,924 100 7,600	3,435 2,100 3,863	2,367 210 1,747	
E. S. Walker, Wm. Glover,	WESTERN N. YORK.	Genesee, Niagara,	361	952	31	6,590	880	880	No Report.
S. M. Love, F. L. Davis, E. Bushnell, James Durand,	WISCONSIN.	Wisconsin River, Do. Winnebago, Do.	152 81 14 92	644 385 76 296	72 141 204 10	21,625 15,444 2,130 12,446	1,596 1,317 156 1,522	1,196 768 102 434	
J. I. Smith, D. Brown, J. Fairchild, Wm. Cargen,		Chippewa, Do. Lake Superior, Milwaukee,	17 101 23 40	741 400 144 120	168 96 30	6,410 19,232 6,434 3,970	193 1,084 235 391	131 990 235 240	
A. Kennedy,	CANADA.	Ontario,	310	3,716	40	6,672	230	230	
Donations by Missionary Committee, . . . ;	. . . . .	. . . . .				33,700	1,537,166		
158 Colporteurs,	33 Synods,	104 Presbyteries,	15,190	69,483	54,093	3,371,106	149,389	97,330	

STATEMENT OF RECEIPTS

FOR THE

COLPORTAGE FUND,

FROM MARCH 1, 1872 TO MARCH 1, 1873.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are not called on to contribute *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage and the Sabbath-school work.

2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.	1st ch Plattsburg	\$11 00	Oakwood, Troy	\$8 10
<i>Presbytery of Albany.</i>	Essex	17 37	Westminster, Troy	8 00
2d ch Amsterdam		62 39	Waterford ch	82 27
Bethlehem			Malta	4 00
3d ch Albany			Warrensburgh	5 00
Kingston	<i>Presbytery of Columbia.</i>		1st ch Cohoes	24 00
Mariaville	Catskill	54 00	Sandy Hill	16 00
1st ch Amsterdam	Jewett	14 50	Hoosac Falls	19 50
1st ch Greenbush	Sprague ch Albany	3 00		
State St Albany	Hunter	12 00		479 58
Jefferson	Spencertown	20 40		
Saratoga Spr'gs 2d	Durham	13 00	SYNOD OF ATLANTIC.	
Schenectady 1st	Hillsdale	3 00	<i>Presbytery of Atlantic.</i>	
Princeton	Greenville	34 30	James Island	6 00
Albany 2d		154 20	Wallingford	4 00
Saratoga Sp'gs 1st	<i>Presbytery of Troy.</i>		Zion	5 00
Tribes Hill	Troy 2d	147 27	Summerville	2 00
Carlisle	Troy 9th	4 61		
Albany 1st	Middle Granville	1 00		17 00
Albany 4th ch	Pittstown	1 00	<i>Presbytery of Catawba.</i>	
Schenectady E av	Johnsonville	1 00	Bellefonte	3 00
	Lansingburg	80 00	Bethpage	2 00
<i>Presbytery of Champlain.</i>	Do Olivet	15 83	Poplar Tent	3 00
Knowlton	Green Island	4 00	Concord	2 00
Fort Covington	Glenn Falls	32 25		
Au Sable Forks	Woodside, Troy	10 75		
	North Granville	15 00		10 00

<i>Presbytery of Knox.</i>		<i>Westminster,</i>		<i>Presb. of Cincinnati.</i>	
Macedonia	\$ 50	Georgetown, Md	\$2 15	Mt. Auburn	39 44
Pleasant Grove	3 50	Odessa, Del	8 16	3d ch. Cincinnati	59 32
Macon	6 00	Red Clay Creek	23 00	Morrow	2 25
Dalton	75	Green Hill	11 00	Lebanon	30 00
		Rising Sun	30 00	Avondale	56 00
	10 75	Zion	10 00	Piqua	8 40
		Newark	9 50	Central	129 60
<i>Presbytery of Fairfield.</i>		Rick	5 00	Lincoln Park	2 00
Laurens church	2 00	West Nottingham	26 39	Sharonville	4 51
		New Castle	9 25	5th ch. Cincinnati	16 12
		Cool Spring	4 50	Montgomery	16 63
		Middletown	8 00	Reading & Hickland	7 70
<i>Presbytery of Yadkin.</i>		White Clay Creek &		Loveland	17 23
Mebanesville	1 90	Head Christiana	16 00	Pleasant Ridge	9 00
Micksville	1 00	Wicomico	20 00	1st German	14 00
Vermont	1 00	Snow Hill	5 00	Central, Cincinnati	25 00
Greensboro'	2 00	Wilmington Cen-		Glendale	37 83
Salisbury	4 25	tral	20 00	Mason & Pisgah	5 00
Wilkesboro'	2 00	West ch Wilming'n	12 00	Williamsburg	1 00
New Centre	1 00	Rock Hill	1 00	College Hill	32 88
Catawba River	3 20			Lane Seminary	55 52
Freedom	1 25		264 95	Bethel	5 68
Pittsburgh	1 25	<i>Pres. of Washington City.</i>		Walnut Hill 1st	63 79
Cameron	1 25	Bridge St, George-		7th ch Cincinnati	26 15
Mt Tabor	1 25	town	22 37	Elizabeth & Berea	2 92
Bensalem	6 00	Metropolitan, City		1st ch Cincinnati	8 33
Statesville	5 50	Washington	20 00	Pleasant Run	5 00
	32 85	Darnestown	5 00		681 30
		Manassas	3 00		
SYNOD OF BALTIMORE.		1st ch Prince Wil-		<i>Presb of Dayton.</i>	
<i>Presbytery of Baltimore.</i>		liam	2 50	Oxford	33 36
Annapolis 1st	25 00	1st ch Washington	28 14	3d st ch	128 00
Lonaconing and		4th ch Washington	26 25	Clifton	22 36
Barton	12 51	Ball's Cross Roads	15 00	Piqua 2d	10 00
Fredericksburg	3 00	Washington, 15th St	5 00	Fletcher	10 00
Piney Creek	5 50	North ch, Wash'n	37 00	Memorial, Dayton	15 00
New Windsor	1 65	Falls River	5 00	2d ch. Springfield	25 00
Taneytown	17 25	Clifton	5 00	Hamilton	35 63
Emmettsburgh	17 92	Western ch, Wash-		Middletown	26 05
Deer Creek, Har-		ington	10 00	Yellow Springs	13 50
mony	11 83	Gurley ch, Wash-			318 95
Williamsport	10 00	ington	5 60		
Brown Memorial	115 90	New York Av ch,		<i>Presb. of Portsmouth.</i>	
2d ch Baltimore	3 00	Washington	60 18	1st ch. Portsmouth	65 80
Baltimore Central	7 70		249 44	1st ch. Gallipolis	12 00
1st ch Baltimore	40 00			Manchester	10 10
Churchville	15 00	SYNOD OF CINCINNATI.		West Union	7 10
Baltimore 12th	10 00	<i>Presb. of Chillicothe.</i>		Ironton	37 15
Belair	2 50	1st ch Chillicothe	9 00		132 15
1st ch Baltimore	150 00	French ch	3 00		
Frederick City	2 00	Hillsboro'	30 25	SYNOD OF CLEVELAND.	
Havre de Grace	5 00	Chillicothe	10 00	<i>Presb of Cleveland.</i>	
Westminster	58 11	South Salem	9 00	1st ch. Cleveland	475 95
		Bloomington	17 70	Northfield	6 00
	513 87	Greenfield	9 83	Bedford	5 00
<i>Presbytery of New Castle.</i>		Washington	8 00	Strongsville	5 00
Budgerville	4 00	Wilkesville	4 00	Euclid Ave, Cleve-	
Port Run	10 00	Pisgah	13 60	land	222 00
Dover	30 00		114 38	Guilford	3 50

Rome	\$10 05	John Knox	\$50 00	Columbus, Hoge	7 00
Orwell	5 00	New Philadelphia	9 00	Columbus 1st	32 84
Westminster	16 00	Still Fork	8 35		
Windham	12 00	Bloomfield	10 50		129 99
Elyra	7 50	Cross Creek	6 20	<i>Presbytery of Marion.</i>	
Solon	6 00	Wellsville	15 00	Delaware	10 00
Cleveland	155 00	Salineville	7 20	York	4 50
Astabula	38 00	East Liverpool	8 00	Little Mill Creek	4 50
Collamer	9 66	Corinth	19 00	Liberty	7 30
Kingsville	6 16	1st ch Irondale	11 50	Newton	4 00
Charlton	7 00	Canonsburgh	9 00	Marysville	6 75
Newburgh 1st	15 00	Cumberland	4 00	Milford Centre	3 50
		Harlem Springs	11 75	Mt Gilead	16 25
	1004 84	Centre, Unity	3 00	Marion	6 00
<i>Presbytery of Mahoning.</i>		Amsterdam	3 00	Cardington	1 00
Newton Falls	21 45	Minerva	5 00	Iberia	4 00
Youngstown	140 57	Ridge	11 00	Bloomfield	2 00
Canton	61 25	Inland Creek	13 00		
Alliance	27 30	Steubenville 2d	46 00		69 80
Chapin	4 00		342 26	<i>Presbytery of Wooster.</i>	
Ellsworth	12 40	SYNOD OF COLORADO.		Belleville	\$ 2 00
Vienna	8 00	<i>Presbytery of Colorado.</i>		Wooster	42 69
Jackson	7 50	"H" st., Denver		Dalton	22 00
Newton	5 10	Pueblo		Millersburg	12 83
Leetonia	12 00	Valmont		Congress	10 15
Deerfield	6 63	Black Hawk		West Salem	7 90
Canal, Fulton	13 85	Colorado City and		Shelby	8 19
1st ch Salem	17 46	Springs		Black Creek	2 50
Poland	5 00	Denver 1st		Jeromeville	5 00
Mineral Ridge	7 00	Central City, Colo-		McKay	4 17
	349 51	rado		Perryville	9 00
<i>Presb. of St. Clairsville.</i>		21 00		Clearfork	5 00
Kirkwood	17 28	<i>Presbytery of Santa Fé.</i>		East Hopewell	19 00
Buchanan	1 00	Las Vegas		Nashville	14 00
New Castle	1 00	Santa Fé		1st ch Ashland	29 61
Birmingham	3 00	2 00		Holmesville	9 00
Bethel	4 00	12 00		Shreve	8 00
Senecaville	1 00	<i>Presbytery of Wyoming.</i>		Mt Eaton	4 57
Olive	2 50	Cornie		Hayesville	6 50
Pike Creek	2 00	Salt Lake City		Marshallville	7 35
Beallsville	8 00	12 00		Jackson	26 14
Powhattan	3 40	16 90		Fredericksburg	26 00
Cadiz	27 25	SYNOD OF COLUMBUS.		Wayne & Chester	10 80
Washington	15 00	<i>Presbytery of Athens.</i>		Orange & Kolb	8 16
Buffalo	13 10	Marietta		Mansfield	22 49
St. Clairsville	26 00	Warren 1st		Wooster University	47 75
South Ridge	4 00	5 75		Apple Creek	30 00
Portland	2 32	23 64		Ontario	3 50
Beulah, Claysville	2 00	<i>Presbytery of Zanesville.</i>		Lexington	9 05
	132 85	<i>Presbytery of Columbus.</i>			413 35
<i>Presbytery of Steubenville</i>		Bremen, Rush Creek		Martinsburg	12 21
Beech Spring	17 00	and Bethel		Muskingum	18 00
New Harrisburg	13 00	London		Clarke	10 00
Oak Ridge	10 00	1st ch Denver		Putnam	60 60
Bethel	5 76	Chippewa		Roseville	3 00
New Hagerstown	18 00	Dublin		Fairmount	5 00
Pleasant Hill	4 00	Grove City		Uniontown	3 00
Waynesburg	17 00	2d ch Columbus		Iomer	5 00
Bethlehem	7 00	47 35			

2d ch Zanesville	\$22 17	Mechanicsburg	\$2 00	Corning	\$24 90
West Carlisle	5 87	Black Creek	35 00	Campletown	13 17
Jefferson	5 88	Freeport	27 70		
Madison	11 00	Indiana	34 00		114 14
Milford	2 60	Glade Run	15 00		
Kirkersville 1st	7 00			SYNOD OF HARRISBURG.	
Plainfield	3 00		136 24	<i>Phy of Carlisle.</i>	
Mt Pleasant	4 00	<i>Presbytery of Shenango.</i>		7th ch Harrisburg	60 77
Unity	2 15	2d ch New Castle	10 00	Dickinson	8 00
Oakfield	2 00	Hopewell	50 00	Paxton	4 75
New Lexington	3 03	1st ch New Castle	22 86	Market Square	
Jersey	18 00			Harrisburg	100 00
Brownville	7 00		82 86	Shippensburg	22 92
Salem Ger Newark	6 75			Greencastle	37 50
Evans Creek	5 08	SYNOD OF GENEVA.		2d ch Carlisle	53 42
Pataskala	9 00	<i>Phy of Chemung.</i>		Falling Spring	70 00
Gunville	19 38	Burdett	5 00	Dauphin	8 00
	250 72	Sugar Hill	1 25	Upper Path Valley	25 00
SYNOD OF ERIE.		1st ch Tyrone	2 00	Pine st ch Harris-	
<i>Presbytery of Butler.</i>		Ilavana	7 75	burg	191 02
Harrisville	11 25			Istch Harrisburg	110 00
Amity	10 00		16 00	Centre	5 00
Pine Grove	11 00	<i>Presbytery of Cayuga.</i>		Burnt Cabins	5 00
Linville	1 00	Aurora	41 00	Lower Path Valley	6 00
West Sunbury	8 37	Port Byron	32 04	Big Spring	20 06
Mount Nebo	4 78	1st ch Genoa	23 00	Middletown	11 50
Zelienople	4 07	Sennett	8 31	Bloomfield	3 00
Portersville	1 68	Calvary, Auburn	2 50	Landisburg	2 50
Rev. S. S. Johnson	5 00	1st ch Auburn	58 82	Petersburg	2 00
	57 15			2d Harrisburg	1 45
<i>Presbytery of Clarion.</i>			165 67	Hoguestown	70 00
Perry	5 00	<i>Presbytery of Geneva.</i>		Duncannon	3 00
Oak Grove	3 62	Manchester	2 50		820 39
Richardville	5 00	Oaks Corners	8 00	<i>Phy of Huntingdon.</i>	
	13 62	West Fayette	4 00	Milesburg and	
<i>Presbytery of Erie.</i>		Gorham	11 11	Snow Shoe	21 21
Fairview	6 00	Newfield	3 00	Logan's Valley	14 60
East Springfield	7 25	1st ch Geneva	106 75	Spruce Creek	88 13
Union	9 65	1st ch Phelps	26 00	Pierce Grove,	10 76
Girard	16 50	Cayuga	16 00	Birmingham	36 25
Shiloh	6 00	1st ch Ithaca	35 55	Yellow Creek	10 95
Tidioute	30 00	Romulus 1st	9 65	Lewistown	20 00
Butler	3 00	Penn Yan	25 00	Clearfield	45 90
Hillsburg	25 00		247 56	Saxton	7 00
Beaver Falls	17 00	<i>Presbytery of Lyons.</i>		Upper Tusearora	12 00
Central ch. Erie	25 00	Palmyra	5 55	Bethel	8 00
Edenboro	40 50	1st ch Lyons	17 58	Shaver's Creek	5 16
Meadville 1st	24 00	Williamson	12 15	Mifflintown and	
East Greene	2 00	1st ch Wolcott	18 00	Lost Creek	80 25
	211 90		53 28	Williamsburg	15 00
<i>Presbytery of Kittanning</i>		<i>Presbytery of Steuben.</i>		Shade Gap	4 00
Marion and Rock-		Hornel|sville	36 23	Altoona 2d	64 43
bridge	4 10	Painted Post 1st	10 25	Alexandria	25 00
Gilgal	3 00	Bath	21 00	Bedford	9 00
Cool Spring	10 00	Prattsburg	8 59	Huntingdon	78 75
Shrader Grove	5 44			Milroy	5 00
				Peru	6 00
				McVeytown	26 00
				Phillipsburg	4 00
				Kyletown	3 00
				Bradford	3 00

Hollidaysburg	\$58 73	Reading	\$4 00	SYNOD OF ILLINOIS NORTH.	
Lower Tuscarora	28 00	Danville	37 55	<i>Presb. of Rock River.</i>	
Sinking and		Dwight	10 50	Garden Plain	\$2 10
Spring Creek	30 00	Buckley	15 00	Edington	6 50
1st ch Altoona	30 05	Atlanta	2 80	Andover	5 00
Mapleton	3 00	Bloomington	7 40	Pleasant Ridge	1 50
Shirleysburg	2 25			1st ch Princeton	28 16
	755 42		233 18	Henderson	14 55
<i>Pby of Northumberland.</i>		<i>Presbytery of Peoria.</i>		Camden	6 00
Beech Creek Me-		Farmington	8 50	Beulah	1 50
morial	8 00	Ipava	3 00	Rock Island	24 21
Milton ch	30 00	Vermont	5 58	Aledo 1st	6 00
Williamsport	32 00	Brunswick	13 30	Hamlet	2 00
Elysburg ch	5 00	Salem	6 00	Woodhull	5 50
Shamokin	19 49	Knoxville	10 50	Gum Rock Island	1 50
2d ch Lock Haven	15 00	Mansfield	2 00	Morrison	5 00
Mahoning	34 14	Yates City	10 00	Kewanee	1 50
McEwensville	5 00	Prospect ch	15 00		
Midlinburg	9 43	Elmwood	6 00		111 02
Bloomsburg	15 18	Galesburg	28 00	<i>Presbytery of Ottawa.</i>	
Washington	16 00	Eureka	9 53	Streator	3 00
Williamsport 2d	126 65	Lewistown	34 52	Plate	5 00
1st ch New Berlin	8 45	Canton	7 90	1st ch Aurora	5 00
Dewart	28 00		169 83	Aurora	1 75
"A. M."	5 00	<i>Presbytery of Schuyler.</i>		Au Sable Grove	20 95
Sunbury	15 00	Fountain Green	5 78	Earleville	10 00
Lewisburg	29 90	Mount Sterling 1st		Wyoming	6 00
Great Island	17 30	church	10 00	Farm Ridge	17 15
Bald Eagle and		Camp Creek	9 40	1st ch Ottawa	25 80
Kittanning	26 00	Young America	15 20		94 65
Muncy	14 00	Bushnell	10 00		
Berwick	6 00	Ebenezer	18 00	SYNOD OF ILLINOIS SOUTH.	
	465 54	Doddsville	5 40	<i>Presbytery of Chicago.</i>	
<i>Presbytery of Wellsboro.</i>		Augusta	7 00	Kankakee	13 67
Couderport	5 00	Macomb	22 50	Manteno	30 65
Tioga	4 45	Ettington	50 00	Dupage	5 34
1st ch Alleghany	3 50	Good Hope	2 50	Austin	5 00
Tioga ch	15 00	Bardolph	2 00	2d ch St Anne	3 50
	27 95	New Salem	25 00	Lake Forest	52 00
SYNOD ILLINOIS CENTRAL.		Oquawka	3 45	Evanston	12 38
<i>Presb of Bloomington.</i>		Keithsburg	4 10		122 54
Rossville	7 00	Chili	3 15	<i>Presbytery of Freeport.</i>	
Onarga	13 00	Prairie City	6 00	Foreston, Ger	8 60
Heyworth	9 00	Claymont 1st	5 00	Middle Creek	8 00
Chenoa	11 93	Rushville	6 15	Warren	8 06
Normal	2 00	Quincy	20 45	Harvard	7 00
1st ch Vapella	5 00	La Prairie	3 00	Westminster, Rock-	
1st ch Blooming-			236 08	ford	25 50
burg	20 00	<i>Presbytery of Springfield.</i>		Galena 1st German	4 00
Gilman	4 00	Jacksonville	25	Marengo	6 75
Towanda	7 50	1st ch Springfield	119 73	Rockford 1st	69 15
Wenona	8 30	Petersburg	18 05	Zion	3 00
Bement	5 10	Marva	6 55	Scale's Mound	2 00
Chatsworth	12 70	1st ch Decatur	33 50	3d German, Freeport	5 00
Champaign	41 70	North Sangamon	10 00	South ch Galena	30 40
El Paso	5 20	Lincoln	3 50		
Cow Meadow	3 50		191 58		177 46

<i>Presbytery of Alton.</i>		Dover	\$8 65	Bethany	\$10 00
Lebanon	\$4 00	Sugar Creek	5 00	Carpentersville	2 00
Greenville	11 00	Perrysville	2 00	1st ch Indianapolis	56 49
Moro	2 15	Jefferson	1 10	5th ch Indianapolis	2 60
Edwardsville	1 00	Roseville	3 00	Walnut street,	
1st ch Alton	26 80	Delphis	14 50	Bloomington	20 00
Bethel	6 55	Zionsville	2 00	Franklin	18 85
Butler	6 50	Frankfort	10 25	9th ch Indianapolis	75 00
1st ch Verden	37 75	Montezuma	3 85		
Elm Point	9 00	Rockville	13 40		255 65
Newton	5 00	Rockfield	3 20	<i>Presb. of New Albany.</i>	
Shipman	1 00			Orleans	1 00
Waveland	3 50		199 55	Jefferson	3 00
Zion, German	5 00	<i>Presb. of Fort Wayne.</i>		Pleasant Township	4 00
1st ch Sparta	23 20	1st ch Kendalls-		Hanover	7 00
Troy	5 00	ville	13 25	Charleston	10 00
Salem	5 00	LaGrange	12 20	New Washington	5 50
Brighton	2 00	Perrysburg	5 00	2d ch New Albany	32 40
	126 25	Shiloh	4 00	Jeffersonville	27 25
<i>Presbytery of Cairo.</i>		Franklin	4 60	Jackson	5 00
Flora	13 00	Decatur	5 00	Sharon	3 00
Fairfield	1 00	New Lancaster	2 00	Rehoboth	3 25
Richview	10 00	Pleasant Ridge	3 00	Mt Lebanon	3 25
Salem	3 00	1st ch Fort Wayne	50 50	Corydon	4 00
Golconda	5 00	Huntingdon	3 00	Livonia	5 25
Cairo	13 00	Lenia 1st	4 00	1st ch Madison	12 50
Carmi	10 35		106 55	3d ch New Albany	15 00
Enfield	10 00	<i>Presbytery of Logansport.</i>		Seymour	6 00
Kinmundy 1st	6 00	Kentland	32 00	Graham	1 50
Shawneetown	27 75	Remington	12 25		148 90
Du Quoin	13 46	Bethlehem	2 50	<i>Presbytery of Vincennes.</i>	
Pisgah	9 00	Indian Creek	2 50	Poland	2 00
Wabash	3 50	West Union	2 50	Bethany	2 00
Friendsville	3 00	Concord	3 50	Upper Indiana	5 00
	128 06	Crown Point	5 00	Claiborne	25 00
<i>Presbytery of Mattoon.</i>		Crawfordsville,		Coffee	2 50
1st ch Tuscolo	5 70	Waveland	9 50	Evansville, Vine st.	24 15
Taylorville	9 00		69 75	Princeton	5 40
Paris	11 15	<i>Presbytery of Muncie.</i>		Mt Vernon	7 00
West Okau	7 50	Jonesboro'	1 00	Holmesville	4 00
Shelbyville	12 60	Noblesville	7 00	Vandalia	2 50
Mattoon	5 00	Union City	11 00	Spencer	1 65
	51 95	Hartford City	2 00	Graysville	2 15
SYNOD OF INDIANA NORTH.		1st ch Anderson	7 50	Walnut st., Evans-	
<i>Presby. of Crawfordsville.</i>		Borely	3 00	ville	30 00
Burton	1 00	Muncie	13 50	2d ch Evansville	2 00
Centre, Crawfords-		Marion	3 00		115 35
ville	35 00		48 00	<i>Presb. of White Water.</i>	
Parkersburg	3 00	SYNOD OF INDIANA, SOUTH.		Knightstown	9 00
Bethany	20 00	<i>Presb. of Indianapolis.</i>		1st ch Shelbyville	14 00
1st ch Crawfo'ville	10 20	7th ch Indianapolis	5 00	Rising Sun	13 25
Lexington	14 00	2d ch Indianapolis	11 35	Greensburg	60 21
Rob Roy	3 40	Union	6 56	Dillsboro'	3 00
Newtown	3 75	Southport	5 00	Laurenceburg	8 35
Hopewell	16 50	Greenwood	6 00	Centreville	1 40
Darlington	20 20	3d ch Indianapolis	36 80	Richmond	12 50
Bethel	5 55			Aurora	10 00
				Pleasant Grove	3 00
					134 71

SYNOD OF KANSAS.		Bethel West Union	\$3 30	Lebanon	\$3 45
<i>Presbytery of Emporia.</i>		Winthrop	3 70	Fort Madison	15 00
Emporia	\$12 00	Lime Springs	3 60	Birmingham	6 00
Wichita	6 00	1st ch Lansing	5 00	Kirkville	6 50
Belle Plain	2 25	1st ch Dubuque	23 27	Middletown	3 15
Lyndon	3 65	Manchester	48 00	Oakland	3 00
Osage City	4 25	Prairie ch	2 00	Evangelist St Peters	
		Sherrill's Mount	6 00	(German)	6 00
		2d ch Dubuque	24 75	1st Westminster	
	27 55	Rossville	6 06	Keokuk	32 30
<i>Presbytery of Highland.</i>		Waukon	3 00		107 57
Neuchatel	4 00	Dubuque (Ger)	5 00	<i>Presbytery of Iowa City.</i>	
Hiawatha	1 50	Dyersville	1 00	Malcolm	4 00
		Independence	6 00	1st ch Iowa	20 00
	5 50	McGregor	3 00	Tipton	9 30
<i>Presbytery of Neosho.</i>			172 03	Washington	19 00
1st ch Chetopa	5 00	<i>Presb. of Fort Dodge.</i>		Summit	5 00
Iola	2 00	Storm Lake	2 75	Clarence	8 50
Geneva	2 50	Cherokee	2 25	Sigourney	5 00
Baxter Springs	6 00	Sac City	1 00	Lafayette	4 00
1st ch Neosho Falls	2 00	Sionx City	6 00	Fairview	5 00
	17 50	Algona	2 00	Deep River	3 00
<i>Presbytery of Topcka.</i>			14 00	Wolcott	8 25
Oxford	4 00	<i>Presbytery of Waterloo.</i>		Fulton	1 00
Julina	2 00	Salem	10 00	Muscatine (Ger)	2 00
1st ch Leavenworth	16 20	State Centre	25 00	Princeton	8 00
Laurence	25 50	Albion	3 00	Mount Union	5 00
Clay Centre	5 00	Eldora	1 50	Red Oak	8 17
	55 70		39 50	1st ch Brooklyn	11 40
SYNOD OF IOWA, NORTH.		SYNOD OF IOWA, SOUTH.		Muscatine	10 00
<i>Presb. of Cedar Rapids.</i>		<i>Presb. of Des Moines.</i>		Cedarville	2 00
1st ch Clinton	3 85	Oskaloosa	9 30	Milton	2 50
1st ch Vinton	21 00	Osceola	9 00	Martinsburg	2 45
2d ch Vinton	13 00	Woodburn	3 00	Solon	6 50
Salina	5 00	Russell	1 50	Scott	2 50
Shellsburg	1 75	1st ch Moulton	9 82		152 57
Wayne	3 00	Albia	7 00	<i>Presb. of Missouri River.</i>	
Springville	3 45	Chariton	10 00	Brownville	9 00
Andrew	4 25	Indianola	5 50	Ponca	2 00
Farm Creek	2 00	1st ch Des Moines	12 55	Council Bluffs	17 35
Bellevue	2 60	Afton	16 50	Atlantic	4 00
Big Grove	11 60	Adele	6 00	Fairview	2 95
Yankee Grove	4 50	Waukee	1 00	Hopewell	1 55
Union	4 00	Knoxville	5 04	Bedford	1 25
Anamosa	1 00	Pella	17 00	Avoca	2 50
Scotch Grove	7 00	Hartford	1 00	Bell	1 50
Bethel	3 00	Damas Centre	50	College Spring	2 00
Blairstown	2 00	Olivet 2d	2 10	Pleasant Ridge	1 00
Mechanicsville	5 00	Dexter	5 00	Packwaukee	5 00
	93 00		121 81	Montello	5 00
<i>Presbytery of Dubuque.</i>		<i>Presbytery of Iowa.</i>		Seward	5 00
Pleasant Grove	3 00	Prospect	1 00	Nebraska City 1st	16 00
Frankville	14 70	Sigourney	2 00	Elk Valley	1 00
Hopkinton	5 00	West Point	4 00		77 10
Farley	3 00	1st ch Burlington	22 57	SYNOD OF KENTUCKY.	
Epworth	1 30	Libertyville	3 60	<i>Presbytery of Ebenezer.</i>	
Peosta	1 35			1st ch Ashland	47 00
				Burlington	60 00

2d ch Lexington	\$11 25	Edgewater 1st ch	\$83 90	<i>Presb. of Kalamazoo.</i>	
Mount Sterling	6 25	Shelter Island	6 00	Allegan ch	\$16 86
Hopewell	11 00	Throop Avenue	27 77	Kalamazoo 1st	37 00
Concord	2 15	Lafayette Avenue	147 40		
Carlisle	4 00	Brooklyn 2d	100 00		53 86
Moorefield	18 60	Lawrence Street	2 00	<i>Presbytery of Lansing.</i>	
Sharpsburg	21 00	Franklin Avenue	6 00	Mason	5 00
Washington	6 50			Albion 1st	9 00
Murphysville	5 00		426 02	Danville	7 00
Maysville	20 00	<i>Presb. of Long Island.</i>		Brooklyn	4 00
Augusta	2 25	Islip	15 86	Marshall	34 30
		Setauket	5 00	Hastings	3 10
	315 00	Southampton	51 56		62 40
<i>Presbytery of Louisville.</i>		Yaphank	3 60	<i>Presbytery of Monroe.</i>	
Pewee Valley	1 00	Middletown	6 49	Hudson	3 00
Pisgah	8 50	West Hampton	6 00	Deerfield	1 00
New Castle	25 50	Oyster Bay	26 10	Petersburg	1 00
Olivet	18 00	Greenport	17 00	Manchester	6 00
Plum Creek	13 05	East Hampton	35 20	Blissfield 1st	5 15
Shelbyville	45 00	Cutchogue	5 00	Adrian 1st	25 00
Walnut St	32 00	Sag Harbor	15 00	Tecumseh	15 03
College St	40 00			Monroe 1st	18 00
Owensboro	43 50		186 81	Hillsdale	8 67
Cloversport	8 00	<i>Presbytery of Nassau.</i>			82 85
Bowling	3 00	Oyster Bay	25 50	<i>Presbytery of Saginaw.</i>	
Elizabethtown	20 50	Babylon	13 00	East Tawas	50
Marion	37 50	Hampstead	10 26	Midland City	3 00
Fredonia	4 00	Woodhaven	4 00	Bangor 1st	13 00
Princeton	16 75	Smithtown	15 50	Bay City	15 70
Eddyville	4 50	Huntington 1st	25 50	East Saginaw	22 30
Caney Fork	10 25	Roslyn	20 50	Osceola & Au Sable	3 00
Salem	5 00	Newtown	49 00		57 50
Louisville 4th	16 50	Jamaica	48 36		
		Springfield	7 17		
	352 55	Foster's Meadow	2 00		
<i>Presb. of Transylvania.</i>			220 79	<i>SYNOD OF MINNESOTA.</i>	
Mumfordsville	11 85			<i>Presbytery of Dakota.</i>	
Columbia	12 50	<i>SYNOD OF MICHIGAN.</i>		Yankin	2 00
Danville	50 00	<i>Presbytery of Detroit.</i>			
Lebanon	91 15	Birmingham	6 00	<i>Presbytery of Mankato.</i>	
Bethel Union	64 00	Ann Arbor 1st	20 25	Blue Earth 1st	5 00
Springfield	73 00	Fort St., Detroit	137 93	Union	15 80
Harrodsburg	85 50	Westminster, do.	37 43	Redwood Falls	3 00
Kirkwood	24 50	Monroe, Manchester	4 00	Beaver Falls	1 00
Providence	13 00	Oakland	1 50	Mankato 1st	14 25
Perryville	31 25	Wyandotte	4 00	Le Sueur	2 49
Mount Pleasant	29 00		211 11		41 54
Harmony	10 00	<i>Presb. of Grand Rapids.</i>		<i>Presbytery of St. Paul.</i>	
Paint Lick	41 50	Muir	6 00	St Cloud	11 20
Lancaster	37 55	Westminster, Grand		Stillwater 2d	7 00
Richmond	21 00	Rapids	2 81	Shakopee 1st	35
Ebenezer	75	Pewano	2 25	House of Hope	14 32
Caldwell	5 00	Portland	6 25	Stillwater 1st	12 00
Bradfordsville	6 00	Spring Lake	40 00	Forest	2 55
	607 55	Ionia 1st	22 96	Dundas	6 25
<i>SYNOD OF LONG ISLAND.</i>		Stanton	1 00	St Anthony	8 07
<i>Presbytery of Brooklyn.</i>		Ada	2 00	St Paul Central	7 84
South 3d Wmsburg	29 10				
Franklin Ave 3d	23 85		83 27		

Westminster ch	\$53 51	Bird's Eye Ridge ch	\$1 85	Perth Amboy ch	\$18 50
Belle Plaine 1st	2 00	Brookfield	4 55	Pluckamin	13 00
Taylor's Falls 1st	5 00	Palmyra 2d	5 00	Summit Central	6 89
St Croix Falls 1st	1 00	Buffalo	1 00	Plainfield 2d	63 75
Minneapolis 1st	7 20	Ashley	1 00		
Litchfield	2 00	Pleasant Ridge	4 50		708 95
Rockford	2 00	Moberly	4 00		
Long Lake	2 00	New Providence	1 25	<i>Presb. of Jersey City.</i>	
Independence	2 00			Englewood	264 65
Delano	2 00		75 75	Bergen 1st	64 07
Hastings	1 50	<i>Presb. of Platte.</i>		Prospect Avenue	13 85
Duluth	10 00	Rockport	9 00	Paterson 1st	58 50
Belle Plain	10 00	Weston	29 50	Paterson 2d	18 26
		St Joseph, Westmin-	6 30	Hackensack	12 00
	169 79	ster		Jersey City 1st	30 00
<i>Presbytery of Winona.</i>			44 50	Passaic	8 50
Winona German	2 00	<i>Presb. of Polosi.</i>		West Hoboken	20 00
Sheldon	5 00	Ironton 1st	7 00	Hoboken 1st	17 00
Freston	8 68	Irondale 1st	5 00	1st Ger. Paterson	2 00
Fillmore	1 00	Marble Hill	4 20	Weehauken 1st	3 31
Caledonia	8 00	Mine La Motte	13 90	Union 1st	1 00
Ormico	1 50				513 14
La Crescent	1 25		30 10	<i>Presb. of Monmouth.</i>	
Winona 1st	8 00	<i>Presb. of St. Louis.</i>		Manalapan	33 40
Lake City	8 00	High st, St. Louis	12 00	Holmansville	7 00
Albert Lea	20 28	Bethlehem	1 75	Cream Ridge	8 00
Stewartsville	5 00	Bethel	7 00	Squan Village	5 00
St. Charles	1 00	Nazareth	4 00	Matteawan	10 76
	69 71	Chouteau Avenue	10 00	Allentown	18 83
<i>SYNOD OF MISSOURI.</i>		1st Ger. St. Louis	8 50	Burlington 1st	35 00
<i>Presbytery of Osage.</i>		Bethlehem German	1 50	Mount Holly	34 25
Austin	1 00		44 75	Jacksonville	3 30
Knob Noster	7 05	<i>SYNOD OF NEW JERSEY.</i>		Freehold Village	52 00
Lexington 1st	12 00	<i>Presb. of Corisco.</i>		Bricksburg	39 23
La Monte	7 00	Gaboon	3 00	Columbus	5 00
Montrose	2 00			Plattsburg	2 60
Deep Water	3 00	<i>Presb. of Elizabeth.</i>		Tom's River	5 07
Clinton 1st	8 27	Elizabethport	10 00	Shrewsbury	17 25
Jefferson City	5 00	Plainfield 1st	10 29	Cranberry 2d	5 00
Butler	2 00	Summit	2 13	Dayton	2 00
Kansas City	57 00	Woodbridge 1st	10 00		283 69
New Frankfort	80	Basking Ridge	31 00	<i>Phy Morris and Orange.</i>	
	105 12	Siloam	3 20	New Vernon	15 00
<i>Presbytery of Ozark.</i>		Lamington	4 00	Orange Central	50 00
Springfield	60	Elizabeth 3d	150 00	Madison	20 00
Ozark Prairie	3 25	Westminster, Eliz-		Orange 1st	75 00
	3 85	abeth	132 00	Chatham	25 00
<i>Presbytery of Palmyra.</i>		Clinton	20 00	Boonton 1st	21 00
Macon City	6 35	Connecticut Farms	15 00	South Orange	80 36
Wilson	1 25	Elizabeth 2d	86 31	Succasunna	17 15
Memphis	8 00	Dunallen	3 00	South Street, Mor-	
Williamstown	3 00	Springfield	13 75	ristown	214 00
Louisiana	5 00	Rahway 1st	49 06	Morristown 1st	261 80
Kirkville	3 00	Westfield	34 44	East Orange 1st	23 40
Clarence	4 00	West Summit	2 63	Orange 2d	74 33
Hannibal 1st	20 00	Crawford	12 00	Fairmount	9 00
Sullivan 1st	2 00	Liberty Corner	18 00	Hanover	30 30
				German Valley	2 60

Whippany ch	\$5 00	Oxford 2d ch	\$30 00	Mt Hope	\$7 00
Dover	10 00	Blairstown	15 00	Middletown 2d	34 93
		Belvidere 2d	15 00	Otisville	5 00
	933 94	North Hartleston	13 50	Munroe	5 00
<i>Presbytery of Newark.</i>		Asbury	5 00		
Newark 2d	122 49	Stewartsville	20 00		238 88
Caldwell	30 24		288 33	<i>Presbytery of Columbia.</i>	
South Park	142 28	<i>Presb. of West Jersey.</i>		Valatie	15 00
Park	22 81	Williamstown	16 00	<i>Presbytery of New York.</i>	
Newark 3d	45 31	Greenwich	82 90	New York 1st	7,137 04
Montclair	47 44	Pittsgrove	58 01	University Place	292 39
Central, Newark,	27 00	Cape Island	4 00	Ch of Covenant	321 82
Bloomfield & West-		Deerfield	15 00	Manhattanville	4 00
minster	52 10	Bridgeton 1st	50 00	Phillips ch	28 50
Roseville, Newark	126 50	Smyrna	5 00	Thirteenth St	60 69
Newark 1st	52 50	West, Bridgeton	32 24	New York 3d	165 54
	668 67	Camden 2d	25 00	Harlem	24 04
<i>Pres. of New Brunswick.</i>		Salem	40 00	Fourteenth St	43 69
Witherspoon, Prince-		Woodbury	6 00	Brick ch Mission	17 00
ton	1 00	Fairton	16 00	New York 7th	29 30
Ewing	4 52	Haddonfield	10 00	Sea and Land	16 00
Trenton 1st	137 26	Absecom	10 00	Fourth Ave ch	127 91
Amwell 1st	14 50	Millville	6 34	City Chapel	15 00
New Brunswick 1st	56 51	Waterford	51 75	Madison Square	411 63
Amwell 2d	7 26	Blackwoodtown	25 00	Madison St. Ger	5 00
Trenton 4th	80 00	Camden 1st	40 00		
Hamilton Square	7 60	Fislerville	13 00		8699 55
Holland	6 50	Cedarville 2d	9 00	<i>Presby. of North River.</i>	
Milford	14 00	Woodstown	9 00	Cold Spring	10 00
Kirkpatrick Mem'l	11 00	Tuckahoe	1 00	Pine Plains	10 00
Titusville	21 15	Gloucester City	15 00	Malden	20 00
Trenton 2d	10 00		540 24	Bethlehem	26 61
Lambertville 1st	32 25			Rondout	65 00
Amwell United 1st	11 00	SYNOD OF NEW YORK.		New Hamburg	10 00
Flemington	79 28	<i>Presbytery of Boston.</i>		Pleasant Plains	10 23
Princeton 1st	30 17	Newburyport 1st	31 00	Marlboro'	9 25
Kingston	20 00	Ladies' West Col.		Calvary, Newburg	14 51
Alexander 1st	5 37	Society	27 00	Middle Hope	2 00
Frenchtown	15 00	Londonderry	56 51	Freedonia Plains	10 00
Trenton 3d	171 91	Newburyport 2d	27 50	Cornwall Landing	24 51
Dutch Neck	20 00		162 61	Little Brittain	10 00
Princeton 2d	12 62	<i>Presbytery of Hudson.</i>			222 11
Pennington	20 00	Greenbush	5 00	<i>Presby. of West Chester.</i>	
Bound Brook	20 00	Amity	9 00	New Rochelle	22 00
	808 90	Palisades	7 60	Gilead	49 61
<i>Presbytery of Newton.</i>		Cochecton	31	Bridgeport	10 00
Wantage 2d	20 50	Lockland 1st	1 55	Peekskill 2d	10 00
Stillwater	5 00	Remapo	17 00	South Greenburg	37 00
Swartzwood	1 00	Ridgebury	13 00	Mt Kisco	12 50
Greenwich	28 40	Florida 1st	20 67	Yonkers 1st	119 17
Hardyston	10 00	Middletown	10 00	Yorktown	30 00
Newton	52 01	West Town	8 20	Bridgeport	50 00
Montana	5 00	Clarkstown, Ger	1 00	Hartford 1st	41 00
Marksboro	3 00	Damascus	09	Darien	10 00
Branchville	16 00	Goodwill	32 25	Poundridge	10 00
Harmony	23 00	Scotchtown	16 75	South Salem	23 00
Danville	13 90	Centerville	7 00	White Plains	6 50
Lafayette	2 00	Goshen	37 53	Peekskill 1st	34 20
Deckertown	10 02				

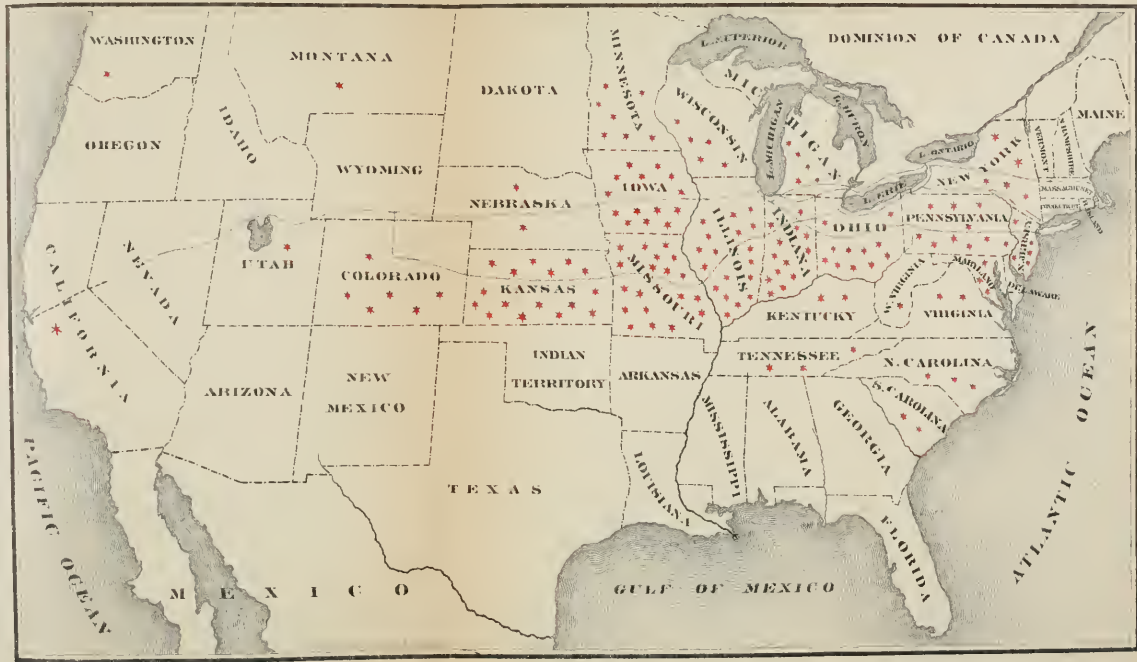
South East	\$5 00	Downingtown Cen-	Port Carbon	\$10 00
Stamford 1st	18 62	tral	Catasauqua 1st	30 00
Bedford	10 00	Avondale	Tamaqua 1st	10 00
Sing Sing ch	51 00	Coatesville	Christ Chapel	25 55
Carmel, Gilead	20 00	Reeserville		
Port Chester	19 00	Doe Run		342 51
		Fairview		
	588 60	New London	<i>Presb. of Philadelphia.</i>	
SYNOD OF PACIFIC.		Phoenixville	Greenwich St	2 00
<i>Presbytery of Benicia.</i>		Waynesburg	Walnut St	153 84
Iona City	8 00		Philadelphia 1st	315 58
Wapa City	27 00	<i>Presb of Lackawanna.</i>	Philadelphia 2d	60 90
Santa Rosa	3 00	Providence 1st	Arch St	25 00
Tomales 1st	14 17	Wyalusing	Woodland	173 22
Headsburg	4 45	Kingston	Philadelphia 7th	117 12
Vallejo	9 00	Troy 1st	Wharton St	17 73
		Tunkhannock	West Spruce St	336 57
	65 62	Plains	Clinton St	122 77
<i>Presbytery of Oregon.</i>		Meshoppen	Philadelphia 4th	100 00
Portland 1st	73 65	Mehoopany Creek	West Chestnut St	27 00
Pleasant	5 00	Canton	South Western	10 00
Jackson	16 00	Langeliffe	Philadelphia 3d	136 22
Olympia	5 25	Wyoming	" 6th	6 75
		Wilkesbarre	Tabor	10 00
	99 90	Orwell	Philadelphia 9th	10 00
<i>Presbytery of Sacramento.</i>		Stevensville	Westminster	15 00
Elke 1st	2 00	Rushville	Richmond	3 00
Amador	1 75	Dunmore	Calvary	241 81
		Scranton 1st		1884 56
	3 75	Abington and	<i>Presb. of Philadelphia</i>	
<i>Presb. of San Francisco.</i>		Waverly	<i>Central.</i>	
Howard St, San		Pittston	Richmond	1 50
Francisco	2 50	Wanamie	Hestonville	10 00
		Thorndale	Spring Garden	101 75
<i>Presbytery of San José.</i>		Bernice	Bethesda	43 55
Anaheim	3 00	Laporte	Princeton	98 00
Livermore	7 50	Pittston 1st	Cobocossink	55 45
Milpitas	7 85	Shickshinny	Central	145 00
Watsonville 1st	1 00	Columbia Cross R'ds	West Arch st	136 00
Gilderoy	10 83	Rome	North Broad st	83 27
San José 1st	5 00		Alexander	20 15
Wilmington	1 00	<i>Presbytery of Lehigh.</i>	Kensington	40 00
Santa Barbara	10 00	Allen Township	North 10th st	19 50
Buenaventura	5 00	Mountain	Mantua 2d	5 00
Alvarado	10 10	Slatington	North	60 00
		Pottsville 2d	Northern Liberties	
	61 28	Shawnee	1st ch	33 00
SYNOD OF PHILADELPHIA.		Eckley	Olivet	31 67
<i>Presbytery of Chester.</i>		Upper Lehigh	Oxford	63 50
Wayne	10 50	Weatherby	Tioga st	12 00
Chester 1st	36 36	Summit Hill	Columbia Ave	12 00
Norwood	5 00	Easton 1st	Kensington 1st	29 00
Forks Brandywine	21 85	Dela'e Water Gap	Western	20 00
Upper Octorara	7 50	Mahanoy City 1st	Mantua 1st	20 00
Darby	8 75	Allentown 1st	Temple	19 00
Oxford	32 00	Middle Smithfield		1059 34
Great Valley	8 00	Pottsville 1st	<i>Presb. of Philadelphia</i>	
West Chester 1st	49 51	Reading 1st	<i>North.</i>	
Middletown	2 00	Andenried	Germantown 2d	83 94
		Stroudsburg	Mermon	25 00

Morrisville ch	\$5 00	<i>Presbytery of Pittsburgh.</i>	Eusebia ch	\$1 00
Bristol	10 00	Pittsburgh 4th ch	Rockford	1 00
Market Square		East Liberty	Marshall	1 00
Germantown	31 00	Pittsburgh 3d	Forest Hill	2 00
Abington	54 00		Clover Hill	2 00
Newton	22 08		Madisonville	2 00
Holmesburg	17 10	<i>Presbytery of Redstone.</i>	Tabor	1 00
Huntingdon Valley	10 00	Laurel Hill	New Providence	8 00
Neshaminy of War-		Pleasant Unity	Mars Hill	2 00
wick	21 00	Connellsville	Mt Tabor	5 00
Norristown 1st	38 50	Tyrone		31 40
Bensalem	46 00		<i>Presb. of New Orleans.</i>	
Central, Norrist'n	20 00		German 1st	5 00
Falls Schuykill	21 00			
Conshohocken	7 00	<i>Presb. of Washington.</i>		
Carversville	3 50	Washington 2d	<i>Presbytery of Union.</i>	
Deep River and		West Union	Westminster	4 40
Doylestown	12 25	Hookstown	Hopewell	5 00
Solebury	7 50	Upper Ten Mile	New Prospect	1 50
Providence	7 50	Forks of Wheeling	Spring Place	4 27
Chestnut Hill	135 00	Wheeling 1st	New Market	2 82
Frankford	60 00	East Buffalo	Strawberry Plains	1 75
Bridesburg	20 00	West Alexander		19 74
Jeffersonville	9 00	Three Springs		
Manayunk 1st	12 00	Holliday's Cove		
Forestville	3 00	West Liberty		
Springfield 1st	1 00	Pigeon Creek		
	682 37	Claysville		
<i>Presbytery of Wellsboro.</i>			<i>SYNOD OF TOLEDO.</i>	
Brook	4 40	<i>Presb. of West Virginia.</i>	<i>Presb. of Bellefontaine.</i>	
<i>Presb. of Westminster.</i>		Glenville	Belle Centre	4 00
Marietta	16 00	Grafton	Buck Creek	25 00
Columbia	91 85	West Columbia	Bucyrus 1st	21 00
Mt Joy	11 00	Point Pleasant	West Liberty 1st	7 67
Middle Octorara	20 00	Upper Flats	Cresline 1st	7 30
Strasburg	17 80	Kanawa	Spring Hills	9 55
Slate Ridge	15 03	Fairmount	Paterson	1 70
York	150 00	Kingwood	Marseilles	2 35
Lancaster	51 00	Granville	Rushsylvania	5 35
Lehigh	8 00	Sistersville	Wyandotte	4 30
Monaghan	3 25	Pleasantview		88 22
Bellevue	10 00		<i>Presbytery of Huron.</i>	
Hopewell	9 25		Freemont 1st	13 55
Stewartstown	5 00	<i>SYNOD OF TENNESSEE.</i>	Fostoria	7 00
Centre	9 00	<i>Presbytery of Austin.</i>	Sandusky	10 50
Slateville	17 17	St Paul, Galveston	Huron	13 35
	434 35	Georgetown	Norwalk	47 50
<i>SYNOD OF PITTSBURGH.</i>		Crockett	Munroeville	7 50
<i>Presbytery of Blairsville</i>		Austin 1st	Bloomville	4 75
Latrobe	74 35		Elmore	4 75
Unity	29 50		Florence	11 00
Livermore	5 00	<i>Presbytery of Holston.</i>	Clyde	5 75
Congruity	9 10	Greenville	Freemont	4 20
Armagh	4 00	Jonesboro'	Olena	12 40
Centerville	3 00		Peru	5 00
Black Lick	7 00			147 25
	131 95		<i>Presbytery of Lima.</i>	
		<i>Presbytery of Kingston.</i>	Van Wert	23 50
		Maryville 2d	Sidney 1st	13 75
		Rockwood	Union	7 00

Columbus Grove ch	\$4 75	Waddington ch	\$15 48	<i>Presbytery of Genesee.</i>	
Rockport	2 00	Oxbow	15 00	Warsaw ch	\$19 00
Ottawa	5 00	Cape Vincent	2 00	North Bergen	8 69
Findlay 1st	17 65	Le Roy	5 00	Batavia	40 58
Lima Central	5 50	Oswegatchie 1st	40 00	Le Roy	38 50
Turtle Creek	4 00			Perry	6 51
Shanleysville	1 84		228 14	Wyoming	16 90
Delphos	2 00	<i>Presbytery of Syracuse.</i>		Attica	20 00
	86 99	Syracuse 4th	30 00	Pike 1st	4 82
<i>Presbytery of Maumee.</i>		" 1st	75 45	Byron	6 75
Mt Salem	4 00	Fayetteville	36 48	Corfu	10 00
West Unity	3 00	Syracuse, Park	44 00		171 75
Toledo 1st	7 23	Marcellus 1st	25 00	<i>Presb. of Genesee Valley.</i>	
West Bethesda	8 00	Lysander	7 00	Rushford	3 00
Westminster	10 00	Cazenovia 1st	30 80	Orleans	10 00
Union	2 75	Syracuse 1st Ward	15 00	Cuba	15 00
Hicksville	1 00	Hannibal	10 00	Ellicottsville	11 00
Weston	4 60	Wampsville	5 00	Portageville	5 48
Lyme	19 00		278 73	Franklinville 1st	5 00
Delta	5 00	<i>Presbytery of Utica.</i>		Allegany	2 00
Tontogany	5 00	Utica, Elizabeth St	2 25	Andover	5 85
Gilead	10 00	Oriskany	3 25	Belmont	2 00
Waskins	3 00	Waterville 1st	20 00	Angelica	5 00
Toledo, German	3 00	New York Mills	39 65		64 33
	85 58	Oneida	40 53	<i>Presbytery of Niagara.</i>	
SYNOD OF UTICA.		Camden	5 00	Pendleton and	
<i>Presb. of Binghamton.</i>		Utica 1st	24 00	Wheatfield	7 00
Waverly	41 05	Whitesboro	7 20	Lyndonville	4 00
Virgil	2 00	Angusta	4 50	Holly	10 00
Nineveh	17 48	Sauquoit	5 55	Medina 1st	9 00
Owego 1st	32 80	Claysville	2 00	Youngstown	7 00
Conklin	14 58	Oneida Castle	5 00	Albion	64 42
Courtland	42 03		158 93	Wilson	10 88
Binghamton North	7 50	<i>Presbytery of Cayuga.</i>		Lockport 1st	207 50
Masonville	20 00	Square	20 00	Millville	6 00
Binghamton 1st	52 40			2d Ward, Lockport	15 00
Deposit 1st	15 94				340 80
McGrawville	16 10	SYNOD OF WESTERN NEW YORK.		<i>Presbytery of Rochester.</i>	
	261 88	<i>Presbytery of Buffalo.</i>		Mendon	4 00
<i>Presbytery of Otsego.</i>		Buffalo East	10 00	Marcellus	13 00
Hamden	2 00	East Hamburg	13 00	Genesee 1st	53 67
Delhi 2d	15 52	Clarence	5 00	Caledonia	15 00
Richfield Springs	15 00	Calvary Buffalo	58 00	Brighton	16 66
Gilbertsville	7 61	South Wales	3 00	Sparta	9 86
Milford	1 00	Ripley 1st	10 00	Rochester 3d	32 00
	41 13	Buffalo, Brecken-		Springwater	6 00
<i>Presb. of St Lawrence.</i>		ridge St	16 00	Brookport	40 18
Watertown 1st	35 00	Westfield	36 00	North Sparta	8 00
Morristown	2 00	East Aurora	10 00	St Peter's, Roch'st'r	25 00
Waterto'n Stone Ck	25 00	West Aurora	5 00	Union Corners	8 65
Canton	16 66	Buffalo, Westmin-		Central, Genesee	23 50
Oswegatchie 2d	12 00	ster	144 27	Groveland	8 00
Chaumont	8 00	Panama	5 00	Memorial, Roch'r	4 00
Brownsville	4 50	Lancaster	20 00	Nunda	10 00
Dexter	3 50	Buffalo North	25 00	Mt Morris	26 44
Goveneur	44 00		360 27	Ogden	13 78

Parma Centre ch	\$2 00	<i>Presbytery of Milwaukee.</i>	<i>Presb. of Winnebago.</i>
Westminster	4 00	Cedar Grove ch	\$5 00
	<hr/>	Brodhead	2 30
	323 74	Black River Falls	2 50
		Ottawa	2 70
SYNOD OF WISCONSIN.		Immanuel	66 71
<i>Presbytery of Chippewa.</i>		Beloit 1st	52 33
North Bend	3 50	Delafield	3 80
Chippewa Falls	5 00	Calvary, Milwau-	
Hixton	3 25	kee	59 46
Neshonoc	6 00	Holland 2d	6 00
La Crosse 1st	3 00	Manitowoc 1st	6 14
La Crosse North	84	Holland	16 00
	<hr/>	Oostburgh	10 18
	21 59	Jefferson	3 00
<i>Presb. of Lake Superior.</i>		Beloit 2d	2 00
Ontonagon	1 75	Barton	8 50
Sault Ste Marie	4 00	Stone Bank	1 00
Menominee 1st	15 00	Wheatland	2 00
Oconto	15 34		<hr/>
	<hr/>		249 62
	36 09		
			<hr/>
			51 71





To the Pastor, Supply, or Elder of this Church.

Dear Brother:

The information contained in this Report is designed as much for the MEMBERS of the Church, as for its OFFICERS. If too much to read the whole from the pulpit, may we not ask you to read at least the following brief extract before making your collection for this cause?

1. The entire receipts for the year 1871-'72 were . . . \$110,774.88
2. The number of churches built by the Board's aid is . . . 160
Scattered over the country from Connecticut to California.
3. The average amount of our appropriation is \$550
4. 2827 churches sent us no collection last year. Was yours one of them?
5. We have over 500 feeble churches without houses of worship.
6. All these are either without preaching, or dependent upon the Board of Home Missions.
7. Give us the means to aid them, and they will soon be self-supporting.
8. They have no settled Pastors, nor are likely to have until they secure sanctuaries.
9. Any church or individual sending us \$500, can have the satisfaction of knowing that they have secured the completion of at least one church building.
10. The General Assembly unanimously voted that \$120,000 are needed for this year.
11. How much of this will your church give us?
12. As the reunited General Assembly have FIXED NO TIME, select a better month than July for your annual collection for Church Erection.
13. No acknowledgment can be made, except for money ACTUALLY SENT TO THE TREASURER.

THIRD ANNUAL REPORT

OF THE

Board of the Church Erection Fund,

OF THE

GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1873.

'Build the house, and I will take pleasure in it, and I will be glorified, saith the Lord.'
HAGGAI 1 : 8.

NEW-YORK.

PUBLISHED BY THE BOARD OF CHURCH ERECTION.

OFFICE, No. 23 CENTRE STREET.

1873.

OFFICERS

OF THE

BOARD OF CHURCH ERECTION.

REV. JOSEPH FEWSMITH, D.D., *President.*
REV. JOHN THOMSON, D.D., *Vice-President.*
REV. H. R. WILSON, D.D., *Corresponding Secretary.*
REV. E. R. CRAVEN, D.D., *Recording Secretary.*
NATHAN LANE, Esq., *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1874:

MINISTERS.

Rev. JOSEPH FEWSMITH, D.D.,
Rev. JOHN THOMSON, D.D.,
Rev. E. R. CRAVEN, D.D.

ELDERS.

J. R. SKIDMORE,
F. G. BURNHAM,
JONATHAN OGDEN,
REMINGTON F. RANDOLPH.

The term of the following members expires in May, 1875:

MINISTERS.

Rev. JOHN HALL, D.D.,
Rev. M. C. SUTPHEN, D.D.,
Rev. SAMUEL D. ALEXANDER, D.D.,
Rev. JOSEPH T. DURYEA, D.D.

ELDERS.

OTIS D. SWAN,
J. P. CROSBY,
JAMES FRAZER.

The term of service of the following members expires in May, 1873:

MINISTERS.

Rev. ALEXANDER REED, D.D.,
Rev. M. R. VINCENT, D.D.,
Rev. GEORGE S. BISHOP.

ELDERS.

NATHAN LANE,
HEZEKIAH KING,
CHARLES COLLINS,
W. S. GILMAN.

THIRD ANNUAL REPORT

OF THE

Board of Church Erection.

IN presenting their Third Annual Report to the General Assembly, your Board of Church Erection feel called upon to bless God for His special mercy in preserving the life of all its members. During the last two years of our reunited labor not one of our number has been cut down. True, our Recording Secretary, Dr. Sutphen, has been laid aside for a season, but we are greatly rejoiced to learn that his health has been in a good measure restored, and that he hopes soon to resume work for the Master.

The past year has been one of peculiar stringency in money matters, which has painfully affected all the Boards, but more especially that of Church Erection, restricting its usefulness far beyond what was expected and greatly needed. Instead of having a working capital on hand, we were obliged to commence the year with a deficit of \$3,565.51, and that at the very season when little money was to be expected, and when the most was needed for building. Instead of yielding to this discouragement, the Board went forward in faith, trusting that He whose cause they sought to advance, whose is the silver and the gold, and who has the hearts of all men under His control, would, in His own time and way, furnish the necessary means. Ofttimes our appropriations have been very far in advance of our means, but never, in a single instance, have we failed to redeem our pledge when the conditions were fulfilled.

Our receipts during the year amount to \$110,774.88, (a considerable advance upon those of the preceding year.) A larger number of churches by one hundred and sixty-six (166) have contributed than in any former year, but in much smaller sums, amounting in some cases to only a few cents from each church. It should be borne in mind that this is the first year since the inauguration of the Memorial Movement, in which we have nothing to report from that source. Nor do we include in the above any sums *reported* to us as having been raised for special purposes but not sent to our treasury. Where the term "*special*" occurs in this

report it denotes money actually sent to us, though designated by the donor to some particular object.

APPLICATIONS.

During the year, we have received two hundred and thirty-five applications, asking for \$170,625. Adding to these the applications on file but not disposed of at the beginning of the year, and the Board had before it three hundred and three applications, calling for \$212,590.

APPROPRIATIONS.

Appropriations were made during the year to one hundred and sixty churches, whose names and locations are given in the appendix. The amount granted to these churches was \$88,091.85, an average of \$550. To convey more clearly the idea of their location these churches are marked on the map with red stars. They extend into several of the Southern States and as far west as California, but are found chiefly in the Middle States. If the question be asked, why was not a larger number of these sanctuaries placed further west, where they are more needed? we reply, the Board does not build houses of worship for feeble and destitute churches, but only *aids* those feeble churches in *their work of building*. In no case does the Board give more than one third of the cost of the building, so that in those newly settled regions, where the population is sparse, the people poor, and every thing to be commenced, requiring much outlay, with as yet but little income, they are not able to raise even the two thirds of the cost of the most economical kind of a church building; hence, building in these localities is impracticable.

Appropriations amounting to \$3,200 were withdrawn from six churches, because not called for within the two years allowed for that purpose. Also, an appropriation of \$800 was revoked for violation of the rules of the Board.

One hundred and thirty-two churches during the year received their several appropriations, amounting to \$76,390.

Appropriations made to seventy-nine churches, amounting to \$41,220, must be paid whenever the mortgages are sent in, and indeed they are coming in almost daily.

During the year, insurance on church property, to the amount of \$119,483, has been secured, and in one instance the amount of \$2,000 has been received from a company for a church building destroyed by fire.

DIFFICULTIES OF THE WORK.

The work of Church Erection has ever been environed by difficulties peculiar to itself. Appealing, as it does, mainly to the judgment and reason rather than to the feelings and sympathies of our people, it with difficulty obtains a hold upon the unreflecting

multitude. The connection between church building and the salvation of souls is not so immediate and apparent as it is real and certain. That the means of grace may become effectual men must be brought within their reach. Until the sanctuary is reared multitudes are excluded from hearing the offers of mercy, the minister's instruction is restricted to a very few, and comparatively little fruit is gathered. Nay, more than this, He who gives the command to "build the house" connects the promised blessing, "I am with you," with the fulfillment of the command. This has been joyfully realized in the experience of not a few Churches that have recently built houses of worship in the outpouring of the Spirit at the very dedication of their buildings to the worship of God. Another hinderance in the way of the enlarged operations of this Board proceeds from the fact that so many of our Churches and most liberal Church members, instead of sending their contributions to the treasury of the Board, have given them to solicitors from various Churches scattered over the country, of whose actual wants but little is known. Such contributions have no insurance and are liable to be lost, while all that passes through the Board is protected by mortgage and insurance, and in case of destruction by fire or transfer of property to any other denomination, the money is secure and comes back to the Board.

When the Presbyteries understand that they are at liberty to call upon us to aid their feeble churches in their efforts to provide sanctuaries, is it not reasonable to expect that they will send us their collections to enable us to respond to their own calls? Were there only a few cases of special giving, the evil might be borne; but when *more than one half* of all the money contributed by our Churches and reported to their several Presbyteries, and through them to the General Assembly, does not reach your Board, we feel compelled to speak out and say, "Brethren, we can not render the full tale of brick while the necessary *material* is withheld." Apply the same practice to any of the other Boards of the Church and see how it will work. Let half, or even one third, of the Churches, when they take their collections for Home Missions, say, "Instead of sending this money to the Board, we will give it to supplement the salaries of some of the missionaries whose support is inadequate, as the Board are not able to give them as much as they need; it is all the same cause, and in our report to Presbytery we can put it down as so much given to Home Missions," how long would it be before that generous Board would be obliged to recall half of their missionaries, or refuse to commission those who are willing to enlist in their service? Or, suppose an equal number of churches when they make their offerings to the cause of education should send their money, not to the treasury of our Board of Education, but to some of the beneficiaries of that Board, to supplement their stinted allowance, how bitter would be the cry of distress from that Board, and how soon would they be obliged to close their doors? And so of all the other Boards. The prin-

ciple is wrong, and the practice injurious to the best interests of the Church.

Another peculiar difficulty that impedes the work of Church Erection is found in the fact that the necessities it seeks to relieve and the burdens it would lighten have passed so far from the experience of our stronger churches that they can not be appreciated. It is not easy for those who worship in goodly sanctuaries, built in other days, and it may be by other hands, to realize the trials of their unsheltered brethren, driven to and fro for temporary accommodation, oftentimes in places most unsuitable for the worship of God.

The work of Church Erection is to a great extent one of *particular cases*. It admits of but few general rules rigidly enforced, and must combine such flexibility of movement with adaptability of administration as will take in a multitude of widely varying circumstances and necessities. It is natural, and perhaps well, that a hundred different applicants should each present his enterprise as having *peculiar claims*, entitling it to *peculiar consideration* and *help*; but it is not easy, with inadequate means, to meet all these wishes, even when strongly indorsed by Presbytery. Perplexing as these peculiar difficulties are, they are greatly enhanced by the wide diversity of views between many contributors and recipients as to the proper cost of sanctuaries, and the proper amount of aid they should receive from abroad. Applicants for *liberal aid* present many forcible pleas (some of which are perhaps more plausible than real) for large and somewhat expensive buildings. They point to the rapid growth of their communities, which will soon demand increase of church accommodation. They detail promises of aid made upon condition that the building be of a specified size and attractiveness. They call our attention to the severe competition with which they must often contend, and to the amount of aid which churches of other denominations in their community have received from abroad, and they relate instances of liberality and self-denial on the part of poor persons among them that entitle them to generous help from their more favored brethren. On the other hand, we are sometimes instructed by those who contribute most liberally, to give in small sums to assist in building none but small and modest sanctuaries, sufficient to meet present necessities, and not the prospective wants of the coming generation. They base their instructions upon reasons like these: Prospects of growth are often delusive, and if the *present* be well cared for the *future* may safely be left to itself and to Providence.

Promises of aid, say they, conditioned on large expenditures, are so often the unredeemed pledges of speculators in town lots that they cost more than they yield, and in most instances had better be declined.

Dependence upon external attractions to draw large congregations are dangerous, and oftentimes a grief to the Spirit of God, without whose presence and blessing "*Ichabod*" may well be written upon our houses of worship.

Again they say, it is wiser and better, while we have so many shelterless flocks, to assist a *goodly number* of them to secure folds that may keep them from freezing to death rather than provide more ample and costly temples for a few.

Amidst such widely diversified views your Board stand, and are sometimes sorely perplexed to ascertain their duty. In their conscientious endeavors to secure the great interests of the cause committed to them, they have acted under the following convictions:

First, we understand that aid through this Board was designed to be chiefly *supplementary* and *stimulative*.

This aid was designed to be the lever with which to raise from among the people themselves the principal part of the requisite funds, which could not otherwise have been raised. Consequently we understand, in the second place, that the Assembly require us to act upon the conviction that churches ought very seldom, if ever, to be built *largely beyond* the ability and willingness of the communities in which they are located. Wise and vigorous efforts at home, we suppose, should in almost every case secure, with *moderate* aid from abroad, all that is proper to be undertaken. Indisposition or inability on the part of a community to furnish the larger part of the necessary means usually indicates to us that the time for the proposed building has not yet come, or that a cheaper structure should satisfy.

We therefore advise that churches should build for their *present necessities*, with provision for an easy enlargement should the future demand it. In most communities crowded houses attract rather than repel. Empty pews are dull hearers and wonderfully chilling companions in worship. The means to enlarge a full sanctuary can usually be got with ease if the proposed enlargement can be made without detriment to the symmetry of the building. We suggest that ornaments and luxurious fittings be dispensed with by churches asking aid from the Board, and that such should content themselves with the enduring beauties of neatness and proportion.

Above all, we urge that pecuniary engagements or liabilities should never be made by churches without a reasonable certainty that they can be promptly met. This requires builders carefully to ascertain beforehand the cost of the structure; the securing of the money prior to its expenditure, and arrangements by which the work can be stopped whenever the funds are exhausted. The assumption of debts by individuals, so as to be able to say there is no encumbrance on the church property, is unwise and hazardous. However honest the intention may be, the circumstances of that individual may suddenly and unexpectedly change; he may be cut down by death, or called away to another place of residence, in either of which cases the effect may be serious if not disastrous to the interests of this Church, and a reproach to the cause which the Church was designed to promote.

PROGRESS.

Since the reunion of the two Assemblies, or during the last three years, this Board has, by its aid, effected the completion of 585 houses of worship free of debt, thus securing church property worth in the aggregate nearly \$3,000,000, and affording church accommodation to 213,000 worshipers. During this time some advance has been made in church building over church organization. In 1870, it was ascertained by careful inquiry that we had six hundred organized churches without sanctuaries of their own. During that year we secured the erection of 195 houses of worship. The Minutes of the General Assembly for that year report the organization of 133 churches, a gain of 62 sanctuaries. In 1871, the number of new organizations reported was 168; our Annual Report shows houses built, 220; a gain of 52 sheltered flocks. In 1872, the Minutes report the organization of 188 churches; our Report shows the erection of 211 buildings. This would give in three years a diminution of 137 in the number of shelterless churches.

But as some few of the churches, aided by the Board, had buildings of a very inferior and inadequate kind before, and as some Presbyteries may have failed to send up their report to the General Assembly, and thus some organizations may not have been reported, we should make some allowance. It would probably be fair to say that the gain of church building over church organization is about 100 in three years. At this rate it would require *fifteen* years to overtake the progress of organization, and give to every church a house of worship. How much of contribution and Christian effort which might be put forth by these churches during these fifteen years, if properly sheltered, will be lost, and how many thousands of dollars of the Church's money will be absorbed by them during these fifteen years, if they are left shelterless, (for we hold it a self-evident fact that very few of them contribute any thing to the Boards of the Church, while all, or nearly all, are to a greater or less degree absorbers of the Church's means.) Would it not be wiser policy to give to each of those feeble churches that are favorably situated for growth the small amount of aid necessary to enable them to secure, free of debt, commodious but uncostly houses into which hundreds and thousands might soon be gathered as colaborers in the work of building up Christ's kingdom?

From the foregoing it will be seen that while our receipts and disbursements have exceeded those of the preceding year, the number of houses has been less. This shows that the applications—all of which have been indorsed and strongly urged by the Presbyteries—have called for much larger appropriations than those of former years. If these Presbyters expect us to comply with their requisitions, they must not only send their collections to our treasury, but also make their applications fall within the

limits of our receipts. As has already been shown, we have during the year been asked for *more than twice* as much money as we have received from the churches.

One cause to which the inadequacy of our receipts may be attributed is the unfavorable season at which the greater number of our churches have been in the habit of making their contributions—the month of July, when all our city churches are thinned out—both pastors and people away from their homes, and when in the rural districts there is but little money being made, and consequently but little to be given. As we are acting under no instructions on this point from the General Assembly, we would respectfully and earnestly ask the Churches to select some more suitable month for their benefactions to this cause, such of them at least as may not have adopted the envelope or systematic plan of giving. If this be done, and the nearly *three thousand delinquent* Churches fall in line, we feel confident that the sum of \$200,000 designated by the last General Assembly, and so urgently needed for this cause, will be easily raised.

Will not all our Presbyteries see to it that every Church under their care makes an annual offering not only to the *cause* but to the *Board* of Church Erection, that we may be able to assist all those feeble churches that are willing to do “*what they can*” to build the Lord’s house. This would be money well expended—that would be returned to the Church, “in some thirty, in some sixty, and in some an hundred fold.”

The term of office of the following members of the Board expires at this time, namely: Ministers—Rev. H. R. Wilson, D.D.; Rev. S. J. Nicolls, D.D. Laymen—W. S. Gilman, Nathan Lane, Hezekiah King, Charles Collins, and James M. Brauner.

It will devolve upon this General Assembly to appoint their successors.

All which is respectfully submitted.

JOSEPH FEWSMITH, *President.*

H. R. WILSON, *Corresponding Secretary.*

ACTION OF THE GENERAL ASSEMBLY OF 1873,
ON THE
REPORT AND RECORDS
OF THE
BOARD OF CHURCH ERECTION.

MEMBERS of the Standing Committee, appointed by the General Assembly, are as follows:

Ministers.

Rev. Edward B. Wallsworth, D.D.,
“ F. B. Stead, D.D.,
“ Aaron Peck,
“ Joseph M. McNulty,
“ Joseph J. Lampe,
“ Franklin L. Arnold,
“ Cicero B. Stevens,
“ George H. Fullerton.

Elders.

William Durrell,
Calvin M. Parks,
Ebenezer G. Taggart,
D. J. Gibson,
Henry M. Seely,
William J. Cool,
Joseph H. Plumb.

Your Standing Committee on Church Erection would respectfully submit the following report. The Annual Report of the Board of Church Erection has been placed in the hands of your Committee and carefully examined, together with the record of its proceedings. In acquainting ourselves with the work done by the Board during the year, your Committee have been impressed with the magnitude and importance of the work accomplished, and the evidence we have of the earnest fidelity with which the Board and its Secretary have managed all the interests entrusted to their care.

Your Committee would call the attention of the General Assembly to the following facts suggested by the Board's report:

1st. Its receipts. These amount to the sum of \$110,774.88; this is an increase of \$6604.32 over the receipts of the previous year. The raising of this sum during a year of peculiar stringency in all

matters pertaining to money, seems to show the hold which this cause is getting upon the confidence and hearts of our people, and the efficiency with which its claims are presented.

There has been a large increase in the number of churches contributing to this cause. Seven hundred and twelve churches that never contributed to this Board before, have sent their offering of *first fruits*. Although many of these offerings have been small, still we rejoice in these new beginnings, believing that when the importance of this work is understood, these small sums will give place to those which will better represent both the ability of these churches and their interest in those who, without assistance, are not able to secure a house in which to worship God. The whole number of churches that have contributed to this Board during the year is 1903, leaving 2827 of the churches in our connection who have had no part nor lot in this good cause, at least so far as the Board of Church Erection is concerned.

Your Committee, by inquiry of members of the Board, have found that a collection can be taken for a specific church, and sent to that church through the Board, and thereby be secured by mortgage to the Presbyterian Church, and guarded against alienation.

2d. Aid has been given during the year to 160 churches, and the sum thus granted is \$88,091.85, which is an average of \$550 to the churches aided. These grants have been made to churches located in twenty-four different States and territories, extending from the Atlantic to the Pacific, and running into a number of the Southern States. The most of these buildings are in the Middle States, for reasons given in the report; but, whilst owning the cogency of these reasons, your Committee wish that some means could be devised by which churches in the *Far West* that are feeble might be aided in the beginning of their endeavors to secure a house wherein to worship God.

Appropriations, amounting to \$3200 have been withdrawn during the year, because not called for within the time prescribed.

Your Committee, in conclusion, would recommend the following action to be adopted:

1st. That Presbyteries be urged to *coöperate earnestly with the Board* of Church Erection, especially by seeing that the sums raised by the churches within their bounds *be placed under the control and direction of the Board*.

2d. That the Assembly renew the expression of its sense of the great need and importance of this work, its gratitude to those who have had it in charge, and an earnest plea to the churches to give the Board their continued confidence, and sustain her cause by their sympathy, prayers, and benefactions.

3d. That the Board be requested to limit the sums appropriated to an amount not exceeding \$1000 to any one church, so that as many churches as possible may be aided by the funds which may come into their hands.

4th. That the Assembly do elect the following persons to supply the places of those members of the Board whose term of office now expires, namely:

Ministers.

Rev. Alexander Reed, D.D.,
" M. R. Vincent, D.D.,
" George S. Bishop.

Elders.

Nathan Lane,
Hezekiah King,
Charles Collins,
W. S. Gilman.

Also, to fill the vacancy caused by the resignation of Rev. T. L. Cuyler, Remington F. Randolph; and James Frazer to fill the place of A. N. Brown, resigned.

APPENDIX.

TREASURER'S REPORT.

NATHAN LANE, TREASURER, IN ACCOUNT WITH THE BOARD OF CHURCH
ERECTION, FROM MAY 1ST, 1872, TO MAY 1ST, 1873.

Dr.

Receipts from churches.....	\$78,229 63
Individual contributions.....	11,315 74
Legacies.....	1,628 10
Interest on Permanent Fund.....	7,760 29
Sale of real estate, Missouri.....	11,841 12
	<hr/>
	\$110,774 88
Amount to meet former appropriations.....	25,661 81
	<hr/>
	\$136,436 69

Cr.

To cash paid one hundred and forty-seven churches.....	\$76,390 94
“ “ “ salaries of Corresponding Secretary and Clerk.....	6,500 00
“ “ “ room rent, taxes, and traveling expenses.....	1,057 09
“ “ “ printing and postage of 5500 copies of Annual Report....	699 32
“ “ “ Committee B and F, traveling expenses.....	59 02
“ “ “ safe, office furniture, and postage.....	610 64
“ “ “ Board's share of deficiency of Record.....	309 24
“ “ “ care of rooms, fuel, stationery, and printing.....	942 26
Appropriations made, mortgages not completed.....	44,633 42
Balance.....	5,229 76
	<hr/>
	\$136,436 69

THE undersigned has examined the foregoing account, and finds the same to
agree with funds on hand.

HEZEKIAH KING, *Auditor.*

May 1, 1873.

APPROPRIATIONS

MADE DURING THE YEAR ENDING APRIL 30, 1873.

CHURCHES.	PRESBYTERIES.	STATES.
AMADOR CITY.....	Sacramento,	California.
ARKPORT, special.....	Steuben,	New-York.
ARVADA.....	Colorado,	Colorado Territory
BALDWIN.....	Chippewa,	Wisconsin.
BENSALEM.....	Philadelphia, North,	Pennsylvania.
BETHANY.....	Milwaukee,	Wisconsin.
BETHANY.....	Vincennes,	Indiana.
BETHEL.....	Chillicothe,	Ohio.
BETHEL.....	Kingston,	Tennessee.
BILLINGSPOUT, special.....	West-Jersey,	New-Jersey.
BLAIR.....	Alton,	Illinois.
BLOOMINGTON, 2d.....	Indianapolis,	Indiana.
BONAPARTE.....	Iowa,	Iowa.
BORDENTOWN.....	Monmouth,	New-Jersey.
BOURBON.....	Logansport,	Indiana.
BREXTON.....	Bloomington,	Illinois.
BRIMFIELD.....	Peoria,	Illinois.
BRISTOL, 1st.....	Potosi,	Missouri.
CALDWELL.....	St. Clairsville,	Ohio.
CANEY FORK.....	Louisville,	Kentucky.
CARBONDALE.....	Cairo,	Illinois.
CARLSTADT.....	Jersey City,	New-Jersey.
CARPENTERSVILLE.....	Indianapolis,	Indiana.
CARVERSVILLE.....	Philadelphia, North,	Pennsylvania.
CASEY.....	Mattoon,	Illinois.
CENTRE TOWN.....	Dubuque,	Iowa.
CHICAGO, 4th, special.....	Chicago,	Illinois.
CHICAGO, 1st, Holland.....	Chicago,	Illinois.
CHIPPEWA.....	Wooster,	Ohio.
CLIFTON.....	Washington City,	Virginia.
COLORADO SPRINGS.....	Colorado,	Colorado Territory.
COLUMBUS, HOGE CHAPEL.....	Columbus,	Ohio.
CONGRUITY.....	Atlantie,	South-Carolina.
CORINTH.....	Albany,	New-York.
CORNING.....	Missouri River,	Iowa.
DAWN (renewal).....	Platte,	Missouri.

CHURCHES.	PRESBYTERIES.	STATES.
DIMOCK.....	Lackawanna,	Pennsylvania.
DUNCAN'S CREEK.....	Catawba,	North-Carolina.
EBENEZER.....	Platte,	Missouri.
EL-DORADO.....	Emporia,	Kansas.
ELDRIDGE.....	Iowa City,	Iowa.
ELMORE.....	Huron,	Ohio.
ELIZABETHTOWN.....	Louisville,	Kentucky.
ELGIN (renewal).....	Ottawa,	Illinois.
EMERSON.....	Saginaw,	Michigan.
EMPORIA, Welsh.....	Emporia,	Kansas.
EVANS (additional).....	Wyoming,	Colorado Territory.
FAIRVIEW, special.....	Washington,	West-Virginia.
FALLS CITY.....	Nebraska City,	Nebraska.
FARLEY.....	Dubuque,	Iowa.
FARMINGDALE.....	Monmouth,	New-Jersey.
FARMINGTON.....	St. Clairsville,	Ohio.
FEDERALSBURG.....	New-Castle,	Maryland.
FERGUS FALLS.....	St. Paul,	Minnesota.
FORT COLLINS, special.....	Colorado,	Colorado Territory.
FRANK HILL.....	Winona,	Minnesota.
FREEMAN.....	Osage,	Missouri.
GARLAND.....	Erie,	Pennsylvania.
GEORGETOWN.....	Colorado,	Colorado Territory.
GEORGETOWN (Westminster).....	New-Castle,	Maryland.
GIBBON.....	Missouri River,	Nebraska.
GLASTON.....	Palmyra,	Missouri.
GLENWOOD.....	Buffalo,	New-York.
GRAND TOWER.....	Cairo,	Illinois.
GREENSBURGH.....	Palmyra,	Missouri.
GRINDSTONE CITY.....	Saginaw,	Michigan.
HACKBERRY RIDGE.....	Platte,	Missouri.
HAMILTON.....	Platte,	Missouri.
HANOVER.....	Zanesville,	Ohio.
HELENA.....	Montana,	Montana Territory.
HIGH POINT.....	Osage,	Missouri.
HIAWATHIA.....	Highland,	Kansas.
HOBOKEN.....	Allegheny,	Pennsylvania.
HUNTINGDON VALLEY.....	Philadelphia, North,	Pennsylvania.
HUTCHINSON.....	Emporia,	Kansas.
INDEPENDENCE.....	Neosho,	Kansas.
IRONDALE.....	Steubenville,	Ohio.
JORDAN'S GROVE.....	Alton,	Illinois.
KEWANEE.....	Rock River,	Illinois.
LAKEVIEW, special.....	Jersey City,	New-Jersey.
LAPORTE.....	Lackawanna,	Pennsylvania.
LA SALLE.....	Monroe,	Michigan.
LAWRENCEBURGH.....	Kingston,	Tennessee.
LEAVENWORTH.....	New-Albany,	Indiana.
LINDSAY.....	Topeka,	Kansas.
LOUISBURGH.....	Yadkin,	North-Carolina.

CHURCHES.	PRESBYTERIES.	STATES.
LUCAS STATION.....	Des Moines,	Iowa.
LYND.....	Mankato,	Minnesota.
MADISON.....	Maumee,	Ohio.
MANHATTAN.....	Topeka,	Kansas.
MARION.....	Topeka,	Kansas.
MARYSVILLE.....	Highland,	Kansas.
MICHIGAN CITY.....	Logansport,	Indiana.
MILL POINT.....	Grand Rapids,	Michigan.
MILL VILLAGE.....	Erie,	Pennsylvania.
MINNEAPOLIS, 1st.....	St. Paul,	Minnesota.
MINNEAPOLIS.....	Topeka,	Kansas.
MISHAWAKA.....	Logansport,	Indiana.
MOBERLY.....	Palmyra,	Missouri.
MOWEAQUA.....	Mattoon,	Illinois.
MOINGONA.....	Fort Dodge,	Iowa.
MOUND CITY.....	Platte,	Missouri.
MT. PLEASANT.....	Yadkin,	North-Carolina.
MT. VERNON.....	Vincennes,	Indiana.
MT. ZION.....	Kingston,	Tennessee.
MUNSON.....	Rock River,	Illinois.
NAUVOO, 1st, German.....	Schnyler,	Illinois.
NETAWAKA.....	Highland,	Kansas.
NEW-AMSTERDAM, Holland.....	Chippewa,	Wisconsin.
NEW-CAMBRIA.....	Palmyra,	Missouri.
NEW-HOPE.....	Mattoon,	Illinois.
NORTH-FORK.....	Chillicothe,	Ohio.
NORTHWOOD.....	Waterloo,	Iowa.
OAK GROVE.....	Vincennes,	Indiana.
ONSLOW.....	Cedar Rapids,	Iowa.
ORONOCO, special.....	Winona,	Minnesota.
OSHKOSH.....	Winnebago,	Wisconsin.
OSAGE CITY.....	Emporia,	Kansas.
OSWEGO, 1st.....	Neosho,	Kansas.
OXFORD.....	Crawfordsville,	Indiana.
OXFORD.....	Emporia,	Kansas.
PAXTON.....	Bloomington,	Illinois.
PLAINWELL.....	Kalamazoo,	Michigan.
PLEASANT FLATS.....	West-Virginia,	West-Virginia.
PLEASANT PLAINS.....	Iowa,	Iowa.
POINT PRAIRIE.....	St. Louis,	Missouri.
PRAIRIE DELL.....	Freeport,	Illinois.
PUEBLO.....	Colorado,	Colorado Territory.
READING.....	Munroe,	Michigan.
ROBINSONVILLE.....	Winnebago,	Wisconsin.
ROYAL OAK.....	Vincennes,	Indiana.
SALEM, 1st.....	Fort Wayne,	Indiana.
SALEM.....	Ozark,	Missouri.
SALT LAKE, special.....	Wyoming,	Utah.
SHARON.....	New-Albany,	Indiana.
SOMERSET.....	Red Stone,	Pennsylvania.
SPRINGFIELD.....	Philadelphia, North,	Pennsylvania.

CHURCHES.	PRESBYTERIES.	STATES.
SPRINGFIELD.....	Detroit,	Michigan.
SPRING LAKE.....	Grand Rapids,	Michigan.
ST. CHARLES.....	St. Louis,	Missouri.
ST. LOUIS, CALVARY.....	St. Louis,	Missouri.
ST. LOUIS, CHOTEAU AVENUE.....	St. Louis,	Missouri.
ST. LOUIS, SOUTH.....	St. Louis,	Missouri.
ST. PETER, special.....	Mankato,	Minnesota.
STAUNTON.....	Alton,	Illinois.
STORM LAKE.....	Fort Dodge,	Iowa.
STRANGER.....	Topeka,	Kansas.
SUMMERVILLE.....	Atlantic,	South Carolina.
TIPTON.....	Osage,	Missouri.
TUMWATER.....	Oregon,	W'sh'gt'n Territ'y.
TUSCARORA, Indian, special.....	Niagara,	New-York.
UNIONTOWN.....	Neosho,	Kansas.
UNITY TOWNSHIP.....	Iowa City,	Iowa.
VICTOR.....	Iowa City,	Iowa.
WARRENSBURGH (additional).....	Osage,	Missouri.
WELLS.....	Winona,	Minnesota.
WEST-UNITY.....	Maumee,	Ohio.
WESTMINSTER.....	New-Castle,	Maryland.
WINTERSSET, special.....	Des Moines,	Iowa.
WRIGHT'S CORNERS.....	Niagara,	New-York.
Churches.....160.	Presbyteries....82.	States....25.

APPROPRIATIONS WITHDRAWN

BECAUSE THE CONDITIONS WERE NOT FULFILLED WITHIN THE LIMITED
PERIOD OF TWO YEARS.

CHURCHES.	PRESBYTERIES.	STATES.
BEMENT.....	Bloomington,	Illinois.
CLEAR SPRING.....	Carlisle,	Pennsylvania.
MAPLETON.....	Topeka,	Kansas.
NOBLE ST., Holland.....	Chicago,	Illinois.
STARK.....	Mankato,	Minnesota.
YELLOW MEDICINE.....	Mankato,	Minnesota.

STATEMENT OF RECEIPTS, BY THE BOARD OF CHURCH ERECTION, DURING THE YEAR ENDING APRIL 30, 1873.

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SYNOD OF ALBANY.					
Presbytery of Albany.					
Albany, 1st,	\$116 59	Champlain,		North-Granville,	\$28 50
" 2d,	257 95	Chateaugay,		Pittstown,	
" 3d,	20 00	Chazy,		Queensburg Bay Road,	
" 4th,	452 63	Constable,		Salem,	
" 6th,	20 00	Ellenburgh,		Sandy Hill,	9 00
" Sprague,	2 00	Essex,	\$2 05	Schaghticoke,	16 66
" State street,	264 30	Fort Covington,	15 00	Stillwater, 1st,	12 00
Amsterdam, 1st,		Keeseville,		" 2d,	
" 2d,	79 36	Malone,		" 3d,	
Ballston,		Mooers,		Troy, 1st,	126 00
" Spa,		Peru,		" 2d,	176 22
Batchellerville,		Plattsburgh,	1 08	" 3d,	
Bethlehem,		Port Henry,		" 9th,	
Broadalbin,			\$30 35	" Liberty street,	
Carlisle,	5 00	Presbytery of Columbia.		" Oakwood avenue,	7 50
Charlton,	14 00	Ashland,		" Park,	
Conklingville,*		Cairo,		" Second street,	
Corinth,		Canaan Centre,		" Westminster,	19 00
Day,		Catskill,		" Woodside,	16 50
East-Nassau and Brainerd,		Centreville,		Warrensburg,	5 00
Esperance,		Durham, 1st, Spec.,	\$83 00	Waterford,	164 57
Galway,		" 2d,		Whitehall,	
Gloversville,	23 90	East-Windham,			\$752 15
Greenbush,	16 35	Greenville,		SYNOD OF ATLANTIC.	
Hamilton Union,		Hillsdale,	3 00	Presbytery of Atlantic.	
Jefferson,		Hudson,	59 00	Charleston, Mission,	
Johnstown,	56 25	Hunter,	15 00	Congruity,	
Kingsboro,	22 90	Jewett,	23 50	Ebenezer,	
Mariaville,	7 00	Livingstonville,		Edisto,	
Mayfield, Central,		New-Lebanon,		Freedom,	
Nassau,	7 00	Rensselaerville,		Good-Will,	
New-Scotland,		Spencertown,		James Island,	
Northampton,		Valatie,	8 00	John's Island, Bethel,	
Northville,		Windham Centre,		" " Zion,	\$3 50
Pine Grove,	1 00		\$182 50	Love Grove,	
Princeton,	16 17	Presbytery of Troy.		Lumberton,	
Rockwell's Falls,		Bolton,		Macedonia,	
Sand Laks,	6 00	Brunswick,		Memorial,	
Saratoga Spr'gs, 1st, S.S.,	32 72	Caldwell,		Pantherford,	
" 2d, S.S.,	29 89	Cambridge,	\$10 00	Salem,	
Schenectady, 1st,	205 00	Chestertown,	1 52	St. Andrew's,	
" East ave.,	14 91	Cohoes,	74 00	St. Paul,	
Stephentown,		Fort Edward,		Summerville,	
Tribe's Hill,		Glenn's Falls,	30 00	Wallingford,	3 00
West-Galway,		Green Island,	10 00	Wilmington,	
West-Milton,		Hebron,			\$6 50
West-Troy,		Hoosic Falls,	4 00	Presbytery of Catawba.	
	\$1670 92	Johnsonville,		Bellefont,	\$1 00
Presbytery of Champlain.		Lansingburgh, 1st,		Ben Salem,	
Au Sable Forks	\$12 22	" Olivet,	33 87	Bethpage,	1 00
Beekmantown,		Malta,	5 00	Caldwell,	
Burke,		Mechanicsville,	3 00	Charlotte, 2d,	
Belmont		Middle Granville,			

Concord,		SYNOD OF BALTIMORE.		Rehoboth,	
Davidson's River	\$1 15	Presbytery of Baltimore.		Rock,	\$10 00
Duncan's Creek,		Annapolis,		Salisbury, Wicomico,	40 00
Fancy Hill,		Baltimore, 1st,	\$625 00	Smyna,	
Hamilton,		" 2d,		Snow Hill,	
Lloyd's,		" 12th,	79 50	St. George's,	26 50
Love's,		" Aisquith st.,	25 00	Whaleyville, Eden,	31 47
McClintock,		" Bethel,		" Central,	45 58
Miranda,		" Broadway,		" Hanover st.,	70 00
Murkland,		" Brown Mc-		" Olivet,	5 00
Mt. Olive,		morial,	151 58	" West,	30 50
New-Hope,	1 00	" Central,	11 10	Zion,	15 00
Poplar Tent,		" Dolphin st.,			
Reem's Creek,		" Green street,			\$444 06
St. Paul's,		" Light street,		Presbytery of Washington	
Swanarock,		" Madison st.,		City.	
Woodland,		" Westminster,	284 75	Albright,	
	\$4 15	Barton,	8 00	Alexandria, 1st,	
Presbytery of East-Florida.		Bel Air,	5 00	Amelia, Freedmen,	
Jacksonville,		Berkeley Springs,		Big Oak,	
" 3d,		Chestnut Grove,		Clifton,	\$15 00
St. Augustine, 1st,		Churchville,	13 00	Darnestown,	5 00
		Clear Spring,		Falls and	
Presbytery of Fairfield.		Cumberland,		Lewinsville, {	
Bethany,		Deer Creek, Harmony,	12 52	Georgetown, Bridge st.,	36 00
Blue Branch,		Ellicott's City,	20 00	Manassas,	
Calvary,		Emmitsburgh,	12 44	Neelsville,	
Carmel,		Franklinville,	4 00	Prince William, 1st,	
Hebron,		Frederick,		Russel Grove,	
Hernon,		Frostburgh,		Washington, 1st,	57 16
Lebanon,		Govan Chapel, Ch. and		" 4th,	
Little River,		S.S.,	21 56	" 6th,	20 00
Nazareth,		Hancock,		" 7th street,	10 00
Olivet,		Hagerstown,		" 15th street,	
Shiloh,		Havre de Grace,	25 00	" Assembly,	
Tabor,		Lonacoring,	10 00	" Gurley,	5 00
		Martinsburgh,	7 00	" Metropol'n,	25 00
Presbytery of Knox.		Mt. Airy, Harmony,	8 00	" New-York	
Antioch,	\$0 85	New-Windsor,		avenue,	141 27
Macedonia,		Parkton,		" North,	10 00
Macou, Washington ave.,	6 00	Piney Creek,		" Western,	
New Hope,	38	Quarries,			\$324 49
Pleasant Grove,		Springfield,		SYNOD OF CINCINNATI.	
		Taney Town,		Presbytery of Chillicothe.	
		The Grove,	10 00	Bainbridge,	
		Williamsport,		Belfast,	\$2 00
			\$1333 45	Bloomingburgh,	
Presbytery of New-Castle.				Chillicothe, 1st,	75 00
Barren Creek Springs,	\$7 23			" 3d,	
Blackwater,				" German,	
Bridgeville,				" Memorial,	4 00
Berlin, Buckingham,				Concord,	
Chesapeake City,	8 65			Cynthiana,	
Christiana,				Fall Creek,	
Cool Spring,				Frankfort,	2 00
Delaware City, 1st,	12 00			French,	11 35
Dover,				Greenfield, 1st,	
Elkton,				" 2d,	
Federalsburgh,	15 00			Greenland,	
Felton,				Handen,	
Georgetown,				Hillsboro,	100 70
" Westminster,				Marshall,	
Glasgow, Pencada,	1 60			Mt. Pleasant,	
Green Hill and Rockland,	10 00			McArthur,	
Head of Christiana,				New-Market,	
and White Clay Creek, {				New-Plymouth,	8 00
Lewes,				North-Fork,	16 00
Lincoln,				Piketon,	
Lower Brandywine,	10 70			Pisgah,	
Lower West-Nottingham,	25 47			South-Salem,	
Middletown, Forest,				Sinking Spring,	
Milford,	19 70			Union,	
Newark, 1st,	31 14			Washington,	20 00
New-Castle,				Waverly,	
Odessa, Drawyer's,				White Oak,	
Pitt's Creek,				Wilkesville,	9 00
Port Deposit,					
Port Penn,	12 00				
Princess Anne, Manokln,					
Red Clay Creek,	16 75				

Wilmington,		Middletown,		Kingsville,	
	\$248 05	Monroe,		Lafayette,	
		New-Jersey,		Newburgh, 1st,	\$15 00
		New-Paris,		Northfield,	5 00
Presbytery of Cincinnati.		North-Providence,		Nottingham,	
		Osborn,		Orwell,	
Bantam		Oxford,	\$187 88	Parma,	
Batavia,		Piqua, 1st,	10 00	Rome,	5 00
Bethel,	\$5 00	" 2d,	20 00	Solon,	6 00
Cincinnati. 1st,	8 33	Pleasant Valley,		Springfield,	
" 2d,		Riley,		Streetsborough,	
" 3d,	134 32	Seven Mile,		Strongsville,	6 57
" 5th,	9 00	Sinking Creek,		Western Reserve Col-	
" 6th,		Somerville,		lege,	
" 7th,	41 25	Springfield, 1st, Spec.,	15 00	Willoughby, 1st,	3 00
" Avondale,	113 50	" 2d,	75 00		\$915 10
" Central,	190 00	Tippecanoe,			
" Lane Semi-		Troy, 1st,	47 05		
" nary,	96 90	Venice,	39 62		
" Lincoln Park,	12 00	Washington,		Presbytery of Mahoning.	
" Mt. Auburn,	70 30	Xenia,		Alliance,	
" Orchard st.,	10 00	Yellow Springs,	27 00	Beloit,	
" Poplar st.,	20 00		\$340 28	Brookfield,	\$9 43
" Walnut Hills,				Canal Fulton,	14 85
" 1st German,	12 00			Canfield,	
" 2d "		Presbytery of Portsmouth.		Canton,	
Cheviot, 1st German,		Buenavista, 1st German,		Champion,	
Cleves,	5 00	Burlington,		Coitsville,	
College Hill,	52 20	Cedron,		Columbiana,	
Cummins ville,		Decatur,		Concord,	
Delhi,	4 50	Eckmansville,		Deerfield,	10 14
Elizabeth and Berea,		Feesburgh,		East-Palestine,	
Glendale,	30 40	Felicity,		Ellsworth,	
Goshen,		Gallipolis,	\$10 00	Farmington,	
Harrison,	22 00	Georgetown,		Gustavus,	
Lebanon,		Greenbrier, German,		Hanover,	
Loveland,	18 07	Hancing Rock,		Hubbard,	
Madisonville,		Higginsport,		Jackson,	09
Mason and P'sgah,		Huntington,		Kinsman,	
Monroe,		Ironton,		Leetonia,	15 00
Monterey,		Jackson,		Liberty,	
Montgomery,	19 25	Madison,		Lowellville,	
Morrow,		Manchester,	6 15	Massillon,	
Moscow,	1 00	Mt. Leigh,		Mesopotamia,	
Mt. Carmel,		Palace Hill,		Middle Sandy,	
Mt. Pleasant, Ger.,		Portsmouth, 1st,		Mineral Ridge,	
New-Richmond,	10 00	" German,	10 00	Newton,	4 55
Pleasant Ridge,	8 00	Red Oak,		Newton Falls,	12 25
Pleasant Run,	8 00	Ripley,		New-Lisbon,	26 80
Reading and Lockland,	7 36	Rome,		Niles,	
Sharonville,	5 40	Russellville,		Pleasant Valley,	
Somers et,	15 00	Sandy Spring,		Poland,	8 00
Springdale,	1 00	Sardinia,		Salem,	7 79
Williamsburgh,		Sterling,		Southington,	
Wyoming,		Winchester,	8 25	Vienna,	
	\$929 88	West-Union,		Warren, 1st,	46 93
			\$34 40	Youngstown,	147 84
					\$304 22
Presbytery of Dayton.					

		SYNOD OF CLEVELAND.		Presbytery of St. Clairsville.	
Bath,		Presbytery of Cleveland.		Antrim,	
Bellbrook,		Ashtabula, Spec.,	\$50 00	Barnesville,	
Bethel,		Bedford,	4 56	Pell Air,	\$2 50
Blue Ball,		Brecksville,		Bellsville,	8 60
Camden,		Burton,	11 09	Bethel,	
Carrolton,		Chatham,		Beulah,	2 00
Charleston, South,	\$20 38	Chester,		Birmingham,	
Clifton,		Cleveland, 1st,	482 19	Brownsville,	
College Corner,		" 2d,	280 00	Buchanan,	3 00
Covington,		" Euclid st.,		Buffalo,	21 49
Dayton, 1st,		" Memorial,	10 00	Cadiz,	23 00
" 4th,		" North,	5 53	Caldwell,	
" 3d street,		" Westmin-	20 00	Cambridge,	15 00
" Memorial,		" Woodland Av.,		Concord,	23 00
" Park,				Crab Apple,	
Eaton,		Collamer,		Fairview,	
Fletcher,	10 00	Elyria,	5 41	Farmington,	5 00
Franklin,		Grafton,		Freeport,	
Gettysburgh,		Guilford,	5 75	Graysville,	
Greenville,	47 95	Independence,		Kirkwood,	15 00
Hamilton,				Little York,	8 00
Harmony,					
Honey Creek,					

Martin'sville,	\$16 00	Boulder Valley.		Waterdown,	\$3 50
Morristown,		Canon City,			\$62 58
Mt. Pleasant,	10 00	Caribou,			
New-Athens,		Central City, 1st,	\$3 00		
New-Castle,	2 00	Colorado City,	2 50		
Nottingham,	62 10	Colorado Springs,	2 50	Presbytery of Columbus,	
Olive,	3 40	Denver, 1st, (F st.),	5 00		
Portland,	4 31	" 1st, (H st.),	20 42	Amanda,	
Powhatan,	6 50	Evans,		Bethel,	
Pipe Creek,		Fairplay,		Blendon and)	
Rock Hill,	7 00	Georgetown,		Central College, }	
Scotch Ridge,	4 00	Golden City,		Bremen,	
Senecaville,		Greeley,		Circleville, 1st,	
Short Creek,	7 00	Idaho,		" Central,	
Somerton,		Longmont,		Columbus, 1st,	\$157 04
St. Clairsville,	20 00	Middle Boulder,		" 2d,	70 75
Stillwater,		Fueblo,		" Hoge,	
Summerfield,		Vahmont,	4 00	Cross Roads,	
Washington,				Dublin,	6 00
Weegee,			\$28 42	Greenfield,	15 15
West-Brooklyn,				Grove City, 1st,	3 93
Wheeling Valley,		Presbytery of Montana,		Groveport,	
Woodfield,				Jefferson,	
York,				Lancaster,	
				Lithopolis,	
	\$288 31	Fozeman,		London,	13 00
Presbytery of Steubenville,		Deer Lodge,		Lower Liberty,	
		Gallatin,		Midway,	
Amsterdam,		Hamilton,		Midlin,	
Annapolis,	\$12 00	Helena,		Mt. Sterling,	
Bacon Ridge,	7 24	Missoula,		New Holland,	
Beech Spring,	20 00	Virginia,		Rush Creek,	
Bethel,	7 24	Willows Point,		Reynoldsburch,	
Bethlehem,	6 00			Scioto,	
Bethesda,	5 00			Westminster,	
Bloomfield,				Worthington,	8 10
Canal Dover,		Presbytery of Santa Fé,			\$279 97
Cannonsburgh,	12 00	Las Vegas,	\$5 00		
Carrollton,	6 00	Santa Fé,	2 00	Presbytery of Marion,	
Centre,					
Centre Unity,			\$7 00	Ashley,	
Corinth,	23 00			Berlin,	
Cross Creek,	3 50	Presbytery of Wyoming,		Bloomfield,	\$2 00
Deersville,				Brown,	1 60
Dennison, "Spec.,"	20 00			Cardington,	1 00
East-Liverpool,	20 00	Cheyenne,		Chesterville,	
East-Springfield,	4 54	Corinne,		Claridon,	
Feed Spring,		Evauston,		Corinth,	
Hanover,		Laramie,		Delaware,	33 50
Harlem,	9 50	Rawlings,		Delhi,	
Irondale, 1st,	100 00	Salt Lake,		Genoa,	
Island Creek,	20 00			Iberia,	5 00
Kilgore,				Kingston,	
Long's Run,				La Rue,	
Madison,	5 00			Liberty,	6 00
Minerva,		SYNOD OF COLUMBUS,		Little Mill Creek,	6 75
Monroeville,				Marion,	18 00
New-Cumberland,	4 00	Presbytery of Athens,		Marysville,	4 50
New-Hagerstown,	15 00			Milford Centre,	4 50
New-Harrisburgh,	3 40	Amesville,		Mt. Gilead,	6 00
New-Philadelphia,		Athens, 1st,	\$14 06	Pisgah,	10 00
Oak Ridge,	7 00	Barlow,	3 50	Porter,	
Perry,		Bashan,		Radnor,	7 00
Pleasant Hill,	6 75	Beech Grove,		Richland,	
Richmond,	6 80	Berea,		Salem,	
Ridge,	16 54	Bristol,		Trenton,	5 37
Salineville,	5 04	Carthage,		York,	4 25
Smithfield,		Chester,			
Steubenville, 1st,	77 11	Cross Roads,			\$118 47
" 2d,	100 00	Decatur,			
Still Fork,		Deerfield,		Presbytery of Wooster,	
Two Ridges,	33 96	East-Plymouth,			
Whicksville, "Spec.,	32 00	Grand View,		Apple Creek,	\$26 00
Waynesburgh,	15 00	Logan,		Ashland,	45 10
Wellsville,		Marietta,	\$16 25	Belleville,	1 50
Yellow Creek,		Middleport,	13 27	Berlin,	
	\$574 72	McConnellsville,	7 00	Black Creek,	
SYNOD OF COLORADO,		Nelsonville, 1st,		Blooming Grove,	
Presbytery of Colorado,		New-England,		Canal Fulton,	
		Pomeroy,		Chester,	5 75
Black Hawk,	\$1 00	Rutland,		Chippewa,	8 20
		Tupper's Plains,		Clearfork,	2 00
		Warren,	5 00		

Wattsburgh,	\$14 75	SYNOD OF GENEVA.	Fairville,	
	\$690 81	Presbytery of Cayuga.	Galen,	
		Anburn, 1st,	Inron,	
P.esbytery of Kittanning.		" 2d,	Junius,	
		" Calvary,	Lyons, 1st,	\$8 74
		" Central,	Marion,	45 00
		Aurelius,	Newark,	
Apollo, 1st,	\$17 65		Ontario,	
Appleby Manor,	3 17		Palmyra,	
Bethesda,			Rose,	
Bolling Spring,	4 25		Savannah,	
Brady's Bend,			Sodus,	6 60
Centre,			Sodus Centre,	
Cherry Run,	7 05		Wayne,	
Cherry Tree,			Williamson,	30 00
Clarksburgh,	3 40		Wolcott, 1st,	
Clinton,	6 00		" 2d,	
Concord,				\$114 49
Crooked Creek,	2 51		Presbytery of Steuben.	
Currie's Run,	32 66		Addison,	
East-Union,			Arkport,	
Ebenezer,	17 12		Bath,	\$28 60
Elder's Ridge,	19 42		Campbell,	20 00
Elderton,	11 45		Canisteo,	
Freeport,	24 70		Cohocton,	7 50
Gilgal,			Corning,	94 92
Glade Run,	28 00	Presbytery of Chemung.	Elk Creek,	
Harmony,	5 00	Alpine,	Hammondsport,	
Homer,		Big Flats,	Hornby,	
Indiana, Spec.,	125 00	Burdett,	Hornellsville,	32 60
Jacksonville }	10 00	Catlin,	Howard,	15 20
and Bethel, }	10 00	Dundee,	Jasper, 1st,	8 20
Kittanning, 1st,	330 26	Eddytown,	Kennedyville,	
Lawrenceburgh,		Elmira, 1st,	Naples,	
Leechburg,	15 00	" 2d,	Painted Post,	
Mahoning,	8 00	Havana,	Prattsburgh, 1st,	10 57
Marion,		Hector,	Pultney,	
Mechanicsburgh,	15 00	Horse Heads,	Wheeler,	
Middle Creek,		Mead's Creek,	Woodhull,	
Mt. Pleasant,	3 71	Mechlenburgh,		\$216 99
Plumville,		Rock Stream,		
Rayne,		Southport,		
Rockbridge,	1 21	Sugar Hill,		
Rural Valley,	21 85	Tyrone,		
Saltsburg,	30 49	Watkins,		
Slate Lick,	8 49	Waverly,		
Smicksburgh,	3 00			
Strader's Grove,				
Union,	5 80			
Washington,				
West-Glade Run,	12 00	Presbytery of Geneva.		
West-Lebanon,	17 00	Benton,	Big Spring,	\$32 28
Worthington,	14 00	Branchport,	Bloomfield,	
		Canandaigua, 1st,	Buck's Valley,	
Presbytery of Shenango.	\$816 20	Geneva, 1st,	Carlisle, 1st,	
		" 2d,	" 2d,	
		Gorham,	Chambersburgh, Central,	
Beaver Falls,	\$17 00	Hopewell,	" Falling,	90 60
Clarksville,	21 01	Ithaca, 1st,	Dauphin,	16 00
Hermion,	23 75	Manchester,	Dickinson,	
Homewood,		Newfield,	Duncanannon and Shermans-	
Hopewell,	7 58	Oak's Corners,	dale,	5 00
Little Beaver,	12 45	Ovid,	Fayetteville,	10 00
Mahoning,	12 85	Penn Yan,	Gettysburgh,	20 18
Mt. Pleasant,		Phelps, 1st,	Great Conewago and }	
Neshannock,	45 75	Romulus, 1st,	Lower Marsh Creek, }	
New-Brighton,		Seneca,	Greencastle,	37 00
New-Castle, 1st,	30 70	Seneca Castle,	Hanover,	
" 2d,	15 00	Seneca Falls,	Harrisburg, 2d,	2 25
Newport,	10 00	Trumansburgh,	" Market sq.,	648 64
North-Sewickley,		Victor,	" Pine st.,	231 93
Pulaski,	10 60	Waterloo, "S. S., Spec."	" Seventh st.,	52 07
Sharon,		West-Dresden,	Landisburgh,	3 25
Sharpsville,	2 00	West-Fayette,	Centre,	7 00
Slippery Rock,	12 00		Lower Path Valley }	9 00
Unity,	20 00		and Burnt Cabins, }	
Westfield,	14 27		McConnellsburch,	
West-Middlesex,			Green Hill and Wells }	1 00
			Valley,	
		[Presbytery of Lyons.	Mechanicsburgh,	
		East-Palmyra,	Mercersburgh,	20 00
			Middletown,	27 00
			Middle Spring,	

Presbytery of Schuyler.		Maroa,		Middle Creek,	\$12 50
Appanoose,		Mason,		Mt. Carroll,	
Augusta,		Murraysville,		Oakville,	
Bardolph,		Naples,	\$23 09	Orangeville,	
Basco,		North-Sangamon,		Prairie Bell,	
Biggsville,		Pleasant Plains,		Queen Ann, German,	
Bowensburgh,		Providence,		Ridgely,	19 00
Brooklyn,		Petersburg,		Ridotte,	
Bushnell,	10 00	Springfield, 1st,	166 64	Rockford, 1st,	50 50
Burton,	10 00	" 2d,		" Westminster,	22 10
Camp Creek,	9 20	" 3d,		Rock Run,	
Camp Point,		" 1st, Portu-		Scales Mound, German,	2 00
Carthage, Spec.,	25 00	guese,		Shannon,	
Chili,		" 2d, Portu-		Warren,	
Clayton, 1st,		guese,		Willow Creek,	13 60
Doddsville,	5 10	Unity,		Winnebago,	
Ebenezer,	11 00	Virginia,		Winslow,	
Ellington,		Williamsville,		Woodstock,	6 00
Fall Creek,		Winchester,		Zion, German,	3 00
Fountain Green,	2 87		\$231 18		\$285 02
Good Hope,		SYNOD OF ILLINOIS,		Presbytery of Ottawa.	
Hamilton,		NORTH.		Aurora, 1st,	
Horeb,		Presbytery of Chicago.		Au Sable Grove,	
Huntsville,	4 00	Austin,		Brookfield,	
Independence,		Chicago, 1st,		Clinton Centre,	
Keithsburg,	4 60	" 2d,		Cornton,	
La Prairie,	3 00	" 3d, Spec.,		Earlville,	
Lenox,	2 50	" 4th,		Elgin,	
Liberty,		" 8th,		Farm Ridge,	
Macomb,	19 50	" 9th,		Gardner,	
Monmouth,		" Holland (Noble		Granville,	
Mt. Pleasant,		street.)		Mendota,	
Mt. Sterling, 1st,		" Jefferson Park,		Morris,	
" 2d,		" Fullerton ave,		Morris, 1st,	
Nauvoo,		" Spec.,		Oswego,	
" German,		" Renuion,		Ottawa, 1st,	
New-Salem,		" Thirty first street,		Plato, 1st,	
Oak Valley,		Dunton,		" 2d,	
Oquawka,	4 00	Du Page,		Sandwich,	
" Junction,		Englewood,		Somonauk,	
Perry,		Evanston,		South-Ottawa,	
Pilot Grove,		Half Day,		Streator,	
Pittsfield,		Highland Park,		Troy Grove,	
Plymouth,		Hyde Park,		Union Grove,	
Pontoosac,		Joliet, 1st,		Vienna,	
Prairie City,	5 00	" Central,		Waltham,	
Quincy, 1st,	32 30	Kankakee,		Wyoming,	
" Westminster,	6 20	Lake Fore-t,			
Rushville,	11 05	Libertyville,			
Shiloh,	2 40	Manteno,			
Warsaw,		Peotone,			
Wythe,	5 50	Ste. Anne, 2d,			
Young America,		Thornton Station,			
	\$176 22	Waukegan,			
Presbytery of Springfield.		Will,			
Auburn,		Wilmington, 1st,			
Bates,		Wheeling, Zion, German,			
Beardstown, German,					
Bethel,					
Brush Creek,					
Buffalo,					
Chatham,					
Dawson,					
Decatur, 1st,	\$22 76				
Farmington,	6 25				
Illapopolis,					
Irish Grove,	5 00				
Jacksonville, 1st,					
" Central,	4 33				
" Pisgah,					
" Westminster,					
" 1st, Portu-					
" guese,					
" 2d, Portu-					
" guese,					
Lincoln,	6 20				
Macon,					
Manchester					

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		Presbytery of Kalamazoo.		Presbytery of Saginaw.	
Huntington, 1st,	\$44 40	Alamo,		An Sable and Oscoda,	\$7 30
" 2d,	17 22	Allegan, 1st,	\$29 51	Bay City, 1st,	73 20
Islip,	12 10	Buchanan,		Bennington,	
Jamaica,		Burr Oak,		Byron,	
Melville,		Cassopolis,		Chesaning,	
Newtown,		Constantine,		Corunna,	
Northport,		Decatur,		East-Saginaw,	
Oyster Bay,		Edwardsburgh,		Emerson,	
Roslyn,	10 00	Kalamazoo, 1st,	66 75	Fenton,	
Smithtown,		Lawton,		Flint, 1st,	123 83
Springfield,		Niles,		Flushing,	
Vernon Valley,		Parkville,		Grindstone City,	5 00
Whitestone,		Paw Paw,		Ithaca,	
Woodhaven,		Plainwell,		Lapeer,	
	\$85 72	Richland,		Linden,	
SYNOD OF MICHIGAN.		Schoolcraft,		Midland City,	
Presbytery of Detroit.		Sturgis,		Mt. Pleasant,	
		Three Rivers,		Mundy,	
		White Pigeon,		North-Star,	
Ann Arbor,				Pine River,	
Birmingham,	\$5 00		\$96 26	Port Austin,	
Brighton,		Presbytery of Lansing.		Saginaw,	
Canton,		Albion,	\$22 03	Saginaw City, 1st, spec.,	115 00
Dearborn,		Battle Creek,		Salt River,	
Detroit, 1st, spec.,	50 00	Brooklyn,	14 00	South-Saginaw,	
" Fort st., spec.,	402 92	Concord,		St. Charles,	
" Jefferson ave.,	277 00	Dansville,		Tawas City,	
" spec.,	81 06	Delhi,		Taymouth,	
" Westminster,		Eckford,		Vassar,	
East-Nankin,		Grand Ledge,		Woodhull,	10 00
Erin,		Hastings,	15 00	Wenona,	
Farmington,		Irving,			\$334 33
Holly,		Lansing, 1st,	47 24	SYNOD OF MINNESOTA.	
Howell,		" 2d,	3 67	Presbytery of Dakota.	
Independence,	3 00	" Cedar Branch,		Ascension,	
Milford,		Leslie,		Buffalo Lake,	\$2 00
Mt. Clemens,		Maple Grove,		Good Will,	
Oakland,		Marshall,	10 00	Greenwood,	
Plainfield,	6 00	Mason,	11 36	Kettle Lakes,	
Plymouth, 1st,	14 97	Okemos,		Lacquitparle,	
" 2d,		Oncida,		Long Hollow,	
Pontiac,		Parma,		Pilgrim,	
Saline, 1st,	7 30	Roxana,		River Bend,	
Southfield,	4 00	Springport,	6 00	Yankton Agency,	5 00
South-Lyon,		Stockbridge,			\$7 00
Springfi Id,		Tekonsha,			
Stony Creek,			\$129 30	Presbytery of Mankato.	
Unadilla, 1st,	4 00			Beaver Falls,	
White Lake,				Blue Earth City,	
Wing Lake,				Cleveland,	
Wyandotte,	8 00			Eden,	
Ypsilanti, 1st,	74 00			Garden City,	
	\$937 25			Home,	
Presbytery of Grand Rapids.		Adrian, 1st,	\$50 00	Jackson,	
Ada,	\$2 00	Blissfield,	6 50	Judson, Welsh,	
Big Rapids,	5 00	California,		Judson, and Vicinity,	
Charlevoix,		Clayton,	5 75	Lake Crystal,	\$2 50
Chippewa,		Coldwater,		Leavenworth,	
East-Bay,		Deerfield,		Le Sueur, 1st,	5 00
Grand Haven,		Dover,	10 00	" 2d, Welsh,	
Grand Rapids, 1st,		Eric,		Lynd,	
" Westminster,		Gilead,		Madelia,	4 00
Greenwood,		Hillsdale,		Mankato, 1st,	
Ionia,		Hudson,		Minnesota Lake,	
Manistee,		Ida,		New-Ulm,	
Millbrook,		Jonesville,		Pleasant Ridge,	
Montagne,		La Salle,	16 00	Redwood Falls,	
Mission,		Manchester,	25 00	Rush Lake,	
Muir,	7 00	Medina,		Saratoga,	
Nuncia,		Monroe, 1st,		St. James,	2 10
Pewamo,	3 42	Morenci,		St. Peter, Union,	35 00
Portland,	2 00	Palmyra,	4 00	South-Bend, Welsh,	1 50
Sebawa,		Petersburgh,	2 00	Waseca,	
Spring Lake,	5 00	Quincy,		Watsonwan Co.,	
Stanton,	3 00	Raisin,		Wells,	
Zeeland,		Reading,			
		Tecumseh,			
	\$27 42		\$119 25		

Windom,		Ripley,	\$41	Ozark Prairie,	\$4 75
Winnebago City,	\$5 00	Rochester, 1st,	14 40	Peace Valley,	3 00
Yellow Medicine,		Rolling Stone,		Pierce City,	
	\$55 10	Rushford,		Preston,	
Presbytery of St. Paul.		Sheldon,	3 00	Salem,	
Belle Plaine,	\$3 00	Stewartville,	5 00	Springfield, Calvary,	77 00
Delano,	4 00	St. Charles,	1 00	St. Annie,	
Diamond Lake,		Sumner and {		Stockton,	
Duluth,		Moscow, }		Urbana,	
Dundas,	7 00	Utica,		Verona,	
East-Minneapolis, }		Washington,	15 00	White Rock,	
Andrew, }	20 00	Winona, 1st,	3 00		\$81 75
Empire,		Ger.,		Presbytery of Palmyra.	
Farmington,	1 73	Woodbury,	\$90 74	Ashley,	\$1 00
Fergus Falls,				Athens,	05
Florence,	68	SYNOD OF MISSOURI.		Bellevue,	
Forest,	3 00	Presbytery of Osage.		Bevier,	3 00
Goodhue,	41			Bird's Eye Ridge,	6 03
Greenleaf,		Appleton City,		Bowling Green,	
Hastings,	5 99	Austin,	\$7 10	Brookfield, 1st,	9 00
Independence,	4 00	Bethel,	2 00	Brush Creek, Welsh,	
Kingston,		Butler,	6 00	Buffalo,	1 00
Litchfield,	3 00	California,		Calao,	
Long Lake,	3 00	Clinton,		Canton,	
Minneapolis, 1st,		Concord,		Chambersburgh,	05
Westminster,	92 31	Deep Water,	1 00	Clarence,	
" S.S.,	20 56	Ebenezer,		Clark City,	05
Oak Grove,		Fairview,		Ebenezer,	
Oneonta,		Greenwood,		Edina,	9 40
Pine City,		Harrisonville,		Glasstown,	
Red Wing,	15 71	High Point,		Grantsville,	
Rockford,	2 00	Holden,		Hannibal, 1st,	
Round Prairie,		Jefferson City,		Kirksville,	14 00
Sauk Centre,		Kansas City, 1st,		La Clete,	
Shakopee,	6 61	" 2d,	50 00	La Grange,	
Silver Creek,		" 3d,	8 00	Lead Creek,	
St. Cloud,	2 35	Kingsville,		Louisiana,	5 00
St. Croix Falls,	51 00	Knob Noster,	6 00	Macon City,	3 70
St. Paul, 1st,		La Monte,		Memphis, 1st,	9 00
" Central,	64 66	Lexington, 1st,	12 00	Millard,	
" House of Hope,	120 85	Lone Oak,		Moberly, 1st,	8 00
Stillwater, 1st,	21 19	Montrose,	2 00	Monticello,	
" 2d,		Morristown,		Newark,	
Taylor's Falls, 1st,	8 00	New-Frankfort,	45	New-Cambria,	6 50
Thomson,		Osceola,		New-Providence,	2 75
Vermilion,	4 66	Oterville,		Novely,	
White Bear Lake,		Papinville,		Palmyra, 2d,	12 00
Willmar,		Pleasant Hill,"		Pleasant Prairie,	6 00
	\$415 71	Sedalia,		Shelbyville,	
Presbytery of Winona.		Smithton,		St. Francisville,	05
Albert Lea,	\$14 00	Sugar Creek,	5 00	St. John's,	
Austin,		Sunny Side,		Sullivan, 1st,	6 27
Brownsville		Tipton,		Unionville,	
Caledonia,		Warrensburg, 1st,		West-Ely,	5 00
Chatfield,	8 15	Warsaw,	\$99 55	Williamstown,	3 00
Chester,				Wilson,	2 50
Claremont,	1 86	Presbytery of Ozark.			\$113 35
Dodge Centre,	68			Presbytery of Platte.	
Dresser Valley		Avilla,		Albany,	\$3 89
Fillmore,	3 00	Bethel,		Ayclon,	
Frank Hill,		Bolivar,		Barnard,	
Fremont,		Buffalo,		Bethel,	
Glasgow,		Carthage,		Breckinridge,	
Harmony,		Conway,		Cameron,	43
Hokah,		Ebenezer,		Chillicothe,	12 00
Houston,		Lamar,		Coloma,	48
Kasson,		Lebanon,		Dawn,	
La Crescent,		Licking,		Easton,	
Lake City,	7 40	Little Osage,		Ebenezer,	75
Lanesboro,		Locust Grove,		Fillmore,	
Le Roy,		Logan,		Forest City,	
Minnereka,		Minersville,		Gallatin,	
Oronoco,	3 00	Mountain Store,		Graham,	
Owatonna, 1st,	3 80	Mt. Zion,		Grand River,	
Plainview,		Neosho,		Grandview,	
Preston,	7 04	Newtonia and {		Hackberry Ridge,	65
Richland Prairie,		Richez, }		Hamilton,	
		Nevada,			

Knox,	\$0 87	Washington,		Presbytery of Monmouth.	
Lathrop,	17	Webster Grove,		Allentown,	\$73 50
Lincoln,		Windsor Harbor,		Bass River,	50
Martinsburg,	51	Zion,		Beverly,	
Maryville,	8 00	Zoar,	\$1 11	Bordentown,	
Mirabile,	3 50			Bricksburgh, Spec.,	33 16
Mound City,			\$4,369 16	Burlington,	
Mt. Zion,	1 16			Columbus,	
New-York Settlement,		SYNOD OF NEW-JERSEY.		Cranbury, 1st,	40 00
Oak Grove,				" 2d,	10 00
Oregon,		Presbytery of Corisco.		Cream Ridge, Spec.,	12 00
Osborn,	22			Delanco, 1st,	7 00
Parkville,				Dayton,	
Phelps,				Fairview,	
Platte City,		Bonita,		Farmingdale,	10 00
Rockport,	12 00	Evangelisimba,	\$2 00	Freehold,	37 88
Rosendale,	4 00	Gaboon,		Fruitland,	
Salem,			\$2 00	Hightstown,	26 00
Savannah,				Holmanville, Spec.,	13 50
St. Joseph, 6th st.,		Presbytery of Elizabeth.		Jacksonville,	11 50
" " Westminster,	48 55			Jamesburgh,	22 14
Union,				Manalapan, Spec.,	85 00
Weston,				Manchester,	
Wheeling,		Basking Ridge,	\$55 00	Mattawan, Spec.,	105 00
Willow Brook,		Bethlehem,		Mount Holly,	39 51
		Central Summit,	16 22	New-Egypt,	
	\$87 16	Clarksville,		Perrineville, Spec.,	5 50
Presbytery of Potosi.		Clinton,	21 56	Plattsburgh,	
Apple Creek,		Connecticut Farms,	30 63	Plumstead,	
Bellevue,		Cranford, 1st,	32 44	Port Washington,	4 02
Brazeau,		Dunellen,	28 67	Providence,	
Bristol,		Elizabeth, 1st,	71 00	Red Bank,	
Cape Girardeau,		" 2d,	68 65	Shrewsbury,	28 75
Clark's Creek,		" 3d,	17 23	South-Amboy,	
Farmington,		" Westminster,	330 00	Squan Village, Spec.,	10 00
Irondale, 1st,	\$5 00	" Siloam,		Tennent, Spec.,	50 00
Ironton, 1st,		Elizabethport,	22 50	Tom's River, Spec.,	5 00
Marble Hill,	4 30	Lanington,	13 00	Tuckerton,	7 50
Mine La Motte, 1st,	27 15	Liberty Corner,	15 00		\$637 46
Pleasant Hill,		Metuchen, 1st,	10 00	Presbytery of Morris and	
Potosi,		New-Providence,	3 25	Orange.	
White Water,		Perth Amboy,	115 50		
		Plainfield, 1st,	54 31		
		" 2d,	80 00		
		Pluckamin,	30 00		
	\$36 50	Rahway, 1st,	31 16		
		" 2d,		Berkshire,	
Presbytery of St. Louis.		Roselle, 1st,	85 51	Bethel,	\$5 00
Arlington,		Springfield,	24 92	Boonton,	25 10
Bethel,	\$6 00	Summit West,	18 29	Chatham,	
Bethlehem,	2 50	Westfield,	119 10	Chester,	
Bonhomme,		Woodbridge,		Dover,	35 00
Carondelet, 1st,	4 45			" Welsh,	
Chalmers,			\$1,293 94	East-Orange,	95 32
Cove,		Presbytery of Jersey City.		Fairmount,	
Cuba,				Flanders,	
De Soto,		Bergen, 1st, Spec.,	\$100 00	German Valley,	47 95
Edgar Springs,		Broadway, German,		Hanover, 1st,	50 50
Elk Prairie,		Carlstadt, German,		Madison,	100 00
Emanuel,	4 00	Englewood, Spec.,	599 30	" S.S., Spec.,	100 00
Ferguson,	10 00	Fort Lee,		Mendham, 1st,	62 25
Hanover,		Hoboken, 1st,	30 00	" 2d,	18 00
Hermann,		Jersey City, 1st, Spec.,	200 00	Morristown, 1st,	300 61
Hillsborough,		" " 2d,		" South st.,	270 29
Kirkwood,		" " 3d,		Mt. Freedom,	
Laketon,		" " Claremont,		Mt. Olive,	
Nazareth,	2 10	" " Prospect ave.,	9 62	Myersville, German,	
Pacific,		Newfoundland,		New-Vernon, Spec.,	51 69
Rock Hill, 1st,	20 00	Norwood,	8 00	Orange, 1st,	92 00
Rolla,		Passaic,	6 25	" 2d,	124 88
Salem, Ger.	5 00	Paterson, 1st, Spec.,	138 50	" Central,	
St. Charles, 1st, Spec.,	150 00	" 2d,	17 16	" German,	
St. Louis, 1st,	40 00	" 3d,	3 00	Parsippany,	
" " 2d, Spec.,	4,100 00	" 1st, German,	5 00	Pleasant Grove,	
" " Calvary,		Rutherford Park,		Rockaway,	
" " Chouteau Av.,	15 00	Tenally,		Succa-unna,	10 83
" " Fairmount,		Union, 1st,	2 11	South-Orange,	116 69
" " High st.,		Weehawken, 1st, Spec.,	6 51	Whippany,	5 00
" " North,		West-Hoboken,			
" " 1st, Welsh,		West-Milford,		Presbytery of Newark.	
" " 1st, German,	6 00				
Union,			\$1,125 48	Bloomfield, 1st,	\$80 60

Bloomfield, German,		North-Hardiston,	\$35 00	Presbytery of Hudso:	
" Westminster,	\$70 11	Oxford, 1st,		Amity,	\$10 00
Caldwell,	436 68	" 2d,	45 00	Bloomington,	
Lyons' Farms,		Phillipsburgh,	9 00	Callicoon,	
Montclair,	73 72	Sparta,	2 00	Centerville,	7 00
Newark, 1st,	120 68	Stanhope,	45 00	Chester,	
" 2d,	267 10	Stewartsville,	4 00	Circleville,	
" 3d,	300 22	Stillwater,	2 00	Clarkstown, German,	1 11
" 6th,		Swartswood,	10 00	Cochecton,	6 11
" Calvary,	6 66	Wantage, 1st,	8 66	Damascus,	60
" Central,		" 2d,		Denton,	
" Hight st.,	50 15	Yellow Frame,	\$679 98	Florida, 1st,	21 15
" Park,	20 47			" 2d,	5 00
" Plane st.,	15 12			Goshen,	41 55
" Roseville,				Goodwill,	66 97
" Spec.,	310 28			Greenbush,	
" South-Park,		Presbytery of West-Jersey.		Hamptonburgh,	55 31
" Wickliffe,				Haverstraw, 1st,	
" German, 1st,	10 00			" Central,	88
" " 2d,		Absecon,	\$3 50	Hempstead,	
" " 3d,		Atco,	4 00	Hopewell,	
	\$1,761 79	Atlantic City,		Jeffersonville,	
Presbytery of New-Brunswick.		Berlin,		Liberty, 1st,	10 00
Alexandria, 1st,	\$5 72	Blackwoodtown,	40 00	Middletown, 1st,	92 00
Amwell, 1st,	14 33	Brainerd,		" 2d,	66 89
" 2d,	8 00	Bridgeton, 1st,	90 00	Milford,	4 97
" United, 1st,	23 50	" 2d, Spec.,	31 77	Montgomery,	
Bound Brook,		Bunker Hill, Spec.,	2 83	Monticello,	
Dutch Neck,	20 00	Camden, 1st,	50 00	Monroe,	10 00
Ewing,	24 00	" 2d, Spec.,	40 00	Mt. Hope,	
Flemington,		Cape Island,	22 00	Nyack,	
Frenchtown,	33 13	Cedarville, 1st,	25 95	Otisville,	3 00
Hamilton Square,	5 81	" 2d, Spec.,	20 00	Palisades,	97 40
Holland,		Cold Spring,		Port Jervis,	18 78
Kingston,	35 00	Deerfield,		Ramapo,	16 00
Kingwood,		Fairfield,	22 00	Ridgebury,	10 00
Kirkpatrick, Mem.,	20 00	Fislerville,	23 00	Rockland, 1st,	
Lambertville,	35 53	Glassborough,		Scotchtown,	44 30
Lawrenceville,	60 50	Gloucester City,	74 32	Stony Point,	
Milford,		Greenwich,		Unionville,	3 00
New-Brunswick, 1st,	48 53	Haddonfield,		Waldberg,	
" 2d,		Hammoncton, Spec.,	6 00	Washingtonville, 1st,	59 74
Pennington, Spec.,	80 00	Leed's Point,	1 00	" 2d,	
Princeton, 1st,		May's Landing,	12 00	West-Town,	50 48
" 2d,	7 00	Merchantville,		White Lake,	
" Witherspoon		Millville,	3 76		\$662 24
st.,		Pittsgrove,	108 76		
Stockton,	20 78	Salem, 1st,	60 00	Presbytery of New-York.	
Titusville, Spec.,	29 55	Somer's Point,	1 50	Harlem, 1st,	
Trenton, 1st,	200 00	Swedesborough,		" 2d,	
" 2d,		Tuckahoe,	2 00	Manhattanville,	\$6 00
" 3d,	225 00	Vineland,		Montreal, American,	
" 4th,	250 15	Waterford,	3 02	Mount Washington,	
	\$1,146 53	West-Bridgeton,	53 82	New-York, Alexander,	
Presbytery of Newton.		Woodbury,		" Allen st.,	
Andover,	\$7 04	Woodstown,	11 00	" Brick,	2,084 30
Asbury,	10 00	Williamstown, Spec.,	14 05	" " Chapel,	25 00
Belvidere, 1st,	60 00		\$729 28	" Canal st.,	
" 2d,	42 31	SYNOD OF NEW-YORK.		" Central,	
Blairstown,	14 00	Presbytery of Boston.		" Covenant,	750 32
Bloomsbury,	5 00	Antrim,		" Sea and Land,	4 50
Branchville,	42 89	Bedford,		" First Union,	
Danville,	16 50	Boston, 1st,		" French Evan-	
Deckertown,	23 28	" 3d,		gelical,	
Delaware,		" 4th,		" Hope,	
Greenwich, 1st,	27 50	East-Boston, 1st,		" Madison st.,	
Hackettstown,	42 00	Litchfield,		" German,	10 00
Harmony,	28 00	Londonderry,	\$24 46	" New-York,	8 00
Hope,		Lowell, 1st,		" Madison	
Knowlton,	2 75	Lynn, 1st,	5 41	square,	3,433 50
La Fayette,		New-Boston,		" Murray Hill,	22 12
Mansfield, 1st,	100 00	Newburyport, 1st,	16 00	" North,	
" 2d,		" 2d,	14 00	" Phillips,	17 80
Marksboro,	4 00	West-Roxbury,		" Rutgers,	
Montana,		Windham,		" Shiloh,	
Musconetcong Valley,	22 00		\$59 87	" Memorial,	
Newton,	72 05			" University	
				place,	624 21
				" Univ'rs'y pl.,	
				(6th ave.),	
				Chapel,	10 16

New-York, Spring st.,	\$17 00	Somers, 1st,		Hamilton,	
" Scotch, Spec.,	50 00	South-East,	\$5 00	Ione,	\$5 00
" West,	391 05	" Centre,	10 00	Jackson,	
" Westminster,		South-Salem,	26 00	Marysville,	
" 1st,	7.233 98	South-Greenburgh,	31 01	Placerville,	
" 4th,	100 69	Stamford, 1st,		Red Bluff,	3 25
" 7th,	10 00	Thompsonville, 1st,	45 00	Sacramento, Westminster,	
" 14th,	120 81	Throg's Neck,		Scott's Valley,	
" 5th ave. and		Tremont, 1st,		Sonora,	
" 19th st.,	6.927 10	West Farms,		Stockton,	
" 13th st.,		White Plains,	9 50	Virginia City,	
" 4th ave.,	587 02	Yonkers, 1st,	134 00	Woodbridge,	
" 42d st.,		" Westminster,		Yreka,	
" 23d st.,		Yorktown,	25 00		
" 44th st.,					
" Washington			\$699 75		\$27 90
Heights,					

\$21,731 16

SYNOD OF THE PACIFIC.

Presbytery of San Francisco.

Brooklyn,	
Contra Costa,	
Oakland, 1st,	
San Francisco, 1st,	
" Emmanuel,	
" street,	\$2 50
" Calvary,	150 00
" Central,	
" Larkin	
street,	
" Memo-	
rial,	15 00
" Olivet,	
" South,	
" St. John's,	
" Westmin-	
ster,	
" Chinese,	
	\$167 50

Presbytery of North-River.

Amenia,	
Bethlehem,	\$23 48
Canterbury,	
Cold Spring,	
Cornwall Landing,	
Ellesdie, Chapel,	
Fishkill,	
Freedom Plains,	5 00
Highland,	11 61
Hughsonville,	4 25
Kingston,	
Lloyd,	
Little Britain,	5 00
Marlborough,	12 81
Matteawan,	
Middle Hope,	
Malden,	40 00
Milton,	
Newburgh, 1st,	121 00
" Calvary,	15 59
" St. Paul's,	
Union,	
New-Hamburgh,	9 68
New-Windsor,	
Poughkeepsie,	49 85
Pine Plains,	
Pleasant Plains,	
Pleasant Valley,	
Rondout,	60 00
Smithfield,	10 00
South-Amenia,	
Wappinger's Falls,	
Westminster,	

\$368 30

Presbytery of Benicia.

Arcata,	
Benicia,	
Big Valley,	
Calistoga,	
Davisville,	
Healdsburg,	\$5 33
Mendocino,	
Napa,	21 50
San Rafael,	
Santa Rosa,	
Shiloh,	
Tomales,	16 75
Two Rocks,	2 16
Vallejo,	11 00
	\$59 74

Presbytery of Los Angeles.

Anaheim,	\$6 00
San Buenaventura,	5 00
San Diego,	
Santa Barbara,	5 00
Wilmington, Calvary,	
Westminster,	
	\$16 00

Presbytery of Oregon.

Albany,	
Astoria,	
Brownsville,	
California,	
Clagnato,	
Corvallis,	
Diamond Hills,	
Eugene City,	
Indians,	
Jackson Co.,	\$23 00
Olympia,	
Pleasant Grove,	5 00
Portland, 1st,	320 75
Port Townsend,	5 00
Salem,	
San Juan,	
Seattle,	
Steilacoom,	
	\$353 75

Presbytery of Sacramento.

Amador,	\$6 35
Austin,	
Carson City,	
Chico,	8 30
Columbia,	
Davisville,	
Elko, 1st,	5 00

Presbytery of San José.

Alameda,	
" 1st,	
Alvarado,	
Gilroy,	
Hollister,	
Livermore,	\$2 00
Milpitas,	2 80
Santa Clara, Westmin-	1 20
ster,	
" José, 1st,	10 00
Leandro,	
Tule River,	54
Visalia,	54
Watsonville,	
Wilmington,	1 00
	\$18 18

SYNOD OF PHILA-
DELPHIA.

Presbytery of Chester.

Ashmun,	
Avondale,	\$3 25
Chester, 1st,	30 00
Chester City,	
Charlestown,	
Coatesville,	19 00
Darby, 1st,	
" 2d,	
Doe Run,	5 69
Downingtown, Central,	23 09
East-Whiteland,	
Fogg's Manor,	
Fairview,	
Forks of Brandywine,	13 64
Great Valley,	
Kennett's Square,	3 06
Marple,	

Presbytery of Westchester.

Bedford,	\$20 00
Bridgeport,	65 00
Croton Falls,	5 00
Darien,	14 00
Deep River,	
Gilead,	45 60
Hartford, 1st,	29 10
Ireington,	
Mahopac Falls,	16 28
Mount Kisco,	11 75
New-Haven, 1st,	
New-Rochelle,	29 18
North-Salem,	
Patterson,	
Peckskill, 1st,	63 81
" 2d,	
Pott's Memorial,	6 49
Port Chester,	18 00
Poundridge,	10 00
Riverdale,	
Rye,	
Sing Sing,	100 00

Media,	\$34 78	Wanamie,	\$2 00	Philadelphia, Walnut st.,	\$67 80
Middletown,		Warren,		" Westmin-	
New-London,	55 00	Waymart,		" ster,	
Oxford,		Wells and Columbia,		" West Ches-	
Penningtonville,		Wyalusing, 1st,		" nut st.,	
Phoenixville,	5 00	" 2d,	5 00	" West Spruce	
Reeseville,		Wilkesbarre,	\$7 00	" st.,	
Ridley,	2 03	Wyoming,	17 00	" Wharton st.,	
Unionville,		Wysox,		" South,	
Upper Octorara,	28 00			" South st.,	
Upper West-Nottingham,	2 94			" African, 1st,	
Wayne,	15 00			" Woodland, 36 41	
Waynesburgh,	24 00				
West-Chester, 1st,	31 96				
		Presbytery of Lehigh.			\$1,934 36
	\$296 38	Allentown, 1st,	\$40 00	Phil., Alexander,	\$30 00
		Allen Township,	10 00	" Arch st.,	230 27
		Ashland,		" Belmont,	
		Audenried,	3 00	" Bethesda,	30 51
Presbytery of Lackawanna.		Bangor,		" Central,	
		Cataqua, 1st,	57 00	" Cohocksink,	41 03
		" 2d,		" Columbia Av.,	
Abington,		Conyngham Valley,		" Green Hill,	
Ararat,		Easton, 1st,	54 73	" Hestonville,	
Archbald,		" Brainerd,		" Kensington,	65 00
" German,		Eckley,		" " 1st,	
Athens,		Ferndale,		" Logan sq.,	
Barclay,		Gordon,		" Mantua, 1st,	25 00
Bethany,		Hazleton,		" " 2d,	10 00
Brooklyn,	\$10 00	Hokendauqua,	3 00	" North,	75 00
Canton,	15 00	Lock Ridge,		" North Broad st.,	171 42
Carbondale,		Lehighton,	8 12	" North Tenth st.,	13 84
Coalville,		Lower Mt. Bethel,	17 64	" N. Liberties 1st,	100 00
Columbia Cross Roads,		Mahanoy City, 1st,	48 01	" " Central,	
Damasens,		Manch Chunk,		" Olivet,	25 00
Dimock,		Middle Smithfield,	5 00	" Oxford, Spec.,	25 00
Dundaff,		Mountain,		" Princeton,	
Dunmore,	12 00	Port Carbon,		" Richmond,	5 00
Franklin,		Pottsville, 1st,	40 00	" Spring Garden,	45 00
Gibson,	4 85	" 2d,	15 00	" Trinity,	
Great Bend,		Reading, 1st,		" West Arch st.,	20 00
Harford,		" Washington st.,		" Western,	
Hawley,		Shawnee,		" 1st German,	25 00
Herrick,	5 00	Shenandoah,		" Tioga st.,	25 00
Honesdale,	50 00	Slatton and } Slate Dale, }	20 00	" Temple,	20 00
Kingston,		South-Bethlehem,			
Langcliff,	9 60	Stroudsburg,	14 88		
Laporte,	1 00	Summit Hill,			
Lebanon, Christ Chapel,	41 65	Tamaqua, 1st,	15 00		
Lehman,		Upper Lehigh,			
Liberty,		Upper Mt. Bethel,	21 0		
Meehoopany Creek,	5 00	Weatherly,	7 00		
Meshoppen,		White Haven,			
Milford,		Womelsdorf,			
Monroeton,	2 36				
Montrose,	50 00				
Mt. Pleasant,					
Nanticoke,					
Nicholson,					
New Milford,					
Newton,	5 00				
Northmoreland,					
Orwell,	4 00				
Petersburgh, Ger.,					
Pittston,					
Plains,					
Plymouth,	22 00				
Providence,	15 00				
Rome,	3 00				
Rushville,	2 00				
Salem,					
Scott,					
Scranton, 1st,	175 00				
" Washburne st.,					
" German,	1 62				
Shickshinny,	5 00				
Silver Lake,					
Springville,					
Sterling,					
Stevensville,	2 00				
Sullivan,	3 00				
Susquehanna Depot,	32 50				
Tarrytown,					
Towanda, 1st,	110 00				
Troy, 1st,	5 75				
Tunkhannock,	5 35				
Uniondale,					
		Presbytery of Philadelphia.			
		Philadelphia, 1st,	\$330 00	Abington,	\$60 00
		" 2d,	52 00	Bensalem and Newport,	18 66
		" 3d,	50 55	Bridesburgh. Spec.,	40 00
		" 4th,		Bristol. Spec.,	17 42
		" 6th,	10 00	Carversville. Spec.,	6 00
		" 7th,	81 00	Chestnut Hill. Spec.,	70 00
		" 9th,		Conshohocken,	8 00
		" 10th,		Doylestown and }	
		" 15th,		Deep Run,	101 70
		Bethany,		Falls of Schuylkill,	
		Calvary,	341 38	Spec.,	30 00
		Cedar st.,		Forestville,	3 00
		Clinton st.,	57 22	Germantown, 1st,	
		Greenwich		" 2d,	86 60
		st.,	3 00	" Market	
		Lombard		sq.,	100 34
		st., Cen-		Holmesburgh,	10 37
		tral,		Huntingdon Valley,	7 00
		Mariner's,		Jeffersonville. Spec.,	15 00
		Scots,		Lower Merion,	
		South West-		Manayunk, 1st, Spec.,	40 00
		ern,		Morrisville,	5 00
		Southwark,		Neshaminy or Warwick,	
		1st,		Spec.,	40 00
		Tabor,	5 00	" " Warnin-	
		Union,		ster,	35 50
				Newtown,	46 34
				Norristown, 1st, Spec.,	70 00

		Presbytery of Pittsburgh.		Presbytery of Washington.	
Norristown, 2d,	\$12 00				
" Central,					
" Spec.,	100 00	Bethany,	\$71 00	Allen Grove,	
Norriton and {		Bethel,	14 25	Bethlehem,	
Providence, }	32 50	Birmingham, 1st,		Burgetstown,	\$24 64
Phila, Frankford, Spec.,	70 00	Bloomfield,		Cameron,	3 35
" Heron,	30 00	Cannonsburgh,	12 20	Claysville,	57 00
" Knoxborough,		Centre,	16 00	Cove,	12 00
" Spec.,	30 00	Chartier's	6 80	Cross Creek,	40 00
Plumstedville, Spec.,	15 00	Concord,		Cross Roads,	
Port Kennedy,	30 50	East-Liberty,	177 60	East-Buffalo,	18 40
Pottstown,		Fairview,	10 00	Fairview,	
Solebury,	8 00	Forest Grove,	22 00	Forks of Wheeling,	40 00
Springfield,	1 00	Hazlewood,	18 63	Frankfort,	
		Hebron,	8 55	Hookstown,	4 00
	\$1,139 93	Hopewell,		Limestone,	
Presbytery of Westminster.		Lawrenceville, Spec.,	50 00	Lower Buffalo,	
		Lebanon,	43 85	Lower Ten Mile,	10 25
		Long Island,		Mill Creek,	
Berwick,	\$1 00	Mansfield,	6 00	Moundsville,	
Bellevue,	17 00	Maple Creek,		Mt Prospect,	16 14
Cedar Grove,		Miller's Run,		New-Cumberland,	38 00
Chanceford,	12 00	Minersville,		Pigeon Creek,	27 60
Chestnut Level,		Mingo,	41 79	Pine Grove,	
Columbia,	25 00	Montour's	32 20	Three Springs,	5 00
Donegal,		Monongahela City,	24 95	Unity,	
Hopewell Centre and {		Mt. Carmel,	9 05	Upper Buffalo,	
Stewartstown, }	40 00	Mt. Olive,		Upper Ten Mile,	
Lancaster, Spec.,	81 30	Mt. Pisgah,	10 00	Waynesburgh,	
Leacock,		Mt. Washington,	6 00	Washington, 1st,	71 15
Little Britain,	15 00	North Branch,	5 00	" 2d,	30 42
Marietta,	18 00	Oakdale,		Wellsburgh,	
Middle Octorara,		Pittsburgh, 1st,	110 00	West-Alexander,	45 50
Monegan,	21 20	" 2d,	45 21	West-Liberty,	2 50
Mount Joy,	21 00	" 3d,	149 79	West-Union,	
New-Harmony,	5 00	" 4th,	40 22	Wheeling, 1st,	126 93
Pequaca,		" 6th,	33 53	" 2d,	
Pine Grove,		" Bellefield,	12 85	" 3d,	5 00
Slate Ridge,	16 49	" Central,	61 35	" 4th,	2 72
Slateville,	53 00	" Grace,		Wolf Run,	
Strasburgh,	13 00	" Shady Side,	63 25		\$580 60
Union,		Raccoon,			
Wrightsville,		Sharon, Spec.,	11 70	Presbytery of West-Virginia	
York,	227 46	Swissvale,	33 00		
	\$569 45	Temperanceville,		Bethel,	
SYNOD OF PITTSBURGH.		Valley,		Buckhannon,	
Presbytery of Blairsville.		Westminster,		Centreville,	
		West-Elizabeth,		Clarksburg,	
		Wilkinsburgh,	35 15	Fairmont,	\$7 25
			\$1,185 92	Fairview,	
Armagh and {	\$8 00	Presbytery of Redstone.		French Creek,	8 75
Centreville, }	5 00			Glenville,	2 00
Beulah,	41 00	Brownsville,		Gnatty Creek,	5 00
Black Lick,	5 50	Connellsville,	\$80 01	Grafton,	5 00
Blairsville,	313 65	Dunlap's Creek,		Hughes River,	
Chess Springs,		Fairchance,		Kanawha,	
Congruity,	9 80	Fayette City,		Kingwood,	13 00
Cross Roads,	31 35	George's Creek,	7 00	Lebanon,	
Ebensburgh,		Greensboro,	5 00	Morgantown, 1st,	6 75
Edgewater,		Harmony,		Newburgh,	
Fairfield and {		Indian Creek,		Parkersburgh, 1st,	
Union, }		Jefferson,		" 2d,	
Greensburgh, S.S.,	16 00	Laurel Hill,	30 00	Pennsboro,	13 00
Harrison City,	5 00	Little Redstone,	9 00	Pleasant View,	1 00
Irwin,	23 66	Long Run,	12 00	Pleasant Flats,	
Johnstown,	36 83	McClellandtown,		Point Pleasant,	1 65
Latrobe,	38 00	McKeesport,	10 89	Portland,	
Ligonier,		Mt. Pleasant,	40 00	Ravenswood,	11 65
Livermore,	10 00	Mt. Vernon,	4 00	Sandy Creek,	
Murraysville,	8 50	Mt. Washington,	4 00	Sistersville,	10 00
New-Salem,		New-Providence,	20 00	Spencer,	
New-Alexandria,	71 83	Pleasant Unity,	20 55	Upper Flats,	3 20
" S.S.,	11 17	Rehoboth,	38 30	Walkersville,	
Parnassus,	14 19	Round Hill,	54 11	West-Columbia,	1 25
Pine Run,		Sewickley,		Weston,	
Pleasant Grove,		Somerset,			\$89 50
Plum Creek,	14 00	Spring Hill Furnace,		SYNOD OF TENNESSEE.	
Poke Run,	25 00	Tent,		Presbytery of Austin.	
Salem,	10 00	Tyrone,			
Unity,	31 50	Uniontown,	103 20	Austin, 1st,	\$13 30
Salem, Cross Roads,	18 50	West-Newton,			
	\$947 88		\$438 09		

Georgetown, St. Paul's,	\$3 00 15 00	SYNOD OF TOLEDO.		Sidney, St. Mary's	
	\$51 30	Presbytery of Bellefontaine.		Turtle Creek,	\$2 00
Presbytery of Holston.		Bellefontaine, 1st,	\$18 87	Van Wert,	4 75
Elizabethton, Greenville,		Belle Centre,	5 11	Wapakoneta	
" 1st, Col'd.		Buck Creek,	19 00	West-Union,	
Jonesboro,	\$2 70	Bucyrus,			\$25 54
Kingsport,		Crestline, 1st,	7 00	Presbytery of Maumee.	
Mt. Bethel,		De Graff,		Antwerp,	
Mt. Lebanon,		Dunkirk,		Bowling Green,	
New-Hope,		Eden,		Bryan, 1st,	\$17 28
New-Salem,		Forest,		Defiance,	10 00
Reedy Creek,		Galion,		Delta,	
Richland,		Huntsville,	1 00	Eagle Creek,	
Rogersville,		Kenton,		Elmore,	
Salem,		Marseilles,		Gilead,	5 65
Timber Ridge,		Nevada,		Haskins,	
Wells,		Patterson,	2 50	Hicksdale,	8 00
	\$2 70	Rushsylvania,	12 17	Highland,	
Presbytery of Kingston.		Spring Hills,	7 70	Madison,	2 00
Baker's Creek,	\$1 00	Upper Sandusky,	7 50	Maumee, 1st,	15 95
Bethel,	26 25	Urbana, 1st,		Milton,	
Chattanooga, 2d,	3 00	Wynnesburgh,		Mt. Salem,	5 00
Clover Hill,	2 60	West-Liberty,	5 28	Napoleon,	
Cloyd's Creek,		Wyandotte,	2 00	Perrysburgh,	11 00
Crossville,		Zanesville,		Pioneer,	
Eusebia,	1 50	Presbytery of Huron.		Ridgeville,	
Forest Hill,		Birmingham,		Toledo, 1st,	11 83
Grassy Cove		Bloomville,	\$5 35	" 2d,	
Jamestown,		Castalia,	1 00	" 3d,	
Louisville,		Clyde,	4 50	" Westminister.	10 00
Madisonville,		Elmore,	1 00	" 1st, Ger.,	3 00
Mars Hill,	1 25	Florence,	1 00	Tontogany,	5 30
Maryville, 2d,	1 20	Postoria,	7 13	Union,	5 00
Mt. Tabor,	1 45	Fremont,	32 10	Waterville,	
Mt. Zion,	1 38	Green Springs,		Weston,	8 50
New-Bethel,		Huron,	12 23	West-Bethesda,	10 00
New-Providence,	8 70	Lyne,		West-Unity, 1st,	5 00
Rockford,	2 00	Margaretta,			\$133 51
Rockwood,		Melmore,		SYNOD OF UTICA.	
St. Paul's,		Milan,	13 00	Presbytery of Binghamton.	
Unitia,		Monroeville,	4 00	Apalachiu,	
Vervilla,		McIntochconville,		Binghamton, 1st,	
	\$50 33	Norwalk,	76 00	" North,	18 00
Presbytery of New-Orleans.		Olena, Spec.,	36 60	Cincinnati,	
Gretua, Ger.,		Peru,	10 00	Conklin,	
" New-Orleans, 1st, Ger.,	\$5 00	Pryorath,		Cortland,	62 00
" " 2d,		Republic,	14 00	Coventry 1st,	
Mary Esther,	1 08	Sandusky,	5 00	" 2d,	22 25
	\$6 08	Tiffin,		Deposit,	
Presbytery of Union.		Presbytery of Lima.		De Ruyter,	
Bethel,		Ada,		East-Maine,	
Bethesda,		Arcadia,		Freetown,	
Caledonia,		Blanchard,		Hawleytown,	
Calvary,		Celina,		McGrawville,	14 69
Cedar Spring,		Columbus Grove,	\$5 50	Marathon,	
Hopewell,	\$5 00	Delphos,	4 00	Masonville,	
Knoxville, 2d,		Enon Valley,		Nichols,	
" Shiloh,	6 00	Findlay,		Nineveh,	19 00
Mt. Horeb,		Harrison,	4 00	Owego, 1st,	61 10
New-Market,	4 00	Highland,		Preble,	
New-Frospect,	5 00	Kalida,		Smithville, 1st,	
Pleasant Forest,		Lima, Central,		Spencer,	
Spring Place,	4 00	" Union,		Tompkins, 1st,	
Strawberry Plains,	7 35	McComb,		" 2d,	13 00
St. Luke's,		Mt. Blanchard,		Truxton,	
St. Paul's,		Mt. Jefferson,	1 75	Union,	6 00
Washington,		New-Salem,		Virgil,	6 00
Westminster,	3 25	North-Bethel,		Waverly,	
	\$34 60	Ottawa,		Whitney's Point,	
		Riley Creek,		Willet,	
		Rockport,		Windsor,	
		Shanesville,	3 54		
		Shannon,			\$222 04

Presbytery of Otsego.		La Fayette,	Buffalo, 1st	\$80 00
Andes,		Lenox,	" Breckinridge st.,	21 00
Cherry Valley,		Liverpool,	" Calvary,	39 00
Colechester,		Lysander,	" Central,	38 45
Cooperstown,	\$119 53	Manlius,	" East,	5 00
Delhi, 1st,	20 00	Marcellus,	" La Fayette st.,	
" 2d,	19 58	Mexico,	" North,	
East-Guilford,		Oncida Lake,	" Westminster,	110 95
Exeter Centre,		Onondaga,	Clarence,	
Fly Creek,		" Valley,	Dunkirk,	
Franklin,		Oswego, 1st,	East-Aurora,	15 00
Gilbertsville,	24 00	" Grace,	East-Hamburg,	
Guilford and Norwich,		Otisco,	Elma,	
Guilford Centre,		Pompey,	Fredonia,	
Handen,	8 00	" Centre,	Glenwood,	
Head of Delaware,		Skaneateles,	Gowanda,	
Hobart,		Syracuse, 1st,	Jamestown,	
Laurens,		" Ward,	Laicester,	20 00
Middlefield Centre,		" Park, Central,	Newstead,	
Milford,	1 14	" 4th,	Panama,	
New-Berlin,		Volney,	Portland,	5 02
Oneonta,	16 76	Wampsville,	Ripley, 1st,	15 00
Otego,			Sherman,	
Oxford,			Silver Creek,	10 03
Richfield Springs,		Presbytery of Utica.	South-Wales,	
Shaverstown,		Augusta,	Springville,	
Sidney Plains,		Boonville,	St. Catharine's,	
Springfield,		Camden,	Tonawanda,	
Unadilla,		Clayville,	Tonawanda Mission,	
Westford,		Clinton,	Union Mission,	5 00
Worcester,		Deerfield,	West-Aurora,	50 00
	\$211 95	Darhamville,	Westfield, 1st,	
		Florence,		\$414 54
Presbytery of St. Lawrence.		Forestport and }	Presbytery of Genesee.	
Adams,	\$25 00	Alder Creek, }	Attica,	\$16 80
Brasher Falls,	8 00	Grant,	Batavia,	70 00
Brownville,		Hamilton College,	Bergen,	
Canton,	18 77	Holland Patent,	Bethany Centre,	
Cape Vincent,	10 00	Ilion,	Byron,	10 00
Carthage,		Little Falls, 1st,	Castile,	
Chaumont,	10 00	Lowville,	Corfu,	10 00
Dexter,		Lyons' Falls,	East-Bethany	
De Kalb,		Martinsburgh,	Elba,	
Ellsworth,		New-Hartford,	Leroy,	
Gouverneur,	25 14	New-York Mills,	North-Bergen,	5 00
Hammond,	10 00	Norwich Corners,	Oakfield,	
Helena,		Ohio,	Orangeville,	
Heuvelton,	3 50	Oncida,	Pembroke and }	
Le Ray,		Oncida Castle,	Batavia,	
Morris-town,	4 00	Oriskany,	Pavilion,	
Orleans,		Osceola,	Perry,	
Oswegatchie, 1st,	20 00	Redfield,	Pike, 1st,	8 50
" 2d,	10 00	Rome,	Portageville,	7 00
Ox Bow,	7 80	Sanquoit,	Tonawanda Valley,	
Plessis,	2 20	South-Trenton,	Warsaw,	22 00
Potsdam,	37 35	Taberg,	Wyoming,	15 00
Rossie,	6 73	Trenton,		
Sackett's Harbor,		Turin,		
Theresa,	6 80	Utica, 1st,		\$164 30
Waddington,	11 53	" Bethany,		
Watertown, 1st,	162 81	" Elizabeth st.,	Presbytery of Genesee Valley.	
" Stone st ,	43 00	" Westminster,	Allegany,	\$4 00
Wilna.		" Ch. and S.S.,	Almond,	
		" Spec.,	Andover,	3 00
	\$122 63		Angelica,	
Presbytery of Syracuse.		Vernon,	Belmont,	2 00
Amboy,	\$19 45	Vernon Centre,	Burns,	
Baldwinsville,	23 05	Verona,	Canaseroga,	
Camillus,		Waterville, 1st,	Centreville,	
Cazenovia,	53 55	Westernville,	Connewango,	
Collamer,		Whitesboro,	Cuba,	12 00
Constantia,	9 71	West-Camden,	Ellicottville,	
Elbridge,		West-Turin,	Franklinville, 1st,	8 00
Fayetteville,		West-Utica,	Hamme,	
Fulton,		Williamstown,	Olean,	
Hannibal,			Portville,	11 19
Jamestown,		SYNOD OF WESTERN	Rushford,	3 00
Jordan,		NEW-YORK.	Salamanca,	
		Presbytery of Buffalo.		
		Alden,		\$43 19

Presbytery of Niagara.		SYNOD OF WISCONSIN.		Presbytery of Winnebago.	
Albion, Spec.,	\$7 85	Presbytery of Chippewa.		Amherst,	
Barre Centre, Spec.,	6 00			Appleton,	
Carlton,				Beaver Dam, Assembly,	
Holley, Spec.,	11 00	Baldwin,		Berlin,	
Kerdall,		Big River,		Depere,	\$6 60
Knowlesville,		Black River Falls,	\$5 00	Dodge Centre,	
Lewiston,		Burns,	2 20	Fond Du Lac,	
Lockport, 1st, Spec.,	67 30	Chippewa Falls,		Fremont,	
" 2d Ward,		Eau Claire,		Friendship,	
Spec.,	36 00	Galesville,		Horicon,	3 00
Lyndonville, Spec.,	14 00	Hixton,	5 00	Keshena,	
Medina,		Hudson,		Kankana,	
Middleport,		La Crosse, 1st,	4 15	Mayville,	
Millville, Spec.,	4 00	Lewis Valley,	4 20	Neenah, 1st,	
Niagara Falls, Spec.,	75 00	Neilsville,		Omro,	
Pendleton and		Neshannoc,	5 20	Oshkosh, 1st,	7 44
Wheatfield, Spec.,	12 00	New-Amsterdam,	2 54	Plover,	
Porter,	12 00	North-Bend,		Robinsonville,	5 00
Somerset, Spec.,	35 35	North La Crosse,	85	Rural,	
Tuscarora,		Prescott,		St. Sauveur,	
Wilson, Spec.,	20 00	St. Croix Falls,		Stevens' Point,	7 00
Wright's Corners,				Wausau,	
			\$29 14	Weyauwega,	4 50
	\$300 50			Winneconne,	5 00
					\$38 54
Presbytery of Rochester.		Presbytery of Lake Superior.		Presbytery of Wisconsin River.	
Avon,	\$2 70	Bayfield,		Beaver Dam,	
Avon Springs,		Escanaba,		Baraboo,	
Brighton,	57 47	Marinette,		Belleville,	
Brockport,	38 72	Marquette,		Cambria,	
Caledonia,		Menominee,	\$75 00	Columbus,	
Charlotte,	6 00	Oconto, 1st,	17 00	Cottage Grove,	
Chili,		Ontonagon,		Dayton,	\$1 75
Clarkson,		Sault Ste. Marie, 1st,	6 00	Fancy Creek,	
Dausville,	20 75	Superior,		Hazel Dell,	
Gates,			\$98 00	Highland,	
Geneseo, 1st,	14 45			Hurricane,	50
Geneseo Village, 1st,				Kilbourne City,	2 70
Geneseo, Central,	20 00			Lake View,	
Groveland,	8 50			Liberty,	
Lima,	52 43	Presbytery of Milwaukee.		Lodi,	
Livonia, 1st,	13 40	Barton,		Lowville,	
Mendon,		Beloit, 1st,	\$89 80	Madison,	
Mt. Morris,	47 68	" German,		Marion,	
Moscow,	4 00	Brodhead,	3 00	Middleton,	5 97
Nunda,	15 00	Cato, 1st,	4 25	Mineral Point,	
Ogden,	15 00	Cedar Grove,	3 00	Montello,	6 70
Ossian,	2 25	Delafield,	4 30	Monticello,	5 00
Parma Centre,	2 00	Grafton,		Oregon,	3 25
Penfield,		Janessville, 1st,	25 80	Oxford,	
Pittsford,		Jefferson,		Packwaukee,	
Rochester, 1st,	162 17	Lima,		Pardeeville,	
" Brick,	291 01	Manitowoc, 1st,	5 00	Platteville,	
" Calvary,	2 00	Milwaukee, Bethany,		Portage,	
" Central,	267 86	" Calvary,	16 80	Poynette,	2 47
" Memorial,	6 00	" Immanuel,	62 60	Prairie du Sac,	23 78
" Westminster,	26 26	" 1st Holland,		Pulaski,	4 00
" St. Peter's,	45 00	" 2d "	4 50	Reedsburgh,	
" 2d,	32 91	Oakland and		Richland City,	
Sparta, 1st,	8 00	Cambridge,		" Centre,	4 50
" 2d,	6 50	Oostburgh,		Rockville,	1 00
Springwater,	5 00	Ottawa, 1st,	2 50	Rosedale,	
Sweden,	10 85	Port Washington,		Sun Prairie,	
Tuscarora and		Somers,			
Union Corners,	5 00	Stone Bank,			
Webster,		Waukesha,			
Wheatland,		West-Granville,			
West-Mendon,	10 00				
	\$1,198 91		\$221 55		\$61 62

RECAPITULATION BY SYNODS.

ALBANY.....	\$2,635 92	KENTUCKY.....	\$567 34
ATLANTIC.....	20 88	LONG ISLAND.....	610 37
BALTIMORE.....	2,102 00	MICHIGAN.....	1,643 81
CINCINNATI.....	1,552 71	MINNESOTA.....	568 55
CLEVELAND.....	2,082 45	MISSOURI.....	4,750 47
COLORADO.....	45 42	NEW-JERSEY.....	8,887 48
COLUMBUS.....	1,274 09	NEW-YORK.....	23,524 32
ERIE.....	3,090 22	PACIFIC.....	643 07
GENEVA.....	1,719 95	PHILADELPHIA.....	5,095 25
HARRISBURG.....	3,332 72	PITTSBURGH.....	3,241 99
ILLINOIS, CENTRAL.....	1,024 88	TENNESSEE.....	155 01
ILLINOIS, NORTH.....	1,721 48	TOLEDO.....	467 18
ILLINOIS, SOUTH.....	443 85	UTICA.....	1,777 15
INDIANA, NORTH.....	678 41	WESTERN NEW-YORK.....	2,121 44
INDIANA, SOUTH.....	753 21	WISCONSIN.....	448 85
IOWA, NORTH.....	307 84		
IOWA, SOUTH.....	686 60		
KANSAS.....	214 72		
			<hr/>
			\$78,229 63

INDIVIDUAL CONTRIBUTIONS.

R. Irwin, New-York City,	\$100 00	Friends in Illinois,	\$50 00
H. Reed, Pa.,	1 30	J. McCreary, New-York City, spec.,	100 00
Mrs. J. E. DeKlyn, Irvington, N. Y.,	5 00	Dr. C. R. Agnew, " " " "	20 00
J. H. Drake, New-York City,	5 00	W. Dutton, " " " "	250 00
"Little Help," New-Rehoboth, Pa.,	1 00	J. A. Stewart, " " " "	50 00
"S. M.,"	1 00	J. D. Vermilye, " " " "	25 00
F. G. Burnham, Morristown, N. J.,	100 00	Robt. Hoe and Co., " " " "	50 00
Rev. S. H. Stevenson, Gilman, Ill.,	2 00	J. J. Crane, " " " "	150 00
Rev. C. M. Livingston, Watertown, N. Y.,	10 00	Mrs. Baldwin, " " " "	10 00
"A Family" in Camden, N. J.,	20 00	James Brown, " " " "	250 00
J. Dwight, Montclair, N. J., spec.,	400 00	W. R. Vermilye, " " " "	100 00
F. B. Hubbell, Philadelphia, Pa.,	20 00	Mrs. H. Kendali, Brooklyn, N. Y., spec.,	20 00
"C. B.," Steubenville, O.,	50 00	Mrs. E. F. Hatfield, New-York City, "	20 00
"S. M.,"	10 00	"S. D. P.,"	5 00
T. C. Maxwell, Geneva, N. Y.,	100 00	Friends in N. Y., for Hutchinson, Kan.,	450 00
Rev. A. L. Chapin, Galesburg, Ill.,	75 00	H. H. Bleakely, New-York,	5 00
"Friends" in Illinois,	100 00	Friends, per W. Martien, Philadelphia, Pa.,	101 50
J. R. Hill, New-York City, spec.,	250 00	for Salt Lake, Utah Territory,	25 00
"M. L. N.," Bloomsburg, Pa.,	20 00	R. Carter, New-York City, special,	5 00
J. E. Dutton, Bainbridge, N. Y.,	10 00	F. A. Lane, " " " "	5 25
"C.," Va.,	20 00	"G. L. R.," New-York,	1 00
Rev. F. A. Maginnis, Rome, O.,	5 00	Rev. A. A. Morrison, Salina, Kan.,	1 00
S. S. Watson, St. Charles, Mo.,	500 00	R. Crawford, " " " "	1 00
Mrs. H. E. Parsons, Ashtabula, O.,	30 00	"S.," Philadelphia, Pa.,	18 00
Rev. S. Ward, Coffee, Ind.,	4 00	"Anonymous," Harrisburg, Pa.,	200 00
Mrs. Mary Kerr, Troy, N. Y.,	10 00	Packard & James, New-York City, spec.,	25 00
Mrs. R. H. Foot, Rome, N. Y.,	5 00	D. H. McAlpin, " " " "	50 00
Mrs. J. M. Branch, Logansport, Ind.,	3 00	Charles Butler, " " " "	25 00
Rev. H. Halsey, East-Wilson, N. Y., spec.,	5 00	William Libbey, " " " "	100 00
Miss Mary Vance, Washington, Pa.,	5 00	T. Gilman, " " " "	10 00
Deacon Gregory, Millville, N. Y., spec.,	1 00	Friends in New-York, for Elizabethtown,	850 00
Rev. W. E. Honeyman, Wabashaw, Minn.,	5 00	Kentucky,	100 00
Mrs. E. Brant, Mt. Carmel, Ind.,	1 00	Birdsley Blakeman, N. Y. City, special,	100 00
"H.," New-York City, spec.,	10 00	J. Taylor Johnston, " " " "	100 00
Miss M. E. Scovil, Clifton Springs, N. Y.,	5 00	J. Crosby Brown, " " " "	250 00
Mrs. Burnham, Morristown, N. J.,	24 00	Henry Ide, " " " "	25 00
Com. C. K. Stribling, Washington, D. C.,	100 00	"A.,"	500 00
Rev. G. S. Boardman, Cazenovia, N. Y.,	12 00	Roger Thompson, Ky.,	1 00
H. Hawkins, Hoboken, N. J.,	5 00	Miss J. R. Wilson, Shippensburg, Pa.,	5 00
F. G. Burnham, Morristown, N. J., spec.,	300 00	Matthew Newkirk, Ill.,	10 00
O. M. Green, Alexandria, Va.,	2 00	Friends for Emporia, 2d, Welsh Church,	954 00
"P.," Summit Hill, Pa.,	30 00	Kansas,	50 00
"A Friend of Missions," N. Y.,	10 00	"Friends" in Indianapolis, Ind., special,	30 00
J. R. Groves,	1 00	J. Aitken, New-York City, special,	71 50
Young Ladies' Association of New-York		"Special,"	117 53
City, spec.,	1,273 31	"Personal,"	
E. B. Babbitt, Portland, Oregon,	20 00		
Rev. J. L. Fulton, Hookstown, Pa.,	1 00		
Rev. J. C. King, Vinton, Iowa,	3 00		
Mrs. N. J. Gates, Canton, Pa., spec.,	5 00		
E. T. Foote, M. D., New-Haven, Ct.,	25 00		
"G.,"	1 00		
P. McMartin, New-York City, spec.,	100 00		
W. L. Skidmore, " " " "	25 00		
J. Frazer, " " " "	25 00		
Rev. A. H. Dashiell, Jr., Bricksburg, N. J.,	1 00		
Rev. W. J. McCord, Wassala, N. Y.,	1 00		

MISCELLANEOUS.

Balance from sale of Los Angeles Church,	96 65
California,	
1st installment from sale of Gosport	
Church, Ind.,	150 00
From Insurance Co., for loss of Elgin	
Church, Ill.,	2,000 00
	\$11,315 74

CONTRIBUTION FROM CHURCHES

INDEBTED TO THE PERMANENT FUND.

SYNOD OF CINCINNATI.		SYNOD OF ILLINOIS, SOUTH.		SYNOD OF IOWA, SOUTH.		
Presbytery of Cincinnati.		Presbytery of Alton.		Presbytery of Iowa.		
Bantam,	\$3 00	Shipman,	\$2 25	Keokuk, Westminster, \$51 65		
Morrow,	2 00			Presbytery of Iowa City.		
SYNOD OF COLUMBUS.		Presbytery of Cairo.		West-Liberty, \$2 00		
Presbytery of Athens.		Carbondale, \$116 25		Atali: sa, 2 00		
Middleport, 1st,	\$5 66	Presbytery of Mattoon.		SYNOD OF MICHIGAN.		
Presbytery of Wooster.		Shelbyville, 1st, \$30 55		Presbytery of Detroit.		
Jeromeville,	\$3 83	SYNOD OF INDIANA, NORTH.		Brighton, 1st, \$8 69		
SYNOD OF ERIE.		Presbytery of Crawfordsville.		Presbytery of Grand Rapids.		
Presbytery of Erie.		New-Bethel, \$5 50		Ionia, 1st, \$45 00		
Pittsfield,	\$5 00	Presbytery of Fort Wayne.		Presbytery of Lansing.		
Sunville,	5 03	Huntington, \$4 00		Hastings, \$7 00		
SYNOD OF GENEVA.		Presbytery of Muncie.		Presbytery of Monroe.		
Presbytery of Lyons.		La Gro, \$2 00		Deerfield, \$2 00		
Rose,	\$7 00	New-Hope, 4 80		La Salle, 75 00		
Sodus Centre,	2 00	SYNOD OF INDIANA, SOUTH.		SYNOD OF MINNESOTA.		
SYNOD OF ILLINOIS, CENTRAL.		Presbytery of Indianapolis.		Presbytery of Mankato.		
Presbytery of Bloomington.		Southport, \$10 36		Mankato, 1st, \$10 20		
Bloomington, 2d,	\$45 00	Presbytery of New-Albany.		Presbytery of St. Paul.		
Fairbury,	5 00	Mitchell, \$4 00		Hastings, \$9 75		
Tolona, 1st,	15 00	Presbytery of Vincennes.		Minneapolis, 1st, 11 19		
Presbytery of Peoria.		Terre Haute, 2d, \$13 00		SYNOD OF MISSOURI.		
Peoria, Fulton st.,	\$13 00	SYNOD OF IOWA, NORTH.		Presbytery of Platte.		
Presbytery of Schnyder.		Presbytery of Cedar Rapids.		Weston, \$10 00		
Angusta,	\$25 35	Clarence, \$9 50		SYNOD OF NEW-JERSEY.		
Clayton,	20 00	Wyoming, 10 00		Presbytery of Newton.		
Mt. Pleasant,	2 25	Presbytery of Dubuque.		La Fayette, \$5 00		
SYNOD OF ILLINOIS, NORTH.		Clermont, \$2 00				
Presbytery of Freeport.						
Apple River,	\$2 50					
Warren,	10 00					

SYNOD OF PHILADELPHIA.		Presbytery of Syracuse.		Presbytery of Milwaukee.	
Presbytery of Lackawanna.		Collamer,	\$20 00	Wilwaukee, 1st, Holl'd, \$28 47	
Abington,	\$12 00				
SYNOD OF TOLEDO.		SYNOD OF WESTERN NEW-YORK.		Presbytery of Winnebago.	
Presbytery of Maumee.		Presbytery of Buffalo.			
Waterville,		East-Hamburg,	\$3 00	Necnah,	\$110 69
	\$26 85	Glenwood,	59 00	Rural, 1st,	3 19
SYNOD OF UTICA.		Presbytery of Genesee Valley.		Presbytery of Wisconsin River.	
Presbytery of Binghamton.		Olean, 1st,	\$10 00		
Nichols, 1st,	\$30 00			Cottage Grove,	\$2 06
Preble,	6 50	SYNOD OF WISCONSIN.		Lowville,	2 03
Presbytery of Otsego.		Presbytery of Lake Superior.		Pardeeville,	2 00
East-Guilford,		Superior, 1st,	\$2 00	Reedsburg,	12 00
	\$6 40			<hr/> \$992 47	

EIGHTEENTH ANNUAL REPORT

TO THE

GENERAL ASSEMBLY

Of the Presbyterian Church in the United States,

OF ITS TRUSTEES

IN RELATION TO THE RELIEF FUND

FOR

DISABLED MINISTERS AND THEIR FAMILIES.

PRESENTED MAY, 1873.

PHILADELPHIA:
PRINTED BY ALFRED MARTIEN,
1214 CHESTNUT STREET.
1873.

RELIEF FUND FOR DISABLED MINISTERS,
AND THE
WIDOWS AND ORPHANS OF DECEASED MINISTERS.

REV. GEORGE HALE, D.D., *Secretary.*

REV. CHARLES BROWN, *Treasurer.*

1334 Chestnut Street, Philadelphia.

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ANNUAL REPORT.

The Trustees of the General Assembly beg leave to present to the Assembly this the Eighteenth Annual Report of their Committee on the Relief Fund for Disabled Ministers and the Widows and Orphans of deceased Ministers.

In the month of November last the Presbyterian Board of Publication assigned to the Trustees of the General Assembly a place in the new building, 1334 Chestnut street, for the use of the Committee on the Relief Fund, free of charge for rent, fuel and gas. For accommodations so convenient and comfortable, granted on such liberal terms, the Trustees take pleasure in making publicly this their thankful acknowledgment.

The past year has been one of successful progress, notwithstanding several disadvantages. Among these was the want of a sufficiently large working balance with which to begin the year. There had been at the beginning of the previous year a balance of \$6,404. which helped to carry the work through the summer months; but in April, 1872, the accounts closed with a balance of only \$783. A further difficulty has been created by a reduction of the share assigned to this cause from one dollar out of every fifteen and a half to one dollar out of every eighteen and a half. This was effected by the

addition of \$300,000 to the other benevolent schemes of church-work, in the apportionment adopted by the last General Assembly. By this means some of our most liberal churches, adhering to the Assembly's plan, sent in smaller collections than usual. The consequence has been that since the middle of June last the Treasury has been kept in an exhausted state, and it has not been possible to conform to the plan heretofore pursued of paying the semi-annual instalments in advance. If during the year 1871-72 the churches had sent in the \$100,000 recommended by the General Assembly, the Treasury (by adding the current receipts in the earlier months of the financial year) could have met the amount of \$26,790, which was known to be soon coming due after the meeting of the Committee in May, and so the means would have been supplied in part to pay the appropriations subsequently made. Besides, there were on the catalogue last year forty-five more names than ever before, which created a demand that was not overtaken by the increased income. This state of things has rendered necessary the exercise of more than usual caution in the distribution of the funds; and during the year, either by direction of the Presbyteries or by the act of the Committee, there have been thirty-six cases at least in which the appropriations have been reduced in amount. It was not because the larger sums were not both desired and needed, but because it was judged to be prudent and right to make among those receiving aid as equitable a division as possible, of the funds placed at the disposal of the Committee. It was a matter of deep regret that the full amount which the circumstances of the applicants seemed to require could not be granted. It is believed that in no case has there been an increase, except where it has been especially demanded by the exigences of the case.

It is not known that from the time of the inauguration

of this scheme, there has been an individual or family fairly entitled to aid which has ever been denied, when the proper evidence has been furnished with the recommendation of the Presbytery, or of the Presbyterial Standing Committee.

During the year just closed nineteen of those who have shared in the benefits of the Fund have departed this life,—two aged widows, and seventeen ministers of the gospel, twelve of whom had passed their seventieth year; an unusual mortality.

The whole number whose names cease to be found on the roll, because application in their behalf has not been renewed, is fourteen;—nine ministers of the gospel, four widows, and one orphan. There are five others from whom information has been received, that no assistance will be asked in their behalf for the present year. In many of these cases property has come into their possession, or their wants have been provided for from other sources. The First Church of Scranton, in the Presbytery of Lackawanna, has continued, with their accustomed generosity, to show their estimate of the labors of their former pastor, now laid aside from duty, by contributing one thousand dollars to his support; another church statedly pays its aged pastor, now retired from all active duty, five hundred dollars; another provides each year one thousand dollars, and still another, two thousand dollars. Wherever a single church can itself make full provision for the wants of an aged or disabled pastor, who, after having labored faithfully, is obliged to cease active duty, or to support the family of a minister who has died in the work and gone up to his reward, it is well. Such are to be commended and imitated. But there are very few congregations where the ability and the will to do so can be found united, especially when there is an acting pastor whose salary must be paid. This branch of our

church-work, springing from the necessities of the case, beautifully expresses the idea of the unity of the Church; and in its practical operation cultivates the spirit of unity, since all without exception are invited to take part, according to their ability, in paying the debt which is due to ministers and their families for services rendered. The task is much lighter when all the congregations join together, and do their share faithfully, agreeably to the injunction, "Bear ye one another's burdens, and so fulfil the law of Christ."

Of those who have been assisted the last year, sixty-four were new cases, namely, twenty-nine ministers, thirty widows, and the orphans of four families, with an aggregate increase over the number for the year 1871-72 of forty-five. The whole number on the roll for the year, from April 1, 1872, to April 1st, 1873, is *three hundred and seventy-nine*; namely, *widows two hundred and four, ministers of the gospel one hundred and fifty-five*, and the *orphans of twenty families*. These were recommended by one hundred and nineteen Presbyteries, scattered throughout thirty-three of the thirty-five Synods of our Church.

For twelve months, from April 1, 1872, to April 1, 1873, the total income, including the balance from the preceding year of \$783.87, was \$81,317.47, and the total expenditures during the same period were \$81,302.79, leaving a balance in the Treasurer's hands of \$14.68. At the same time the liabilities of the Committee for the unpaid instalments due on the 1st of March and the 1st of April were over nine thousand dollars, (\$9,337.50.) If this were added to the actual expenditures, it would show that the sum of \$90,640.29 would have been necessary to make the receipts and expenditures even, with no working balance left for the coming year; and if to this

amount there were also added the sums which might have been reasonably granted by way of increase, instead of reduction, the total would reach, yea, *would exceed* the \$100,000 recommended by the General Assembly.

Notwithstanding, it is matter for devout thanksgiving to the Great Head of the Church that He has inclined the hearts of the people to gather into our treasury during the year 1872-3, nearly ten thousand dollars (9,560.81) more than during the twelve months preceding (71-2), and over \$21,000 more than the amount contributed in the year before that (70-71); and further, that the number of contributing churches exceeds that of any former year by more than *six hundred*—over twenty-five hundred in all.

To bring about this result your Committee have sought to be without ceasing fully awake to their responsibility, and to spare no painstaking which promised success. Special thanks are due to the Standing Committees on the Relief Fund of the several Presbyteries, for their hearty sympathy and efficient coöperation. They have advocated the cause before ecclesiastical bodies, have issued circulars, and in other ways have endeavored to excite attention, and particularly to stir up noncontributing churches to take up collections for this object. All these efforts have received additional stimulus from the operations of the Committee on Benevolence and Finance, and from the various measures which are in progress throughout all our borders, to make the collections for church-work truly offerings to God—acts of worship—and more thorough and systematic than ever before, cultivating the grace of liberality in every church and every communicant.

The Permanent Fund, of which only the interest can be used, has, since April 1st, 1862, been increased by the following additions:

Legacy of Rev. John Barnard, D.D.,	\$ 16.00	
“ “ Rev. Henry R. Weed, D.D.,	500.00	
“ “ Miss Sarah M. Waddell,	50.00	
“ “ Mr. William Kirk,	1900.00	
“ “ John A. Brown, Esq.,	2000.00	
Donations from various sources,	1595.50	
Profit on sale of loans, for reinvestment,	231.25	
		<hr/>
		\$6,292.75
Add amount in the hands of G. H. Van Gelder, Esq., Treasurer of the Trustees of the General Assembly, April 1st, 1862,		61,444.24
Total of securities held by the Trustees of the General Assembly,		67,736.99
Add securities held by William E. Tenbrook, Treasurer of Trustees of the Presbyterian House,		37,025.00
		<hr/>
Total of Permanent Fund for Disabled Ministers, &c., April 1, 1873,		\$104,761.99
The income from the Permanent Fund for the financial year was \$5,961.92.		

[Two legacies of \$500 each have been paid in since April 1st, which will appear in the Treasurer's accounts for the year 1873-74. Other legacies amounting to \$2,000, have been reported to the Committee on the Relief Fund, but have not been handed over by the executors.]

In general, the duty of searching out and recommending those who are in need of help and have a righteous claim to it, has been performed thoroughly, conscientiously, kindly, and with due discrimination. In many of the Presbyteries all are regularly cared for who need to receive attention. Death and the progress of time are continually creating new cases, but in every quarter there is a growing watchfulness which anticipates personal application and makes arrangements for the requisite supply. It is not known that any are neglected. We would not dishonor God by representing the condition of his ministering servants and their households as being worse than it is, or by endeavoring to create the impression that the number who are suffering from want is larger than the reality. It is not so large but that our great and strong Church is abundantly able to meet each claim, and to complete this work thoroughly

every year, easily, without exhausting her resources, and without neglecting any other branch of church-work. The servants of God have known, both in actual service and when laid aside, how to suffer need, as well as how to abound; but, the more widely and carefully our observations extend, the clearer will be the conviction that while clergymen cannot by their proper work become millionaires, there is no trade, profession or employment on earth upon which God smiles with temporal favors more than on the profession of the Christian ministry. The families of ministers, though trained to a rigid economy and occasionally reduced to straits, are in the long run providentially cared for. They generally command the respect of society by their virtues; their career in life, with all its trials, is often crowned with success; they are invited to occupy places of important trust and usefulness; and, compared with any others, they are on the whole as great a power for good in the world. In this God has shown that He has been true to his promises and faithful to his covenant. The Church not only obeys an ordinance of God, but she falls into the line of Divine Providence when she lends to such as these a helping hand. With this group of from fifteen hundred to two thousand persons, embracing the infant just left fatherless and the venerable saint of ninety years, with those of almost every intervening age, who does not feel it to be an honor to give meet recompense to those who have so well earned it, and to prepare for a life of usefulness these orphans, for the sake of the honored parents now in glory?

Many of the letters bearing contributions speak words of cheer and strong sympathy, and are of such an animating tone, that we are constrained to "thank God and take courage." God is in this good work. It has made

steady advances from the beginning.* The heart of the Church is in it, and in years to come she will be more and more deeply interested as she gains a juster and fuller appreciation of the dignity and usefulness of the Christian ministry. We have strong confidence in the sound judgment, sense of justice, kindly sympathy and liberality of the great body of those who make up our Presbyterian household; and beyond all doubt, in answer to the fervent prayers of those who are assisted, the requisite funds will flow in from time to time to meet the demands as the wants of the cause are made known.

Respectfully submitted, in behalf of the Trustees of the General Assembly,

GEORGE HALE,
Secretary of the Committee.

* Annual Contributions.

During the twenty-four years since this work began, the churches have contributed the following sums, the financial year in each case ending April 1st.

	From 1849 to 1850,	\$473 00			
Year ending April 1st, 1851,		913 00			
"	" 1852,	889 77	from 50 churches.		
"	" 1853,	2,207 04	" 41	"	
"	" 1854,	614 51	" 40	"	
"	" 1855,	1,226 62	" 32	"	
"	" 1856,	1,466 15	" 57	"	
"	" 1857,	3,212 77	" 127	"	
"	" 1858,	2,478 32	" 142	"	
"	" 1859,	7,952 16	" 273	"	
"	" 1860,	5,282 54	" 320	"	
"	" 1861,	5,308 87	" 176	"	
"	" 1862,	11,093 55	" 463	"	
"	" 1863,	12,483 43	" 515	"	
"	" 1864,	13,267 80	" 682	"	
"	" 1865,	22,021 37	" 815	"	
"	" 1866,	22,463 03	" 816	"	
"	" 1867,	27,740 28	" 726	"	
"	" 1868,	25,921 72	" 1080	"	
"	" 1869,	32,772 34	" 1200	"	
"	" 1870,	36,773 75	" 1210	"	

In the Reunited Church.

Year ending 1871,	\$64,339 99, from 1550 churches.
“ “ 1872,	70,568 54, “ 1865 “
“ “ 1873,	80,533 40, “ 2500 “

The work which began in the other branch of the Church in 1864, presents the following result:

	Receipts.	Giving Churches.							
1865,	\$3,638	40							
1866,	6,300	130							
1867,	9,647	235							
1868,	10,478	235							
1869,	21,668	285	of which	\$8,200	was for	Permanent	Fund.		
1870,	38,879	335	“	25,000	“	“	“	“	“

Disbursement of the Fund.

The manner in which the funds have been appropriated may be learned from the following statements:

During the year ending April 1st, 1850, nothing was expended. From that date to April 1st, 1851, \$325 were distributed, and during the next year to April 1st, 1852, \$725 were appropriated by the Board of Publication. After the duty of disbursing these funds was assigned to the Trustees of the General Assembly, a Committee was appointed to take the matter in charge. The first meeting of that Committee was held November 22, 1852, and from that time to

April 1st, 1853,	were aided 2 ministers and 6 widows, total	
	8, at an expenditure of	\$675 00
“ 1854,	3 ministers, 7 widows, and 1 family of orphans, total 11, at an expenditure of	\$1,453 25
“ 1855,	9 ministers, 10 widows, and 1 family of orphans, total 20, at an expenditure of	\$1,900 00
“ 1856,	8 ministers, 11 widows, and 1 family of orphans, total 20, at an expenditure of	\$1,630 00
“ 1857,	4 ministers and 14 widows, total 18, at an expenditure of	\$1,815 31
“ 1858,	11 ministers, 24 widows, and 2 families of orphans, total 37, at an expenditure of	\$2,895 65
“ 1859,	14 ministers, 26 widows, and 3 families of orphans, total 43, at an expenditure of	\$4,809 75
“ 1860,	23 ministers, 24 widows, and 1 family of orphans, total 48, at an expenditure of	\$5,821 11
“ 1861,	24 ministers, 26 widows, and 2 families of orphans, total 52, at an expenditure of	\$6,625 05
“ 1862,	20 ministers, 26 widows, and 5 families of orphans, total 51, at an expenditure of	\$6,848 64

April 1st, 1863,	30 ministers, 36 widows, and 2 families of orphans, total 68, at an expenditure of	\$9,063 91
" 1864,	37 ministers, 48 widows, and 3 families of orphans, total 88, at an expenditure of	\$13,515 31
" 1865,	43 ministers, 58 widows, and 4 families of orphans, total 105, at an expenditure of	\$19,170 01
" 1866,	49 ministers, 66 widows, and 5 families of orphans, total 120, at an expenditure of	\$22,692 39
" 1867,	54 ministers, 70 widows, and 8 families of orphans, total 132, at an expenditure of	\$27,843 38
" 1868,	51 ministers, 63 widows, and 12 families of orphans, total 126, at an expenditure of	\$27,168 29
" 1869,	50 ministers, 75 widows, and 12 families of orphans, total 137, at an expenditure of	\$28,502 35
" 1870,	64 ministers, 91 widows, and the orphans of 13 families, total 168, at an expenditure of	\$38,999 24

In the reunited Church, for the

Year ending 1871,	108 ministers, 144 widows, and orphans of 15 families, total 267, at an expenditure of	\$67,371 74
" " 1872,	145 ministers, 174 widows, and orphans of 15 families, total 334, at an expenditure of	69,784 67
" " 1873,	155 ministers, 204 widows, and orphans of 20 families, total 379, at an expenditure of	81,302 79

By the other branch of the Church, for six years:

Year ending					Number of Applicants.	Amount Appropriated.
1865,	.	.	.	.	5	\$625
" " 1866,	.	.	.	.	30	4,710
" " 1867,	.	.	.	.	46	7,800
" " 1868,	.	.	.	.	60	9,710
" " 1869,	.	.	.	.	66	11,125
" " 1870,	.	.	.	.	78	13,690

RELIEF FUND FOR DISABLED MINISTERS IN ACCOUNT WITH CHARLES BROWN, TREASURER,

FROM APRIL 1, 1872, TO APRIL 1, 1873.

Dr.

To payments, appropriations to Disabled Ministers, &c.	\$70,754 50
" Trustees of General Assembly for Permanent Fund..	3,624 00
" salary of Secretary for one year.....	2,349 98
" salary of Treasurer for one year.....	1,895 83
" printing and distributing Annual Report.....	559 05
" expenses of "Monthly Record,"	309 24
" printing and advertising.....	1,145 79
" travel, postage and stationery.....	480 15
" expense of Committee on Benevolence and Finance..	8 00
" care of office one year.....	54 00
" Furniture for new office.....	115 25
Refunded to a church.....	7 00

Total expenditures.....\$81,302 79
 Balance on hand.....14 68

\$81,317 47

Cr.

By balance from last year.....	\$783 87
" contributions from churches and individuals.....	69,588 75
" " Committee on Benevolence and Finance.....	3,922 83
" interest from Permanent Fund.....	5,961 92
" " on deposits.....	155 10
" money returned.....	905 00

Total receipts.....\$81,317 47

Balance.....\$14 68

PHILADELPHIA, April 1, 1873.

We have examined the account to this date, compared the vouchers, and find them correct.

JOHN C. FARR,
ALEX. WHILLDIN.

STANDING COMMITTEE'S REPORT, 1873.

The late General Assembly appointed the following Standing Committee on *The Relief Fund*, viz:

Ministers.—John G. Atterbury, D.D., John M. Bishop, Hugh H. Dobbins, Alexander D. Moore, Gamaliel C. Beaman, William Howell Taylor, Erasmus J. Boyd, Edward P. Shields.

Elders.—John Marchant, James G. Long, Thomas S. Irwin, Lorrin J. Shead, Norman P. Wright, Benjamin Young, James H. Houghton.

They presented their Report, which was accepted and adopted, and is as follows:

The Committee to whom was referred the Report of the Trustees of the General Assembly in relation to the Relief Fund for Disabled Ministers and their Families, respectfully report:

They have turned their attention to the subject before them with profound sympathy. The persons, for whose benefit the Relief Fund is organized, constitute a sacred class, having a peculiar claim on the affections of the Church, and to be cherished with tender concern. Each case on the roll represents a history of self-sacrificing devotion to Christ and His cause, regarded, we doubt not, with loving interest by ministering angels. To them, if to any class in the Church, may be applied the words of the apostle Paul, that they “fill up that which is behind of the afflictions of Christ in” their “flesh for His body’s sake, which is the Church”

The ministry, which in its very nature implies a surrender of all aims of wealth and honor fairly open to men, further involves, to a large class of those who serve the gospel in the Presbyterian Church, in our land, with all the joys of that service, a straitened condition of domestic life, peculiarly trying to persons of culture and refinement, such as our ministers and their wives ordinarily are; and forbids any savings and accumulation of means, against the vicissitudes which may strand them in disability, or make widows and orphans of those whom they have bound to their own chosen life of poverty; but the wives, those precious helpers of our ministers, sharers in their toils and joys, bear the chief pressure of the manifold domestic straitness,

incident to the service of all our home missionary fields, and of many others occupying places not reckoned missionary; and, when such are left in their widowhood, destitute of means, they are given by the Lord to his Church, to be cherished, as our own dear mothers and sisters in the flesh, with a sacred love.

It is a matter of common congratulation, that our Church has come of late, as never before, to recognize this grateful obligation in regard to this ever-present class of sufferers for Christ's sake and the Church's sake. "The poor ye have always with you," our Lord says; and certainly, so long as he shall continue to baptize our sons and daughters with the spirit of consecration, leading them to devote their lives to carrying the gospel of salvation wherever he sends them, whether to heathen lands, or the frontiers of our own land, or through the villages and rural districts of our several States, so long shall we have a living body of aged, infirm, and disabled ministers in real poverty, and of the widows and orphans of deceased ministers left in destitute circumstances, a body given by the Lord to our grateful, loving care.

The financial aspect of the work, as presented by the Report, is in brief this: The total income of the year, including the balance from the preceding year of \$783 87, was \$81,317 47; while the total expenditures, during the same period, were \$81,302 79; leaving a balance, in the Treasurer's hands, of \$14 68; but, leaving also instalments of appropriations, past due and unpaid, to the amount of \$9,337 50, showing an actual deficiency of income to meet the calls of the year by \$9,322 92; and throwing forward the same amount as a load upon the business of the new year.

The amount, which has come into the hands of the Committee of the Trustees charged with the management of the Relief Fund, has been reached in this way:

By contributions of churches and individuals,	\$73,511 58
Interest on Permanent Fund,	\$5,961 92
Interest on Deposits,	155 10—6,117 02
Money returned,	905 00
Balance from previous year,	783 87
	<hr/>
	\$81,317 47

The amount disbursed has been expended as follows, viz:

Payments on appropriations to Beneficiaries of the Fund, \$70,754 50	
Passed to Permanent Fund,	3,624 00
All expenses, including salaries of the Secretary and Treasurer, printing and distributing the Annual Report, expenses of "Monthly Record," printing circulars, advertising, travel, postage, stationery, furniture, care, etc.,	6,917 29
Refunded to a church, \$7, and balance, \$14 68,	21 68
	<hr/>
	\$81,317 47

The entire number on the roll of Relief for the year has been 379, which exceeds that of any previous year by 45. Of this number 204 were widows, 155 were ministers, and 20 orphan families.

They were recommended to the support of the Relief Fund by 119 Presbyteries, out of 33 Synods. Only two Synods, viz: India and China, have been unrepresented during the year on the roll of Relief. It is noticed with just satisfaction that, from the inauguration of this scheme, it is not known that there has been an individual or family, fairly entitled to aid, which has ever been denied, when the proper evidence has been furnished with the recommendation of the Presbytery, or of the Presbyterial Standing Committee.

The year has witnessed the passing to their final rest of nineteen who have shared in the benefits of this Fund, two aged widows and seventeen ministers of the Gospel, twelve of whom had passed their seventieth year.

Nineteen other names have disappeared from the roll—nine ministers, four widows, and one orphan—because their wants were otherwise provided for, and application in their behalf was not renewed. In still five other cases, information has been received that no assistance will be asked in their behalf for the present year.

The Relief Committee began the year without any working balance beyond the small sum of \$783, and with over-due instalments, waiting payment, to between nine and ten thousand dollars. Other instalments also were coming due, from time to time, more rapidly than the funds arrived to meet them, and the catalogue received forty-five more names than ever before. Hence the Treasury has been kept in an exhausted condition. Hence, also, the Committee have been unable to adhere to the plan hitherto pursued of paying the semi-annual instalments in advance. Hence, also, they have been compelled in many cases—thirty-six at least—to reduce the amount of appropriation previously given, an amount not at all beyond what the circumstances of the applicants seemed to require.

But, notwithstanding this experience, and the fact that the contributions from the churches have fallen so far short of the sum recommended by the last General Assembly, the Committee are able to tell us of some very encouraging features of their work. Thus the people have brought into the Treasury nearly ten thousand dollars more than the previous year, 1871-2; and that year again showed upward of ten thousand dollars advance upon the offerings of the year still previous, 1870-71. This shows steady progress in the hearts of the people. But a still more satisfactory feature is the circumstance that the number of contributing churches for the year exceeds that of any previous year by six hundred, and has reached now twenty-five hundred. This leaves, however, the sorrowful fact, that there remain yet 2300 churches on our roll who make no contribution to this sacred charity. Many of that number, it is certain, are small churches with little means, with little life, and without any stated ministry of the word; but many of them also are in other circumstances, and have failed, we feel assured, only because the attention of the people has

not been called to the object and opportunity given them to contribute.

As already stated, the Relief Fund shows an indebtedness, on account of the old year, of upward of nine thousand dollars. For the legitimate work of the new year, independently of this unfavorable balance, it seems that this Fund ought to receive at least ninety thousand dollars. And your Committee think, on full consideration of the facts laid before them, there should be put into the Treasury of the Relief Fund during the year not less than one hundred thousand dollars. Twenty-one thousand dollars will be wanted for over-due and maturing appropriations before the 1st of July next.

The Permanent Fund, of which the interest only can be used, has, since the beginning of the financial year, been increased by several legacies and donations, and by profits on sale of loans and re-investments to the extent of \$6,292 75; and its present total amount is \$104,761 99. The income yielded by this Fund during the year was \$5,961 92, as before stated.

It has been noticed, in the analysis given of the receipts into the Treasury, an item is stated of \$905 money returned. It gives your Committee occasion to notice the Christian delicacy and disinterestedness that constantly mark that precious class among whom we seek the beneficiaries of this Fund. It might appropriately have appeared in the account as contributions from disabled ministers and widows. It is made up of several sums returned to the Treasury by ministers and widows, to whom payments had been made on regular appropriations, but who, finding that they could in some way manage to live through the year without using all the allowance given them, considerately returned the balance, not willing to be a charge on the benevolence of the Church for a dollar beyond what was absolutely necessary. Such voluntary surrender of means, in the midst of real poverty, is an illustration of a delicacy of sentiment and Christian independence, hardly to be learned in any school, as in that self-sacrificing devotion to the good of others, in which the most of our ministers and their wives are constantly exercised.

Your Committee would recommend the adoption by the Assembly of the following resolutions.

1. That the Assembly testify their tender interest in the aged, infirm, and disabled ministers of the Church, and in the widows and orphan families of their deceased ministers; and reverently commend them to the grace and care of the Great Head of the Church, in whose service and by whose providence they are brought into their present condition of relative independence.

2. That in view of the delicacy of sentiment, which restrains many suffering ones and needy ones of the class described from making known their wants and

seeking relief, this Assembly reaffirm the recommendation of the last General Assembly, that the Standing Committee of Relief, in the several Presbyteries, "use special diligence to see that no individual or family deserving and entitled to relief, be overlooked; and, further, devise the best means of enlisting the sympathy of the people in the Cause, so that there may be no failure of stated collections to meet the increasing demands on the Fund."

3. That the sum of at least ninety thousand dollars be raised during the year by the churches for the Relief Fund. And that it is desirable, as far as possible, that the offerings for this Fund be sent forward at an early day, that the Committee of the Trustees of the General Assembly, having it in charge, may be able fully to meet the calls for \$20,000 accruing before the first of July. And that they may be enabled speedily to return to the payment of the semi-annual instalments in advance.

The General Assembly of 1870 unanimously approved the suggestion of the Standing Committee on the Relief Fund, as follows:

The Committee would respectfully suggest to the General Assembly the propriety of recommending to those who may be appointed to take the oversight of this fund for the future, to increase materially the sums hitherto appropriated to individual applicants. What the majority now upon the list of its beneficiaries receive is not, cannot be, even with the most rigid economy, an adequate support. It can do but little more than supplement the help derived from other sources, or leave them, as many of these have been left, to suffer.

The Assembly of 1871 adopted the following resolutions on the recommendation of the Standing Committee:

1. That it is hereby enjoined on all our Presbyteries to appoint Standing Committees, who shall have in charge all matters relating to the Relief Fund within their limits.

2. It is earnestly recommended to such Standing Committees to use special diligence to see that no individual or family deserving aid and entitled to it, be overlooked;

and further, to devise the best means of enlisting the sympathy of the people in the Cause, so that there may be no failure of stated collections to meet the increasing demands of the society.

3. That it is enjoined on every Pastor and Stated Supply to furnish the opportunity to each congregation to present their offerings for the Cause at least as often as once in each year, and if possible, to reach every communicant.

4. That in view of the large number of churches that are vacant, the sessions of all such churches are hereby enjoined to take special order on the subject, and carry into effect some plan by which the requisite information may be given to the people for the interest of the Fund; and that pastors make it the subject of notice and commendation from the pulpit.

The Assembly of 1872, on a like recommendation, adopted the following resolutions:

1. That all the Presbyteries appoint Standing Committees to take in charge the whole subject of the Relief Fund within their respective limits.

2. That diligent inquiry be made, so that none who are in want and entitled to aid shall be neglected.

3. That annual contributions shall be taken up in the churches, and that all suitable means be employed to increase the funds of this Cause both for current use and for permanent endowment.

APPENDIX.

*Extracts from correspondence with those who are receiving aid from
the Relief Fund.*

The *widows* of deceased ministers express themselves in such language as the following, which, as a matter of convenience, is given by numbering each letter.

1st. "Your letter and enclosure came duly, and was truly acceptable. I pray that this charity may be sustained. I should be broken up without this aid—my children scattered."

2d. "Yours, containing check for \$—, has been most gratefully received. I was beginning to look for it very anxiously, as my funds were exhausted and necessities were pressing. I feel that I have great cause for gratitude to God for this aid, as I know not how I could get along without it. May God bless you in your work."

3d. "Your letter with contents, check for \$—, I received to-day. It comes to me as the second instalment of the promise, 'Let thy widows trust in me.' I am recovering from a fall, injuring my right arm and left limb. I have no doubt of a complete recovery in time. I thank the Lord, and you and the churches, as the means used by God to do the work of lifting the heavy burdens borne by the widows of Presbyterian ministers. Yours, gratefully."

4th. "I acknowledge with a thankful heart the receipt of \$— from you. May God make me thankful. My life was a burdened one until my cry was heard, for I was truly tied fast in unavoidable pecuniary trials, which will be heard at some future time. When I humbled myself my cry was heard, and I can say truly: 'O fear the Lord, ye his saints, for there is no want to them that fear him.'"

5th. "You can only imagine with what heartfelt gratitude we received your letter containing a check, and what a burden it has lifted. Our expenses have been heavy this winter, owing to the severity, and also the circumstances. My little girl, who has fits, has

been under the care of a physician and is improving, but my own health is very poor. I have not been able to leave the house since the first of December, but the Lord has dealt kindly with me, and I have not wanted, though I have had to live close. And now, through the kindness of the Board, I shall be able to pay off all my dues and have a few dollars left. We all thank you for the interest you have shown towards us, and pray for the success of the Board."

6th. "I do not know how to express sufficiently my gratitude to your society *for its timely aid* to me in this my time of need. And in looking beyond you the donors, to the Fountain and Source from which all our blessings of a spiritual or temporal nature flow to us, my heart is melted within me. I can only exclaim, 'Bless the Lord, O my soul, and all that is within me, for I will praise Him.' 'Surely goodness and mercy have followed me all the days of my life.' I am still dependent on your bounty. My dear Father in heaven, in his wisdom and providence, has seen fit to keep me thus dependent to a certain extent—in this way keeping me humble, and I trust preparing me for a higher life here, and for a blessed home with himself in heaven. I felt that I must write to you, thanking you for all your past kindness and favors to me, and asking an interest in your prayers in behalf of the widow. I do not know what I should have done had this stream been dried up. What a source of real comfort it has been to me! and I know it has brought joy and gladness to many waiting souls. May the Lord abundantly bless and prosper it, is my constant prayer."

7th. "Received your kind note containing a check for my mother. Please accept her grateful thanks, and also the thanks of all the family. The money sent found us without money and nearly destitute of provisions. It was truly a godsend. We feel that God has been very good to us, and through the great kindness of you and your church we have not been left to suffer. Pray that we may always trust in God, and though all of earth may be dark, feel that there is light beyond, and pray that we may constantly live for the honor and glory of God."

8th. "What can a poor widow say when her heart is overflowing with joy and sorrow? First, your kind favor this afternoon has let in the light that comforts the burdened mind when in debt. Secondly, my health is poor at this time; but the Lord has a work for me to do, and I am willing to stay until He calls for me in His own appointed time. I am thankful for life, and for kind friends to whom I can open my heart with Christian confidence, by way of

advice and counsel. I suppose that the funds have grown short, as I see in my paper.

"Will you excuse me if I tell you my condition? I had promised to pay a debt of \$100 this present month, but paying the \$75 now, they must wait until the next instalment.

"May the Great Head of the Church of Christ bless you in your labor of love and charity to the widows and orphans. May you have a crown placed on your head by the hand of *Him* who has promised, and will never fail you, is the prayer of a true sister."

9th. "Your check for \$— has been received. I wish the donors to this fund could know the relief and comfort their moneys bring, and think were it so, your treasury would never be empty. Praying that our Saviour will reward them with the blessed 'Inasmuch, &c.,' and that His choicest blessings may ever rest upon you and the work in which you are engaged, I am sincerely and gratefully yours."

10th. "The check from the Lord's treasury for us is to-day received, and with most grateful hearts applied to our numerous obligations, long due. I have trusted in the Lord, and have ever found Him better than an earthly friend. I have been without a dime in my purse for several weeks at a time this year past; but the Lord supplies the means to educate my children, and gives me ability to labor in His cause. To Him be the praise."

We give below extracts from letters written by *clergymen* in reply mostly to remittances.

1. "Please accept, in behalf of the contributors to the Relief Fund, my sincere and hearty thanks for the remittance as per enclosed receipt, for although unworthy, I need it. I am now in my seventy-seventh year, much afflicted with rheumatism and other infirmities incident to old age, and am unable to perform any labor which will yield me any pecuniary return. My voice, formerly strong and clear, is now weak and hoarse, so that I cannot preach, and preachers of my age are not in demand in these times.

"I have preached in my life more than 3,500 sermons, two years as a Licentiate, twenty years as a Pastor in three different pastorates, and three years as Stated Supply. Twice I have been compelled to resign interesting and harmonious pastorates on account of the failure of my health, and return to the farm to sustain my family, and for the last twelve years I have been one of that unpopular class, 'W. C.' At the age of twenty-two I left the farm and commenced preparing for college, with the intention of preaching the gospel to the *poor*,

having decent clothing and \$30 in my pocket. During the eight years of study, two in preparation, four in college and two in seminary, I earned over \$1,000 by teaching day and evening schools, much to the injury of my constitution. I borrowed of the American Education Society \$180, which I paid after I commenced preaching. I have received for preaching, an average of \$2 per sermon; and there have been received into the several churches where I have labored during the time of my ministry, and while the churches were under my care, some over five hundred members on profession.

"In addition to preaching I gave numerous lectures and addresses, principally on temperance, and organized temperance societies. God gave me one of his own precious ones for a companion, and has given us seven children, all still living, all in the church in regular standing, and, I hope, all pious. One son is a minister, and one daughter a foreign missionary, and all, like their father, poor, serving for wages. They help us all they can—more than they are really able. And now, as I look upon my ministerial life, it seems as though I had done nothing. I am nothing but a poor guilty sinner, but I have been greatly blessed in being permitted to see God's work in bringing souls into His kingdom.

2. "Your check of — dollars was received this morning. It indeed afforded me great relief, enabling me to pay several small debts that I had contracted, and affording means to purchase supplies for my family.

"I have long thought the Relief Committee was doing a great work for the advancement of the Redeemer's kingdom, by encouraging so many ministers whose salaries are barely sufficient to afford them a comfortable support from year to year. But since I have realized the relief afforded from means which the churches have placed at the disposal of the Committee, I am confirmed in my opinion.

"May the Lord put it into the hearts of all that have means, to aid this cause, which affords relief and comfort to so many disabled ministers, and widows of deceased ministers, and orphans or half-orphan children."

3. "Your kind communication containing draft came to hand by last mail. The winter had been long and severe, and we had been obliged to tax our credit far beyond our inclination. We were therefore greatly relieved when the means to cancel our liabilities were put into our hands. I proceeded immediately to pay the debts we had been obliged to contract, and when done, I had about \$30 left. We avoid being in debt. This provision for the supply of our

wants seems purely providential. In fact, I see not how they otherwise would have been supplied. And this I presume is true of many other families.

"It grieves me much to know that the cause of Christ suffers, and our branch of the Church suffers in the estimation of the community by the extreme poverty of many of its old and faithful ministers. They (not to say we) have labored right on, not thinking much about property, until their ability to earn property is past, and the need of it and the lack of it much disturbs the quietude which should characterize the decline of life.

"I always felt self-reliant while I had strength. Now I have not even that to fall back on. A few more weeks will bring me to my seventy-fifth birthday. I feel like giving daily thanks to God that our Church is so cordially and so liberally engaged in this work, confident that she will be repaid an hundred-fold by the more copious effusions of the blessed Spirit."

4. "Your favor, with check for \$— and stamp, is duly received. This sum will meet demands which could only have been met by borrowing at ten per cent., with indefinite prospect of payment. In this sum there are self-respect, punctuality, honesty, '*Et id omne genus*'—in fact, a little gospel of blessings. If Providence should ever give me outward prosperity, with what pleasure will I give to this Board. With me, the pleasure which the Committee seem to take in disbursing, greatly augments the satisfaction of receiving. My family join me in grateful acknowledgment."

5. "With a heart full of gratitude I herewith tender my thanks to you, and through you to the Committee of the Relief Fund, for the *relief* your check has afforded me and my family. We were greatly in need of the money. May God reward the donors!"

6. "Your favor of the 3d inst. has been received, and it was a favor truly appreciated. Nothing of a temporal nature gives me more satisfaction than to be able to pay creditors their just dues. That pleasure I enjoyed the day after receiving your letter."

7. "*Dear Brother*—I desire you to accept my sincere thanks for all your kindness. And may the Lord abundantly reward you, and may the rich blessing of God rest on our beloved Church. My heart is greatly cheered by the instalment."

8. "Yours of the 3d inst., with check, was forwarded to me at this place. How can I express my gratitude to the Lord, and to you as His stewards, for this timely aid? Were it not for the Relief Fund of

the Presbyterian Church, I see not how I could meet my expenses this year. *As it is*, I must use the utmost economy to keep out of debt. I have made a purchase of five acres of land, and am putting up a small house on it for a *home*. It will take more than my available means to complete the house before cold weather, and pay the expenses of living.

"We are also trying to educate our only son, and only surviving child, at ——. He is willing to help himself by teaching, and he may be obliged to do so for a while; but we do not want him to lose time by staying out of school, if we can possibly avoid it. Our circumstances are rather straitened at present, and considering the feeble health of both my wife and myself, we often wonder how we are to be provided for. But the Lord has been very good to us in the past, and we will trust Him for the future."

This brother has worn himself out doing faithful services on the Western prairies. His *wife* adds the following postscript:

"*Dear Brother*—Will you please deduct two dollars from the next instalment due my husband, as a small gift from me for your treasury. If there is any part of the benevolent work of our Church upon which our Divine Saviour looks with more approval than upon others, it surely is the help rendered to his worn-out and impoverished ministers."

9. "To you, the Board, and the Church which, under God, are performing so *great a work of mercy to me*, and others equally necessitous, I feel most deeply grateful.

"You can hardly conceive the emotions of gratitude and thanksgiving to God and his people which arise in the hearts of those who, having spent a life in the ministry, are brought down to an indigent and helpless old age, with nothing in prospect for many of them but a pauper's portion, were it not for the 'Relief Fund.' I thank God with all my heart, that He disposes His people to so much Christian generosity and kindness towards the needy."

10. "Your letter enclosing a check was received yesterday. I cannot sufficiently express my gratitude for it, coming at a time never more needed, and affording a relief in the circumstances of the family, and to my own mind especially in regard to accounts running on some months beyond the promised day of payment. I have been sick all winter, and have received less aid from my friends than usual; and being penniless for some time past, you can imagine something of my feelings and of the relief I have experienced. Thanks to the Lord, I had a more quiet night's rest last night than for a long time.

The Lord give enlargement of heart to his people that the many in similar circumstances may receive the same relief."

11. "Yesterday received your draft for \$—. Thankfully received in time. Every cent promised to meet my engagement for board. The Lord did provide. With grateful heart to the kind Giver of all my blessings, I am yours, &c."

12. "We have received the check for \$—, the second instalment, &c. I need not say to you that it was gratefully received, although in a certain sense reluctantly, when we consider the embarrassed state of your treasury. We so fear that we may be in the way of others more necessitous than ourselves. And yet we can conscientiously say that we could not live free of distressing debt without it, and that what we have received has, under God, been the means of my partial restoration to health. I am now able to do a little pastoral and colporteur labor, which three years ago I never expected to perform. Praying that God may put it into the hearts of those who are able to fully replenish your treasury, I remain gratefully and affectionately yours."

13. "Yours of June 3d is duly received, and I acknowledge with gratitude the enclosed check. The previous one helped me to make my family more comfortable through a long tedious winter, than I otherwise could have done without it. I am nearly past labor, and the infirmities of age are upon me. Surely God's blessing will rest upon all such institutions and those connected therewith."

The inability of the Committee to pay the regular instalments in advance has caused much anxiety and disappointment, which have been expressed in various ways. For example :

Sheriff Threatened.

A minister writes :—"I deeply regret that necessity compels me to trouble you again, and would gladly wait with patience, but there is a note due against me which they threaten to put in the Sheriff's hands if not paid by next Saturday. And what can I do? Will not the Committee try and assist me this time in my great extremity, and I hope not to trouble you again."

Sick and Dying.

Another:—"On the — day of — I received your check for the first instalment, and I should not attempt to remind you of it, or ask for the remainder, if it were not for my great necessities. If you

recollect, I mentioned my wife's sickness. "She has been confined ever since to her bed. The people of my old congregation have been very kind, or I do not know what I should have done. Her disease — cancer, and —, has gradually increased on her, and we look for her death hourly. I am myself sick, sometimes better and sometimes worse, with catarrh and inflammation of the —, unable to do anything whatsoever. The funeral expenses must be met, and I am out of funds. Can you help me? If so, you will much oblige your afflicted brother in Christ."

That wife shortly after died.

In Special Need—Urgent Cases.

The writer says:—"I dislike very much to ask for our money, for I am almost sure you would send it to us if it were in the Treasury. But if we can have part of the instalment it will be a great comfort. We are in great perplexity, and a little would bring us partial relief. Pardon me for troubling you, but we have no other resource."

A pastor says:—"I am requested by Mrs. — to acknowledge your favor of the 9th inst. I hope, however, that you will find it in your power to relieve her very pressing necessities before the period indicated in your letter. She is at this time sorely in need of relief. I hope, my dear sir, that as much as — dollars can be sent her at present, that her *immediate* wants may be relieved." This plea is urged in a second letter, saying: "Mrs. —'s case is a very needy one, and I hope your uniform large-heartedness to relieve needy widows in their distress will not fail in this case. Please let me hear from you at once."

Now what can be done under such pressure with an empty treasury, or scores of others in equal distress, whose turns come earlier in regular order?

Take another:—"I write you in behalf of my father, who is old and feeble, and feels unequal to writing himself. He was greatly distressed by your letter saying that he could not obtain his appropriation until —. Since receiving your letter he has proposed addressing the Presbytery through Dr. —, to see what influence they can exercise in the matter. I have urged delay in executing his purpose, that I might write to you. May he not receive the money at once? He needs it; indeed, is in pressing need of it this very week."

Again a minister says:—"My health and that of my daughter are not very good. It has been a long and tedious winter for old people.

Allow me to say we are much in need of the remittance due this month. If you can forward it soon it will greatly relieve our necessities."

An aged father with trembling hand writes in pencil:—"We are very needy. I owe for nearly everything, and my credit must suffer if I do not get help. The second instalment of what the Board promised us was due the first of this month. Can you do something for us? I am almost blind."

Twice came a note in nearly the same words: "Pressing necessity constrains me to ask if you cannot remit me at an early day the balance of the last appropriation, and by so doing greatly oblige."

Another brother writes:—"I write to make inquiry whether there is any hope of immediate assistance for me? My credit pecuniarily is not very extensive here, and I shrink from going into debt, though obliged to do so at present. I begin to feel both dubious and anxious about my ability to pay small debts already incurred. I don't wish to hurry you any more than you are able, but please relieve my present suspense by an immediate response."

From the frontier comes this voice:—"What is the prospect of another remittance? Are the funds all gone? I am greatly in need of the instalment still due, to meet my obligations and to clothe my family properly. I have borrowed some money. It is due. I go into the store and read 'Positively no credit.' Perhaps my health may become such by and by that I can do something, and thus relieve your Board. I hope you may be cheered in being able to respond favorably to the appeals that are made to your Board. May the Lord bless and prosper you."

An aged father says:—"Will you allow me to make a simple inquiry of you, viz: Has there been any instalment recently sent me? I was expecting one in April or May. I conclude that it is either delayed for want of funds, or has been sent and miscarried. I do not write this to urge the Board, for I feel confident the Board would not keep us out of the funds *one hour* longer than necessary. My apology for making the inquiry is that I am in great distress, and do not know what to do. There are several months' rent due, and besides, we are in need of the *actual necessities* of life. My health during the past winter has been very poor. I have suffered more than I can possibly tell you. I know that my Heavenly Father knows how long it is best to keep me in the furnace. I do rejoice in the hope of the glory of God. Yours in a precious Saviour."

Here we have a statement in regard to another case :

"I write again a word in behalf of brother —. He is quite poorly, and in *need* of help. During the last part of winter he rallied, and for a time was better. But two and three weeks ago he became *much worse*, and now seems near his end. There is but little hope that he can last through this month. His symptoms indicate the *last stages of consumption*. The appropriation of last fall was mainly used up in making provision for winter, getting fuel, etc., and was all gone some time ago. He has been looking forward for some time for the March instalment. This morning he asked me to write you, and ask if you would not at once send him a *part* of it. He is now mainly confined to his bed, sits up in an easy chair an hour or so each day, —coughs very badly, and has frequent *suffocating* spells. His room has to be kept open most of the time, and cool, to enable him to breathe. These are indications which tell their own story."

Let us take you, reader, to another scene. It is in a small house on the outskirts of a city, with bare floors, and furniture poor and scanty, inmates four. The husband and father writes :

"A few days ago I was sitting in our bed-room, conversing with my wife, when my daughter, just recovered from an attack of diphtheria, came to me with two letters in her hand. 'Let me see them,' said mother, as she rose from her bed. 'O!' said she, 'one is a circular, and the other is from [the Relief Fund.] Open it, and let me hear what he says.' I opened it, and there was the *check* for \$—, and kind and cheering words. 'Let me see the *check*,' said my wife, as the tears of joy and gratitude fell upon her cheeks. You cannot tell how your letter cheered us, and led us to render thanks first to our God, then to you and your co-workers, for sending such timely help to me of the sons of Levi, sick and wounded, and the dear ones at home. You cannot tell what a heavy weight of care and responsibility was lifted from my mind when I saw your liberal donation to answer our present calls.

"I started out the next day to pay our debts. I paid our coal man \$20, to the friend who lent us \$15, to pay our rent for last month,—bill for drugs \$5, and yesterday I mailed to our landlord \$15, to settle our rent for the present month, and some small items against us. So far as in me lies, I desire to sustain the honor and dignity of our calling by paying my honest debts with as little delay as possible. Our family have not lived on very sumptuous viands, or flourished in fine linen or scarlet. My better half, confined to the house nearly the whole of the winter, has a very meagre supply of necessary raiment,

and *I* have a dress-coat bought four years ago, and by constant use, summer and winter, is rather the worse for wear. I have an overcoat, and an inner-coat, presented about a year ago, of the second hand class, which I have at some expense rendered decent for church and pulpit. I have not now one whole shirt to my name. To conceal the rents and rough corners from curious ones, I button up to the chin my overcoat. I am a man of all work, 'chief cook, &c.,' up at four of the clock during the entire winter, to make the kitchen fire, and cook my son's breakfast to help him off to his daily toils at ten dollars per week, and part of which we *must* use to purchase our sometimes scanty fare. And then as we cannot hire any of the male gender or of the other sex, I must ignore for a while my pen, Bible, Chillingworth, and books of a kindred stamp, and go to the *washtub* with a good large cake of Gambrel soap to wash the coal dust from our outer and inner garments. I must try to save by dint of sharp and *honest* practice two shirts of unbleached cotton, cut and made in the style of other days, for service, and not merely for show. I have made these statements as stubborn *facts*, to let you know that I am not always dining on smoked salmon or venison, or drinking out of china cups, edged with silver and filled with mocha, tempered with cream. When the cross is laid upon my shoulder shall I not bear it without a murmur? I know that the Master laid it there for *my good*. These trials make me feel my nothingness, and that *He* who rules would have me say with his children, 'Thy will be done.' "

A Helpless Family.

The chairman of a Relief Committee writes:—"The Presbytery directs me to apply to the Relief Fund for \$600, for the support of Rev. Mr. — and family for the present year. The sum is large, but the case is peculiar, the only one of the kind perhaps in the entire Church, himself aged and totally blind, his son worse than helpless, a very great charge. Mrs. —, upon whom rests the care of all, is sinking under the weight of years and overmuch labor. They own a small house and lot, which furnishes shelter, but no income. The whole Presbytery believe that \$600 is the least that will suffice, with the most rigid economy. Brethren, I could write *an appeal* to your sympathies, &c., but in view of your good judgment the simple facts are amply sufficient."

This aged and blind man was a missionary of the Foreign Board, and after serving the Church with great fidelity abroad, he returned to this country, and toiled in a retired and laborious field as pastor of a church, until growing infirmities disqualified him for the work of a

pastor. The aid here asked for has not yet been sent on, because of the lack of funds in the Treasury; but a grant of \$500 has been voted.

Through a clerical friend we learned that a minister's widow was quite anxious to obtain a remittance soon, as she was in feeble health, and expecting before many weeks to depart, and wished in season to purchase her burial clothes and provide for her funeral expenses. Of course the means were supplied.

Read the following, which needs no comment:

"——, ——, *June 1st, 1873.*

"*Dear Brother*—I am just at the point of death; in fact, I am dying. I leave a wife and two small children. I commend them to the care of your Board and God's mercy. — We will, I hope, meet in heaven."

His widow adds in a postscript:

"*June 2d.—He is dead!*"

The Church accepts the legacy which this youthful hero (who had been doing battle for the Lord on the frontier) has left to her. That family must be cared for, in the name and for the sake of our Lord and Master.

If there is any one of the schemes of our Church whose Treasury ought never to be entirely empty, it is this of the Relief Fund, for there are no classes of persons more dependent and helpless than those who rely on it for support, and there are none who suffer greater anxiety and distress in consequence of delay in their remittances. The earnest pleadings of some of our correspondents are painfully impressive. At this writing, (June 14th), there are \$15,500 past-due to over two hundred families, while \$6000 more are coming due on the 1st of July. Justice and humanity unite to plead that this blessed cause should be lifted up on a higher plane. If the funds are poured in to meet at once all these liabilities, and provide for the trying cases which frequently occur, a rich blessing will come down upon the donors, and upon the whole Church. We lift our voice once more and cry aloud for help. In the name of our Master the Lord Jesus Christ, and in behalf of these ministers, widows, and orphans who are knocking daily at our Treasury door, we ask the prayers, the personal influence, and the prompt contributions of those who read these lines. Generous gifts have been sent in by churches and individuals, who have our hearty thanks; but their best memorial is God's imperishable record on high: "Thy prayers and thine alms are come up for a memorial before God."

RULES OF THE COMMITTEE,

APPROVED BY THE GENERAL ASSEMBLY.

1. The Stated Meetings of the Committee shall be held on the third Tuesday of each month at four o'clock, P. M., unless otherwise ordered.

A special meeting may be called at any time by the chairman, or, in case of his absence, at the request of any two members of the Committee.

2. All appropriations must be made on the recommendation of that Presbytery to which the applicant most naturally belongs, or of a standing committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families who were at their death in such connection, are entitled to aid.

3. Appropriations are made for one year, and if aid is continued, the recommendations must be renewed from year to year.

4. Applications for aid should, in the case of a minister, state his age, his circumstances, and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of widow, and the sex and ages of the orphan children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and shall largely govern the action of the Committee, yet the Committee reserves to itself the right to appropriate according to the merits of each case, and the state of the Treasury.

6. Ordinarily appropriations shall be made semi-annually in two equal instalments.

FORM OF BEQUEST.

RELIEF FUND FOR DISABLED MINISTERS

AND THE

WIDOWS AND ORPHANS OF DECEASED MINISTERS.

The Relief Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers requires the following form:

I give and bequeath to my executors hereinafter named,
 ——— Dollars, in trust, nevertheless that they shall within
 ——— months after my decease, pay the same to the TRUSTEES
 OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH
 IN THE UNITED STATES OF AMERICA, for the use of the Fund
 for Disabled Ministers and their Families.

When Real Estate or other property is given, let it be particularly designated.

ANNUAL REPORT

OF THE

PRESBYTERIAN

Committee of Missions for Freedmen,

OF THE

PRESBYTERIAN CHURCH,

IN THE

UNITED STATES OF AMERICA.



PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1873.



Office of the Committee, 23 Fifth Avenue,

PITTSBURGH, PA.



James M' Millin, Job and Book Printer, 111 Third Avenue.

1873.

Committee of Missions for Freedmen.

Ministers.

E. E. SWIFT, D. D.
S. J. WILSON, D. D.
JAS. ALLISON, D. D.
F. A. NOBLE,
JOHN GILLESPIE,
S. M. HENDERSON.

Laymen.

JAMES B. LYON,
R. C. TOTTEN,
JOHN C. McCOMBS,
ROBERT C. ALBREE,
JAMES DICKSON,
W. C. AUGHINBAUGH.

OFFICERS.

E. E. SWIFT, D. D., CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
JOHN C. McCOMBS, RECORDING SECRETARY.
A. C. McCLELLAND, CORRESPONDING SECRETARY.

THIRD ANNUAL REPORT

OF THE

Presbyterian Committee of Missions for Freedmen,

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

From April 1st, 1872, to April 1st, 1873.

The Presbyterian Committee of Missions for Freedmen respectfully presents its Third Annual Report. It does so with gratitude to God, that it has been permitted to labor another year, and in it, to be instrumental in accomplishing so much for the uplifting of the lowly. And yet, as heretofore, so still, it cannot but greatly regret, that in a field yielding so rich a harvest, it has not had the means to employ more of the many laborers ready and eager to enter and reap.

FUNDS.

Balance in Treasury, April 1st, 1872,	-	-	-	-	\$ 6,113 55
Collections from churches for					
The general work,	-	-	-	-	\$38,037 63
Specials,	-	-	-	-	366 51
From Sabbath-schools and Juv. Missionary Societies,	-				1,534 42
					<hr/>
					\$39,938 56
From individuals, for					
The general work,	-	-	-	-	3,067 61
Specials,	-	-	-	-	8,283 24*
					<hr/>
					11,350 85
					<hr/>
					\$57,402 96
From Freedmen's churches and schools,	-	-	-	-	7,802 37
					<hr/>
					\$65,205 33
“ Reformed Church, in support of a Minister,	-	-	-	-	250 00
“ Board of Home Missions,	-	-	-	-	375 00
“ Board of Church Erection,	-	-	-	-	330 50
“ Board of Publication, all applications endorsed by Committee,					
“ Board of Education, aid to students for the Ministry,	-				
					<hr/>
Total,†	-	-	-	-	\$66,160 83

*\$2,000 of this amount, are funds in trust for Scotia Seminary.

† Discrepancy between this total and that given in the Treasurer's Report, results from contributions by the Boards, &c., not having been so reported and designated, as to find a place in his books.

Total received by the Treasurer during the year,...	\$63,125 73
Paid for current expenses of work.....	\$49,260 37
“ on specials, as lots, houses, insurance, repairs, &c.,.....	7,798 37
“ on indebtedness of late Freedmen’s Department of Presbyterian Committee of Home Missions,.....	1,911 97
“ on indebtedness to Board of Pub.,—deficit bill,.....	290 17
	<hr/> 59,260 88
Balance in Treasury, April 1st, 1873,.....	\$3,864 85

DUE BY COMMITTEE.

Balance of indebtedness on work of late Freedmen’s Department of Presb. Committee of Home Missions,.....	\$5,113 02
To Board of Publication, deficit bill for 1871-’72,.....	309 24
Total, (exclusive of that upon real estate,).....	<hr/> \$5,422 26
Total, less cash balance on hand,.....	\$1,557 41

The debt on the Normal School property at Winchester, Va., remains \$1,000.

Number of White Churches contributing,.....	* 1,455
“ S. Schools and Juv. Missionary Associations contributing,.....	42
“ White Churches not contributing,.....	3,173
“ Freedmen’s Churches contributing,.....	81
“ “ “ not contributing,.....	22

The moneys here credited to Freedmen include only the amounts reported to the Committee, as given in support of our Missionaries among them, and for the various other objects which pertain to church-work in this field. A portion of the amount thus reported may have gone to other treasuries of our Church, but just how much we cannot tell. In any case, the figures named may be considered as approximating, very nearly, the actual amount given in money by these churches and schools for benevolent purposes. Much more has been done by them in labor in the erection of churches, &c., upon which we have no means of placing anything like a correctly estimated cash value.

A number of boxes of good second-hand and other clothing, some of them very valuable, and good second-hand Sabbath-school and other books have been given; and we think, that if it was generally realized how much these are needed, and how gratefully they are received by these poor people, such donations would be largely increased.

The financial condition of the work entrusted to your Committee’s care is by no means what it has earnestly desired and striven to make it. And under the circumstances, it feels that it is but just to itself to remind the Assembly of the pecuniary embarrassments under which it has been called to conduct the work ever since its organization.

* This is 335 more than last year; and the amount contributed by churches and individuals this year is \$3,044.49 more than last.

1. It will be remembered that while the balance in hand, May 1st, 1870, on the part of one of the organizations to which it became successor on the 16th of the month following, was but \$3,878.12, the indebtedness upon that part of the work which had been conducted by the other organization to which it was made successor, as shown by an audited balance-sheet presented by its acting Secretary, August 31st of the same year, was, at this date, \$17,789.15.

2. While the report of the General Assembly's Committee on Freedmen, presented May 1st, 1870, showed \$3,240, and that of the Freedmen's department of the Presbyterian Committee of Home Missions, of the same date, showed \$9,238.50—in all, \$12,478.50, received from the Freedmen's Bureau of the United States Government during the preceding year, the report of the present committee, presented May 1st, 1871, showed that it had received but \$3,740 from the same source, and that Government aid for this purpose had ceased entirely on July 1st, of the same year.

3. That while the Board of Domestic Missions, during the year previous to re-union, gave aid to some fourteen of the ministerial missionaries of the Assembly's Committee on Freedmen, to the amount of \$450 per annum each, and the Presbyterian Committee of Home Missions, for a part of that year at least, had assumed the entire support of all the ministerial missionaries of its Freedmen's Department, the aid granted to these missionaries by the Presbyterian Board of Home Missions, on expiration of their former commissions, was but \$300 per annum, and this to less than 20 in all; so that while the amount of aid thus received in the year ending May 1, 1871, was \$7,168.75, in the following year it amounted to but \$4,312.50. And since May 1st, of the year for which the Committee now reports, it has not received for its missionaries any aid whatever from this source.

4. While during the year preceding re-union the General Assembly's Committee alone received aid from the Board of Church Extension to the amount of \$3,125, the present Committee, during the year that followed, received but \$1,500 from the Board of Church Erection and the organizations to which it was successor; during the next year but \$450, and during the year just closed but \$330.50.

Thus with the sudden loss, early in its first year, of over \$12,000 annual Government aid; with a large reduction in the same year, of amount of aid received from the Board of Home Missions; with a loss from this source in the second year—as compared with the first—of nearly \$3,000, with the entire ceasing of this aid with the first month of the present year, and with the rapid reduction of aid received from the Board of Church Erection—a loss averaging to each of the past three years, as com-

pared with the receipts of the year preceding, of at least \$15,000—in all some \$45,000, without any reduction of the work handed over by its predecessors, save that of the *general* school work of one of these to *parochial*, has your committee continued it, quietly striving the while to liquidate the original indebtedness of over \$17,000, and it confidently trusts the embarrassments named will be received as a sufficient reason for its not having, even as yet, accomplished that which it so earnestly desired, the entire liquidation of this constant incubus upon its work, about \$5,000 of which still remains.

In regard to its pecuniary embarrassments, the Committee is fully persuaded that one grand reason is, the failure of many of our ministers to acquaint themselves and their people with this work and its wants. Facts could be stated in this connection which would astonish those who have not been thus derelict.

It will be remembered that your Committee employs no financial agent, but trusts entirely to the ministers and sessions of our Church to secure and forward funds for the wants of the work.

MISSIONARIES.

These are Preachers, Catechists and Teachers; and in the work under care of the Committee the past year, the number is as follows:

Ordained Ministers, of whom 18 are colored,	32	}	38
Licentiates, " 5 "	6		
Catechists, 25 all "			25
Teachers—males—" 18 are "	19	}	61
" females, of whom 11 "	42		
	77		124

The monthly reports from these Missionaries still manifest commendable diligence in their work, which God has continued to crown with a very encouraging degree of success.

Preachers, whether colored or white, are taken under care of Committee, only after careful inquiry into their adaptation to its peculiar work. All the catechists are colored, are appointed by Presbyterian authority, are members of the church, and some of them ruling elders; most of them are young men who have entered upon a course of study for the ministry, and while thus engaged, are not only performing very useful church work, but in the doing of it are receiving a very necessary practical training for future ministerial duties, especially in public speaking. Each of these works under the oversight, and by direction of some one of our ministerial missionaries, who by their assistance is enabled to carry on a much larger amount of work than could be performed by himself alone. Some of them are young men

aided by the Board of Education, others receive a small salary direct from your Committee. Teachers applying for work under our care, in order to being accepted, are required to furnish a certificate of membership in the Presbyterian Church, and of their qualifications to instruct; and effort is always made to impress them with a sense of the fact that we send them not as mere educators, in the ordinary sense of the term, but as Christian missionaries, and we are happy to say, that they conduct their work accordingly.

The Committee pays its missionaries monthly, but only on receipt of report of work done.

DECEASED.—McDUFF LEE, a student Catechist, departed this life in the month of March, at Biddle Memorial Institute. His record is, "He made a very useful Catechist. He was instrumental in gathering the Caldwell Church, and had labored in it from its first organization, and had gained the respect of both white and colored in the neighborhood."

CHURCHES.

Organized during the year,	-	-	-	-	-	3
Whole number under care of Committee,	-	-	-	-	-	103
Communicants added—on examination, 641; on certificate, 178;	-	-	-	-	-	819
Average, on examination, to each church, over	-	-	-	-	-	6
Whole number of Communicants,	-	-	-	-	-	8,229
Baptized—adults, 357; infants, 438;	-	-	-	-	-	795
Marriages reported,	-	-	-	-	-	148
Whole number of Sabbath-schools,	-	-	-	-	-	91
Whole number of scholars in Sabbath-schools,	-	-	-	-	-	5,709

Of church buildings, 5 have been completed during the year, 9 are incomplete, and the whole number reported is 79. Belonging to these are 9 manses or homes, all of which are free from debt. The united value of these churches, manses and homes is estimated at \$88,277. This does not include the property of Biddle Memorial Institute, Wallingford Academy and Scotia Seminary, the united value of which is \$31,400.

Several of our churches have reported marked religious interest in the past year, and as a result, that at Greensboro, N. C., received 37, that of Chester, S. C., 24, and Midway Macedonia, Liberty Co., Georgia, 56, on profession of faith, which makes the number of communicants in the church last named 700.

SCHOOLS.

Whole number of day-schools,	-	-	-	-	-	*46
" " pupils in these,	-	-	-	-	-	*3,504
" " teachers,	-	-	-	-	-	*61

* Besides these, a number of advanced pupils have been employed as assistants. See also table, p. 14.

The past winter has been unusually severe in the South ; and this, together with the lack of clothing necessary to meet such an emergency, has doubtless caused the number of scholars reported to be less, in both Sabbath and day-schools, than it otherwise would have been.

The eagerness of the Freedmen in general to enjoy the educational advantages which our schools afford, still continues, and their instructions are sought by day and by night, by the young and the old, and your Committee still feels that its Parochial schools are of very high value in its work, so much so indeed, that it deems its church work very deficient where these are wanting. Not that they are essential to piety, but that they are essential to that degree of intelligent piety which is so highly necessary to fit these lowly people for the proper use of the high privileges so suddenly thrust upon them in their deep ignorance. And besides, the Committee feels that it should not be forgotten, that, as conducted by devotedly pious missionary teachers—usually females—with prayer, praise, reading of the scriptures, catechetical instruction, and that silent indescribable power for good which goes out from a heart filled with the love of souls, they become themselves nurseries of piety to the young, the high value of which cannot be computed ; and that withal, they are doing a grand work, the fruits of which are already visible, in fitting hundreds of young men and women to go forth as teachers of schools among their people—not as teachers who have not enjoyed their peculiar advantages—but carrying with them something, often much, of the spirit and practice of those by whom they have been taught and trained. And yet your Committee, for want of means, has not been able to supply one-half its churches with parochial schools ; and thus, much of the very best material continues, in this regard, waste. And in a field like that in Liberty county, Ga., where the sainted C. C. JONES, D. D., for so long a period continued to sow Gospel seed so faithfully among the dense slave population that surrounded him—the rich fruitage of whose work is now seen in a single church of 700 members—your Committee feels that it is no small thing to fail to give this mass of our own Presbyterian people the educational advantages which it is its object to afford ; and yet we have continued to do it from year to year, and still so continue, as the Church has not put at the disposal of your Committee the amount of funds that would always warrant it in occupying even the most promising openings.

In the school department of our work are several institutions designed to be of a higher order than those usually known as “common,” (though some of these are of high grade,) to which we would call particular attention.

PIDDLE MEMORIAL INSTITUTE, located at Charlotte, N. C., is designed for the training of colored preachers, catechists and teachers, of their own race.

The Faculty consists of Rev. S. MATTOON, D. D., President; Rev. J. H. SHEDD, and Mr. S. J. BEATTY, Professors, and Mr. F. H. ROBINSON, Instructor in the Primary Department.

The Students in attendance the past year number 96—a few less than the year previous, owing to the advanced standard required for entering. As a body the students are intensely desirous of instruction, and are making every effort in their power both to earn the means for their education and to advance in their studies. Twelve are in the strictly Theological course, about twenty-five in the classical, and the rest in the English Department. 62 are professors of religion and 37 candidates for the ministry. Several are looking forward to Africa as their field of labor. During the summer vacation the students of the Institute taught about 40 schools, with near 1,700 scholars, also 21 Sabbath-schools with 1,334 scholars, and supplied 25 churches, besides doing considerable colporteur work. During the term, sixteen of them act more or less as Catechists, and aid in the supply of 20 churches. Others of them are actively engaged in the Sabbath-schools and Bible work. The active missionary character of the institution is thus maintained, while the progress in study is steady and thorough.

The Property of the institution has been increased during the year by the purchase of about 12 acres of land for \$1,290, the erection of a frame building, 40 by 30 feet, for the use of the students' boarding club and for dormitories, at a cost of about \$900; and by the gifts of \$1,500 to the endowment.

The grounds now occupy a plat of 20 acres, overlooking the city of Charlotte, and about three-quarters of a mile from its limits. It is one of the finest sites in the country for such an institution. The buildings consist of the Institute, a substantial frame, 50 by 54 feet, affording chapel, three recitation rooms and nine large rooms for dormitories, two commodious houses for professors, a small dormitory of four rooms, and the new building erected the past year. The lot and buildings are free from debt, and are valued at about \$16,000. The endowment amounts to \$8,500.

The Year past has been one of encouragement and of substantial progress. The Institute is the only one of its grade under the care our Church, as yet founded in the Southern States. It is engaged in one of the most urgent missionary enterprises in the land, and is worthy to receive the entire strength of the best men the Church can furnish. The conviction deepens of the great work before this institution. It must become a permanent fountain of evangelical influence for the African race, in our country and in Africa. To raise up truly pious and educated

leaders for the Freedmen, is really to elevate a nation. It is not the work of a year, but requires the steady influence that can come only from properly endowed and equipped institutions of the higher grade. In this work Biddle Institute ought to be made as efficient for good as possible. It stands as our college and Theological seminary for the Freedmen, and its post is one of the utmost importance, as the field before it is ripe, and broad, and perishing. The immediate want is seen in the fact that in the Synod of Atlantic there are already 82 churches, nearly all colored, averaging 90 members each, and as yet there are but about a dozen colored ministers to supply them.

The Urgent Wants of the Institute are especially endowments and buildings. The General Assembly in 1869 gave this object the most hearty commendation, but the memorial year brought but little, and there is but a nucleus of endowment, (\$8,500.) The salaries of the Professors are paid by the Committee as are those of other Missionaries. We cannot emphasize too strongly the need of placing the institution on permanent endowments—and at once. There are at present comfortable accommodations for only 60 students. There should be room for twice as many, besides rooms for library, apparatus, cabinets, &c. The special need is \$10,000 at least, to erect a substantial brick building. These wants cannot long be denied without seriously hindering its prosperity and usefulness. We earnestly commend it to the prayers and liberality of all who have an interest in the Freedmen, on account of their past history, their present citizenship and necessities, or their relations to Africa.

SCOTIA SEMINARY is located at Concord, Cabarras County, N. C., Rev. L. DORLAND, Superintendent. Its design, as expressed in its charter, is “to educate colored girls, in Religion, and in the Arts and Sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher.” It was designed, and its location selected, by the “General Assembly’s Committee on Freedmen,” over four years ago; but funds were entirely wanting until about two years and a half since, when, chiefly by the liberality of the late MATTHEW SCOTT, Esq., of Muskingum county, Ohio, the present Committee was encouraged to authorize the purchase of a half-acre lot, with a manse, or home, and the erection of a small seminary building thereon. This building is but 24 by 40 feet, and with other apartments improvised, for the emergency, has afforded accommodations for over fifty boarders, and with the day scholars, 73 pupils, whose general good behavior, and proficiency in study, are very encouraging. They are taught to cut, make and mend their own clothing; also finer needle work; and they perform the entire household work of the institution, including

cooking, washing, ironing, &c.; all of which is so systematized that each has a different work to do regularly for one month, when the whole is re-arranged for another month; and these duties are never allowed to trench upon the hours assigned to study and recitation. This systematic training is of great value to those whose previous condition naturally induced careless habits.

The boarders have a common table, and at present prices the cost of boarding, light and fuel, for the whole term of eight months, does not exceed thirty-two dollars.

The building cost about \$1,000; and with furniture, original purchase, and repairs, the cost of the whole property is estimated at \$2,081.82.

Additional grounds have lately been purchased and paid for, for a large permanent building, such as the design and prospects of the Seminary demand. This building is greatly needed, and should be erected at once. But the policy of your Committee is to *incur no debt*, and it earnestly asks speedy and liberal donations in this behalf. Endowment funds should follow. Scholarships and partial scholarships are constantly needed to sustain those who, though anxious to obtain an education, have not the means of self-support. And supplies of ladies' good second-hand wearing apparel, to be worn as sent, or cut and made over by the girls for their own use, are a very desirable donation. This Seminary is chartered by the Governor of the State, is subject to the General Assembly of the Presbyterian Church, and is the only one of its kind in our work, or, so far as we know, in any other; and being one of so great promise in elevating the daughters of the poor and neglected, should surely be well established and sustained.

WALLINGFORD ACADEMY, located in Charleston, S. C., and under the superintendence of Rev. WM. A. PATTON, has its name from that of the departed husband of Mrs. E. G. WALLINGFORD, whose generous contribution secured its valuable site, free of all incumbrance. This site is 40 by about 190 feet, and extends entirely through between two streets.

The main building, a good two-story frame, 40 by 80 feet, has four good school-rooms, a hall between each two, and a rear recitation-room, with vestibule and portico on the street front. The entire space over the four rooms and vestibule is fitted up and occupied as a church.

A "Home" belonging to it, and fronting on the opposite street, is a substantial frame, 23 by 40 feet, and contains twelve small but convenient rooms. The whole property—lot and buildings—is valued at over \$13,000. The number of pupils enrolled the present term is 193, of whom one acts as Catechist, and five are studying for the Gospel Ministry.

The Superintendent has charge also of the Wallingford church, and others in the vicinity, and there being a large population of colored Presbyterians in and about Charleston, this academy has a wide field for great usefulness, and should be carefully fostered. It is clear of debt, but has neither endowment fund nor philosophical apparatus. A cabinet organ also, is greatly desired here.

THE COUNTY PAROCHIAL SCHOOL, at Chester, S. C., Rev. S. LOOMIS, Superintendent, is well located in the edge of Chester, upon a lot containing one acre and a quarter. Upon this it has a neat two-story frame building, 24 by 44 feet, combining school-rooms, and rooms for a missionary "Home," also two cottages, (with others in contemplation,) for educational purposes. It reports 136 pupils.

The special object of this school is to give higher educational advantages to the children of the Presbyterian families in the Chester Mission, containing, at present, seven organized churches. Of the students now in attendance, twelve have the gospel ministry in view; and five of these, under direction of Mr. LOOMIS, act as catechists in the surrounding churches.

This is a school of much promise, and funds to complete the building, and otherwise carry out its design, would be well bestowed.

A neat, plain church, 24 by 50 feet, was erected at Chester last year for the use of this Mission, at a cost of \$1,000, the donation of Mrs. A. C. BROWN, of New York city.

THE COUNTY PAROCHIAL SCHOOL, at Winnsboro', S. C., Rev. WILLARD RICHARDSON, Superintendent, occupies a lot containing over an acre, upon the front of which is a comfortable "Home," with pleasant surroundings; upon the rear a good church and school-building, 60 by 33 feet, consisting of three rooms, and between these, other unfinished buildings of less value. Its design is one and the same with that at Chester, and this Mission has about the same number of churches as that. This school has been suspended, temporarily, that the Superintendent might have opportunity for collecting funds to meet its necessities. The number of students previously reported in attendance was 120, of whom 23 were from a distance, 9 of whom, (young men,) for want of better accommodations on the premises, or means to procure them elsewhere, lodged in one of the school-rooms—18 by 15 feet—appropriated for this use; and 9 girls, for like reasons, occupied the old "negro quarters," a light frame "shell."

Of the young men in this school, nine were being trained with a view to the Gospel ministry, and of these, five acted as catechists in the surrounding churches. Like that at Chester, this school is also one of much promise. Its Superintendent has had a large

experience as an educator, and hopes by persevering effort greatly to enlarge his work on this field, and the donors of funds for this purpose may rest assured that they will be carefully appropriated to the end designed.

For this Mission, also, Mrs. A. C. BROWN, of New York city, last year erected a neat church at Ridgeway, a growing village on the C. C. & A. R. Road, at a point 12 miles south of Winnsboro', where this R. R. Company has generously donated to the church a lot of about five acres.

THE FUTURE OF OUR SCHOOL WORK.

Whatever attempt has been made by local authority, in states where our work has been conducted, to establish a free school system for both races, its success, as yet, has been very limited, and its working very uncertain; and under existing circumstances, it seems but reasonable to judge, that the time for its final success is by no means near at hand, and that schools, such as our parochial system affords, will be greatly needed, so long at least as during the lifetime of that generation of blacks, who being slaves were proclaimed Freedmen. But whatever influence the future establishing of free school systems, the passing away of this generation, and the rising up of another of higher moral and intellectual culture, may have in doing away with the necessity of continuing a parochial school system, such as ours, your Committee feels deeply that those schools of a higher order, which it is endeavoring to establish, should be so established, endowed and guarded, as to make them *permanencies* for the benefit of those for whom they have been undertaken; fountains whose perennial streams, from generation to generation, shall continue to make glad the hearts of the descendants of those for whose uplifting we now labor. Yet with the best success for which we may reasonably hope in this regard, *time* will be required for the accomplishing.

These institutions of higher grade are earnestly commended to the Christian liberality of our Church, and we ask for their special wants, generous donations, over and above the amounts contributed to our general work.

A number trained in our ordinary parochial schools have already been employed as teachers in state and private schools, but we have no definite statistics in relation to them. In regard to those named above, five in number, as of a higher order, the following combined statement for the past year we feel is of interest. They report

Whole number of students enrolled.....	498
No. of these professors of religion.....	158
No. of these in the Presbyterian Church, about.....	142
Whole number studying for the Gospel ministry.....	*54
No. of these that are Presbyterians.....	*52
No. who have acted as catechists.....	*22
Taught school part of the year.....	53
Whole number of months taught by all, this year, over.....	158
Whole number of pupils in all their schools, about.....	2,363
Amount of pay received, in cash and board, by all, about.....	\$3,280
No. who superintended S. Schools while teaching.....	*24
Whole number of scholars in these Sabbath schools.....	1,494

W O R K .

The work of your Committee is larger and more complicated than—as we judge—seems generally supposed. It includes the Preacher, Catechist and Teacher; the Church, visitation, and school; church and school buildings, with manse or home, and grounds for each; books for the needy, and clothing for the poor; with careful inquiry after the qualifications of each applicant of each class of Missionaries before employing; and after the work of each while in the field; together with all the minutiae pertaining to monthly, quarterly, and annual reports for each; with bills of amounts, great and small—received, expended, or forwarded; and monthly payment of dues to each—with all else pertaining to the conducting of such a work among a people whose utter lack of mental culture and self reliance in the past, makes even those of mature years but children, in all that pertains to business transactions.

A pleasing feature in relation to our work is the manifest increase of sympathy with it, on the part of Southern people. From the beginning, there were those who manifested a practical interest in it, donating ground for buildings, and showing more or less of kindness to our missionaries; but from letters received from these during the past year, as well as from other sources, we gather pleasing evidence of a large increase of this kindly feeling, amounting in some instances to what our missionaries look upon as an “entire change,” and in which they seem greatly to rejoice.

F I E L D .

The Missions now being conducted under care of your Committee, lie for the most part, in the Carolinas, Georgia and Tennessee. A few are located in other States. But, as all are aware—

*In considering such figures as these, it should be remembered that many of the scholars are small, and many of them *girls*, Scotia Seminary alone enrolling 73 pupils.

the waste "regions beyond," and even in these States, are vast, and the population to be cared for immense. These people number over 4,000,000, and the area of the States they inhabit contains over 890,000 square miles—a territory equal to more than one and one half times that of all the Western States, and of over twelve times that of all the New England States, and in its colored population exceeding the white in the latter, by over 1,000,000 souls—being in one State nearly half as large as the white population, in another more than two thirds as large, in two nearly equal, in two more than equal, and in one nearly double the white population.

Our Missions being mainly in the Carolinas, in so far have reached but the outskirts of this great multitude, and largely, for the same reason, but the better portion reared to a very considerable extent in farming communities, where the whites were and still are, the more numerous. But in the Plantation States of the far South and South-west, where the white population in times of slavery was sparse, and slaves were congregated in immense numbers, are still to be found vast masses, who, with their gross ignorance, heathenish charms, secret rites, and strange, weird religious superstitions, may hardly be considered greatly in advance of the Hottentot. Here and there the benevolence of others is doing something in their behalf, and the States a little; but what are these littles among so many millions whose lamentable, and yet, *responsible* condition appeals so strongly for religious, moral and intellectual culture! And wherever efforts have been made in this behalf, they have been seconded with an eager interest, on the part of this lowly people, which calls aloud for redoubled effort while yet this interest lasts.

CONCLUSION.

In view of such a field, and that in our own land, and of such wants, and these among our own citizens, we do not wonder that a late Governor of New York, who has recently been spending some time in the South, speaks "with much concern, and even anxiety of the probable fate of the four millions of emancipated slaves," and earnestly asks, "What is to become of these people in the next generation?" nor that a Northern Pastor, spending the winter at the South, in echoing this question, most pertinently asks another: "What can we do for this people now?" and as little, that such questions are being anxiously pondered by thoughtful Southern men, as well, one of whom, an ex-slave-holder, and

ruling elder in the Presbyterian Church, is reported as saying of this people, "They will remain hopelessly ignorant for ages to come, unless some active measures are taken in their behalf. If the South cannot furnish teachers the North *must*; but they must be men of education and character. . . . If not aided *from abroad*, thousands of these people will live and die without having the word of God in their houses." This *one*, doubtless speaks the feelings of many, and these utterances go to show a deep realization of just the wants of these people, which it is the object of your Committee, according to the measure of its ability, to supply—the want of the *Bible* and the *Spelling-book*—the *Church* and the *School*. And in perfect accordance with this, especially in view of the large measure of success which God has been pleased to give to our work, so far as prosecuted, are the following remarks, under head of "THE FREEDMEN," in a late editorial in one of our leading Church papers: "Perhaps at the present time there is no sphere of missionary labor in the world that is more inviting, and we might add, more important, at least to our own country. That work has been adopted by the General Assembly as one of the recognized causes to be sustained by the whole strength of the Presbyterian Church. . . . It is true that it has not much romance about it; . . . but it must not be abandoned; and Northern churches must not be allowed to say by their practical indifference to its claims, Let it be abandoned, or drag on to a disheartening and cheerless result. If the romance of distance, or strange and foreign scenes is wanting, let their places be supplied by the claims of duty, which will not brook persistent neglect without insuring a terrible, even if tardy, retribution." *

We would not have our Church abate aught of her effort in planting and sustaining the church and the school in Africa, but we earnestly desire to see her exhibit a wider and deeper practical interest in the same work among American citizens of African descent. Their long time service gives them special claims; and the necessities of multitudes of them are scarcely less than are those found among the inhabitants of the land of their forefathers.

In common with all Christian philanthropists, our Church feels that the highest interests of our common country, as

*The New York Evangelist.

well as of immortal souls, demand, that fast as the wave of emigration from the East, near or far, rolls Westward, there should go with it the gospel and its institutions, religious and educational combined—that there should be scattered broadcast on all our plains and prairies, on the rocky mountain slopes, and along the shores of the Pacific, “that salt of the earth,” which is the grand preventative of moral putrefaction, and which alone can preserve and give savory to our free institutions. But the soul of the black man is as precious as that of the white, and its possessor as really a citizen as he, and the sunny land he inhabits, as much an integral part of our common country, as are the flowery plains and gold bearing sands of the West. While then the spiritual and intellectual wants of the one are to be cared for, let not those of the other be neglected: let our Church in her effort to enlighten, purify, preserve and save, know no East, no West, no North, no South, no class; but give, labor, and pray, alike for each and all.

Submitted to the General Assembly, at Baltimore, Maryland, by order of the Presbyterian Committee of Missions for Freedmen, April 15, 1873.

ELLIOT E. SWIFT,
Chairman.

A. C. McCLELLAND,
Secretary.

FINANCIAL REPORT.

EXPENDITURES ON ACCOUNT OF

MISSIONS.

Missionaries,.....	\$45,124 12	
Special for Institutions,.....	5,181 37	
Indebtedness on work of late Freedmen's Department of the Presbyterian Committee of Home Missions,.....	1,911 97	
Scholarships,	705 00	
Ground, building, repairs and furnishing,.....	1,762 50	
Insurance, taxes, and like expense on property,.....	149 50	
	<hr/>	\$54,834 46

PRINTING.

Annual Report, (and postage thereon).....	\$ 466 05	
Catalogues, Circulars, Blanks, &c.....	106 88	
Share of publishing "Record,".....	290 17	
	<hr/>	863 10

OFFICERS AND OFFICE.

Salary of Corresponding Secretary,.....	\$ 2,500 00	
Salary of Clerk,.....	600 00	
Salary of Treasurer,.....	0,000 00	
Special grant to Treasurer's Book-keeper,.....	50 00	
Traveling expenses in visiting General Assembly, Synods, Churches, &c., in behalf of the work	108 60	
Rent of office for 9 months,.....	131 25	
Stationery, P. O. Box, Postage, Telegrams and Expressage,	145 16	
Water tax, fuel, and care of office,.....	25 94	
Incidentals,.....	2 37	
	<hr/>	3,563 32
		\$59,260 88

TREASURER'S REPORT.

DR. JAMES ALLISON, *Treasurer, in Account with the* PRESB. COM. OF MISSIONS FOR FREEDMEN. CR.

1872. Apr. 1st,	To Balance Cash on hand,.....	\$ 6,113	55	1873. Apr. 1st,	By EXPENDITURES ON ACCOUNT OF Missions,	\$ 54,834	46
1873. Apr. 1st,	" Cash received from April 1st, 1872, to date—from churches and individuals,	57,012	18		Printing,.....	863	10
					Officers and Office,.....	3,563	32
					By Cash Balance,.....	3,864	85
		\$ 63,125	73			\$ 63,125	73

JAMES ALLISON, Treasurer.

The undersigned have examined the foregoing accounts, and find them to be correct.

W. C. AUGHINBAUGH, }
J. C. MCCOMBS, } *Auditors.*

PITTSBURGH, APRIL 1st, 1873.

MISSIONS. WITH THE MISSIONARIES

In Commission, during the Year ending April 1st, 1873.

CATAWBA PRESBYTERY.

[illegible]

[illegible]

YADKIN PRESBYTERY:

S. S. Murkland, F. L. Montgomery <i>Lic.</i>	Freedom,	N. C.	5	107	60	Miss C. E. McGregor,	45	60 15	Church,	300
	Pittsburgh,	"	1	53	40	.....	.....	107 12	" and Manse,	350
	Cameron,	"	2	87	40	.....	.....	59 12	"	350
	Mt. Tabor,	"	1	81	45	.....	.....	33 50	" and School,	375
A. S. Billingsley, ..	Statesville,	"	9	108	145	Mrs. A. S. Billingsley,	87	116 85	"	2,650
	Logan,	"	4	66	40	.....	.....	20 99	"	350
	Catawba River,	"	6 1	52	46	Jane W. Woods, *	35	58 01	"	400
	New Centre,	"	5	53	43	.....	.....	35 80	"	375
W. R. Coles, <i>Lic.</i>	Salisbury,	"	1 1	45	60	Mrs. W. R. Coles,	126	102 55	"	1,035
	Gold Hill, .....	"	.....	30	45	G. Rowan,	30	107 56	"	300
	Oakland,	"	7 2	101	75	.....	.....	66 87	" incomplete,	500
	Lincoln Road, .....	"	.....	7	.....	.....	.....	.....	.....	.....
Jas. A. Chresfield,	A. P. White,	"	8	115	60	A. P. White,	58	79 25	Church and Manse, completed,	2,000
	Greensboro',	"	37	85	60	{ J. B. Swan,	100	408 70	"	1,000
	McClelland,	"	6	30	50	{ Miss L. McAdoo, <i>Asst.</i> .....	.....	20 00	" being built,	500
	Mebanesville,	"	3 3	38	85	Mrs. C. E. Johnson,	42	95 26	" Manse and School,	1,100
W. J. Williams, ..	Mocksville,	"	14	80	96	R. G. Fitzgerald,	89	152 74	" and School, incomplete,	900
	Mt. Vernon,	"	8	177	110	J. T. McMahan,	14	91 01	" complete,	1,000
	Mt. Zion,	"	3	18	.....	.....	.....	53 45	"	225
	Scranton, .....	"	.....	13	.....	.....	.....	9 68	"	.....

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Examination.	Certificate.	Whole Number.	S. S. Scholars.	TEACHERS.		KIND.	VALUE.
C. McCurdy, <i>Lic.</i>		Raleigh, N. C.	2	...	18	25	E. N. Dent,	\$ 5 50	Church,	complete,
		White Hall, "	2	...	22	35	.....	42		
		Mt. Pleasant, "	2	...	38	40	M. G. Haskins,	119	26	150
		Louisburg, "	9	...	31	45	{ R. G. Fitzgerald,	126	School,	
							{ Miss M. Fitzgerald, <i>Ass't.</i> }			
—8	—2	—24	135	7	1,327	1,245	—14	818	\$ 1,338 53	14,360

ATLANTIC PRESBYTERY.

Wm. T. Carr, Resigned,	Addison Roberts, ..	Wilmington, N. C.	...	...	45	45	.....	.....	Church,	completed,	\$ 5,000
	Albert McNeil, ...	Lamberton, "	...	...	48	50	.....	.....	"	incomplete,	100
	Love Grove, †	Panther's Ford, "	...	...	37	30	.....	.....	"	completed,	50
	Freedom, †	Love Grove, †	...	...	37	...	.....	.....	.....	.....	.....
W. A. Patton,	Memorial, †	"	...	...	66	...	.....	.....	.....	.....	.....
			...	...	51	...	.....	.....	.....	.....	.....
S. Campbell, <i>Lic.</i>		Wallingford, S. C.	8	2	108	74	{ Rev. W. A. Patton, Prin. Miss A. L. Etheridge, ..	193	435	{ Wallingford Acad'y, (in- cluding Ch. and Teach- ers' Home, completed,)	13,300
		John's Is. Zion, "	11	...	150	50	{ Miss M. M. Hutchison, Miss N. Ammerman, ...	...	75	Church,	700
	T. Jones,	" " Bethel, "	4	2	52	...	.....	32	"	"	500
	Elias Garden,	" " Heb'n, "	2	73	75	45	.....	12	"	"	300
		Summerville, "	1	...	50	50	.....	165	" new,	"	

E. J. Adams, without com's'n since Dec. 1, 1872,	Mission, .....	.....	500	150	.....	5 60	Church, incomplete,	18,000
H. H. Hunter, with- out com's'n since Nov. 1, '72,	James Island,	10	1	260	150	181 00	"	1,000
{ I. Moultrie,	Edisto Island,	9	7	203	199	129 53	"	150
	St. Andrews, .....	.....	.....	55	.....	60 12	"	800
	Salem,	3	1	116	49	131 00	"	250
	St. Paul, .....	.....	.....	115	.....	108 80	"	
	Calvary, .....	.....	1	17	.....	18 65	"	
{ M. R. Miller, Resigned,	Goodwill,	16	.....	330	40	{ Miss F. Bausman,	"	1,650
	Congrunity,	4	4	52	40	{ Miss K. Moorhead,	"	450
{ N. H. Downing, ...	Ebenezer,	8	.....	100	40	{ Miss M. E. McCord,	"	2,000
	Macedonia, .....	.....	.....	20	20	{ Miss M. W. McCready, }	"	
L. Nelson, Without Com. {	.....	.....	.....	.....	.....	.....	.....	.....
-9	-4	-22	76	91	2,487	882	21 80	44,250
						-10	475 \$ 1,703 36	

F A I R F I E L D P R E S B Y T E R Y .

J. Gibbs,	Laurens, Pittsburgh,	S. C. "	7 14	2 56	55 70	150 50	B. F. McDowell,	110 \$ 62 80	Church, completed,	\$1,500
{ W. Richardson, ...	Calvary,	"	18	.....	32	80	{ Rv. W. Richardson, Prin Mrs. H. A. Richardson, ..	53	"	3,500
	Nazareth,	"	4	.....	36	40	.....	.....	"	175
	Shiloh, .....	" .....	.....	.....	33	32	.....	29 00	"	75
	M. G. Johnson, ...	"	5	.....	35	62	.....	.....	"	700
	Little River,	"	3	.....	42	24	.....	.....	complete,	

FAIRFIELD PRESBYTERY.—Continued.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.		SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Examination.	Added on Certificate.	Whole Number.			TEACHERS.	Pupils.		KIND.	VALUE.
S. Loomis,.....	L. A. Lewis,.....	Carmel,	S. C.	24	53	136	{ Rev. S. Loomis, <i>Prim.</i> J. McClure, <i>Asst.</i> H. Gilmore, "..... B. F. Russell, "..... }		136	\$ 19 20	Ch., Sch., Home, and Cot'g's	\$3,500
	Benj. F. Russell,.....	Hebron,	"	6	68	30	{ Mrs. A. C. Elder,..... W. H. Latham, <i>Asst.</i> L. Daniel, "..... }		82	3 85	Church,.....	300
	M. Alexander,.....	Bethany,	"	9	114	80	{ Mrs. A. C. Elder,..... W. H. Latham, <i>Asst.</i> L. Daniel, "..... }		82	3 85	"	500
D. Sanders,.....	J. W. Russell,.....	Hernon,	"	13	150	70	{ Mrs. A. C. Elder,..... W. H. Latham, <i>Asst.</i> L. Daniel, "..... }		150	15 00	"	600
	.....	Tabor,	"	2	78	30	{ Mrs. A. C. Elder,..... W. H. Latham, <i>Asst.</i> L. Daniel, "..... }		150	15 00	"	350
A. C. Elder,.....	.....	Olivet,	"	6	123	30	{ Mrs. A. C. Elder,..... W. H. Latham, <i>Asst.</i> L. Daniel, "..... }		150	15 00	"	350
	Baker Russell,.....	Blue Branch,	"	58	899	784	{ Mrs. A. C. Elder,..... W. H. Latham, <i>Asst.</i> L. Daniel, "..... }		150	15 00	"	150
—5			—14	111	58	784	{ Mrs. A. C. Elder,..... W. H. Latham, <i>Asst.</i> L. Daniel, "..... }		150	15 00	"	11,700

KNOX PRESBYTERY.

A. A. Jones,.....	.....	Chattanooga, Tenn.	Dalton, Ga.	7	47	80	77 85	Church,	completed,	\$ 800
G. S. Thompson,.....	.....	.....	.....	4	55	70	170 62	"	"	1,500
W. R. Polk,.....	.....	.....	.....	5	31	26	43 90	"	"	600
D. Laney,.....	.....	.....	.....	56	134	125	107 60	"	incomplete,	6,000
Jos. Williams,.....	{	Mid. Macedonia, " Pleasant Grove,	.....	9	700	40	26 00	.....	reuted,	.....
J. T. H. Waite,.....	.....	Brunswick,	"	6	11	34	.....	"	incomplete,	100
—6			—8	87	1,094	505	—5	254	\$425 97	\$9,000

Churches not Included in above-named Presbyteries.

[illegible]

Action of the General Assembly.

BALTIMORE, MAY 24th, 1873.

The Standing Committee, to which was referred the Report of the Presbyterian Committee of Missions for Freedmen, through its Chairman, Rev. ROLLIN A. SAWYER, D. D., presented the following resolutions, which were unanimously adopted, viz :

I. The Assembly commends these Missions for Freedmen to the sympathies and hearty support of the whole Church, on the grounds, first, of duty to our fellow men, in whose welfare our own prosperity is most intimately concerned ; but most of all, on the ground of duty to God, who has led us into this work and made it at once a test of our faith in Him, and of our trust in the triumphs of His grace in our common humanity.

II. The Assembly directs the attention of the churches, and of all who are in sympathy with us in this work, to the following sources from which the increase of contributions may be expected, viz : Information given regularly to the people by pastors and stated supplies ; the encouragement of gifts by individuals to the established schools and churches among the Freedmen ; the support of churches and schools by Sabbath-schools ; and the development, prudently and with patience, of beneficence to this work among the Southern people, both white and black, as God shall prosper them.

III. To the faithful, self-sacrificing men and women who are toiling in this work, the Assembly offers the sympathy and appreciative gratitude of the whole church represented by it, pledging to them all due support and co-operation, and invoking upon them and upon their work, the richest blessings of heaven.

IV. The Assembly commends the fidelity and economy of its Committee of Missions for Freedmen, in securing with so small a sum as \$59,000, results so satisfactory and full of promise, and the Assembly enjoins upon the churches the duty of raising for the Freedmen's Committee the full sum, \$75,000, named by the Committee of Apportionment.

V. We recommend also, that the Annual Report of the Committee be printed, under its direction, that the Committee's minutes be approved ; the Committee continued, and that R. S. Davis and Robert Beer be appointed by the Assembly to fill vacancies in the Committee.

Presbyterian Committee of Missions for Freedmen.

1873-4.

MINISTERS.

E. E. SWIFT, D. D.
S. J. WILSON, D. D.
JAS. ALLISON, D. D.
F. A. NOBLE, D. D.
JOHN GILLESPIE,
SAMUEL M. HENDERSON.

LAYMEN.

JAMES B. LYON,
R. C. TOTTEN,
JOHN C. McCOMBS,
ROBERT S. DAVIS,
W. C. AUGHINBAUGH,
ROBERT BEER.

Statements of Receipts,

From May 1st, 1862, to April 1st, 1873.

Synod of Albany.

Presbytery of Albany.

Albany, 2d,.....	\$100 24
" 3d,.....	45 00
" 4th,.....	139 68
" 6th,.....	27 96
" Sprague,.....	2 00
" State St.,.....	95 52
Amsterdam, 2d,.....	90 50
Bethlehem, 1st,.....	7 00
Charlton,.....	2 00
Conklingville,.....	2 00
Galway,.....	9 00
Greenbush, 1st,.....	17 00
Johnstown,.....	54 05
Kingsboro,.....	15 00
Mariaville,.....	7 00
Nassau,.....	5 60
Princetown,.....	13 00
Sand Lake,.....	5 00
Schenectady, 1st,.....	249 89
" East Ave.,.....	17 83
Orleans,.....	1 00

Presbytery of Champlain.

An Sable Forks,.....	8 20
Belmont,.....	5 00

Presbytery of Columbia.

Canaan Centre,.....	35 00
Catskill,.....	46 60
Durham, 1st,.....	13 00
Dublin,.....	6 75
Greenville,.....	16 25
Hunter,.....	10 00
Jewett,.....	25 00

Presbytery of Troy.

Cohoes,.....	28 00
Green Island,.....	10 00
Johnsonville,.....	5 00
Lansingburg, 1st,.....	80 00
" Olivet,.....	31 00
Malta,.....	1 00
North Granville,.....	5 25
Pittstown,.....	3 00
Sandy Hill, 1st,.....	5 00

Troy—Continued.

Troy, 1st,.....	\$ 26 00
" 2d,.....	110 95
" Park,.....	23 71
" Second St.,.....	10 00
" Woodside,.....	11 60
" 9th,.....	4 61
Warrensburgh,.....	5 00
Waterford,.....	59 11
Westminster,.....	3 00

Synod of Atlantic.

(COLORED CHURCHES.)*

Presbytery of Atlantic.

Congrunity,.....	10 00
Mission,.....	6 00
Wallingford,.....	10 00

Presbytery of Yadkin.

Catawba River,.....	5 65
Gold Hill,.....	7 00
Logan,.....	2 50
Mebanesville,.....	3 75
New Centre,.....	4 38
Statesville,.....	8 50

Synod of Baltimore.

Presbytery of Baltimore.

Annapolis, 1st,.....	10 00
Baltimore, 1st,.....	350 00
" 2d,.....	3 00
" Aisquith St.,.....	8 00
" Brown, Memorial,.....	50 00
" Central,.....	15 65
" Dolphin,.....	4 00
" Westminster,.....	126 83
Deer Creek, (Harmony,).....	9 80
Emmettsburgh,.....	50 00
Frederick City,.....	3 00
Havre de Grace,.....	15 00
New Windsor,.....	1 90
Piney Creek,.....	3 50
Williamsport,.....	10 00

Presbytery of New Castle.

Bridgeville,.....	\$ 2 00
Christiana,.....	2 00
Georgetown,.....	2 00
Green Hill,.....	10 00
Newark,.....	5 00
Leon,.....	5 00
Port Penn,.....	3 34
Rock,.....	5 00
Salisbury Wicomoco,.....	10 00
Snow Hill,.....	5 00
Wilmington Central,.....	100 00
" West,.....	11 00

Presbytery of Washington City.

Clifton,.....	5 00
Darnestown,.....	5 00
Georgetown, Bridge St.	48 48
Russell Grove,.....	3 00
Washington, N. Y. Ave.	25 00
" North,.....	5 00
" Gurley Mission,.....	7 00
" Metropol'n,.....	15 50

Synod of Cincinnati.

Presbytery of Chillicothe.

Chillicothe, 1st,.....	100 00
Frankfort,.....	5 20
Greenfield, 1st,.....	23 60
Hillsboro,.....	42 37
Mt. Pleasant,.....	9 80

Presbytery of Cincinnati.

Avondale,.....	76 00
Bethel,.....	8 00
Belle Centre,.....	3 80
Cincinnati, 1st,.....	8 33
" 3d,.....	57 00
" 5th,.....	24 89
" 7th,.....	17 00
" Central,.....	109 91
" Lane Sem'y,.....	311 63
" Lincoln Park,.....	8 00
" Mt. Auburn,.....	56 29
" Orchard St.,.....	3 00
" Poplar St.,.....	10 00

* The amounts here credited to Colored Churches are only those which were forwarded direct to the Treasurer. For whole amount contributed by them, see pages 3 and 20 to 25.

Cincinnati—Continued.

Cincinnati, Walnut Hills, \$	14 00
“ 1st German,...	5 00
Cleves,.....	3 85
College Hill,.....	36 66
Glendale,.....	45 32
Lebanon,.....	17 00
Loveland,.....	8 30
Manchester,.....	8 45
Mason & Pisgah,.....	10 00
Montgomery,.....	11 00
Morrow,.....	2 10
Pleasant Run,.....	5 13
Reading & Lockland,...	7 00
Sharonville,.....	5 00
Somerset,.....	3 66
Springdale,.....	6 10
Williamsburgh,.....	10 00
Wyoming,.....	15 40

Presbytery of Dayton.

Clifton,.....	66 00
College Corner,.....	5 00
Dayton, 1st,.....	42 20
“ 3d Street,.....	235 65
“ Memorial,.....	15 00
Fletcher,.....	10 00
Miamisburg,.....	7 00
New Jersey,.....	3 55
Springfield, 1st,.....	77 40
Venice,.....	22 00

Presbytery of Portsmouth.

Georgetown,.....	20 00
Portsmouth,.....	100 00
Ripley,.....	25 00
West Union,.....	4 50

Synod of Cleveland.*Presbytery of Cleveland.*

Ashtabula,.....	10 00
Bedford,.....	2 00
Cleveland, 1st,.....	192 26
“ 2d,.....	200 00
“ Euclid St.,.....	20 00
“ North,.....	7 00
Elyria,.....	13 00
Guilford,.....	15 00
Newburg,.....	5 00
Rome,.....	11 50
Solon,.....	5 00
Willoughby, 1st,.....	5 00

Presbytery of Mahoning.

Beloit,.....	5 00
Canfield,.....	4 25
Deerfield,.....	21 68
Ellsworth,.....	19 50
Jackson,.....	8 60

Presbytery of St. Clairsville.

Barnesville,.....	\$ 4 60
Cambridge,.....	23 02
Kirkwood,.....	10 16
Martinsville,.....	7 50
Mt. Pleasant,.....	46 21
Powhattan,.....	2 40
Rock Hill,.....	6 00
Senecaville,.....	5 00
Short Creek,.....	6 00

Presbytery of Steubenville

Annapolis,.....	11 00
Beech Spring,.....	29 00
Bethesda,.....	3 00
Bloomfield,.....	7 00
Cannonsburg,.....	10 00
Corinth,.....	7 00
East Liverpool,.....	10 00
Harlem,.....	7 00
Irondale, 1st,.....	10 20
Island Creek,.....	11 00
Oak Ridge,.....	6 00
Pleasant Hill,.....	2 67
Richmond,.....	4 00
Steubenville, 2d,.....	13 00
Stillfork,.....	6 25
Two Ridges,.....	44 47
Waynesburg,.....	13 00
Wellsville,.....	12 00
Yellow Creek,.....	54 93

Synod of Colorado.*Presbytery of Colorado.*

Black Hawk,.....	1 00
Central City,.....	2 00
Colorado City,.....	1 50
Denver, 1st,.....	28 00

Presbytery of Santa Fe.

Santa Fe,.....	3 00
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Synod of Columbus.*Presbytery of Athens.*

Barlow,.....	5 15
Chester,.....	37 00
Marietta, State Street,...	25 75
Pomeroy,.....	10 00
Warren,.....	25 00

Presbytery of Columbus.

Circleville, 1st,.....	9 00
Columbus, 1st,.....	53 09
“ 2d,.....	68 07
Dublin,.....	6 00

Presbytery of Marion.

Cardington,.....	\$ 1 00
Delaware,.....	46 43
Iberia,.....	8 25
Liberty,.....	4 00
Marysville,.....	8 25
Marion,.....	8 00
Pisgah,.....	5 00
Radnor,.....	5 00
Trenton,.....	4 00

Presbytery of Wooster.

Ashland, 1st,.....	45 40
Belleville,.....	2 00
Berlin,.....	4 00
Black Creek,.....	3 00
Chester,.....	6 70
Chippewa,.....	9 00
Clearfork,.....	20 00
Congress,.....	9 10
Dalton,.....	26 00
Fredericksburg,.....	47 00
Hopewell,.....	14 00
Holmesville,.....	3 75
Jackson,.....	33 53
Lexington,.....	14 00
Mt. Eaton,.....	4 00
Nashville,.....	8 00
Olivesburg,.....	12 00
Perrysville,.....	12 00
Shelby,.....	4 75
Wayne,.....	12 30
West Salem,.....	2 70
Wooster,.....	36 00
“ Univ'ty Chapel,.....	54 03

Presbytery of Zanesville.

Brownsville,.....	2 00
Coshocton,.....	23 00
Fairmount,.....	1 00
Granville,.....	43 75
Homer,.....	1 40
Jersey,.....	12 60
Linton,.....	6 00
Madison,.....	23 00
Pataskala,.....	9 40
Putnam,.....	53 50
Roseville,.....	1 00
Uniontown,.....	1 00
Zanesville, 2d,.....	28 55

Synod of Erie.*Presbytery of Allegheny.*

Allegheny, 1st,.....	153 86
“ 2d,.....	22 65
“ North,.....	87 89
“ Providence,.....	8 00
“ Valley,.....	10 00
“ 1st German,.....	2 95

Allegheny—Continued.

Bull Creek.....	\$ 10 34
Bakerstown.....	15 00
Beaver.....	15 00
Bridgewater.....	23 59
Cross Roads.....	21 03
Emsworth,.....	8 08
Fairmount.....	5 33
Freedom.....	11 60
Ililands.....	11 86
Leetsdale.....	30 00
Natrona.....	3 00
Plains.....	3 00
Sewickley.....	85 00
Sharpsburg.....	38 80
Tarentum.....	14 30

Presbytery of Butler.

Amity.....	10 00
Butler.....	37 00
Centre.....	13 00
Centreville.....	10 00
Concord.....	17 00
Harrisville.....	6 64
Leesburg.....	5 00
Martinsburg.....	5 76
Middlesex.....	14 00
Mt. Nebo.....	7 61
Muddy Creek.....	10 00
North Butler.....	5 00
Pine Grove.....	5 00
Pleasant Valley.....	8 00
Portersville.....	5 00
Rich Hill.....	5 00
Scrubgrass.....	28 00
Summit.....	5 00
Zellenople.....	4 10

Presbytery of Clarion.

Callensburg.....	14 00
Clarion.....	12 32
Greenville.....	10 00
Leatherwood.....	10 15
Licking.....	14 85
New Rehoboth.....	12 25
Perry.....	8 00
Richardsville.....	3 00

Presbytery of Erie.

Conneautville.....	16 30
Cool Spring.....	10 00
Corry.....	10 00
East Greene.....	2 00
Edinboro'.....	64 00
Êrie, 1st.....	50 00
“ Central.....	50 00
Fairview.....	7 00
Greenville.....	25 30
Harbor Creek.....	18 00
North East.....	24 00
Pleasantville.....	54 00

Erie—Continued.

Rouseville.....	\$ 10 50
Salem.....	5 00
Sunville.....	5 00
Venango.....	3 65
Tidioute.....	34 00
Warren.....	25 00
Wattsburg.....	5 55
Westminster.....	23 92

Presbytery of Kittanning.

Apollo.....	27 60
Appleby Manor.....	5 38
Boiling Spring.....	8 00
Brady's Bend.....	17 55
Centre.....	5 00
Concord.....	29 00
Crooked Creek.....	4 90
Currie's Run.....	10 02
Elder's Ridge.....	14 74
Freeport.....	18 70
Glade Run.....	35 00
Indiana.....	153 00
Kittanning.....	468 47
Lawrenceburg.....	15 00
Leechburg.....	6 65
Mahoning.....	4 00
Marion and Rockbridge.....	4 25
Mt. Pleasant.....	4 00
Rural Valley.....	4 63
Saltsburg.....	24 46
Slate Lick.....	11 00
Union.....	9 60
West Glade Run.....	6 00
West Lebanon.....	18 25
Worthington.....	33 00

Presbytery of Shenango.

Beaver Falls.....	5 00
Clarksville.....	49 59
Hermion.....	40 00
Hopewell.....	6 50
Little Beaver.....	5 00
New Brighton, 1st.....	60 62
New Castle, 1st.....	30 75
“ “ 2d.....	12 00
Pulaski.....	7 49
Sharpsville.....	1 00
Unity.....	26 80
Westfield.....	68 75

*Synod of Geneva.**Presbytery of Cayuga.*

Auburn, Central.....	13 00
Aurora.....	50 00
Cayuga.....	100 06
Dryden.....	13 00
Port Bryon.....	23 84
Sennett.....	5 00

Presbytery of Chemung.

Burdett.....	\$ 13 00
Havanna.....	19 50

Presbytery of Geneva.

Canoga.....	27 00
Geneva, 1st.....	47 00
“ 2d.....	10 00
Gorham.....	10 00
Ithaca, 1st.....	62 00
Oak Corners.....	7 00
Rockstream.....	3 00
Seneca Castle.....	9 26
Trumansburg.....	10 00

Presbytery of Lyons.

Lyons.....	45 13
Newark.....	23 90
Woolcott, 1st.....	13 46

Presbytery of Steuben.

Bath.....	15 50
Corning, 1st.....	29 80
Hornellsville.....	26 46
Naples.....	7 00
Painted Post.....	11 00

*Synod of Harrisburg.**Presbytery of Carlisle.*

Burnt Cabins.....	8 00
Carlisle, 1st.....	30 66
“ 2d.....	3 09
Centre.....	7 00
Dauphin.....	8 00
Dickenson.....	10 00
Duncanon & Shermondale.....	3 00
Fayetteville.....	11 00
Gettysburg.....	17 38
Greencastle.....	26 00
Harrisburg, 1st.....	150 00
“ 2d.....	3 35
“ Pine Street.....	144 42
“ 7th.....	71 80
Lower Path Valley.....	22 00
Lower Marsh Creek.....	6 26
Paxton.....	5 93
Shippensburg.....	13 65
Upper and Buffalo.....	10 00
Upper Path Valley.....	20 00

Presbytery of Huntingdon

Alexandria.....	14 75
Bedford.....	9 00
Birmingham.....	47 98
Buffalo Run.....	7 60
Clearfield.....	47 66
Holidaysburgh.....	29 78
Lewisstown.....	30 00
Logans Valley.....	11 00

Huntingdon—Continued.

McVeytown,.....	\$ 25 85
Mifflintown and Lost Creek,.....	48 25
Milroy,.....	10 00
Moshannon & Snowshoe	4 40
Millsburg,.....	11 05
Pine Grove,.....	5 00
Saxton,.....	5 00
Shirleysburg,.....	7 50
Spruce Creek,.....	92 70
Williamsburg,.....	12 00
Yellow Creek,.....	6 90

*Presbytery of Northum-
berland.*

Berwick,.....	3 59
Bloomsburg,.....	24 80
Lewisburg,.....	29 40
Lycoming Centre,.....	15 00
Lock Haven,.....	3 00
Mahoning,.....	49 98
Milton,.....	25 00
Muncy,.....	16 00
Shamokin,.....	10 28
Shiloh,.....	5 00
Williamsport, 1st,.....	35 00
“ 3d,.....	6 06

Presbytery of Wellsboro.

Allegheny, 1st,.....	2 00
Tioga,.....	2 00

**Synod of Illinois Cen-
tral.***Presbytery of Bloom-
ington.*

Bloomington, 1st,.....	10 45
Champaign, 1st,.....	9 30
“ 4th,.....	50 00
Chatsworth,.....	7 00
Clinton,.....	14 25
Danville,.....	38 00
Gilman,.....	5 00
Onarga,.....	10 00
Philo,.....	3 00
Roseville,.....	2 00
Tolono,.....	10 00
Towanda,.....	10 00
Urbana,.....	5 10

Presbytery of Peoria.

Brunswick & Salem,....	6 00
Canton,.....	5 00
Eureka,.....	4 12
Farmington,.....	12 00
French Grove,.....	5 00
Galesburg,.....	39 50
Henry,.....	10 00
Lewistown,.....	35 39

Peoria—Continued.

Mansfield,.....	\$ 2 00
Peoria, 1st,.....	10 00
Princeville,.....	11 00
Prospect,.....	20 00
Yates City,.....	17 00

Presbytery of Schuyler.

Augusta,.....	14 45
Camp Creek,.....	10 50
Chili,.....	2 60
Clayton,.....	5 00
Doddsville,.....	7 35
Ellington,.....	13 00
Fountain Green,.....	7 16
Hamilton,.....	3 00
Macomb,.....	48 00
Mt. Sterling, 1st,.....	20 00
Prairie City,.....	5 00
Rushville,.....	5 00
Wythe,.....	3 75

Presbytery of Springfield.

Decatur, 1st,.....	19 70
Farmington,.....	5 00
Irish Grove,.....	5 00
North Sangamon,.....	20 94
Springfield, 1st,.....	100 00

Synod of Illinois, North.*Presbytery of Chicago.*

Chicago, 8th,.....	5 00
“ Jefferson Park,.....	47 20
Dupage,.....	6 40
Englewood,.....	5 00
Manteno,.....	21 00

Presbytery of Freeport.

Freeport, 1st,.....	27 25
Galena, 1st,.....	7 75
“ South,.....	7 75
Marengo,.....	4 50
Rockford, 1st,.....	35 50
“ Westminster,.....	19 00

Presbytery of Ottawa.

Earlville,.....	2 00
Morris,.....	21 74
Plato, 1st,.....	2 50
Park,.....	9 00
Waltham,.....	10 00
Wyoming,.....	* 2 00

Presbytery of Rock River.

Aledo, 1st,.....	5 00
Andover,.....	5 00
Camden,.....	8 00
Hamlet,.....	8 00
Malden,.....	3 00

Rock River—Continued.

Morrison,.....	\$ 40 00
Princeton,.....	20 46
Rock Island,.....	1 50
Viola,.....	2 60
Wood Hull,.....	5 70

Synod of Illinois, South.*Presbytery of Alton.*

Alton,.....	11 80
Bethel,.....	15 40
Butler,.....	4 75
Greenville,.....	23 00
Lebanon,.....	5 35
Shipman,.....	1 00
Sparta,.....	23 75
Trenton,.....	5 00
Troy,.....	6 00
Virden,.....	15 00
Zion,.....	4 30

Presbytery of Cairo.

Cairo,.....	15 75
Enfield,.....	5 00
Friendsville,.....	7 50
Golconda,.....	3 00
Kinmundy,.....	6 00
Metropolis,.....	2 00
Pisgah,.....	19 00
Richview,.....	10 00
Shawneetown,.....	13 05
Tamarva,.....	3 00

Presbytery of Mattoon.

Charlestown,.....	10 00
Paris,.....	7 55
Shelbyville,.....	10 33
Taylorville,.....	4 60
Tuscola, 1st,.....	7 75
West Okaw,.....	2 25

Synod of Indiana, North.*Presbytery of Crawfords-
ville.*

Benton,.....	1 00
Bethany,.....	11 00
Crawfordsville, 1st,.....	4 00
“ Centre,.....	15 00
Darlington,.....	2 97
Dayton,.....	10 00
Delphi,.....	15 00
Dover,.....	4 50
Kirkland,.....	2 30
Kingsville,.....	4 05
Marshfield,.....	3 00
Oxford,.....	1 00
Parkersburg,.....	3 00
Rockville,.....	13 38
Rockfield,.....	2 00
Sugar Creek,.....	3 78

Presbytery of Ft. Wayne.

Ablion,.....	\$ 5 00
Albion,.....	118 26
Elhanan,.....	1 00
Port Wayne, 1st,.....	67 75
“ “ 3d,.....	21 40
Franklin,.....	4 00
Goshen,.....	10 00
Lima,.....	10 00
New Lancaster,.....	2 00
Pierceton,.....	5 20
Pleasant Ridge,.....	6 60
Roanoke,.....	1 00
Zanesville,.....	1 00

Presbytery of Logansport.

Crown Point,.....	2 00
Michlgan City,.....	7 76
Remington,.....	5 00

Presbytery of Muncie.

Anderson, 1st,.....	7 00
Marion,.....	2 50
Muncie,.....	11 00
Noblesville,.....	6 00
Perrysburg,.....	5 00
Shiloh,.....	4 00
Tipton,.....	6 00
Westminster,.....	10 00

Synod of Indiana, South.*Presbytery of Indianapolis.*

Hopewell,.....	24 70
Indianapolis, 2d,.....	23 15
“ 3d,.....	23 10
“ 7th,.....	5 00
Bloomington, Walnut St. 18 75	
Southport,.....	10 00
Union, 1st,.....	5 00

Presbytery of New Albany.

Charlestown,.....	8 50
Corydon,.....	8 00
Jeffersonville,.....	10 00
New Albany, 2d,.....	8 55
Pleasant Township,.....	3 00
Seymour,.....	4 00

Presbytery of Vincennes.

Evansville, Vine Street, 38 70	
“ 2d Avenue,.....	2 00
Graysville,.....	96
Union City,.....	3 00
Upper Indiana,.....	5 00
Vincennes, 2d,.....	6 00

Presbytery of White Water.

Aurora,.....	\$ 10 00
Cambridge City,.....	3 75
Connersville,.....	16 87
Liberty,.....	8 85
Pleasant Grove,.....	8 00
Richmond,.....	15 00
Rising Sun,.....	5 50

Synod of Iowa, North.*Presbytery of Cedar Rapids.*

Andrew,.....	1 00
Bethel,.....	2 00
Bellevue, 1st,.....	2 25
Big Grove,.....	3 20
Blainstown,.....	4 00
Cedar Rapids,.....	28 78
Clarence,.....	3 00
Farmers' Creek,.....	1 20
Mechanicsville,.....	4 00
Scotch Grove,.....	5 00
Union,.....	2 00
Wyoming,.....	13 85
Yankee Grove,.....	2 00

Presbytery of Dubuque.

Bethel, (West Union),... 2 00	
Clermont,.....	1 50
Dubuque, 2d,.....	48 00
“ German,.....	4 00
Epworth,.....	1 25
Farley,.....	1 40
Lansing,.....	3 00
Manchester,.....	4 50
Peosta,.....	1 55
Pleasant Grove,.....	3 00
Prairie,.....	4 00
Sherrill's Mound,.....	6 00
Waukon, German,.....	8 00
Winthrop,.....	6 00

Presbytery of Ft. Dodge.

Cherokee,.....	5 00
Storm Lake,.....	3 40

Synod of Iowa, South.*Presbytery of Des Moines.*

Adel,.....	5 00
Chariton, 1st,.....	5 00
Dexter,.....	5 00
Guthrie,.....	5 00
Hartford,.....	2 00
Indianola,.....	5 00
Newton,.....	11 00
Olivet,.....	3 00
Pella,.....	1 00
Waukee,.....	2 00
Winterset, 1st,.....	15 00
Woodburn & Russel,....	3 00

Presbytery of Iowa.

Birmingham,.....	\$ 6 67
Bloomfield, 1st,.....	4 00
Burlington, 1st,.....	12 05
Kirkville,.....	2 50
Kossouth, 1st,.....	16 00
St. Peters, Evangelical, 6 00	
Union,.....	6 00

Presbytery of Iowa City.

Crawfordsville,.....	5 00
Eldridge,.....	2 00
Fairview,.....	3 00
Iowa City,.....	10 00
Malcom,.....	4 00
Mt. Union,.....	3 00
Muscatine,.....	22 00
Princeton,.....	8 00
Red Oak,.....	7 47
Scott,.....	3 50
Sigourney,.....	2 00
Summit,.....	5 00
Tipton,.....	21 30
Walcott,.....	7 45
Washington,.....	18 00

Presbytery of Missouri River.

Brownville,.....	10 00
Council Bluffs,.....	8 10
Elk Valley,.....	2 00
Nebraska City,.....	15 00
Pawnee City,.....	2 25
Plattsmouth,.....	9 35
Pleasant Ridge,.....	1 80
Ponca,.....	1 00
Schuyler,.....	2 00
Seward,.....	2 55
Ulysses,.....	3 25
Woodbine,.....	5 00

Synod of Kansas.*Presbytery of Emporia.*

Eldorado,.....	3 00
Lyndon,.....	1 00
Osage City,.....	2 00
Wichita,.....	1 00

Presbytery of Highland.

Hiawatha,.....	1 50
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Presbytery of Neosho.

Chetopa,.....	5 00
Iola,.....	2 00
Neosho Falls,.....	2 00

Presbytery of Topeka.

Auburn,.....	3 00
Lawrence, 1st,.....	26 65

Synod of Kentucky.*Presbytery of Ebenezer.*

Ashland,.....	\$ 50 00
Burlington,.....	60 00
Lexington, 2d,.....	252 40

Presbytery of Louisville.

Bowling Green,.....	6 00
Cloverport,	10 00
Elizabethtown,.....	5 00
Louisville, 4th,.....	7 35

Presbytery of Transylvania.

Columbia,	6 25
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Synod of Long Island.*Presbytery of Brooklyn.*

Brooklyn, 1st,.....	31 09
“ Lawrence St.	5 00
“ Troop Av....	9 09
Edgewater,.....	72 07
Greenport,.....	25 00
Williamsburg, 2d St. ...	31 35

Presbytery of Long Island.

Shelter Island,.....	8 00
Southampton,.....	20 10

Presbytery of Nassau.

Hempstead,.....	9 25
Huntington, 1st,.....	38 90
Islip,.....	3 50
Melville,.....	3 44
Smithtown,.....	13 75

Synod of Michigan.*Presbytery of Detroit.*

Birmingham,.....	5 00
Detroit, 1st,.....	59 83
“ Fort Street,.....	170 80
“ Jefferson Av... ..	143 68
Plymouth, 1st,.....	12 60
Ypsilanti, 1st,.....	15 25

Presbytery of Grand Rapids.

Portland,.....	10 00
Stanton,.....	1 00

Presbytery of Kalamazoo.

Alamo,.....	20 00
Allegan,.....	6 00
White Pigeon,.....	8 00

Presbytery of Lansing.

Albion,.....	\$ 4 18
Hastings,.....	4 42
Marshall,.....	19 95
Mason,.....	15 00

Presbytery of Munroe.

Adrian,.....	43 00
Manchester,.....	10 00
Munroe,	32 57
Petersburg,.....	1 00
Tecumseh,.....	24 37

Presbytery of Saginaw.

Bay City,.....	16 00
Flint,.....	28 00

Synod of Minnesota.*Presbytery of Dakota.*

Yancton Agency.....	2 00
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Presbytery of Mankato.

Blue Earth Falls,.....	5 00
St. Peter's Union,.....	18 25

Presbytery of St. Paul.

Belle Plains,.....	2 00
Delano,.....	1 00
Duluth,.....	3 75
Dundas,.....	4 00
Forest,.....	2 00
Hastings,.....	4 25
Independence,	1 00
Litchfield,	2 00
Long Lake,.....	3 00
Minneapolis, 1st,.....	8 25
“ Westminster,	34 40
Oak Grove,	25 00
Rockford,.....	1 00
Shakopee,.....	42
St. Anthony, Andrew, ..	11 82
St. Paul, Central,.....	9 82
“ House of Hope,	18 90

Presbytery of Winona.

Filmore,.....	50
Freemont,	3 06
Owatonna,.....	5 05
Rochester,.....	11 85
Rushford,.....	2 00
Stewartville,.....	5 00
Winona, German,.....	1 25

Synod of Missouri.*Presbytery of Osage.*

Austin,.....	1 00
Butler,.....	5 90
Kansas City,	3 50
New Frankfort,	70
Sugar Creek,.....	1 50

Presbytery of Palmyra.

Ashley,.....	\$ 1 00
Bird's Eye Ridge,.....	2 50
Brookfield, 1st,.....	2 00
Buffalo,.....	1 00
Kirksville,.....	7 00
Macon,	25 00
Memphis,.....	4 00
Moberly,.....	3 00
Palmyra, 2d,	5 00
Pleasant Prairie,.....	4 00
Sullivan, 1st,.....	4 45
Williamstown,.....	1 00

Presbytery of Platte.

Maryville,.....	4 00
Savannah,.....	2 00
St. Joseph, Westminster, ..	29 40
Weston,	3 00

Presbytery of Potosi.

Irondale, 1st,.....	3 00
Marble Hill,.....	4 00

Presbytery of St. Louis.

St. Louis, 1st,.....	6 00
“ 2d,.....	140 00
“ High St.,.....	16 00
Zoar & Emanuel,.....	5 00

Synod of New Jersey.*Presbytery of Corisca.*

Baraka, Africa,.....	15 00
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Presbytery of Elizabeth.

Baskingridge,.....	28 00
Clinton,.....	14 91
Connecticut Farms,.....	20 00
Crawford,.....	12 00
Elizabeth, 1st,.....	30 21
“ 2d,.....	61 41
“ 3d,.....	37 00
“ Silvam,.....	1 00
“ Westminster	133 00
Elizabethport,.....	14 00
Liberty Corner,.....	6 00
Metuchin,.....	9 40
New Providence,.....	4 00
Perth Amboy,.....	22 00
Plainfield, 1st,	12 86
“ 2d,.....	50 00
Rahway, 1st,	16 00
“ 2d,.....	1 75
Summit Centre,.....	17 30
“ West,.....	5 46
Woodbridge, 1st,	10 00

Presbytery of Jersey City.

Bergen, 1st.,.....	\$ 25 00
Hoboken, 1st.,.....	24 00
Jersey City, 1st.,.....	379 23
" Prospect Ave.,.....	9 25
Norwood,.....	21 00
Passaic,.....	4 50
Paterson, 2d.,.....	17 00
" 3d.,.....	1 00
Union, 1st.,.....	1 00

Presbytery of Monmouth.

Bordentown,.....	4 75
Bricksburg,.....	8 00
Cranberry, 2d.,.....	15 00
Cream Ridge,.....	10 00
Dayton,.....	4 00
Farmingdale,.....	5 00
Freehold Village,.....	21 32
Holmanville,.....	10 00
Manalapan,.....	10 00
Mount Holly,.....	24 76
Plattsburg,.....	3 36
Shrewsbury,.....	23 00
Squan Village,.....	5 00
Tenney,.....	15 00

Presbytery of Morris and Orange.

Boonton,.....	41 00
Dover,.....	15 00
East Orange, 1st.,.....	38 63
German Valley,.....	10 00
Madison,.....	60 26
Mendham, 2d.,.....	40 00
Morristown, 1st.,.....	210 18
" South St.,.....	180 56
New Vernon,.....	20 00
Orange, 1st.,.....	50 00
" 2d.,.....	108 10
" Central,.....	50 00
South Orange,.....	62 00
Whippany,.....	10 00

Presbytery of Newark.

Bloomfield, 1st.,.....	79 37
Newark, 1st.,.....	91 00
" 2d.,.....	119 51
" Central,.....	50 00
" High St.,.....	23 35
" Plane St.,.....	17 00
" Roseville,.....	227 32
" South Park,.....	133 56
" Wickliffe,.....	20 00

Presbytery of New Brunswick.

Amwell, 1st.,.....	7 00
" 2d.,.....	4 00
" United, 1st.,.....	5 00
Bound Brook,.....	10 00
Dutch Neck,.....	10 00

New Brunswick—Continued

Flemington,.....	\$ 44 94
Frenchtown,.....	17 45
Hamilton Square,.....	1 70
Holland,.....	5 25
Kingston,.....	20 02
Kingwood,.....	10 00
Kirkpatrick, Mem'l.,.....	5 50
Lawrenceville,.....	29 00
Milford,.....	10 00
Pennington,.....	50 00
Princeton, 1st.,.....	57 81
" 2d.,.....	9 50
Stockton,.....	1 00
Titusville,.....	20 44
Trenton, 1st.,.....	105 00
" 2d.,.....	10 00
" 3d.,.....	154 00
" 4th,.....	100 00

Presbytery of Newton.

Asbury,.....	5 00
Belvidere, 1st.,.....	30 00
" 2d.,.....	45 00
Blairstown,.....	14 00
Branchville,.....	9 05
Deckertown,.....	12 25
Greenwich,.....	29 58
Hackettstown,.....	73 17
Hardiston, North,.....	5 00
Knowlton,.....	1 75
La Fayette,.....	5 00
Newton,.....	70 43
Oxford, 2d.,.....	65 00
Sparta,.....	11 75
Swartswort,.....	2 00
Wantage, 2d.,.....	20 00
Yellow Frame,.....	14 00

Presbytery of West Jersey.

Bridgeton, 1st.,.....	50 00
" West,.....	40 00
Camden, 1st.,.....	70 00
" 2d.,.....	17 00
Cape Island,.....	4 00
Cedarville,.....	23 00
Deerfield,.....	12 00
Fisherville,.....	19 00
Greenwich,.....	16 10
Hammonton,.....	3 50
Millville,.....	3 43
Pittsgrove,.....	57 00
Salem,.....	74 00
Williamstown,.....	5 00
Woodstown,.....	16 00

Synod of New York.*Presbytery of Boston.*

Bedford,.....	20 00
Londonderry,.....	30 18
Newburyport, 1st.,.....	8 00

Presbytery of Hudson.

Centreville,.....	\$ 7 00
Clarkstown, (German,).....	1 00
Cochecton,.....	1 08
Goshen,.....	44 83
Good Will,.....	5 00
Greenbush,.....	4 00
Middletown, 1st.,.....	11 00
" 2d.,.....	16 00
Monroe,.....	5 00
Pallsades,.....	9 00
Ramapo,.....	8 00
Scotchtown,.....	7 20
West Town,.....	1 00

Presbytery of New York.

Harlem, 1st.,.....	10 55
Manhattanville,.....	4 76
Mt. Washington Valley,.....	15 00
N. Y. Church,.....	2 00
" Brick Ch. Chapel,.....	32 00
" Ch. of Covenant,.....	631 34
" Ch. of Sea & Land,.....	10 00
" Madison Square,.....	335 25
" Murray Hill,.....	38 00
" Rutgers,.....	378 70
" University Place,.....	559 61
" Scotch,.....	90 00
" West,.....	178 00
" Westminster,.....	19 40
" 1st,.....	3,506 30
" 7th,.....	30 00
" 13th St.,.....	109 90
" 5th Av. & 19th,.....	503 05
" 4th Av.,.....	274 91

Presbytery of North River

Bethlehem,.....	10 50
Cold Spring,.....	5 00
Freedom Plains,.....	5 00
Little Britain,.....	15 00
Malden,.....	20 00
Pleasant Plains,.....	17 09
Rondout,.....	40 00
South Amenia,.....	50 00

Presbytery of Westchester.

Bedford,.....	36 00
Bridgeport,.....	40 00
Darien,.....	15 00
Gilead,.....	29 77
Mt. Kisco,.....	14 00
Peekskill, 1st.,.....	64 29
Port Chester,.....	8 00
Poundridge,.....	10 00
Sing Sing,.....	25 00
South East Centre,.....	8 50
South Salem,.....	14 00
Thompsonville, 1st,.....	20 00
Yorktown,.....	19 00

Synod of Pacific.**Presbytery of Benicia.**

Healdsburg,.....	9 10
Napa,.....	15 00
Vallejo,.....	5 00

Presbytery of Oregon.

Jackson County,.....	29 00
Pleasant Grove,.....	5 00
Portland,.....	56 20

Presbytery of Sacramento.

Watsonville,.....	1 00
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Presbytery of San Francisco.

San Francisco, Howard St. 1 00	
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Presbytery of San Jose.

Anaheim,.....	3 00
Livermore,.....	1 00
Milpitas,.....	1 00
Santa Barbara,.....	1 00
Santa Buenaventura,...	5 00

Synod of Philadelphia.**Presbytery of Chester.**

Arondale,.....	2 50
Chester,.....	10 00
Downington, Central,...	3 58
Fagg's Manor,.....	13 00
Fairview,.....	5 00
Middletown,.....	14 00
New London,.....	40 00
Penningtonville,.....	10 25
Reeseville,.....	10 00
Wayne,.....	20 00
Waynesburg,.....	47 11
West Chester,.....	6 90

Presbytery of Lackawana.

Abington,.....	13 00
Canton,.....	7 00
Columbia X Roads,.....	2 00
Dunmore,.....	10 00
Lebanon,.....	29 45
Mehoopany Creek,.....	2 00
Meshoppen,.....	3 00
Newton,.....	5 00
Orwell,.....	8 00
Pittston,.....	25 00
Plymouth,.....	5 00
Providence, Ist,.....	15 00
Rushville,.....	1 25
Shickshinny,.....	2 00
Stevensville,.....	1 84
Towanda,.....	57 60
Troy,.....	11 00
Tunkhannock,.....	7 00
Wilkesbarre,.....	111 00
Wyalusing, Ist,.....	8 00
Wyoming,.....	5 00

Presbytery of Lehigh.

Allentown,.....	16 00
Audensreid,.....	2 25
Catasauqua, Ist,.....	30 82
Hokendauqua,.....	8 00
Mountain,.....	8 00
Port Carbon,.....	10 00
Pottsville,.....	18 60
Summit Hill,.....	30 00
Stroudsburg,.....	2 00
Tamaqua,.....	20 00
White Haven,.....	5 00

Presbytery of Philadelphia.

Philad., Ist,.....	244 15
" 2d,.....	50 00
" 7th,.....	170 75
" Calvary,.....	215 76
" Clinton St,.....	47 25
" Greenwich St.,.....	9 00
" Southwestern,.....	25 00
" Tabor,.....	5 00
" Walnut St.,.....	163 99
" Westminster,.....	20 00
" W. Spruce St.	296 24
" Woodland,.....	20 14

Presbytery of Philad. Central.

Philad., Arch St,.....	344 00
" Cohocksink, ...	177 10
" Hestonville, ...	3 00
" Kensington, ...	36 75
" Mantua, Ist,...	25 00
" " 2d, ...	10 00
" North,.....	5 00
" North Broad St. ...	83 28
" North 10th St. ...	13 76
" North Central, ...	18 00
" Princeton,.....	23 27
" Richmond,.....	2 00
" West Arch St.,...	29 00
" Western,.....	20 00

Presbytery of Philad. North.

Abington,.....	40 30
Bridensburg,.....	40 00
Bristol,.....	22 85
Chestnut Hill,.....	40 00
Forestville,.....	2 00
Germantown, 2d,.....	60 10
Holmesburg, Ist,.....	18 00
Jeffersouville,.....	8 00
Morrisville,.....	5 00
Newtown,.....	61 16
Norristown, Central,...	20 00
Providence,.....	50 00
Philad., Frankford, ...	50 00
" Hermon,.....	25 00
Port Kennedy,.....	8 97
Solebury,.....	11 00
Springfield,.....	1 00

Presbytery of Westminster.

Chanceford,.....	24 83
Lancaster,.....	34 55
Little Brittan,.....	28 00
Marietta,.....	15 00
Mount Joy,.....	19 00
Slate Ridge,.....	10 00
Slaville,.....	18 00
Strasburg,.....	11 00
Vork,.....	298 25

Synod of Pittsburgh.**Presbytery of Blairsville.**

Armagh,.....	4 00
Benlah,.....	25 00
Blairsville,.....	40 66
Centreville,.....	4 00
Congruity,.....	5 65
Harrison City,.....	1 55
Irwin's Station,.....	11 15
Johnstown,.....	25 00
Latrobe,.....	57 45
Murraysville,.....	8 00
New Salem,.....	33 10
New Alexandria,.....	50 68
Livermore,.....	55
Penn Station,.....	2 03
Unity,.....	44 25

Presbytery of Pittsburgh.

Bellefield,.....	134 50
Bethany,.....	55 00
Canonsburg,.....	16 25
Centre,.....	20 00
Chartiers,.....	7 50
East Liberty,.....	231 38
Fairview,.....	3 75
Forest Grove,.....	23 00
Hazlewood,.....	21 88
Lawrenceville,.....	82 22
Lebanon,.....	17 25
Long Island,.....	3 50
Miller's Run,.....	10 00
Minersville, Ist,.....	4 00
Mingo,.....	21 20
Montours,.....	21 00
Mt. Carmel,.....	5 50
Mt. Washington,.....	7 00
North Branch,.....	9 00
Pittsburgh, Ist,.....	238 87
" 2d,.....	76 00
" 3d,.....	376 47
" 4th,.....	40 00
" Central,.....	59 63
" Grace, ...	5 27
" Shady Side,.....	300 00
" South Side,.....	10 00
Swissvale,.....	54 00
Sharon,.....	8 50
West Elizabeth,.....	94 00

Presbytery of Redstone.

Brownsville,.....	\$ 7 00
Fayette City,.....	4 30
George's Creek,.....	5 00
Greensboro',.....	3 00
Laurel Hill,.....	13 75
Little Redstone,.....	5 20
McKeesport,.....	11 88
Mt. Pleasant,.....	2 09
Mt. Vernon,.....	5 00
North Providence,.....	15 00
Round Hill,.....	6 00
West Newton,.....	14 08

Presbytery of Washington.

Burgettstown,.....	11 38
Cove,.....	65 00
Cross Creek,.....	25 81
Cherry Run,.....	5 12
Forks of Wheeling,.....	13 00
Mill Creek,.....	11 45
New Cumberland,.....	80 50
Pigeon Creek,.....	13 00
Three Springs,.....	7 00
Upper Buffalo,.....	20 55
Washington, 1st,.....	25 94
" 2d,.....	13 00
West Alexander,.....	63 00
West Liberty,.....	3 00
West Union,.....	5 00
Wheeling, 1st,.....	50 29
" 3d,.....	3 00

Presbytery of West Va.

Grafton,.....	5 00
Pleasant View,.....	1 00
Ravenswood,.....	5 00
Sistersville,.....	5 00

Synod of Tennessee.*Presbytery of Holston.*

Jonesboro',.....	1 22
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Presbytery of Kingston.

Bethel,.....	12 50
Clover Hill,.....	5 00
Eusebia,.....	1 00
Forest Hill,.....	1 00
Mt. Zion,.....	1 00
Rockford,.....	1 50
Rockwood,.....	2 00

Presbytery of Union.

Hopewell,.....	2 00
New Prospect,.....	1 00
Spring Place,.....	2 40
Strawberry Plains,.....	1 00
Westminster,.....	1 70

Synod of Toledo.*Presbytery of Bellefontaine.*

Belle Centre,.....	\$ 2 00
Buck Creek,.....	19 00
Bucyrus,.....	5 00
Huntsville,.....	1 00
Patterson,.....	4 92
Spring Hill,.....	10 10
West Liberty,.....	3 77
Wyandotte,.....	6 00

Presbytery of Huron.

Freemont,.....	19 25
Huron,.....	15 26
Monroeville,.....	7 60
Norwalk,.....	44 00
Olena,.....	12 25
Pern,.....	7 75
Sandusky,.....	10 00

Presbytery of Lima.

Delphos,.....	2 00
Harrison,.....	2 50
Shanersville,.....	1 50
Sidney,.....	10 10
Turtle Creek,.....	3 00

Presbytery of Maumee.

Delta,.....	5 00
Gilead,.....	9 50
Haskins,.....	3 00
Mt. Salem,.....	4 00
Toledo, 1st, German,....	2 00
Toutogony,.....	8 00
Weston,.....	3 00
West Bethesda,.....	10 00
West Unity,.....	3 00

Synod of Utica.*Presbytery of Binghampton.*

Binghampton, North,...	11 00
Courtland,.....	31 15
McGranville,.....	5 70
Nineveh,.....	8 40
Tompkins, 2d,.....	9 36
Virgil,.....	2 00
Waverly,.....	8 78

Presbytery of Oswego.

Cooperstown,.....	59 70
Delhi,.....	30 02
Hamden,.....	2 00
Head of Delaware,.....	16 00

Presbytery of St. Lawrence.

Brasher Falls,.....	\$ 4 80
Cape Vincent,.....	5 00
Carthage,.....	8 35
Gouverneur, 1st,.....	19 78
Hammond,.....	10 00
Oswegatchie, 2d,.....	11 00
Ogdensburg,.....	30 00
Rossie, 1st,.....	3 40
Theresa,.....	5 00
Waddington,.....	18 56
Watertown, Stone St.,...	35 00

Presbytery of Syracuse.

Cazenovia,.....	36 10
Collamer,.....	10 00
Fulton,.....	98 00
Marcellus,.....	20 00
Oswego, 1st,.....	31 00
Syracuse, 1st Ward,....	7 50
" Park Central,.....	50 00
" 4th,.....	15 00

Presbytery of Utica.

Camden, 1st,.....	5 00
Clayville,.....	3 00
Clinton,.....	50 57
New York Mills,.....	52 16
Oneida,.....	20 00
Oriskany,.....	1 05
Rome,.....	48 00
Sanquoit,.....	5 52
Utica, 1st,.....	44 00
Waterville,.....	10 00
Williamstown,.....	17 40

Synod of Western New York.*Presbytery of Buffalo.*

Buffalo, Calvary,.....	15 52
" North,.....	52 25
" Westminster,....	35 95
East Aurora,.....	10 00
East Hamburg,.....	1 00
Lancaster,.....	20 00
Panama,.....	8 10
Springville,.....	50 00
West Aurora,.....	15 00
Westfield,.....	49 00

Presbytery of Genesee.

Batavia,.....	23 23
Byron,.....	13 25
Castile,.....	6 00
Leroy,.....	54 70
North Bergen,.....	10 00
Portageville,.....	6 00
Warsaw,.....	50 00

Presbytery of Genesee Valley.

Allegany,	\$ 4 00
Belmont,	2 00
Ellicottville,	5 00
Franklinville,	3 00
Portville,	10 00
Rushford,	3 00

Presbytery of Niagara.

Lyndonville,	4 00
Millville,	5 00
Pendleton & Wheatfield	15 00
Holly,	7 00

Presbytery of Rochester.

Brighton,	13 00
Geneseo, 1st,	91 98
" Central,	14 80
Groveland,	8 00
Lima,	32 00
Marcellus,	35 00
Mt. Morris,	60 73
Ogden,	13 00

Rochester—Continued.

Rochester, Central,	\$ 97 35
" St. Peters,	26 00
Sparta, 1st,	5 00
" 2d,	5 00
Spring Water,	5 00
Tuscarora & Union Corners,	10 10
Wheatland, 1st,	45 00
West Mendon,	4 00

*Synod of Wisconsin.**Presbytery of Chippewa.*

Black River Falls,	2 00
Hixton,	3 00
Hudson,	9 50
La Crosse,	9 10
Neshannoc,	2 00
North La Crosse, ...	3 50

Presbytery of Lake Superior.

Menominee,	44 00
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Lake Superior—Continued.

Oconto,	\$ 26 17
Sault Ste. Marie,	3 00

Presbytery of Milwaukee.

Barton,	95
Beloit, 1st German,	43 29
Cedar Grove,	7 00
Delafield,	4 10
Jefferson,	4 42
Milwaukee, Immanuel,	31 58
" 2d,	4 00
Oostburg,	8 44

Presbytery of Wisconsin River.

Columbus,	5 00
Highland,	4 00
Lodi,	4 53
Portage, 1st,	7 00
Pulaski,	5 00
Richland, Centre,	2 00
Rockville, German,	1 00

ADDITIONAL.

The Committee of Benevolence and Finance reports 176 Churches, not named above, as contributing to our work through its Treasury; and that the whole amount received by it from all sources for this purpose, during the year, is \$3,145.37.

SECOND ANNUAL REPORT

OF THE

SUSTENTATION COMMITTEE

TO THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH.

Submitted May, 1873, at Baltimore, Md.

PITTSBURGH, PA.:

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1873.

SECOND ANNUAL REPORT

OF THE

General Assembly's Committee on Sustentation.

THE SUSTENTATION MOVEMENT of the Presbyterian Church grew out of the Great Re-union, and aimed primarily at a better support of the Ministry in our feeble churches.

In our enlarged re-united bounds, it was only a natural advance and a proper enlargement of our operations. It was held as granted on all hands, that the salaries of the great majority were shamefully inadequate, averaging only \$600 to \$650, and that on this account the proper work of the Ministry was greatly hindered. It aimed, in this connection, to secure ministers to the churches in more settled and scriptural relations than that of Stated Supplies, by installing them as Pastors with at least a minimum of competent support, and thus to secure to the ministers a livelihood, and to the churches the full Pastoral service of the Ministry. When the statistics were presented, it was found that the Church had become, indeed, a Missionary Church, in the sense of having nearly one-half of its working ministry missionaries; twelve hundred out of twenty-six or seven hundred who were statedly serving the churches, being under commission from the Home Missionary Board, and only a little more than half of the working ministry being Pastors. The General Assembly held it to be most important to reform this marvelous and abnormal state of things. They recognized the importance of the Pastorate as the ultimate and permanent office for upbuilding the Church. When it was found, also, that more than one-half of the Missionaries were actually located in the older states, and not on the frontier, as would have seemed, it became a grave question, how far there might be churches called Mission Stations, which properly had passed beyond

that stage, and which ought to be ranked as Pastorates, and be held to the full obligations of self help; and be furnished with full Pastoral services, so as to have the fullest advantage for upbuilding towards speedy self-support. As regards the membership, it is one feature of the Scheme adopted by the Assembly, that it erects a standard of average minimum contribution for the members, so as to hold up the idea of individual money obligation, and so as to reach each of the members and of the stated worshipers with the opportunity of giving, both to the salary and to all the Boards of the Church. It was regarded as a great necessity of our denomination and of our time, to bring home to great and small, rich and poor, the Christian privilege of co-working in the service of the Church and of the Master. The Assembly has held, that works without faith are dead, and that faithful work commonly includes money, more or less, and that a working membership, so called, with no giving, or with very inadequate and disproportionate giving, is not properly a worshiping membership. "*To give as an act of worship*" does not fully express it; for alas, so many do not give at all. But to worship by giving, as well as by singing, and church-going, and social praying and exhorting, this is called for in our time and among ourselves.

With this great aim, to better support our ministry, to better establish our ministers as Pastors, to train the churches to systematic giving and develop their beneficence, and thus to confirm and establish the feeble organizations by the working of a well devised scheme, and under wholesome regulations, this Committee has carried forward the work assigned them, and this first full year of their operations is now herewith reported. We desire to give hearty thanks to God that the actual working of the Scheme has so abundantly satisfied the best expectations of the Committee, and, we believe, of the Church.

THE WORKING.

It was fairly to be expected that the introduction of a new element into our home work, would, at the first, involve some friction, and call for some adjustment to suit the new conditions of the problem. Nor was it to be counted strange, if, in the administration of the scheme, experience should suggest some additional rules or conditions in order to the best results.

GROUPING.

A question early arose in regard to contiguous churches that might be grouped under one Pastorate, in order to an economy of the funds. It was alleged that the stronger church of such a group, by fulfilling our conditions, would seek to separate itself and claim the whole time of the minister, leaving the weaker church to go unserved, or to depend on the Home Board for larger aid, where the two could have together sustained a minister in common. Conferences were held with the Home Office in regard to such cases, and promptly as possible, our Committee adopted and advertised it as a condition, that "*no aid would be given to adjacent churches, without consolidation.*"

The Committee could see nevertheless, that cases might occur in which the interest of our Church would suffer by a rigorous enforcement of this rule. The church in a thriving town might so absolutely require the full time and service of the Pastor, as to claim to stand alone, and might justify the claim beyond all reasonable doubt; in which case a joint Pastorate might be only a failure and waste. But it was deemed safe for the present, to insist upon the rule, and await instructions of the Assembly. The Committee, meanwhile, must regard the Presbytery as the rightful authority, to which, also, they must look as the responsible party in the administration, under the Assembly's rules.

THE MINIMUM RATE (OF \$7.30) APPLIED TO NET GAIN OF MEMBERS.

The Committee, aiming to advance the churches to speedy self-support, have published, as a rule for second year applications, that the *net gain* of members should be calculated at \$7.30, for advance of Church Salary. This was not in the original scheme, but it seemed expedient to hold up this as a rule for the net additions to the Church for the year, where a renewal of the application is made. This has been questioned and challenged, as a "tax upon conversions." It has been even declared that this rule "would set the minister to praying against a revival, lest it should spoil his average."

But we have not so learned the Ministry, nor can we so estimate

our brethren in Christ. God forbid! But a revival of true religion, and a true revival of religion, will open the hearts, and pockets, and hands of men, and results are to be expected in this direction. Such results fail often, because they are not expected. And what the Church needs is to have it known and felt that religion works benefaction, and that covetousness is idolatry. So that an increase of liberality naturally follows an increase of piety; and the men whose fervor expends itself in talk, and so-called worship, without a sacrifice, are not to be credited as true and living members of the Body of Christ. But our churches have reported to us such large accessions, in many instances, that we have not rigorously enforced the rule, and we conclude to modify our "*conditions*" accordingly. (See p. 7.) The \$7.30 or the total membership is insisted on, but not for the *net increase*.

REDUCTION OF SALARY.

In only two or three instances has it been reported to us that our rule against a decrease of salary cannot be complied with. Any falling back is so contrary to our scheme and policy as to be inadmissible, though cases may arise where, by deaths, removals, and losses, such a result may be without any fault of the people. The fact that, with so many in charge, this decline in salary has not gone beyond such isolated cases, so far as we are advised, would seem to justify our rule and our work.

It has not been held that a scheme so new must be infallible, or incapable of any amendment; but the Committee have met with no facts requiring other checks and balances than they have set forth in the following published Conditions of Aid:

THE CONDITIONS OF AID FROM THE GENERAL ASSEMBLY'S COMMITTEE ON PASTORAL SUSTENTATION.

1. Actual Installation of the Pastor.
2. Salary of at least \$500, and as much more as possible.
3. Average of at least \$7.30 per member, exclusive of Manse.
4. Endorsement of Presbyterial Committee, and of Presbytery also.
5. No reduction of Salary from preceding year.
6. Church's Salary to be first paid and reported quarterly, in full.
7. Advance payment to our Committee of one-twentieth of Church Salary.
8. Systematic giving (by Envelope or Collectors) to all the Boards.
9. *No Aid to adjacent Churches without consolidation.*

Grant to date from actual fulfillment of above conditions.

Payment at close of the quarter. Pastor to bear no part of the \$7.30, or of the one-twentieth payment.

FOR SECOND YEAR.

1. New application re-indorsed and conditioned as above.
2. Satisfactory evidence of advance towards self-sustentation.

THE RESULTS.

The *results* for this first full year of operation, and for eighteen months, all told, have fully justified the Assembly's wisdom in adopting the scheme.

GRADUAL GROWTH.

It was feared that there would be a large and rapid increase of applicants under this scheme, making it impracticable to carry it out, and imperilling the work in its infancy; but the growth of our operations has been gradual and safe, with no rush nor sudden transfer to interfere with the former methods, or to outrun the intelligent co-operation of the Church at large. The ground is safe, the advance is steady and salutary, and justifies fully all that has been claimed.

ESTIMATES.

The estimates for the year were based on the expectation of much larger numbers seeking aid under the scheme. The Committee, beforehand of any experience, felt justified in protecting their operations, by estimating for the maximum of liabilities, and for a working balance to meet the summer demands. They count it a matter for gratitude, that the enlargement is only so gradual and steady, and has been so well sustained by the contributions of the churches.

The Committee began by *paying in advance*. So long as they had the funds in advance of the men, they did not hesitate to pay at the earliest moment, that the ministers might have the utmost benefit of the Church's benefactions; but the funds naturally fell off during the summer, and the work steadily advanced, so that we were obliged to fall back to the usual mode of paying at the

close of the quarter. This change was made at the beginning of our second term, in October. It occasioned much disappointment and inconvenience, but was well and patiently borne.

It is a significant fact, that, last year, when this new scheme received over \$41,000 from the churches, the *Home Board* reported a total of \$30,000 more than ever before; and this year it is understood that that Board has an unusual surplus beyond its expenditures. This fact is matter for rejoicing, and indicates that there is no interference in the working, and only a better sentiment in regard to enlarging and adjusting the Home work.

INCREASE OF PASTORS.

The Minutes of the last Assembly showed an increase of one hundred and fifty installations over either of the two previous years; with no increase of dissolutions; and the Minutes for the current year will be looked to with interest for a further gain in this direction of the Committee's work.

HOME MISSIONARIES.

It is matter of gratulation that nearly 200 *Home Missionaries* have been settled as *Pastors* under our scheme. This aim of the Assembly to put the ministers, so far as practicable, into more fixed relations to the churches, has been in such good degree carried forward as a most encouraging result. Not merely is it to be rejoiced in, that the roll of the Pastors in our Church is thus far extended, and that the reproach of a decreasing Pastorate is in so far taken away, but that the Home Board has been relieved of so many mission stations that are properly graduated into full Pastorates, and so have their funds set free for their aggressive Missionary work in the newer districts. This was one of the objects announced by the Assembly's undertaking. New vigor must thus be imparted to the advancing, evangelizing work in our beloved land. So many men are called for on the frontier and along the Pacific Slope. How is the vast enterprise that opens before us in our newly extended territories, to be accomplished, with the heavy load of the more advanced churches, in the older States, still pressing upon that Board? It is now as before, and in this as in other new operations, that the very growth

and enlargement of the Church call for new schemes to meet the new conditions. This is the natural history of our Boards from one to eight, and the Church cannot go backward but forward. And the Assembly judged well that the time had fairly come to inquire among the 1200 missionaries for as many at least—in the older and more advanced churches—to be taken off the Board by some wholesome regulations, as are called for in the newer districts. Herein is the law of advance for our Church.

There is here no unfair discrimination between Missionaries and Pastors. For surely the Pastoral relation is the normal one to which the Missionary relation looks and points,—the one laying foundations, the other carrying forward the work. This distinction defines the different objects and operations of these Boards. The one graduates into the other. If the Church pleases to put a bonus on the Pastorate under certain important conditions, it is for substantial reasons, and it is nothing unfair.

The ministers who receive less, though they may work as hard, will “*not envy and grieve at the good of their neighbor,*” will not surely complain of a scheme which aims at stimulating all the churches and lifting them up all along the line, and which calls for a better support and more fixed settlement of all the ill-paid among them. And such a Scheme, set on foot by the General Assembly, has only to be presented by the underpaid ministers themselves to their own people, if they would bring the whole weight of sentiment in the Church at large to bear on the increase of their own support. Meanwhile, it is complained that the Scheme *raises the price of ministerial labor, and the Church is bidden to beware of the cost!* As if it were the relation of employer and employee—and as if, forsooth, the Scheme encouraged a strike for wages. If so, be it so. Is it not righteous? Where and whose is the wrong? “The cry of the laborers who have reaped our fields, whose hire is kept back”—if not by fraud, yet by apathy and neglect—“is come up into the ear of the Lord of Sabaoth.” Jesus is the employer—not our Committee, nor any Board of the Church—and He advertises for men on the principle that “the laborer is worthy of his hire.”

If on account of any peculiarities of a particular district, the Scheme may be judged unfitted for that locality—as on the gold coast, or in cities where they call for larger salaries than our maximum of aid contemplates—there is recourse for such to the *Home*

Board, whose plan is abundantly *flexible*, and can accommodate such special cases. And no Scheme for such a work can be carried on without discrimination. Our Home Board discriminates necessarily, giving to one five, to another two, and to another one, and not always "*to every man according to his several ability.*" For the \$500 men are often equal, in power if not in place, to the \$5,000 men, as must be seen and admitted. If any brother at \$800 would complain that his neighbor receives \$1,000, then all along the line the complaint might go up wherever there are differences of apportionment. Besides, under our Scheme the door is wide open for all the benefits. And if a church cannot comply with the rules to-day, it may do so to-morrow—and the incentive is meanwhile applied with most salutary results.

STATED SUPPLIES AND W. C's.

The system of *Stated Supplies*, that three years ago had threatened to crowd out the Pastorate, has been happily broken in upon, as was designed; a large number having been made Pastors who were, before this, in that equivocal relation. A few also who were *without charge*, have been installed in the Pastorate under our Scheme.

ADVANCE OF THE CHURCHES.

The churches, as reported in the appendix, show a gratifying advance in membership, in self-support, and in systematic beneficence.

MEMBERS.

There will be found in the list of churches, on the Assembly's Minutes, very many of small membership, which are plainly experimental churches. Churches are often unwisely organized, and many of these must fail. It is therefore only after a certain stage of advance is reached, that they come under our charge; and only when the minister is sought for as a Pastor in permanent relations, does the church come under this Scheme. If a church is taken up which cannot maintain its position, the terms are such as to continue the grant only so long as the conditions are fulfilled, and, as a *quarterly* settlement is called for, there

cannot be any great margin for the experiment. The pay ceases with the discontinuance of the Pastorate.

PERMANENCY OF THE PASTORATE.

It is remarkable that only in very few instances in these churches, has the Pastoral relation been dissolved; and only in two or three cases known to us, has this been on account of failure to comply with our conditions.

ADVANCE AND PROMPTNESS IN CHURCH SALARIES.

The reports from 200 churches received thus far, and hereto annexed, will show what creditable results have been realized in this direction—some churches advancing the salaries in the sum of one, two and three hundred dollars. Besides this, an important result is the PROMPT PAYMENT of salaries secured from the churches.

The Quarterly Report of the payment by the people being a condition of further installment from the Committee, the returns are most encouraging as to the excellent working of this rule. Churches which had been often months in arrears, have been brought to pay with promptness, to the great relief of the Pastors.

INCREASE OF CHURCH BENEFICENCE.

The advance made in contributions to the Boards is most satisfactory. It shows that a people may, by such timely encouragement, be brought to do what to them seemed impossible in other circumstances, not only for sustaining the ordinances among themselves, but also for supporting the Church work in all its departments. In many cases double and treble the former amount has been contributed, and all the Boards have been the recipients instead of the one Board aiding the Church; and this too, in a season of severe stringency in money. Besides, this is to be regarded as only a beginning, full of promise for larger results.

Nor is it proved that these are the wealthier churches. In most cases, it is probable, they are the more resolute and willing rather than the more able.

Reports have been received from two hundred churches under our Scheme, which show their total of contributions to the Boards to be \$20,000 as compared with \$6,000 during the same period previous. Most of these churches had been under the Home Mission Board, which is thus doubly relieved by transfer of the churches, and by increase of funds from this source and by this means. In the salaries, the increase is as \$110,000, to \$85,000 previous.

These figures show a solid gain of \$39,000, under this regimen. And estimating for the remainder, (one-half more,) in the same proportion, we would have \$58,500 *of gain in salaries and offerings to the Boards, beyond the same period previous.* This substantial result would indicate that in the language of the "*Congregationalist*," our Church "has made a discovery."

THE TRAINING.

It is the training to a system of beneficence that gives hope of continued progress in this direction. Some report nothing heretofore contributed to the Boards, and some mention for former years only an offering to the Board aiding them, and some report that the people did not formerly so much as know whether there were any Boards to be aided by their offerings.

SELF-SUPPORTING.

A goodly number report themselves already self-sustaining, after a year under our charge. Others promise to become so after this year, while others engage for self-support after another year. One church reports itself as *now for the first time self-sustaining, though 37 years old*, and it engages to make full proof of the Scheme by contributing liberally to all the Boards.

One church that received from us this year 350 dollars, reports an advance of \$300 in salary by the people, besides an increase of 162 dollars in their offerings to the Boards.

This is the true "*economy*" of the Scheme. There is a false economy in all business, and especially in employment of men, that loses by stinting, where it would have gained by giving. The work of the minister cannot be fully done where the inadequate pay prevents the full service, and where the doling out of a pittance often spoils the work and wastes the means.

Our beloved Church needs just now to follow out this plan for

INDIVIDUALIZING THE MONEY OBLIGATION.

The humiliating fact is already thrice told and lamented that the great majority of our people do not give, and are not reached by the calls for church work. A generous few bear the pecuniary burden. Better take a lesson from the Romish Church, or better still from the Methodist Church, as to the system that finds out all and holds all to account, in means as well as in morals, and gathers in *the little* even from the *little ones*, and writes no member *non-paying*. For our Lord's sitting at the Treasury in Jerusalem was to see, and to bring us to see the great fact that *the two mites* which, in worldly calculation make a farthing, do, in the Divine calculation, make more than the abundance of the rich. *The small contributions of the poor are needed to fill our Church treasuries.* And so long as they are not estimated nor expected, and so are not brought out, we shall be left to bewail our poverty. *Each one, each member and each stated worshiper, man, woman and child, to give something*—this is the key to our finances.

And then, further to *Presbyterianize our finances*, to secure contributions in all our churches to all our established Schemes, in preference to miscellaneous and out-side contributions, this is a secret of success for our Church. With most of the churches in our charge the envelope or the collector is the method for accomplishing this good result. And when once the people are well trained to our own methods and objects, the eight calls will not afflict them, but may rather work a concentration of effort upon these, to the exclusion of various out-side agencies.

ADAPTEDNESS.

The working has proved the adaptedness of the Scheme to our own country and to our own Church. With so many embryo churches begotten daily along the path of our progress, we cannot in this land make equal distribution to all. The Scheme is truly *American*, and in its conditions of aid unlike any other. Our business men are not willing to give altogether without terms—nor to give permanently to those who make no proper exertions for themselves.

THE PRESBYTERIES.

It is plain that, according to our Church polity, the responsibility of recommending the churches to this Committee for aid lies with the Presbytery. Our Scheme is constructed upon this basis, and constantly insists upon this view of the case. The recommendations, however, must be under the rules, and the Committee claims no discretion beyond this. We administer a Scheme, and we work according to its provisions. We have required the recommendation of the Presbyterial Committee, after their careful inquiry into the case, and besides that, the endorsement of the Presbytery by ballot. In some cases the Presbytery has insisted upon lodging the power with the Committee, so as not to require their formal and separate action. We prefer the double guarantee. But this responsibility is grave, and calls for most careful and conscientious action, and it belongs to the Presbytery, having diocesan oversight and control of the churches, to judge when a particular church should go upon this Scheme—and whether alone or in union with any other. The Presbytery is presumed to know best, and to be best able to judge. It would be strange if a board or a committee at the East should be best qualified to decide in such cases far West. If the Presbyteries will be faithful and true to their official charge, there can be no serious difficulty. They should see to it that the feeble churches be grouped where it is fairly admissible without actual sacrifice to the cause in that particular field. They must carefully and conscientiously discriminate as to the field, and its requirements, and recommend to one or the other mode of aid as they judge fit, in all the circumstances. And let them earnestly sustain the agencies appointed by the General Assembly, and let the stronger Presbyteries help the weaker, for thereby they themselves are strengthened in their great denominational interest in all the land.

THE MINISTERS AND CHURCHES.

That the stronger should help the weaker is the Divine rule upon which we act. In this work it devolves especially upon those ministers who are most amply supported, to sustain a scheme that contemplates an approach to a living support in the feebler districts.

The Eldership, also, are expected to be forward in a work where delicacy often keeps back the minister from urging his own pay. And such an established agency of the Church opens the way for a free discussion of the subject, before any people. The feeble church is appealed to on such a basis as to interfere nothing with a proper self-respect, but rather to cultivate it, and the aid received comes more gracefully and is enjoyed more gratefully, because it is in a sense felt to be earned by compliance with the fair conditions. The churches rejoice in having their Pastor, and under this regimen, minister and people address themselves with new energy and success to their church work.

The Pastorate is the ultimate and permanent office in the Church, to which the Evangelist is the forerunner and pioneer as doing preparatory work, planting churches and putting them in order for the permanent work of the Pastor. God hath set some in the Church, first, apostles; secondly, prophets; thirdly, teachers; in the order of advance work, "some apostles, some prophets, some evangelists, and some [as a crowning work] pastors and teachers—for the perfecting of the saints; for a work of service; for the up-building of the body of Christ."

We make no reflection on the Missionary—we do not blame the Stated Supply—we honor the Evangelist, and his work. But the Church does not regard the Pastorate as superseded by these, nor as to be overshadowed by these. And no one can convince the *Presbyterian* Church that the Evangelist or Missionary is to take the place of the Pastor. In a vast field like ours, we need both classes of laborers—every man in his own order, for aggressive work and for fortifying work—for foundations and for superstructure—for planting and for training. We notice in this connection the action of the Presbytery of Dayton, at its recent meeting, as follows:

"It was resolved that Presbytery cannot sanction the act of any congregation in employing a stated supply in such a manner as evidently to substitute that relation for a regularly installed Pastor. That the Committee on 'Vacancies and Supplies' shall be charged with the duty of inquiring whether any such abuses exist in the churches of this Presbytery; and in all cases, the above rule shall control the action of the Presbytery and of the Committee. The attention of churches and pastors was most earnestly directed to the importance attached to this cause of Sustentation by the last Assembly, especially to the injunction that all our churches give this scheme their aid by annual collections."

W. W. COLMERY, S. C.

THE NECESSITY OF THIS SCHEME IS DEMONSTRATED:—

I.—TO ARREST

The vast waste of Ministerial force in our Church—as regards

1. The large number who withdraw from active service in the churches, because of inadequate support.

2. The large amount of service on the part of the active Ministry which is necessarily lost to the Church and diverted to other employments, for the bare livelihood of the men and their households. High ministerial talent, and education provided at great cost, are sacrificed and wasted by the policy of congregational finance that disregards both the Unity of the Church and the idea of National Evangelization.

3. The consequent inefficiency and failure—a constant loss to the Church.

4. The premature disabling of the men by harrowing care, and the damage to their influence by unavoidable indebtedness and embarrassment in means.

5. The consequent prevalence of loose relations to the churches which are served—hiring for a term as a farmer's hand, or as a merchant's clerk—with no ecclesiastical tie—repudiating the Pastorate, with all its Scriptural warrants and benefits, because of the inadequate support.

II.—TO PROMOTE

1. The graduating of Mission Stations into full Pastorates, under proper obligations of self-help, and of advance to self-support.

2. The erection of a standard for the membership of minimum average contributions to the Pastor, as a condition of aid.

3. The training to Church work, and the development of beneficence in the feeble churches.

4. The prompt payment of the Pastor, relieving so greatly his harassment in the service.

5. The general lifting up, “confirming and strengthening” of the weak churches already planted, and many of them otherwise dying out.

LEGACIES.

Our Committee has been inquired of as to how Legacies for the benefit of this Fund should be written. We have directed the attorney in such case to make the bequest "To the Trustees of the General Assembly of the Presbyterian Church, in the U. S. of A., in Trust for the General Assembly's Committee of Sustentation."

CHURCH ACTION.

We subjoin herewith extracts from the Reports on this Scheme in some of the Presbyteries and Synods, omitting others to the same effect:

To the Committee on Ministerial Sustentation of the General Assembly:

The Sustentation Committee of the Presbytery of Lackawanna respectfully reports: That the Sustentation Scheme adopted by the General Assembly has worked well in the ten Churches of this Presbytery which have availed themselves of its provisions.

In five of them the Pastoral relation has been constituted, and the increased amount paid by them for the support of the Ministry in their respective congregations, and for sustaining the benevolent work of the Church, is very apparent. These churches collectively pay about forty per cent. more for the support of the Ministry among themselves now, than was paid by them for this object the year previous to their receiving Sustentation aid, and in some of them the advancement in this respect has been in a much greater proportion than this; and their contributions to the various Boards of the Church, for the past year, has in the aggregate been nearly three times the amount contributed by them for these objects during the year previous to their receiving Sustentation aid. Much of this increase in the development of their liberality is attributable to the healthful workings of the plan of systematic contributions inherent in this Scheme, the apparent benefits of which are, to a great extent, measured by the efficiency with which the plan is carried out in the respective congregations.

All of which is respectfully submitted.

STEPHEN TORREY, *Chairman.*

PROVIDENCE, Luzerne Co., Pa.

April, 18th, 1873.

Report of the Sustentation Committee of the Presbytery of Cleveland, for the years 1872 and '3.

In six churches, formerly organized on the Plan of Union, within the bounds of the Cleveland Presbytery, Elders have been recently elected, and the Presbyterian form of Church Government has been fully established. Towards the accomplishment of this, no other cause has operated more effectually than the plan of Sustentation.

Outside of our great centers, nearly all our churches require assistance, and six of them have been, during the past year, aided by the Committee on Sustentation. They have generally adopted the use of weekly or monthly envelopes, both for Sustentation and for Missions. Their *quotas*, promised towards Ministerial Support, have been promptly paid, under the strict and excellent rules of the Committee. Their contributions to the Boards have been without partiality and without exception; and they have been, on the whole, considerably augmented. In one supplemented Church they have been increased fourfold. What seems to be needed now, most of all, is the assurance that the plan of Sustentation shall cease to be considered as an experiment, and shall become a permanent and fully recognized Church Agency. It is full time that the feeble Churches of this long spiritually afflicted region, should be made to feel that they will not be allowed by the Great Head of the Church, and by His representatives on earth, to be wholly submerged and utterly to perish.

If the feeblcr Presbyterian Churches in the Western Reserve be permitted to become extinct, as so many of their former sisters have been, the life and liberality of the great city Churches must be paralyzed; they, too, must fade and wither.

We hail, as a most encouraging omen, as the triumph of Apostolic principles and practice, the rapid increase of new and self-sustaining Presbyterian Churches in Cleveland; but, we do trust that the scattered villages and the fair and rural parishes of the adjacent region, will not be abandoned to spiritual ignorance, to infidelity, or to presumptuous fanaticism. Let the Sustentation plan be vigorously sustained and pursued with perseverance, and before the steady onward march of our well organized system, opposition will be driven back; old fields, long lost, will be recovered; and new territory, by the blessing of God, will be added to our Presbytery.

All which is respectfully submitted.

WILLIAM HAMILTON,

Chairman Sustentation Committee,

Cleveland Presbytery.

SYNOD OF NEW JERSEY.

SUSTENTATION FUND.

This Synod, at its meeting in Bloomfield, was addressed by the Rev. Dr. McCOSH, on the Sustentation Fund. After his eloquent appeal, the subject was referred to a committee of elders, consisting of the Hon. JOHN HILL, E. B. FULLER and WILLIAM RANKIN, whose report was adopted by the Synod, and is as follows:

The Synod having heard the Rev. Dr. McCOSH, on the part of the Sustentation Fund Committee of the General Assembly,

Resolved, 1. That each Presbytery, at its first meeting, shall appoint an effi-

cient member to take charge, within their bounds, of the execution of the act of the last Assembly in regard to the Sustentation of the Ministry.

Resolved, 2. That every Church Session shall, within the next month, organize and begin to execute a plan of raising contributions to the Sustentation of the Ministry, according to the act of the Assembly.

Resolved, 3. That Ministers be recommended to preach, within a month, on the Scriptural Duty of adequately supporting the Gospel Ministry; and that they give the people full information as to the nature of the Scheme of the General Assembly.

Resolved, 4. That the Elders who are members of this Synod be recommended to see that their Church Sessions carry out the recommendations of the General Assembly, and that the Presbyteries be enjoined to call, at an early date, a convention of the Elders within their bounds, to consider the best means of executing the act of the Assembly, and placing the Sustentation of the Ministry on a satisfactory footing.

SYNOD OF MICHIGAN.

The Special Committee to which the papers on the Sustentation Fund were yesterday submitted, made a report upon the subject of the Assembly's Scheme of Sustentation, which was offered by Hon. H. K. CLARK :

The Synod contemplates with great gratification the introduction, by the General Assembly, into our system of operations, of the Sustentation Scheme, in order to ensure a more ample provision for the support of all its ministers. The insufficient compensation for ministerial service, which now so extensively prevails, has long been a reproach to our sense of justice, and is worthy of earnest effort, in which all our churches should participate, to establish a higher and more adequate rule of compensation.

The operation of the Sustentation Scheme will also be found valuable in relieving the Board of Home Missions from the care of churches, which have been allowed too long to be dependent on it. These cases require judicious treatment, which can be most wisely bestowed by a Board having special powers adapted to this particular object.

In every aspect in which the case can be presented, it is entitled to the warmest sympathies of our Church, and to the most liberal contributions to sustain its operations.

The Synod directs the special attention of the Presbyteries to Article IX. of Assembly's Scheme of Sustentation, (See p. 567, minutes of 1871,) and direct that such Presbyteries as have not already made the appointments required by this Article, meet during the sessions of the Synod, and comply with the Assembly's direction in this particular.

PRESBYTERY OF HUNTINGDON.

The following important action was taken on the Sustentation Scheme:

Resolved, 1. That all the churches of the Presbytery are hereby instructed, in accordance with the action of the Assembly, to place the Sustentation Scheme upon the schedule of regular annual collections, and that each church is expected to give to the fund of the Assembly's Committee on Sustentation an amount equal to one-twentieth of the amount given to its Pastor, and that the churches be called upon, at each Spring meeting, to know if they have taken a collection for this object.

Resolved, 2. That Sessions be required to report to Presbytery, at each Spring meeting, their Pastor's salary actually paid by the church, and the arrearages of the same, if any, as a part of their regular statistical report.

Resolved, 3. That Stephen Torrey, Ruling Elder of the Church of Honesdale, be and he hereby is appointed the Presbyterial Treasurer of Sustentation, whose duty shall be to examine and endorse, according to the requirements of the Assembly, every application for aid under this Scheme, and keep the accounts of this Presbytery with the Sustentation Committee of the Assembly; and that the following Ruling Elders be associated with him as the Presbytery's Committee on Sustentation, to wit: William H. Jessup, A. T. McClintock, Alfred Hand, and James McFarlane, Esqs.

Resolved, 4. That specially in view of the great importance of this work, and the peculiar duties incumbent on the executive officer of this Committee; also in view of his known piety, devotion, intelligence and Scriptural gifts as a teaching Elder, Presbytery will proceed to license said Stephen Torrey as an "exceptional case," in accordance with the constitution of the Church. Further, that he is directed to visit our churches on this behalf, making diligent efforts to place them upon this Scheme of Sustentation, and that he report his diligence therein from time to time to Presbytery.

H. H. WELLES, *Stated Clerk*.

FINANCES.

Twelve hundred and sixty-nine churches have contributed to our treasury this year, about double the number of last year.

We have received \$60,184.20, which, with former balance, gives a total of \$83,044.80. We have disbursed the sum of \$70,858.40, leaving a balance, on the 1st of May, of \$12,186.40.

The surplus of \$22,860.60 reported to the last Assembly, created an impression adverse to our summer and fall collections. Portions of that amount had come from the special "Memorial" effort, and other portions were due to extra gifts of individuals and churches that were forward in the work. There is yet much ignorance of the Scheme, much prejudice from incorrect impressions of its

features and of its working, and much apathy, alas! and though the Committee, notwithstanding all, has been able to meet all its obligations, the surplus now reported will be soon exhausted by the fast maturing dues.

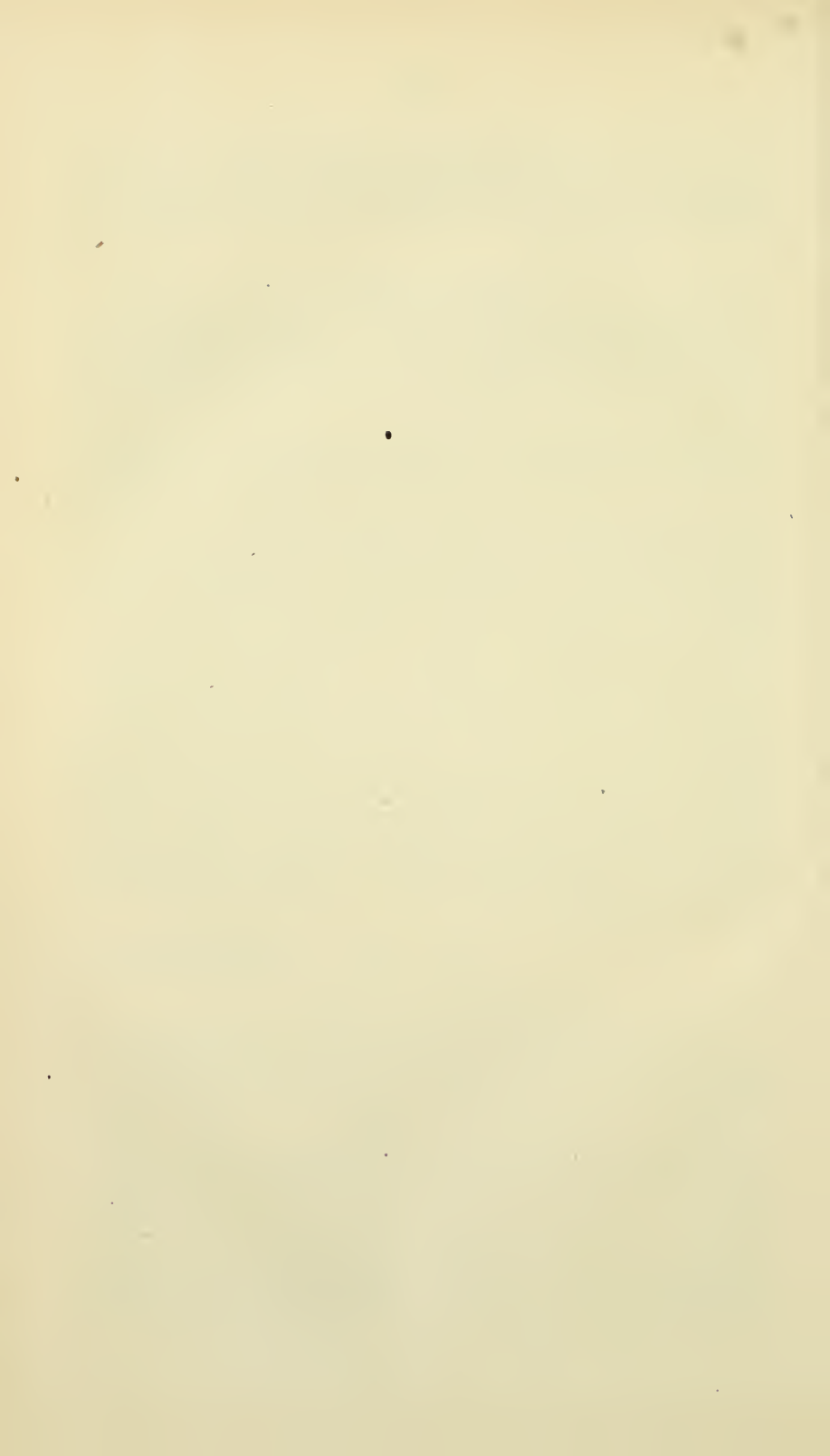
THE FUTURE.

The Presbyterian Church is resolved to sustain her Ministry, especially since she finds that by so doing she best sustains and establishes herself, as a leading agency of evangelization. The churches will demand that this good work shall be carried on, and that the reproach of a starving Ministry shall be removed from us. And they will demand that this work shall go forward as something distinct and specific for its best accomplishment. We are not so conservative of old methods, but that we can cleave to something new if we find value in it. We have our distinct agencies for putting men into the Ministry, and for sustaining the Ministry when they have become disabled by our hard usage. Shall we not rouse all the churches to the wise and sound policy of *enabling* our Ministry, *while they are in the service*, and thus diminish the number of those who shall come prematurely on the disabled list for our support. Other denominations are already beginning to act upon our example. Let the work go on without interference; let it have hearty furtherance. Jesus pleads for His ministers. "The workman is worthy of his meat." "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto ME."

M. W. JACOBUS,
Secretary and Treasurer.

There have been received under our Scheme 308 ministers, as follows:

Kansas,	8.	Ohio,	31.
Missouri,	15.	Kentucky,	2.
Minnesota,	11.	West Virginia,	6.
Iowa,	32.	Pennsylvania,	46.
Wisconsin,	9.	New York,	39.
Illinois,	53.	New Jersey, :	16.
Michigan,	5.	Maryland,	5.
Indiana,	28.	Connecticut,	1.
Delaware,	1.		



APPENDIX.

We issued a Circular of Inquiry to ascertain comparative results. We give the returns, so far as they have been received, up to date, and in the order in which they have come to hand.

NAMES AND STATIONS.

Names and Stations.	Contribu- tion Boards and Sustentation.	Same period previous.	For Orphan Building or Manse.	Converts.	Total Members.	Raised for Salary and Sustentation.	Previous Relation.
MICHAEL BURDETT, Bensalem, Pa.....	\$121 50	\$15 00	\$2,000	.....	51	\$650	S. S.
D. K. STEELE, Willoughby, O.....	105 55	25 25	.....	36	98	700	.....
DAVID WAGGONER, Venango, Pa.....	80 00	43 00	2,100	3	58	350	.....
J. H. FLANAGAN, Grafton, W. Va.....	67 00	30 00	1,500	6	78	300	H. M. & S. S.
T. W. HOWE, Pataskala, O.....	175 80	97 25	592	5	81	500	H. M.
THOS. P. JOHNSTON, Concord and Columbiana, O.....	39 50	7 00	400	1	67	550	H. M. & S. S.
F. M. ELLIOTT, Rochester, Ind., and 1 station,.....	42 80	9 00	260	39	92	450	P.
JNO. JAY CRANE, Stanhope, N. J.....	50 00	24 00	800	.....	.....	650	H. M. & S. S.
ALEX. PORTER, W. Liberty and Cedar Valley, Iowa,.....	55 25	.....	.....	2	.....	650	H. M. & S. S.
S. W. KNIPE, Del. Water Gap, Pa.....	126 00	49 00	1,525	5	70	700	H. M. & S. S.
J. STRAUS, Nelsonville, O.....	81 00	7 00	1,250	11	64	500	H. M.
W. H. COOPER, Bellport and S. Haven, L. I.....	127 39	.....	.....	4	.....	700	.....
W. S. C. WEBSTER, Weatherly, Pa.....	209 00	89 00	.....	17	96	300	New Inst.
B. MERRILL, Ausable Forks, N. Y.....	125 90	73 00	.....	5	71	800	S. S.
M. P. ORMSBY, Eureka, Ills.....	99 45	11 97	40	.....	54	500	H. M.
J. A. BROWN, West Liberty, W. Va.....	180 25	177 87	.....	6	96	800	.....
GEO. S. J. BROWNE, Morrow, O., and 1 station,.....	54 70	7 75	130	7	40	425	S. S.
THOS. SMITH, Enfield, Ills.....	115 75	50 00	.....	4	56	400	H. M. & S. S.
JNO. E. CARSON, W. Union, O.....	69 40	5 00	.....	.....	57	500	.....
THOS. M. GUNN, Farm Ridge, Ills.....	184 48	90 00	520	10	.....	800	H. M. & S. S.
ROLLIN L. ADAMS, Harvard, Ills.....	90 00	46 00	5	10	47	500	.....
W. P. COCHRAN, Palmyra, Mo.....	124 00	75 00	.....	.....	.....	600	H. M. & S. S.
JAS. M. NOURSE, Hughes River and Pennsboro, W. Va., & 5 stations,.....	111 65	.....	900	2	48	360	H. M. & S. S.
WM. HAMILTON, Bedford and Northfield, O.....	179 00	73 00	.....	3	81	.....	.....
J. MARTIN, Delafield and Ottawa, Wis.....	79 50	34 00	.....	12	47	450	H. M. & S. S.
ALEX. WALKER, Tipton, Mo.....	40 00	.....	.....	25	37	285	H. M. & S. S.
J. M. REASONER, Elmwood, Ills.....	104 40	.....	.....	.....	.....	.....	.....
J. M. LAUBACH, Leavenworth, Ind.....	70 00	.....	.....	.....	93	678	H. M.
DAVID W. EVANS, Mineral Point, Wis.....	42 75	.....	75	9	73	600	H. M. & S. S.
WM. F. ARMS, Nicholson, Pa.....	54 89	12 19	6	.....	55	350	H. M.
J. K. GIBSON, Jackson, O., and 2 stations,.....	144 70	51 00	.....	38	130	600	.....
C. S. SHERMAN, Nassau, N. Y.....	78 96	66 93	.....	.....	.....	600	H. M.

ASIBEL G. HARNED, Newton, Pa.....	164 00	85 00	.....	4	86	550	700	H. M. & S. S.
DAVID DIMOND, A. D., Brighton, N. Y.....	66 80	18 00	.....	2	31	400	500	H. M.
T. S. BAILEY, Farley, Epworth and Peosta, Iowa.....	95 30	20 00	.....	32	114	550	665	New.
G. N. TODD, Delta, O., and 1 station.....	90 00	44 00	.....	.....	62	400	500	H. M. & S. S.
THEON BRITTAIN, Cochection and Damascus, N. Y.....	87 28	.....	.....	1	77	321	662	H. M. & S. S.
JOSEPH CORY, Abington, Pa.....	106 00	.....	.....	3	79	500	580	H. M.
GEO. EARHART, Ackley, Iowa.....	100 00	.....	.....	2	35	500	500	H. M. & S. S.
A. C. TITUS, Newport, Pa., and 1 station.....	138 98	25 55	.....	3	40	300	500	New.
D. L. RATHBUN, Chestnut Grove, Md.....	60 00	.....	.....	.....	.....	.....	.....	P.
JOHN LAUNITZ, Allegheny, Pa., 1st German.....	42 05	20 53	.....	1	44	400	500	H. M.
A. G. MARTIN, Pierceton, Ind.....	64 50	18 30	216	14	62	.....	500	H. M. & S. S.
J. C. CARUTHERS, Yates City, Ills., and 3 stations.....	173 70	77 70	.....	14	74	789	800	H. M. Chl.
SAM'L C. HAY, Woodstock, Ills.....	109 30	26 00	.....	2	84	700	750	H. M.
EDWIN C. HASKELL, Ladora and Victor, Iowa, and 5 stations.....	66 50	505	.....	6	69	300	500	H. M. & S. S.
H. C. CHEADLE, Blue Earth City, Minn.....	50 00	.....	.....	.....	69	700	700	H. M. & S. S.
E. A. ELFELD, 3d German, Freeport, Ills.....	123 11	25 00	.....	13	61	300	500	H. M.
A. W. HAINES, Brooklyn, Iowa, and 2 stations.....	83 30	24 00	.....	4	71	550	550	H. M.
WM. M. HERSMAN, Berlin, Md.....	.....	.....	.....	.....	.....	.....	.....	.....
W. B. DARRACH, Shickshinny, Pa.....	88 80	.....	.....	11	45	400	650	H. M. & S. S.
H. R. HALL, Columbia and Plattsburg, N. J.....	196 92	101 28	.....	2	36	675	800	H. M. & S. S.
J. S. BOYD, Kirksville, Mo.....	91 90	43 00	.....	2	76	258	540	H. M.
JAS. PETRIE, Montana, N. J., and 4 stations.....	140 50	.....	.....	3	37	400	500	.....
NATHAN BOSWORTH, Williamson, N. Y.....	170 90	.....	.....	.....	78	600	600	H. M.
W. B. SPENCE, Pleasant Run, O.....	101 36	80 00	437	.....	70	550	700	S. S.
DAVID DERUELLE, Audenreid, Pa., and 1 station.....	65 00	19 20	3,750	40	65	300	600	H. M. & S. S.
JNO. B. LOGAN, Zionsville, Ind.....	71 05	18 00	.....	12	54	425	500	H. M. & S. S.
B. VANDERLANS, 2d Holland, Milwaukee, Wis.....	91 50	45 00	.....	.....	94	600	700	H. M.
M. H. CALKINS, Brownsburgh, Pa.....	.....	.....	.....	.....	.....	.....	.....	H. M.
SAM'L S. McAFEE, Red Oak June, Iowa, and 1 station.....	76 65	26 00	.....	7	95	400	553	H. M.
J. B. REED, Sistersville, W. Va.....	105 00	50 00	1,500	6	63	.....	.....	S. S.
C. H. BEEDE, Claysville, N. Y.....	84 30	33 50	.....	2	75	595	700	S. S.
WM. CAMPBELL, Goodland, Ind.....	64 45	30 00	1,000	.....	42	350	600	W. C.
GEO. F. HUNTING, Kilbourne City, Wis.....	55 00	18 00	.....	.....	46	600	600	H. M.
R. MCKENZIE, Moristown, N. Y.....	.....	.....	.....	.....	.....	600	600	H. M. & S. S.
G. W. FISHER, Trenton, Ills.....	80 00	66 00	.....	9	76	.....	600	H. M. & S. S.
W. R. ADAMS, Shipman, Ills., and Spring Cove.....	45 50	32 35	.....	2	114	.....	800	H. M. & S. S.

NAMES AND STATIONS.

	Contributions to Rooms, Fuel, and Sustenance.	Same period as previous.	For Church Building or Manse.	Converts.	Total Members.	Raised for Salary prior to Susten'tn.	Raised for Salary under Susten'tn.	Previous Relation.
JAMES M. HARLOW, Manchester, N. Y.	\$ 65 60	.....	.....	.....	77	.....	.....	S. S.
A. VANDER LIPPE, 1st German, St. Louis, and 1 station,	70 75	.....	\$ 900	9	73	\$ 500	\$ 515	H. M.
H. H. KELLOGG, Guthrie and Dexter, Iowa,	34 90	\$ 13 20	2,300	31	.....	220	500	H. M.
ERWIN C. HULL, Prairie Du Sac, Wis., and 1 station,	301 25	101 68	.....	.....	65	501	600	.....
T. D. DAVIS, Providence, Ills.,	212 00	.....	.....	.....	32	.....	600	H. M.
J. A. PINKERTON, Chillicothe, Mo.,	108 20	30 00	.....	22	85	300	520	H. M.
T. B. ATKINS, Marion, Ind., and 1 station,	65 00	.....	.....	3	40	.....	.....	S. S.
J. G. PORTER, Naperville, (Du Page,) Ills., and 3 stations,	94 65	.....	.....	10	51	.....	.....	.....
A. H. LILLY, Troy, Kansas,	38 75	17 00	100	.....	.....	.....	.....	H. M.
A. FITZ RANDOLPH, Bedford and Hopewell, Iowa,	47 10	16 50	.....	22	.....	420	500	H. M. & S. S.
THOS. S. JOHNSON, Beaver Dam, Wis., and 3 stations,	86 00	42 00	.....	15	95	500	657	H. M. & S. S.
J. J. CUSHMAN, Murdock, O.,	119 48	93 24	4,560	6	87	600	700	.....
C. M. DES ISLETS, Salem and Sterling, Pa., and 2 stations,	1,110 00	.....	.....	4	37	300	600	H. M.
A. E. SMITH, Warrensburg, N. Y.,	62 00	20 00	.....	4	35	510	500	H. M. & S. S.
W. W. FARIS, Vermont, Ills., and 2 stations,	65 60	16 00	.....	35	108	525	555	H. M.
W. M. COLEMAN, Pleasant Hill, Mo.,	64 20	12 00	200	.....	.....	400	500	H. M. & S. S.
A. BARTHOLOMEW, Atlanta, Ills., and 2 stations,	63 00	35 00	.....	11	59	475	525	H. M. & S. S.
W. M. A. WESTCOTT, Centerville, N. Y., and 1 station,	102 20	25 00	.....	.....	79	550	650	P.
J. W. TORRENCE, 1 and 2, Covington and Perysville, Ills.,	04 81	.....	264	27	118	500	750	P.
C. B. STEVENS, Manitowoc, Wis., and 1 station,	174 71	22 50	.....	.....	56	564	700	H. M. & S. S.
J. B. WOODWARD, Lafayette, N. Y.,	67 50	25 00	.....	3	53	550	550	S. S.
W. M. PRIDEAUX, Mapleton, Pa., and 2 stations,	52 50	.....	.....	4	40	125	650	H. M. & S. S.
J. OSMOND, Osceola, Iowa, and 3 stations,	80 50	72 00	.....	27	79	500	525	H. M.
S. R. BELVILLE, Sharon and Primrose, Iowa,	48 00	.....	75	.....	85	500	650	H. M.
CHAS. THAYER, Rockford, Delano, Independence & Long Lake, Minn.	94 50	71 00	1,000	7	78	400	530	H. M. & S. S.
M. A. FOX, Oregon, Wis.,	43 00	27 00	.....	4	80	550	560	H. M. & S. S.
J. N. HUTCHINSON, Fairbury, Ills.,	88 00	.....	.....	1	85	700	700	H. M.
A. J. ALEXANDER, Scotch Ridge and Portland, O.,	70 50	26 00	.....	10	110	475	733	H. M.
S. V. MCKEE, Gilman, Ills., and 1 station,	94 00	14 50	.....	13	41	225	500	.....
M. D. A. STEEN, Solon, O.,	95 00	47 00	77	14	58	450	500	H. M. & S. S.
A. W. KNOWLTON, Strongsville, O.,	93 90	77 00	.....	8	54	600	600	H. M.
THOS. CAMPBELL, Le Sueur, Minn., and 2 stations,	55 54	.....	.....	3	61	300	500	H. M. & S. S.

A. B. LOWES, Mason and Pisgah, O.....	120 50	106 00	2,000	4	52	600	H. M.
K. R. WESTCOTT, Clarinda, Iowa.....	57 50	36 27	250	1	82	606	H. M.
ROBERT STEWART, Troy, Ills.....	62 03	.....	.....	8	50	500	H. M. & S. S.
H. P. DUNNING, Canoga, N. Y.....	130 00	58 00	150	25	68	400	H. M.
S. C. ALEXANDER, Shirleysburg, Pa.....	110 00	27 52	400	13	96	665	S. S.
F. HENDRICKS, 2d Mantua, W. Phil.....	121 80	100 00	.....	5	60	600	H. M.
C. W. MACARTHY, Portageville, N. Y., and 2 stations.....	118 46	114 00	.....	.....	.....	500	H. M.
CHARLES BEACH, Darnestown, Md.....	159 00	47 00	.....	9	52	760	.....
A. G. BEEBE, Milford, N. Y.....	71 40	.....	600	.....	.....	600	H. M.
J. T. OSLER, Bethlehem, Pa.....	49 00	6 50	500	11	35	500	.....
R. HAHN, Kirkersville, O.....	94 24	47 03	.....	.....	.....	460	H. M.
J. H. HUNTER, Dundas and Forest, Minn., and 1 station.....	123 00	84 00	.....	3	60	500	H. M. & S. S.
W. W. MCNAIR, Cedarville, N. Y.....	174 60	12 00	.....	9	86	650	H. M. & S. S.
B. C. SWAN, Carmi, Ills.....	178 45	56 65	.....	.....	.....	500	H. M.
L. E. RICHARDS, Stamford, N. Y., and 1 station.....	110 67	111 82	.....	2	89	600	H. M. & S. S.
DAVID R. HINDMAN, Memphis and Williamstown, Mo., and 4 stations.....	86 60	57 00	.....	19	68	500	H. M. & S. S.
B. MILLS, Sydney, Iowa, and 2 stations.....	169 20	40 25	5,000	6	77	600	H. M.
JAS. M. SALMON, White Haven, Pa., and 2 stations.....	146 00	69 00	.....	.....	34	600	H. M.
W. G. CARNES, Fillmore, N. J.....	187 50	73 34	.....	1	67	600	.....
D. MCGEE BARDWELL, Whippany, N. J.....	147 50	72 25	.....	.....	97	750	S. S.
E. V. CAMPBELL, St. Cloud, Minn.....	137 00	28 50	.....	13	53	850	S. S.
N. D. GRAVES, Kewanee, Ills., and 1 station.....	84 00	.....	4,800	2	32	500	.....
J. S. REED, Charlton, Iowa.....	101 00	85 00	175	10	104	600	H. M.
ANDREW VIRTUE, Centre, Pa.....	54 75	.....	55	37	129	275	W. C.
J. R. STUART, Oneida, Ills.....	127 30	15 00	50	14	66	190	1st Charge.
THOS. J. EVANS, Blauveltville, N. Y.....	141 00	92 00	.....	1	72	463	H. M.
ALBERT MCCALLA, Emporia, Kansas.....	98 12	22 00	5,000	16	113	600	H. M.
W. G. STEWART, Bakerstown, Pa.....	280 00	.....	.....	15	89	700	New.
JAMES WELCH, West Point, Iowa.....	86 00	31 59	1,000	74	152	550	H. M. & S. S.
E. WEBB, Andover, N. J.....	175 03	40 00	1,000	6	57	700	.....
GEO. BROWNE, Humden, N. Y.....	64 00	52 00	.....	1	63	450	H. M.
COURTNEY SMITH, Ellicottville, N. Y.....	81 00	.....	374	5	74	600	H. M.
R. H. CRAIG, Ousville, N. J.....	86 00	39 00	.....	2	78	900	.....
J. G. BUTLER, Grand Tower, Ills.....	110 00	17 00	.....	.....	24	700	H. M.
A. J. McMILLEN, Ravenswood and Pleasant View, W. Va.....	90 75	24 28	.....	12	57	490	H. M. & S. S.
H. B. DYE, Maumee City, O.....	106 84	.....	.....	40	122	700	S. S.

NAMES AND STATIONS.

Contributions to Boards under Suggestion.	Same period previous.	For Church Building or Mission.	Converts.	Total Members.	Raised for Salary prior to Sustain.	Raised for Salary under Sustain.	Previous Relation.
S. A. FREEMAN, Honeoye Falls, (West Mendon,) N. Y.....	\$ 110 00	\$ 378	1	73	\$ 700	\$ 700	H. M. & S. S.
G. M. LODGE, Blainstown, Iowa, and 2 stations.....	81 50	33 00	10	69	300	500	H. M. & S. S.
L. F. WALKER, Taylorville, Ills.....	124 45	20 66	55	139	600	700	H. M. Chh.
D. A. TAWNEY, Fletcher, O.....	99 00	38 50	..	71	327	640	H. M.
H. L. STANLEY, Wheatland, Iowa.....	37 50	..	..	43	550	550	S. S.
C. P. GLOVER, Mt. Airy and Lisbon, Md.....	74 00	13 00	8	51	450	500	H. M.
W. B. REEVE, Quogue, Long Island, and 3 stations.....	178 00	89 00	..	75	600	600	H. M.
W. A. HENDRICKSON, Columbus, Wis..	108 00	54 00	4	70	750	750	H. M.
JOHN HUSTON, Tanarora, Ills.....	101 00	..	..	37	500	600	H. M.
G. W. CLEVELAND, Harbor Creek, Pa.....	158 75	48 76	10	78	563	700	.....
HALLOCK ARMSTRONG, Monroetown, Pa.....	66 00	23 00	..	56	300	650	H. M. & S. S.
REUEL DODD, Macon City, Mo., and 1 station.....	49 10	29 00	12	..	350	500	H. M.
A. S. STEWART, Lang Cliff Mart, Pa.....	93 60	..	10	62	600	600	.....
C. B. DOWNS, Homer and Milford, O.....	40 60	38 00	..	56	500	503	H. M.
M. C. BRONSON, Chestertown, N. Y., and 2 stations.....	13 77	7 00	2	33	600	600	S. S.
NORMAN JONES, Decatur, Ind.	85 41	23 40	9	84	500	600	.....
THOMAS THOMPSON, Doe Run, Pa.....	45 37	7 00	5	68	350	500	H. M.
R. K. M. BAYNUM, Strasburg, Pa.....	176 19	114 66	..	92	550	730	S. S.
J. M. CHRYSLER, Collamer, N. Y., and 1 station.....	113 50	31 00	20	67	480	550	H. M.
PRESTON MCKINNEY, Corydon, Ind., and 1 station.....	89 00	..	7	67	..	500	S. S.
JOHN FISHER, Olivet and Pella, Iowa.....	66 00	20 00	8	60	525	550	.....
A. H. LACKEY, Peabody, Kansas.....	80 50	..	14	44	..	..	.....
MILTON W. BROWN, Mt. Eaton, O.....	95 50	..	5	80	700	800	H. M.
THOMAS GALT, Aurora, Ills.....	72 85	..	3	87	500	592	H. M.
ANDREW THOMAS, Jersey, O., and 2 stations.....	419 00	154 00	3	108	800	800	.....
JAMES FRASER, Kennett Square and Avondale, Pa., and 2 stations.....	51 00	30 00	1	73	400	750	H. M.
ARTHUR FOLSOM, Shawnee, Pa.....	16 35	8 63	1	72	500	534	H. M.
P. J. ABBOTT, Jefferson, N. Y.....	40 00	10 25	..	..	500	600	H. M. & S. S.
LYMAN MARSHALL, Lebanon, Ills.....	88 05	..	..	64	500	550	H. M.
JNO. PEACOCK, Holmesburg, Pa.....	162 49	94 56	..	..	600	600	H. M.
D. L. DICKEY, Irwin, Pa.....	184 68	86 49	7	77	750	750	H. M.
J. MITCHELL, Marshfield and State Line, Ind., and 4 stations.....	73 00	7 00	4	74	450	700	H. M. & S. S.

NAMES AND STATIONS.

NAMES AND STATIONS.	Contributions to Records under Sustention.	Same period previous.	For Church Building or Manse.	Converts.	Total Members.	Raised for Salary prior to Susten. n.	Raised for Salary under Susten. n.	Previous Relation.
M. VAN ARSDALE, Evansville, Ind.....					24	\$	500	
J. W. HAMILTON, Sharpsville, Pa.....					36	\$	400	
SAML. FLEMING, Crown Point, Ind.....					72	600	700	
DANIEL WILLIAMS, Wheeling, 4th Ch., W. Va.....					70		511	
GEO. MARTIN, Delafield and Otawa, Wis.....					50	457	530	H. M.
THEOPHILUS LOWRY, Sumner and Woodbury, Minn.....					50	200	500	H. M.
H. H. KELLOGG, Jr., Evans' Mills, N. Y.....					62	725	800	H. M.
B. S. POSTER, Dunmore, Pa.....					63	600	750	
JAMES W. GRISH, Chateaugay, N. Y.....					83	500	800	
JNO. A. CALHOUN, Kirkville, Iowa, and 1 station.....	\$ 80 00		200	33	102	400	545	H. M.
W. J. TRIMBLE, Weston, O.....	75 75			24	96	240	600	S. S.
JOHN KELLY, Ada, Ohio.....						450	525	H. M. & S. S.
J. D. CALDWELL, Chatham, Pl. Grove & Pl. Prairie, Iowa, & 6 stations.....				1	85	350	600	
D. V. MAYS, Paola, Kansas.....		21 00	60			200	730	
J. P. FINLEY, Brookfield, Mo.....								H. M.
WM. R. KIRKWOOD, Smithfield, O.....								H. M.
H. R. LEWIS, Bonaparte, Iowa.....								H. M.
C. W. WOOL, Pendleton and Wheatfield, N. Y.....								
O. HENDERSON, Nashville, Ills.....								
ROBERT F. HALE, Somonauk, Ills.....								
W. F. CELLARS, Plymouth, Ills.....								
JOHN USTICK, Earlville, Ills.....						225	500	
W. T. GIBSON, Woodsfield, O.....								
WM. H. SMITH, Perry, Ills.....								H. M.
G. H. S. CAMPBELL, Williamstown, N. J.....								
J. E. VANCE, Tontogany and Gilead, O.....								
SOLOMON COOK, Golconda, Ills.....								H. M.
W. C. McDUGALL, Plato, Ills.....								H. M.
F. M. ELLIOTT, Kokomo, Ills.....								H. M.
C. W. TREADWELL, Clarence, Iowa.....								H. M.
CHARLES H. EWING, Ridley, Pa.....								
E. C. JOHNSTON, Oakland and Petersburg, Ind.....								H. M.

NAMES AND STATIONS.

	Contribu- tions to Boards under Sustentation.	Same period previous.	For Church Building or Manse.	Converts.	Total Members.	Raised for Salary prior to Sustent'n.	Raised for Salary under Sustent'n.	Previous Relation.
C. C. GOULD, Canal Fulton and Marshallville, O.	H. M.
CHAS. HEDGES, Grace Memorial (colored), Pittsburgh,	H. M.
W. C. HARDING, Litchfield, Minn.	
ROBERT WHITE, Bridgeville, Del.	105	\$ 800	\$ 850	
M. A. DePUE, Pleasant Grove, N. J.	New.	500	H. M.
JNO. W. LITTLE, Bloomfield, Pa.	H. M.
E. B. ALLEN, S. East—Dykman's, N. Y.	H. M.
JAMES WALKER, Pewamo, Mich.	H. M.
W. C. NEELY, Piper City, Ills.	H. M.
CHARLES E. VAN ALLEN, Middle Smithfield, Pa.	
D. J. STRAIN, Virginia, Ills.	H. M.
L. C. RUTTER, JR., Upper W. Nottingham, Pa.	70	263	600	H. M.
F. J. MOFFATT, Atkinson, Ills.	Vac'nt	500	
EZRA D. SHAW, Victory, N. Y.	56	Vac'nt	700	
D. K. CAMPELL, Aberdeen, Md.	H. M.
J. D. JENKINS, Macon, Ills.	
ROBERT WYLLIE, Trenton, O.	
J. K. MCKALP, Elizabethtown, Ky.	43	450	500	H. M.
DAVID BLAKELEY, Steamboat Rock, Iowa,	H. M.
A. F. ASULEY, La Prairie and Horeb, Ills.	H. M.
EDWARD E. BAYLESS, Garden Plain, Ills.	H. M.
A. H. DASHIELL, JR., Bricksburg, N. J.	H. M.
T. J. AIKEN, Reevesville, Pa.	
ISAAC O. SLOANE, Belle Plain and Jordan, Minn.	H. M.
E. D. NEWBERRY, Haddonfield, N. J.	New.	600	H. M.
GEO. J. TAYLOR, Malta, N. Y.	\$ 67 00	27 00	50	2	46	420	500	H. M.
JNO. KERR, Valley Ch., Pa.	13 00	105 00	1,000	6	56	400	600	H. M.
HENRY J. CRANE, Hunter, N. Y.	163 00	80 00	.....	.....	61	350	650	H. M. & S. S.
JAMES STECKEL, Farmer City, Ills.	45	300	500	
RANSOM E. HAWLEY, Kentland, Ind.	67	600	700	
W. R. SMITH, Butler Centre and Pisgah, Ills.	50	425	500	
W. F. KEAN, Braddock's Field, Pa.	17	New.	500	

TESTIMONIES FROM THE FIELD.

We append herewith a few brief extracts from remarks accompanying the Reports:

J. H. FLANAGAN, *Grafton, W. Va.*—"The Sustentation Scheme has brought the Church up to promptness; no drag, now, in salary."

THOS. P. JOHNSTON, *Concord and Columbiana, O.*—"Columbiana doing more than twice as much as ever before pecuniarily."

W. H. COOPER, *Bellport and S. Haven, L. I.*—"Greatly inspired the churches in the matter of giving."

J. A. BROWN, *West Liberty, W. Va.*—"Self-supporting after another year."

GEO. S. J. BROWNE, *Morrow, O.*—"Self-supporting."

THOS. SMITH, *Enfield, Ills.*—"Admirably adapted to develop the working-power of the church."

THOS. M. GUNN, *Farm Ridge, Ills.*—"Self-supporting."

JAS. M. NOURSE, *Hughes River and Pennsboro, W. Va.*—"Two years ago, scarcely \$150 for half time." (See letter.)

J. M. LAUBACH, *Leavenworth, Ind.*—"Given new life to a church in which life was almost extinct. After one year self-supporting."

DAVID W. EVANS, *Mineral Point, Wis.*—"New impulse and force in the community."

J. K. GIBSON, *Jackson, O.*—"Self-sustaining for the first time, (37 years old,) and will contribute liberally to all the Boards; *never done before.*"

G. N. TODD, *Delta, O.*—"But for Sustentation Scheme should have left, but now building new church and gaining position."

THERON BRITAIN, *Cochecton and Damascus, N. Y.*—"Gives stability, and fosters systematic arrangement of all church work."

JOSEPH CORY, *Abington, Pa.*—"Greatly strengthened this church, and enabled it to do as never before."

GEO. EARHART, *Ackley, Iowa.*—"Many did not know that we had Boards to support."

A. G. MARTIN, *Piercetown, Ind.*—"In Dec. 1873, no Pastor; \$700 in debt; Records lost; no officers. In April, 1873, church saved from bankruptcy and disorganization; \$1,500 raised; church fully organized and at work."

EDWIN C. HASKELL, *Ladora and Victor, Iowa.*—"Has induced great activity at Ladora."

WM. M. HERSMAN, *Berlin, Md.*—"Self-sustaining next year."

W. B. DARRACH, *Shickshinny, Pa.*—"Had no fixed salary; a Mission Station, visited monthly; would be without a Pastor, but for Sustentation Scheme."

JAS. PETRIE, *Montana, N. J.*—"No church here but for this Scheme, and no collections, till now, for any of the Boards since organization, in 1869. Manse soon finished."

W. B. SPENCE, *Pleasant Run, O.*—"A great benefit—1st, in amount and prompt-

ness of payment; 2d, in permanence of Pastoral relation; 3d, in training to the Bible plan of giving; 4th, in bringing up the church to the support of all the Boards."

DAVID DERUELLE, *Audenreid, Pa.*—"Salary doubled, and contributions to Boards increased 220 per cent., besides \$200 for Sabbath School."

M. H. CALKINS, *Brownsburgh, Pa.*—"Has tided us over obstructions that threatened our ruin; while helping the weak, it stirs them up towards self-support."

SAML. S. MCAFEE, *Red Oak Junc., Iowa.*—"The Sustentation Plan is encouraging, and we will struggle on, so as to be self-supporting in 1 or 2 years. It is stimulating to a fuller consecration and larger giving."

J. B. REED, *Sistersville, W. Va.*—"Systematic and enlarged giving; hopefulness and energy; parsonage."

C. H. BEEBE, *Claysville, N. Y.*—"Restored confidence, and promoted giving."

A. VANDER LIPPE, *St. Louis.*—"Roused to new earnestness."

J. G. PORTER, *Naperville, Ills.*—"Never before fully and promptly paid the Pastor. Sustentation the salvation of the church, which was ready to be dissolved."

THOS. S. JOHNSON, *Beaver Dam, Wis.*—"Great encouragement and stimulus—wonderful help to struggling churches and underpaid ministers."

J. J. CUSHMAN, *Murdock, O.*—"Pastor here 12 years; encouragement and system afforded by the Sustentation Scheme."

WM. COLEMAN, *Pleasant Hill, Mo.*—"The only salvation of this church."

WM. PRIDEAUX, *Mapleton, Pa.*—"Scarcely any church a year ago, now bids fair soon to be self-supporting; would have been now, if, two years ago, this Scheme had been started."

CHAS. THAYER, *Rockford, Minn.*—"The Scheme incites to promptness and regularity."

M. A. FOX, *Oregon, Wis.*—"Salary was often in arrears a year, and over. Great change!"

THOS. CAMPBELL, *Le Sueur, Minn.*—"Brings the churches up to the mark of obligation to the minister."

A. B. LOWES, *Mason, O.*—"Encouraged and stirred up; *Manse is one result!*"

B. G. RILEY, *District Missionary, Wisconsin.*—"Very anxious that the Scheme should succeed. It would secure a better and more certain support for our ministers, bring the churches into the habit of more prompt payment, and develop a more thorough and efficient system of giving to all the Boards."

H. P. DUNNING, *Canoga, N. Y.*—"Nearly double amount raised. Hope to be self-supporting next year."

S. C. ALEXANDER, *Shirleysburg, Pa.*—"No doubt of its practical efficiency to greatly increase the liberality of the churches, and raise them to a higher spiritual life."

J. T. OSLER, *Bethlehem, Pa.*—"Greater progress towards self-support in these six months than in two or three years previous. Salary promised by the church under Board of H. M. was not promptly nor wholly paid, and collections were taken for no other Board."

W. W. MCNAIR, *Cedarville, N. Y.*—"The church one-third stronger. For \$350 aid, the people have raised \$300 more for salary, and \$162 more for the Boards."

DAVID R. HINDMAN, *Memphis, Mo.*—"A new church, near by, has grown up

under Sustentation, to be united with mine in one Pastorate. They will build a church building this summer."

N. D. GRAVES, *Kewanee, Ills.*—"The Sustentation Scheme has been our salvation."

GEO. BROWNE, *Hamden, N. Y.*—"Heretofore, prompt payment of salary was the exception—now, it is the rule."

R. H. CRAIG, *Otisville, N. Y.*—"The very Scheme our church needs to make them work."

A. J. McMILLEN, *Ravenswood, W. Va.*—"Works well for pastor and people; brings the claims of every Board before the aided church, and so aids the whole church."

L. F. WALKER, *Taylorville, Ills.*—"Self-sustaining first year. The Scheme sets a standard for giving to salary, encourages the church, and promotes their success."

H. L. STANLEY, *Wheatland, Iowa.*—"Collections regular and easy; salary regularly paid—a thing impossible otherwise, and but for this Scheme."

C. P. GLOVER, *Mt. Airy, Md.*—"Much more money raised than ever before. After careful study of the workings of the Scheme, my only wonder is that any man can object to it."

W. B. REEVE, *Quogue, Long Island.*—"Salary is paid promptly. Heretofore, was paid in small sums six months after it was due."

JOHN HUSTON, *Tamaroa, Ills.*—"A very good effect upon this church."

A. S. STEWART, *Lang Cliff Marr, Pa.*—"No regular preaching, nor giving heretofore; felt encouraged by the Sustentation Scheme to call a Pastor."

THOMAS THOMPSON, *Doe Run, Pa.*—"No preaching here for four years before my settlement."

PRESTON MCKINNEY, *Corydon, Ind.*—"No service for seven months previous. The Sustentation Scheme has made the church what it is. Neither officers nor members remember when a collection was taken for either of the Boards."

JOHN FISHER, *Olivet, Iowa.*—"The church at Pella, encouraged by your Scheme, has begun to build, and the result is a great success."

ANDREW THOMAS, *Jersey, O.*—"Have raised more this year than ever in a single year before. The church is just beginning to put forth its strength."

LYMAN MARSHALL, *Lebanon, Ills.*—"Advanced beyond any former year's payment as to salary."

T. H. HENCH, *Walcott, Iowa.*—"The conditions of the Scheme furnish the most forcible arguments for rapidly attaining to self-support."

JAMES DICKSON, D. D., *Berwick, Pa.*—"Many faithful 'S. S.' made Pastors. Salary raised, beginning with the people, and the ministry made less contemptible."

J. S. ROBERTSON, *Sullivan, Ind.*—"Would not have been Pastor here, but for aid and encouragement from Sustentation."

ROBT. BOAG, *Afton, Iowa*—"The people are greatly pleased with themselves, by being brought up to the line of duty, as the inevitable result of your Scheme. It compels every man to his duty, and to punctuality; there is no escape."

T. M. WALKER, *Fountain Green, Ills.*—"Self-supporting next year."

GEO. G. SMITH, *Williamsport, Md.*—"It has worked like a charm—a great success."

GEO. E. NORTHRUP, *Waldberg, N. Y.*—"Should leave the field, but for the Scheme."

TREASURER'S REPORT.

Dr. The SUSTENTATION COMMITTEE of the *Presbyterian Church, in Acc't with M. W. JACOBUS, Treas. Cr.*

1873. May 1,	1872.			By Balance Cash on hand, (including Permanent Fund, \$500.00,)..... " Donations from Churches & Individuals, " Interest on Deposits,.....	
	Apr. 20, 1873.	May 1,			
To payments on applications granted to date,	\$67,481	29			\$22,860
" Expense as follows:—					59,753
Salary of Clerk,.....	1,500	00			430
Traveling Expenses,.....	107	75			
Advertising,.....	27	20			
Printing Report,.....	420	86			
Postage, Wrappers and Stamps, Books and Stationery,.....	749	20			
Copying, Printing Circulars, &c.....	473	10			
Exchange and Collections,.....	67	50			
Interest,.....	31	50			
" Balance amount of Cash on hand,.....	12,186	40			
	\$83,044	80			\$83,044
				By Balance Cash on hand,.....	\$12,186
		1873. May 1,			40

The undersigned, appointed to audit the account of M. W. JACOBUS, Treasurer, have examined the same, and have found it to be correct.

DAVID ROBINSON, }
J. K. MOORHEAD, } *Auditors.*

Receipts

OF THE

SUSTENTATION COMMITTEE,

During the Year ending May 1st, 1873.

Synod of Albany.

Presbytery of Albany.

Conklingsville,.....	\$ 2 00
State St. Albany,.....	159 23
“ “	54 38
Sixth Albany,.....	32 12
Galway,.....	4 85
2d Amsterdam,.....	45 18
Kingsboro,.....	40 00
4th Albany,.....	415 12
Schenectady,.....	32 33
Mariaville,.....	2 00
	<hr/>
	\$787 11

Champlain.

1st Church, Plattsburg,	15 00
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Columbia.

Catskill Ch,.....	101 35
Greenville Church,.....	13 35
	<hr/>
	\$114 70

Troy.

1st Church, Cohoes,.....	135 00
Shady Hill Church,.....	11 00
2d St. Church, Troy,.....	147 25
“ “ “	147 21
Waterford,.....	65 00
1st Green Island,.....	5 00
Westminster,.....	7 70
Johnsonville,.....	4 00
Pittstown,.....	2 00
	<hr/>
	\$524 16

Synod of Baltimore.

Presbytery of Baltimore.

Ellicott City,.....	\$ 20 00
New Windsor,.....	2 00
Bellair,.....	6 00
Central Baltimore,.....	23 35
Piny Creek.....	5 25
12th Baltimore,.....	10 00
1st Baltimore,.....	300 00
Emmettsburg,.....	18 70
Frederick City,.....	4 00
Aisquith St., Baltimore,	16 00
Westminster, “	129 40
Havre De Grace,.....	10 00
Barton,.....	16 00
Deer Creek, Harmony,„	12 00
	<hr/>
	\$572 70

New Castle.

1st Ch. Delaware City,„	12 00
White Clay Creek and	
Head of Christiana,.....	60 00
1st Ch. Middletown,.....	8 00
Federalsburg,.....	5 00
Green Hill,.....	7 00
Hanover St. Wilm'gton,	50 00
Port Perry,.....	6 53
Snow Hill,.....	16 00
Red Clay Creek,.....	23 00
Central Wilmington,„	65 00
West Ch. Wilmington,„	12 00
Lower West Notting-	
ham,.....	27 35
1st Ch. Newark,.....	25 00
Christiana,.....	5 00

\$321 88

Washington City.

1st Ch. Washington,.....	\$ 32 21
6th “ “	25 00
Western, “	10 00
Gurley, “	7 00
N. Y. Ave., “	109 89
Metropolit'n“	10 00
Falls Church,.....	5 00
Clifton,.....	10 00

\$209 10

Synod of Cincinnati

Presbytery of Chillicothe.

Concord,.....	3 00
1st Ch. Greenfield,.....	20 65
Belfast,.....	5 00
Hillsboro Church,.....	44 37

\$73 02

Cincinnati.

1st Cincinnati,.....	6 50
Williamsburg Church,„	4 00
Lane Seminary Ch. Cin.	103 55
Orchard St., “ “	3 25
Lebanon,.....	24 0
Central Church, Cin.,„	139 21
“ “ S. S. “	25 00
3d., “ “	50 06
Glendale,.....	38 79
Elizabeth and Berea,„	2 75
Avondale, Cin.,.....	170 00
1st German, “	10 00
Loveland Church,.....	12 93
Lincoln Pk.,.....	5 00
Poplar St., Cin.,.....	10 00
Mt. Auburn,.....	60 71

\$665 69

Dayton.

4th Ch. Dayton,.....	\$ 7 00
Osborn Church,	7 97
Dayton Memorial Ch.,..	9 50
Clifton,.....	36 00
1st Ch. Dayton,.....	35 03
New Jersey Ch.,.....	6 10
Venice Ch.,.....	21 00
1st Piqua Church,.....	11 00
2d Springfield,.....	100 00
1st "	43 61
" "	15 00
	<hr/>
	\$292 21

Synod of Cleveland.*Presbytery of Cleveland.*

Westminster,.....	5 50
1st Ch., Cleveland,.....	311 54
2d " "	160 00
Memorial, "	6 00
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	\$483 04

Mahoning.

Newton Falls Church, ..	4 70
Salem Church,.....	16 80
Deerfield,.....	11 18
Youngstown,.....	44 47
1st Mineral Ridge,.....	11 50
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	\$88 65

Portsmouth.

1st Ger. Portsmouth....	5 00
1st Portsmouth.....	240 60
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	\$ 245 60

St. Clairsville.

New Castle.....	4 00
Buchanan.....	2 00
Rock Hill.....	20 41
Kimbolton	9 78
Cambridge	10 00
Powhatan.....	3 00
St. Clairsville.....	45 00
Bellair.....	21 00
Crab Apple.....	10 50
Woodsfield.....	6 00
Buchan	1 00
	<hr/>
	\$ 132 69

Steubenville.

Bethel	5 70
Wellsville.....	26 00
Bethel	4 00
Corinth	14 00
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Amount forward,	\$49 70

Steubenville—Continued.

Am't brought up,.....	\$ 49 70
Ridge.....	5 00
Bethesda	5 00
Beech Spring	25 00
Waynesburg.....	9 00
Oak Ridge.....	6 00
Two Ridges.....	12 21
2d Ch. Steubenville.....	33 00
Irondale	10 55
New Philadelphia.....	9 00
Cannonsburg.....	20 00
Ridge.....	5 00
	<hr/>
	\$ 189 46

Synod of Colorado.*Presbytery of Colorado.*

1st Ch. Denver.....	14 50
Boulder Valley.....	1 00
	<hr/>
	\$15 50

Santa Fee.

Las Vegas.....	3 00
Santa Fe.....	2 00
	<hr/>
	\$ 5 00

Synod of Columbus.*Presbytery of Athens.*

4th St. Ch., Marietta ...	10 00
Logan.....	21 10
Pomeroy.....	9 25
1st Warren	5 25
	<hr/>
	\$45 60

Columbus.

1st Ch. Circleville.....	4 85
1st Ch. Columbus.....	101 34
Lancaster	14 00
London	6 00
	<hr/>
	\$126 19

Marion.

Cardington.....	1 00
Maysville	5 00
Trenton	9 25
Milford Centre.....	3 00
Iberia	4 00
Marion	10 00
	<hr/>
	\$32 25

Wooster.

Holmesville.....	\$ 5 00
Berlin	2 00
Fredricksburg.....	66 00
Congress.....	8 07
West Salem.....	8 53
Hopewell	28 00
Nashville.....	16 00
Perrysville & Clearfork	14 00
Shelby.....	6 40
1st Ch. Ashland.....	46 78
Lexington, 1st	1 50
Wooster	38 11
Jackson	15 30
Mansfield.....	20 00
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	\$275 69

Zanesville.

W. Carlisle & Jefferson	17 00
Pataskala	5 00
Jersey.....	5 25
Brownsville.....	11 75
1st Zanesville.....	26 00
Martinsburg	5 50
Fairmount.....	2 00
Roseville.....	1 00
Uniontown.....	2 00
Putnam Ch., Zanesville	25 00
Mt. Zion.....	6 00
Muskingum.....	8 00
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	\$108 50

Synod of Erie.*Presbytery of Allegheny.*

1st Allegheny,.....	121 38
Sewickley,.....	85 00
Bakerstown,.....	35 00
Freedom,.....	11 85
Pine Creek,.....	14 65
1st German, All'y.....	4 85
Emsworth,.....	7 40
Leetsdale,.....	40 68
North Ch., All'y.....	202 37
Sharpsburg,.....	22 00
Hiland's,.....	16 65
Cross Roads,.....	10 00
2d Ch., All'y.....	71 50
Industry,.....	3 00
Beaver,.....	16 90
Bridgewater,.....	15 00
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	\$678 23

Butler.

Plain Grove	5 00
Martinsburg	9 00
Butler	39 06
Sunbury.....	9 25
Pleasant Valley.....	6 75
Centreville.....	10 00
Concord	16 50
North Butler.....	7 00
Centre	14 00
	<hr/>
	\$ 116 56

Clarion.

Clarion	\$ 14 97
New Rehoboth.....	4 71
Perry	6 00
Licking	26 25
Leatherwood	25 00
Callensburg	25 00

\$ 101 93

Erie.

1st Church, Erie.....	80 00
Petroleum Centre.....	30 00
Warren	75 00
Greenville	71 40
Pleasantville	35 50
Central (Erie).....	50 00
Belle Valley	7 20
North East.....	16 00
1st Girard.....	19 00
East Green.....	3 00
Corry	15 00
Petroleum Centre.....	15 00
Franklin.....	20 00
Gravel Run.....	4 00
Tidioute	23 00
Union City.....	6 70
1st Meadville.....	30 00
Warren	50 00
Edinboro	32 00
1st Waterford.....	3 50
2d Mercer.....	8 95
Park Church, Erie.....	20 00

\$ 615 25

Kittanning.

Mahoning.....	6 00
1st Ch. Kittanning.....	152 60
Boiling Spring.....	6 50
Lawrenceburgh.....	12 75
Crooked Creek.....	2 51
Appleby Manor.....	3 16
Freeport	22 80
Glade Run.....	28 00
Shrader's Grove.....	4 69
Worthington.....	7 00
Indiana	75 00
Apollo	14 56
Harmony.....	3 00
Ebenezer	13 20
Clarksburg.....	5 61
Elders Ridge.....	8 90
West Lebanon.....	13 00
Saltsburg.....	47 05

\$ 426 33

Shenango.

Clarksville.....	25 72
Beaver Falls	13 00
Westfield	16 41
Mt. Pleasant.....	7 00
W. Middlesex.....	16 70
N. Wilmington.....	23 80

\$ 102 63

Synod of Geneva.*Presbytery of Cayuga.*

Scipio	\$ 5 00
Cayuga	18 00
1st Ch., Auburn.....	76 26
Sennett	6 00
Aurora	30 00
Victory	25 00
Port Byron	17 64

\$ 177 90

Geneva.

1st Church, Geneva.....	181 70
Benton	40 00
Seneca Castle	6 50
Ithaca	72 35
West Fayette.....	4 00
Trumansburg.....	10 00
Penn Yawn.....	110 00
Oakfield	5 00

\$ 429 55

Lyons.

1st Church, Lyons.....	7 92
Newark	34 64
Palmyra	9 50

\$ 52 06

Steuben.

Bath.....	26 00
Painted Post.....	12 00
Prattsburg	6 00
Howard.....	12 00
Campbell	15 00

\$ 71 00

Synod of Harrisburg.*Presbytery of Carlisle.*

Waynesboro	25 35
Paxton	3 00
Upper Path Valley.....	25 00
Chambersburg Falling Spring.....	73 04
7th Street, Harrisburg.....	51 44
Female Prayer Meeting	
1st Ch. Harrisburg	50 00
Middletown	20 25
Dauphin.....	8 00
Penn St. Ch. Harrisburg	400 00
Gettysburg.....	11 65
Mechanicsburg.....	27 45
2d Harrisburg.....	2 24
Lone Path Valley.....	15 00
Lower Marsh Creek & Great Conewago....	10 00
Falling Spring, Chambersburg	65 00
2d Carlisle.....	22 12

\$ 820 54

Huntingdon.

2d Church, Altoona.....	\$ 133 56
McVeytown.....	30 00
Lewistown.....	30 00
Tyrone	20 81
Huntingdon	86 40
Clearfield.....	67 79
Bedford	22 50
Birmingham.....	96 19
Milroy.....	50 00
Phillipsburg	4 00
Bradford	3 00
Kylertown	3 00
Lower Tuscarora.....	32 65
Logan Valley.....	9 35
Spruce Creek.....	138 00
Perrysville.....	59 07
Yellow Creek.....	9 00
West Kishacoquillas....	60 00
Mifflintown & Lost Cr'k	71 00
Milesburg.....	12 29
Snow Shoe.....	3 23
Alexandria.....	53 50
Hollidaysburg	32 00
East Freedom.....	7 00
Martinsburg.....	7 00
Bellefonte, Mrs. Livingston.....	8 00
Shavers Creek.....	4 00
Newton Hamilton.....	13 00
Saxtonburg.....	11 32
Upper Tuscarora.....	9 00
1st Church, Altoona....	40 00
Sinking Valley.....	25 00

\$1151 66

Northumberland.

Bloomsburg.....	76 00
S. M.....	5 00
Beech Creek.....	8 00
Lock Haven.....	6 00
Shamokin.....	10 00
Jersey Shore.....	12 64

\$ 117 64

Wellsboro.

Mansfield.....	2 00
Elkland.....	3 00

\$ 5 00

Synod of Illinois, Central.*Presbytery of Bloomington.*

Philo Church.....	5 00
Tolono.....	20 00
Onarga	15 00
1st Bloomington.....	12 79

Amount forward, \$52 79

Bloomington—Continued.

Am't brought forward, \$	52 79
Jersey.....	11 25
Chenoa.....	13 00
Lexington.....	10 00
Reading.....	3 00
Rossville.....	11 00
Paxton.....	3 00
Buckley.....	2 10

\$ 106 14

Peoria.

Lewistown.....	82 64
Princeville.....	10 00
Prospect.....	25 10
Knoxville.....	22 68
Oneida S. S.....	7 00
Canton.....	6 06
Brunswick.....	5 03
Salem.....	6 00
Mansfield.....	2 00

\$166 43

Schuyler.

1st Quincy.....	66 85
Keithsburg.....	7 00
Macon.....	19 00
Camp Creek.....	8 00
Ebenezer.....	12 00
Doddsville.....	7 50
Clayton.....	12 00
Rushville.....	8 00
Bushnell.....	1 00
Mt. Sterling.....	19 00
New Salem.....	3 30

\$163 65

Springfield.

North Sangamon.....	12 00
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**Synod of Illinois,
North.***Presbytery of Chicago.*

Englewood.....	5 00
Jefferson Park, Chicago,	62 50
Manteno.....	13 17
Waukegan.....	5 00
Fullerton Ave. Chicago,	25 00

\$110 67

Freeport.

Marengo.....	13 00
1st Church, Galena.....	16 77
1st German, ".....	4 00
Freeport.....	28 00
Rockford.....	30 00
Galena, South.....	31 40

\$123 17

Ottawa.

Morris.....	\$ 11 71
Troy Grove.....	3 55
Park Church, Streator,	3 35
Vienna.....	2 60

\$21 21

Rock River.

Garden Plain.....	5 00
Princeton.....	24 07
Calvary.....	5 60
Woodhull.....	4 90
North Henderson.....	37 20
Aledo.....	6 00
Camden.....	3 00
" S. S.....	2 00
Hamlet.....	3 00
Sterling.....	5 00

\$95 77

**Synod of Illinois,
South.***Presbytery of Alton.*

Nokomis.....	5 00
Shipman.....	10 00
Zion.....	5 00
Salem.....	5 00
1st Ch. Alton.....	19 15
1st Sparta.....	34 80
Pleasant Ridge.....	2 25
Rockwood.....	4 00

\$85 20

Cairo.

Richview.....	5 00
Flora.....	2 40
Fairfield.....	2 20
Metropolis.....	2 00
Saline Mines.....	5 00
Salem.....	1 00

\$17 60

Mattoon.

1st Ch. Tuscola.....	3 65
" ".....	7 60
Pana.....	7 50
Neoga.....	10 00
Shelbyville.....	14 00
Paris.....	5 00
West Okaw.....	4 35
Charleston.....	14 00
Brownstown.....	3 00
Mattoon.....	10 40
Nera.....	2 00

\$81 60

Crawfordsville.

Centre, Crawfordsville, \$	15 09
Dayton.....	26 00
Lexington.....	8 00
1st Logansport.....	14 50
Oxford.....	1 00
Rockfield.....	3 20
1st Crawfordsville.....	2 05
West Point.....	6 00
Delphi.....	9 00
Thornton.....	16 00

\$100 75

Fort Wayne.

Huntington.....	6 00
1st Lima.....	19 57
Roanoke.....	5 50
Pt. Wayne.....	54 10
Pleasant Ridge.....	7 00
New Lancaster.....	1 00

\$93 17

Logansport.

1st Michigan City.....	14 90
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Muncie.

Wabash.....	22 35
Union City.....	6 00
Noblesville.....	4 00
New Hope.....	1 30

\$33 65

**Synod of Indiana,
South.***Presbytery of Indianapolis.*

2d Indianapolis.....	11 30
7th ".....	5 00
3rd ".....	45 00
Boggs town.....	3 00
Walnut st. Bloom'gton,	15 00

\$79 30

New Albany.

2d New Albany.....	59 85
Jackson Co. German	5 00
Charlestown.....	8 00
2d Madison.....	26 80
1st " S. S.....	25 00
Jeffersonville.....	10 00
Graham.....	2 00
1st New Albany.....	100 00

\$236 65

Vincennes.

2d Terre Haute.....	10 00
1st " ".....	10 00
Vine St. Evansville.....	88 44
Upper Indiana.....	5 00

\$113 44

White Water.

Connersville,.....	\$ 18 00
Aurora,.....	25 00
Richmond,.....	10 00
	<hr/>
	\$53 00

**Synod of Iowa,
North.***Presbytery of Cedar Rapids.*

1st Cedar Rapids,.....	\$ 37 47
Blairstown,.....	8 00
Bellvue,.....	3 15
Big Grove,.....	5 00
Yankee Grove,.....	3 00
Union Grove,.....	2 00
Andrew,.....	2 00
Farmers' Creek,.....	2 00
	<hr/>
	\$62 62

Dubuque.

2d Dubuque,.....	\$ 40 00
1st German, Dubuque, ..	2 00
Pleasant Grove,.....	6 00
Dyersville,.....	1 00
Waukon,.....	3 00
1st Lansing,.....	3 00
Winthrop,.....	5 00
Bethel,.....	2 00
	<hr/>
	\$62 00

Ft. Dodge.

Cherokee,.....	50
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Waterloo.

Albion,.....	2 00
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**Synod of Iowa,
South.***Presbytery of Des Moines.*

Hartford,.....	1 00
Newton,.....	10 00
1st Winterset,.....	12 60
Waukee,.....	2 00
Adel,.....	2 00
	<hr/>
	\$27 00

Iowa.

West Point,.....	7 00
Martinsburg,.....	2 60
1st Westmins'r Keokuk	58 00
Union Ft. Madison,.....	7 00
	<hr/>
	\$74 60

Iowa City.

Oxford,.....	\$ 1 00
Tipton,.....	13 25
Unity,.....	1 00
Muscatine, German,.....	2 00
1st Muscatine,.....	25 00
Columbus City,.....	5 00
Washington,.....	16 00
Hermion, ..	4 00
1st Ch. Iowa City.....	25 00
	<hr/>
	\$92 25

Council Bluffs.

Elk Valley,.....	1 00
Council Bluffs,.....	15 36
Seward,.....	6 50
Ulysses,.....	2 25
Poncha,.....	1 00
Storm Lake,.....	6 75
Cherokee,.....	3 25
Nebraska City,.....	22 00
Hamburg,	1 00
Kingston,.....	5 00
Nebraska City, Beatrice	1 00
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	\$65 11

Synod of Kansas.*Presbytery of Emporia.*

Wichita,.....	1 00
Burlingame,.....	25 00
Osage City and Linden,	3 00
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	\$29 00

Highland.

Hiawatha,.....	3 48
Blue Ridge,.....	1 00
	<hr/>
	\$4 48

Neosho.

Iola,.....	1 25
"	2 60
Chetopa,.....	2 00
New Chicago,.....	1 00
	<hr/>
	\$6 85

Topeka.

1st Lawrence,.....	39 30
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Synod of Ky.*Presbytery of Ebenezer.*

2d Ch. Lexington,.....	238 70
1st Paris,.....	21 35
Ashland,.....	50 16
Ashland S. S.,.....	50
	<hr/>
	\$310 71

Louisville.

Bowling Green,.....	\$ 6 75
Shelbyville, 1st,.....	9 00
Roger Thompson,.....	1 00
	<hr/>
	\$16 75

**Synod of Long Is-
land.***Presbytery of Brooklyn.*

Lafayette Av. Brooklyn	93 68
Edgewater,.....	21 97
Franklin Ave,.....	15 00
South 3d St. Brooklyn,	
E. D.,.....	100 00
	<hr/>
	\$230 66

Long Island.

Southampton,.....	94 57
Middletown,	8 29
Quogue,.....	10 00
	<hr/>
	\$112 86

Nassau.

Roslyn,.....	10 00
Newtown,.....	45 50
1st Huntington,	21 00
1st Jamaica,	64 37
Islip,.....	3 35
Hempstead,.....	50 00
	<hr/>
	\$194 22

Synod of Michigan.*Presbytery of Detroit.*

Fort St., Detroit,.....	30 00
Unadilla,.....	1 65
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	\$31 65

Grand Rapids.

Westminster, G. Rapids,	9 88
1st Big Rapids,.....	5 00
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	\$14 88

Lansing.

Marshall,.....	41 45
"	20 10
Parma,.....	5 00
Homer,.....	10 00
Stockbridge,.....	3 55
Hastings,.....	5 00
	<hr/>
	\$95 10

Monroe.

Tecumseh,.....	\$26 00
Blissfield,.....	13 50
Palmyra,.....	2 80
Manchester,.....	5 00
Petersburg,.....	1 00
	<hr/>
	\$48 30

Saginaw.

1st Winona,.....	\$ 4 66
Ansable and Osceola, ...	4 46
	<hr/> \$9 12

Synod of Minnesota*Presbytery of Mankato.*

Redwood Falls,.....	2 65
LeSueur,	5 00
St. James,.....	1 30
	<hr/> 8 95

St. Paul.

St. Paul, House of Hope	8 95
Westminster, Minneap-	
olis,.....	148 18
St. Paul, Central,.....	31 19
St. Cloud,.....	11 75
Hastings,.....	5 00
1st Minneapolis,.....	12 71
St. Anthony,.....	16 20
Duluth,	6 00
	<hr/> \$239 98

Winona.

Rushford,.....	1 00
Fremont,.....	4 00
Lake City,.....	5 00
Albert Lea,.....	7 00
St. Charles,.....	1 00
German Winona,.....	2 50
	<hr/> \$20 50

Synod of Missouri.*Presb. of Osage.*

Butler,.....	6 00
Lexington,.....	10 00
New Frankfort,.....	85
	<hr/> \$16 85

Palmyra.

Kirkville,.....	10 00
Buffalo,.....	2 00
Ashley,.....	1 00
Macon City,.....	2 00
Moberly,.....	7 00
Wilson,.....	2 00
Greensburg,.....	4 00
Edina,.....	4 60
New Cambria,.....	6 50
New Providence,.....	1 25
	<hr/> \$40 35

Platte.

Maryville,.....	1 00
Weston,.....	3 00
	<hr/> \$4 00

St. Louis.

1st Rockhill,.....	\$ 6 44
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Synod of New Jersey.*Presb. of Elizabeth.*

1st Rahway,.....	21 77
Connecticut Farms,.....	10 00
1st Elizabeth,.....	90 40
West Ch. Summit,.....	4 63
Basking Ridge,.....	28 00
Central Ch. Summit,....	12 17
Clinton,.....	34 42
Elizabethport,.....	27 00
Lansing,.....	9 00
2d Plainfield,.....	88 76
Perth Amboy,.....	15 50
2d Ch. Elizabeth,.....	194 70
1st Crawford,.....	15 00
1st Metuchin,.....	10 69
Pluckamin,.....	15 00
	<hr/> \$577 04

Jersey City.

1st Ch. Jersey City,	150 00
Ch. of Passaic,.....	6 00
1st Bergen,.....	93 23
Hoboken,.....	25 00
"	20 00
Prospect Av. Jersey City	7 29
Englewood,.....	332 38
2d Jersey City,.....	20 80
1st Union,.....	2 00
1st Patterson,.....	150 00
Rutherford Park,.....	23 36
2d Patterson,.....	20 38
3d Jersey City,.....	2 00
Claremont,.....	13 25
	<hr/> \$865 69

Monmouth.

Redbank,.....	20 00
Freehold,.....	30 00
1st Hightstown,.....	30 00
Tom's River,.....	17 00
Allentown,.....	50 00
Farmingdale,.....	5 00
Mateawan,.....	30 00
Earlville,.....	5 00
Tuckertown and Bass	
River,.....	5 50
Holmansville,.....	6 00
Mt. Holly,.....	34 16
Jacksonville,.....	3 00
1st Cranberry,.....	25 85
Bricksburg,.....	8 81
Tennent,.....	15 00
Dayton,.....	4 00
Manalapan,.....	35 00
Freehold,.....	27 85
Burlington,.....	40 50
	<hr/> \$392 67

Morris & Orange.

2d Mendham,.....	\$ 25 00
1st Morristown,.....	272 90
1st East Orange,.....	101 28
Parsippany,.....	15 20
Hanover,.....	55 00
1st Orange,.....	165 00
1st Mendham,.....	43 14
South st. Morristown,...	335 70
German Valley,.....	10 00
Chatham,.....	31 34
Flanders,.....	18 10
South Orange,.....	100 00
Dover,.....	40 00
Chester,.....	10 00
2d Orange,.....	115 00
Boonton,.....	40 00
	<hr/> \$1377 66

Newark.

Central Newark,.....	261 00
3d Newark,.....	112 02
3d "	225 19
Bloomfield,.....	160 98
2d Newark,.....	84 24
High st. "	58 41
1st "	171 79
South Park, Newark,...	151 00
Caldwell,.....	43 00
	<hr/> \$1267 63

New Brunswick.

Lawrence,.....	91 00
Kingwood,.....	47 35
4th Trenton,.....	125 00
1st Princeton,.....	57 04
Amwell,.....	11 00
Kirkpatrick Memorial,	20 00
Hamilton Square,.....	10 68
Alexandria,.....	2 44
Kingston,.....	40 00
Lambertville,.....	21 58
Dutch Neck,.....	15 00
Ewing,.....	25 00
3d Trenton,	5 00
Pennington,.....	20 00
Titusville,.....	18 00
1st Trenton,.....	150 00
1st New Brunswick,....	28 08
Flemington,.....	100 00
	<hr/> \$787 17

Newton.

Oxford,.....	\$ 50 00
Deckertown,	28 20
1st Belvidere,.....	60 00

Amount forward, \$138 20

Am't brought forward, \$138 20
Musconetcong Valley, ... 13 00
Bloomsburg, ... 30 00
Asbury, ... 26 00
2d Mansfield, ... 8 30
Danville, ... 7 80
Stewartsville, ... 40 00
2d Wantage, ... 15 00
North Hardiston, ... 20 00
Stillwater, ... 5 00
Branchville, ... 12 50
1st Greenwich, ... 34 97
1st Newton, ... 100 00
1st Mansfield, ... 75 00
Blairstown, ... 20 00
\$545 77

West Jersey.

Cape Island, ... 6 00
Fisherville, ... 50 00
A Feeble Missionary, ... 50
Pittsgrove, ... 74 75
1st Camden, ... 50 00
1st Bridgeton, ... 97 00
Salem, ... 75 00
2d Camden, ... 33 00
Blackwoodtown, ... 30 00
Cape Island, ... 10 00
\$426 25

Synod of New York.*Presbytery of Boston.*

Londonderry, ... 26 61
Bedford, ... 12 12
\$38 73

Hudson.

Hempstead, ... 19
Centreville, ... 20 50
Middletown, 1st, ... 15 00
Palisades, ... 4 00
Cochecton, ... 40
Damascus, ... 05
Goodwill, ... 2 75
Mt. Hope, ... 10 00
Florida, ... 31 00
Ramapo, ... 13 00
2d Florida, ... 10 00
Goshen, ... 42 10
\$148 99

New York.

Brick Ch. New York, ... \$ 212 46
University Place, N. Y. 660 52
4th Ch. N. Y. ... 76 70
Brick Ch. Chapel, N. Y. 32 00
Ch. of the Covenant, " 500 00
Scotch Ch. N. Y. ... 185 00
4th Ave. Ch. N. Y. ... 275 91
84th St. Ch., N. Y. ... 10 00
Sea and Land, N. Y. ... 6 00
Manhattanville, ... 6 24
Rutgers, N. Y. ... 401 50
Memorial, N. Y. ... 92 17
5th Av. & 19th St. N. Y. 5629 65
Madison st. German, " 7 00
7th Ch. N. Y. ... 10 00
1st Ch. N. Y. ... 5768 09
Spring St. N. Y. ... 51 51
13th St. N. Y. ... 109 13
\$14033 88

North River.

Poughkeepsie, ... 65 63
Little Britain, ... 10 00
Pleasant Plains, ... 14 70
Malden, ... 25 00
Bethlehem, ... 24 56
Rondout, ... 50 00
Cornwall, ... 21 00
\$210 89

Westchester.

White Plains, ... 9 00
1st Yonkers, ... 182 00
Croton Falls, ... 5 00
Mt. Kisco, ... 10 80
Bridgeport, ... 70 00
1st Peekskill, ... 49 16
E. J. Foote, M. D., New Haven Church, ... 25 00
South East Centre, ... 10 04
Bedford, ... 20 00
South Salem, ... 29 20
Rye, ... 52 03
Sing Sing, ... 30 00
Port Chester, ... 12 00
New Rochelle, ... 41 76
Thompsonville, 1st, ... 10 00
\$555 99

Synod of the Pacific.*Presbytery of Oregon.*

Jackson Co., ... 4 00

San Francisco.

1st Oakland, ... 43 00

San Jose.

Anaheim, ... \$ 2 55
Westminster, ... 97
\$3 52

Synod of Philadelphia.*Presbytery of Chester.*

Westchester, ... 42 30
Oxford, ... 32 91
New London, ... 43 00
S. S., 1st Westchester, ... 12 95
Downingtown, ... 7 00
Pennington, ... 4 50
Phoenixville, ... 5 00
Upper Octorara, ... 33 00
Chester City, ... 5 50
Faggs Manor, ... 24 00
1st Chester, ... 17 00
Wayne, ... 15 00
Coatesville, ... 14 00
\$256 16

Lackawanna.

Salem, ... 6 00
Kingston, ... 50 00
Providence, ... 35 00
"C. C. T." Audenried, ... 2 00
1st Troy, ... 3 00
1st Scranton, ... 260 00
La Porte, ... 2 00
Carbondale, ... 70 00
Honesdale, ... 30 00
Tunkhannock, ... 10 00
Montrose, ... 60 00
Wysox, ... 14 28
Wilkesbarre, ... 220 76
Christ Chapel, Lebanon, 41 10
Pittston, ... 351 00
1st Towanda, ... 100 00
Providence, ... 20 00
Washburnest, Scranton, 10 00
\$1285 14

Lehigh.

1st Allentown, ... \$ 15 00
Mahanoy City, ... 50 03
1st Pottsville, ... 30 00
Allen Township, ... 8 00
Hokendauqua, ... 10 25
Stroudsburg, ... 14 88
Port Carbon, ... 10 00
Tamaqua, ... 25 00

\$ 163 16

Philadelphia.

1st Philadelphia.....	\$ 593 57
7th "	112 14
2d "	75 00
Calvary "	255 67
Walnut Street, Phila..	58 75
Woodland " ..	93 29
Tabor " ..	5 00
Westminster " ..	25 00
Philadelphia 9th " ..	66 78
N. Broad Street " ..	25 00
1st Hazleton.....	10 00
West Spruce Street.....	262 91
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	\$1583 11

Philadelphia Central.

Hestonville.....	11 00
North, Philadelphia	18 00
Bethesda, "	48 78
Arch St., "	300 00
Cohocksink, "	101 79
N. 10th St., "	59 00
Kensington, "	57 00
Tioga St., "	25 00
1st Mautua, "	15 00
Temple, "	20 00
Richmond, "	3 00
Western, "	20 00
West Arch, "	66 50
1st Northern Liberties,	100 00
Columbia Av.....	5 00
<hr/>	
	\$ 850 07

Philadelphia North.

Frankford.....	50 00
Spring Garden.....	62 75
2d Germantown.....	227 74
Central Norristown.....	20 00
Deep Run.....	24 77
1st Germantown.....	216 00
Carversville.....	2 25
Newtown.....	38 58
Port Kennedy.....	33 00
Jeffersonville.....	6 00
Conshohocken.....	6 00
Abington.....	65 00
Edington.....	6 75
1st Springfield.....	1 00
Bristol.....	12 85
Chestnut Hill.....	40 00
Herrmon.....	39 00
"	25 00
<hr/>	
	\$ 876 69

Westminster.

Columbia, Special for Deserving Churches in North West	100 00
Lancaster	41 10
York.....	153 89
Little Britain.....	14 00
<hr/>	
Amount forward, \$313 99	

Am't brought up.....	\$313 99
State Ridge.....	10 00
Yorktown.....	22 00
Chanceford.....	10 00
<hr/>	
	\$ 355 99

**Synod of Pitts-
burgh.***Presbytery of Blairsville.*

Poke Run.....	22 00
Salem	12 00
Livermore.....	16 00
Johnstown.....	60 26
Beulah	35 00
Parnassus.....	15 30
Blairsville.....	65 50
New Alexandria.....	46 95
" " S. S.....	4 25
North Salem.....	10 40
Pium Creek	20 00
Pine Run.....	4 40
Cross Roads.....	16 00
Unity.....	23 00
Latrobe.....	27 00
<hr/>	
	\$ 378 06

Pittsburgh.

Minersville.....	4 00
Monongahela City.....	57 60
Bloomfield	8 50
Bellefield.....	27 75
Central, Pittsburgh.....	78 22
Montours.....	25 00
Bethany.....	20 00
Lebanon.....	17 00
Valley	8 00
Wilksburg.....	52 57
1st Pittsburgh	500 00
Forest Grove.....	30 00
Shady Side.....	131 93
Mt. Pisgah.....	7 10
2d Pittsburgh.....	76 41
Swissvale.....	43 00
Mt. Carmel.....	10 00
Oakdale.....	10 00
3d, Pittsburgh	445 85
6th, "	100 00
North Branch.....	5 00
Mingo.....	27 00
4th, Pittsburgh.....	12 00
Chartiers.....	8 50
<hr/>	
	\$1685 42

Redstone.

Connellsville.....	5 00
McKeesport.....	50 00
Uniontown.....	29 95
George's Creek.....	6 00
Little Redstone.....	16 75
Fayette City.....	6 00
Round Hill.....	13 39
<hr/>	
	\$ 127 09

Washington.

West Alexander.....	\$ 24 00
West Liberty.....	40 00
3d, Wheeling.....	13 60
Forks of Wheeling.....	36 00
Spring Church.....	4 00
Waynesburg.....	5 00
Holidays Cove.....	10 00
Glen's Falls.....	34 00
1st Wheeling.....	16 40
1st Wheeling.....	30 20
West Union.....	5 00
Claysville	5 00
Cross Creek.....	17 90
<hr/>	
	\$ 241 10

West Virginia.

Upper Flats.....	1 20
West Columbia.....	1 20
Point Pleasant.....	2 00
Kanahwa.....	10 00
Cameron	3 20
Fairmount	6 00
<hr/>	
	\$ 23 60

**Synod of Tennes-
see.***Presbytery of Austin.*

1st Austin.....	17 25
Georgetown.....	1 00
1st Galveston.....	5 00
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	\$23 25

Holston.

Jonesboro,	5 02
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Kingston.

2d Chattanooga.....	3 00
Rockwood.....	1 00
Mars Hill.....	3 00
Bethel,	15 50
New Providence.....	11 00
Clover Hill.....	2 50
Forest.....	2 50
Rockford.....	1 45
Eusebia,	1 25
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	\$41 20

New Orleans.

1st German, N. O.,	5 00
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Union.

Spring Place.....	6 55
New Prospect.....	1 00
Hopewell.....	2 25
W. H. Lyle.....	1 00
Westminster,	2 00
New Market.....	2 00
<hr/>	
	\$14 80

Synod of Toledo.*Presbytery of Bellefontaine.*

Forest.....	\$ 4 25
Degraf.....	3 21
Urbana.....	15 60
Wyandot.....	2 30
Patterson.....	4 70
<hr/>	
	\$30 06

Huron.

1st Sandusky.....	10 00
Fremont.....	24 15
Norwalk.....	50 00
Huron.....	11 15
Olean.....	16 40
Peru.....	21 28
Monroeville.....	6 50
<hr/>	
	\$139 48

Maumee.

West Bethesda.....	5 00
German Toledo.....	2 00
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	\$7 00

Synod of Utica.*Presb. of Binghamton.*

Nineveh.....	19 30
Waverly.....	52 00
Courtland.....	32 81
Tompkins.....	8 00
North Binghamton....	8 11
McGrawville.....	5 00
<hr/>	
	\$125 22

Otsego.

Hamden.....	10 00
Delhi.....	21 00
Cherry Valley.....	20 25
Bntternuts.....	2 00
<hr/>	
	\$53 25

St. Lawrence.

Morristown.....	6 00
Brasher's Falls.....	10 00
Roselle.....	3 30
Hammond.....	8 00
Gouverneur.....	31 22
Stone St. Watertown,...	30 00
1st Ogdensburg.....	30 00
1st Watertown.....	121 19
2d Oswegatchie.....	11 00
<hr/>	
	\$250 71

Syracuse.

Skeneateles.....	\$ 25 00
Baldwinsville.....	10 00
1st Ward, Syracuse.....	10 27
Jamesville.....	5 00
Syracuse.....	36 50
1st Otsego.....	40 00
Camillas.....	2 55
1st Syracuse.....	40 00
Mannibal.....	30 00
1st Marcellus.....	25 00
<hr/>	
	\$224 32

Utica.

Oneida.....	20 00
Whitesboro.....	14 75
1st Camden.....	6 00
Alder Creek and Forest Port.....	2 25
Bethany.....	74 18
1st Utica.....	26 00
Westminster.....	48 50
Rome.....	38 00
Clayville.....	4 50
Oriskany.....	1 30
<hr/>	
	\$235 68

Synod of Western N. Y.*Presb. of Buffalo.*

Central, Buffalo.....	17 48
Westminster, Buffalo,...	49 77
Lancaster.....	20 00
Silver Creek.....	24 05
East Aurora.....	5 00
West ".....	10 00
1st Freedonia.....	25 00
Panama.....	5 00
<hr/>	
	\$156 30

Genesee.

Pike.....	6 00
Warsaw.....	10 00
Wyoming.....	11 56
Batavia.....	30 83
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	\$58 39

Genesee Valley.

Cuba.....	11 00
Andover.....	2 50
Bellmont.....	2 00
Ellicottville.....	8 00
1st Franklinville.....	3 00
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	\$26 50

Niagara.

Holley.....	12 00
Niagara Falls.....	37 00
Pendleton and Wheat Field.....	5 00
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	\$54 00

Rochester.

Moscow.....	\$ 5 00
Lima.....	16 00
Sparta 1st.....	6 00
Sparta 2d.....	7 50
Ogden Centre.....	21 32
Memorial, Rochester..	8 50
Brighton.....	18 00
3d Rochester.....	41 08
Brockport.....	50 05
Genesee.....	81 57
<hr/>	
Tuscarora and Union Corners.....	3 59
Central Genesee.....	28 03
Calvary Rochester.....	2 00
<hr/>	
	\$288 64

Synod of Wisconsin.*Presb. of Chippewa.*

Black River Falls.....	2 00
1st Hudson.....	7 00
1st Prescott.....	1 00
North Bend.....	2 00
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	\$12 00

Lake Superior.

Oconto.....	11 25
1st Superior.....	1 00
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	\$12 25

Milwaukee.

Barton.....	6 60
1st Beloit.....	10 00
1st Cato.....	2 25
1st Waukesha.....	9 00
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	\$27 85

Winnebago.

Nenah.....	22 00
1st Oshkosh.....	2 00
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	\$24 00

Wisconsin River.

Poynette.....	5 25
Hurricane, German,...	.50
Oregon.....	30 00
Prairie Du Sac.....	51 25
Lodi.....	5 85
Platteville.....	2 00
<hr/>	
	\$94

Committee of Benevolence and Finance.

1st Church, Albany, and 120 other Churches, See their Report,...	\$5640 72
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Miscellaneous.

1st Ch., Paola, Kansas,	\$ 36 50
1st " Milford, N. Y..	30 00
1st " Brookfield, Mo.	37 50
Ch's of Farley, Epworth, Peosta, Iowa,.....	32 75
Ch's of College Springs & Pleasant Ridge, Ia.	27 00
Ch's of Stanhope, N. J.	35 00
Centre Creekside, Pa....	38 75
Ch. of Newcastle, Ind....	25 00
Ch of Bellport & South Haven, L. I.....	30 00
Ch. of Bonaparte, Iowa,	25 00
" Pleasant Hill, Mo.	25 00
" Nashville, Ills....	30 00
" Somanank, Ills.....	37 50
" Mineral Point, Wis	30 00
" Berwick, Pa.....	30 55
" Fairbury, Ills	35 00
" Earlville, Ills.....	10 00
" Wheatland, Iowa.	27 50
1st of Yates City, Ills...	41 00
Ch. of Woodsfield, Iowa.	25 00
" Ackley, Iowa.....	25 00
" Bedford & Hope- well, Iowa.....	25 00
Freedman's Ch., Ga.....	3 00
Ch. of Williamstown, N. J.....	34 00
Ch. of Guthrie & Dexter, Iowa.....	25 00
Ch. of Tamaroa, Ills....	30 00
Ch. of Tontogany and Gilead, O.....	33 97
Ch. of Blue Earth City, Minn.....	35 00
Ch. of Columbus, Wis.,	35 00
4th Ch. Wheeling, W. Va.	25 55
Ch's of Delafield and Ot- tawa, Wis.....	28 00
Ch. of Rochester, Ind...	32 50
" Nicholson, Pa.....	18 49
" Tipton, Mo.....	30 00
" Monroeton, Pa.....	32 50
" Paoli and Orleans, Ind.....	13 50
1st Ch., St. Cloud, Minn.	30 00
Ch. of Jefferson, N. Y..	30 00
" Morristown, N. Y.	30 00
" Clarence, Iowa...	30 00
" Ridley, Pa.....	25 00
" Forestville,.....	25 00
" Hermon, &c. Iowa	32 50
1st Ch., Nelsonville, O...	25 00
Ch's of Petersburg and Oakland, Ind.....	30 00
Ch. of Troy, Kansas.....	26 25
" Sharon and Prim- rose, Iowa.....	32 50
Ch. of Carmi, Ills.....	33 75

Amount forward, \$1,385 56

Miscellaneous—Contin'd.

Am't brought up,.....	\$1,385 56
Ch. of Clayville, N. Y...	35 00
1st Ch., Plato, Ills.....	39 00
Ch. of Kilbourne City, Wis.....	25 00
Ch. of Sullivan, Ind....	35 00
" Sharpsville, Pa...	30 00
2d Ave. Evansville, Ind.	25 00
1st Ch. Aurora, Ills.....	29 75
Ch. of Chili, Ills.....	25 00
1st Ch., Bloomfield, Ia.	30 00
Ch. of Andover, Ill.....	25 00
1st Ch., Goodland, Ind..	30 00
Abington Ch., Waverly, Pa.....	28 83
Ch. of Arnot, Pa.....	40 00
Ch's of Delano, Rock- ford, Longlake and Independence, Minn..	27 50
Ch. of Howard, N. Y....	35 00
" Andover, N. J.....	37 50
" Columbia, Ky.....	26 65
" Chillicothe, Mo....	31 00
" Eureka, Kansas...	25 00
" Hudson, Mich.....	35 00
" Bethlehem, Pa.....	25 00
" Darnstown, Md....	35 00
German Ch., Allegheny City, Pa.....	25 00
1st Ch., Eureka, Ills....	28 00
Ch. of Chestnut Grove, Md.....	35 00
Ch. of Union City, Ind..	50 00
" Dexter & Browns- ville, N. Y.....	30 00
Ch. of Pleasant Prairie, Mo.....	6 00
Ch. of Rockland Lake, N. Y.....	25 00
Ch. of Wampsville, N. Y.	25 00
Buckingham Ch., Ber- lin, Md.....	35 00
Ch. of Harbor Creek, Pa.	35 00
" Woodstown, N. J.	25 00
" Pisgah & Butler Centre, Iowa,.....	25 00
Ch. of Ellicottville,.....	30 00
Calvary Ch., Atkinson, Ills.....	30 00
Shicksbunny, Pa.....	32 50
Ch. of Fountain Green, Ills.....	32 50
2d Ch., Palmyra, Mo....	8 00
Ch. of Macon, Ills.....	25 00
" Pleasant Vly, Pa.	30 00
Wallingford Ch., Char- leston, S. C.....	2 00
Ch. of Mt Eaton, O.....	15 00
" Birds-Eye Ridge and Sullivan, Mo.....	30 00

Amount forward, \$2,639 79

Miscellaneous—Contin'd.

Am't brought up,.....	\$2,639 79
Valley Ch., Woods Run, Pa.....	30 00
Ch's of Ravenswood and Pleasant View, W. Va.	25 00
1st Ch., Peabody, Kan..	27 50
" Strongsville, O.	30 00
Ch. of Pleasant Run, O.	35 00
" Plymouth, Ills...	25 00
Religious Contribution Society of Princeton, Theo. Seminary,.....	96 00
Ch. of Venango, Pa.....	25 00
3d German Ch., Free- port, Ills.....	26 25
Ch. of Bensalem, Pa.....	32 50
" Williamsport, Md.	31 25
" Brighton, Ills.....	26 00
2d Ch., Cedarville, N. J.	35 00
Ch's of Mason & Pisgah, Ohio,.....	30 00
Ch. of Ausable Forks, N. Y.....	40 00
1st Ch., Enfield, Ill.....	26 25
Ch. of Hunter, N. Y....	32 50
" Williamson, N. Y.	30 00
" Squan Village, N. J.....	27 00
Ch. of Portland, Mich...	25 00
" Shakopee, Minn...	20 00
" Weston, O.....	30 00
" Wyoming, Pa.....	25 00
" Ada, O.....	26 28
1st Ch. Fillmore, Minn.	15 00
Ch. of Greenbush, N. Y.	27 00
" Nassau, N. Y.....	45 00
" Cochection & Da- mascus, N. Y....	33 10
Theresa, N. Y.	30 00
1st Ch. Willoughby, O.	35 00
Ch. of Zionsville, Ind....	25 00
1st Ch. Memphis and Greensburg, Mo.....	34 00
1st Ch. East Hamburg, N. Y.....	25 00
1st Ch. Hokah, Minn...	25 00
Ch. of Homer & Milford, Ohio,.....	28 75
1st Ch. Baxter Springs, Kansas,.....	25 00
1st Ch. State Center, Ia.	35 00
1st Ch. Carlyle, Ills....	25 00
Ch. of Clyde, O.....	25 00
" Victor & Ladora, Iowa,.....	25 00
1st Ch. of Decatur, Ind,	30 00
" Millvale, Pa...	35 00
" Eddyville, Ia.	25 00
" Jersey, O.....	48 00
" Cent'ville, Ind	25 00

Amount forward, \$4,017 17

Miscellaneous—Contin'd.

Am't brot. forward,.....	\$4,017 17
1st Ch. of Audenried, Pa.	30 00
" Kirkville, Ia.	36 00
" Montana, N.J.	25 00
" Dundas & Forest, Minn.....	35 00
Ch. of Sistersville, W. Va.....	25 00
Ch. of Kennet Square & Avondale, Pa.....	25 50
Ch. of Weatherly, Pa.	30 00
1st " Rome, O.....	35 00
1st " Manchester, N. Y.....	37 50
Ch. of LaFayette, N. J.....	25 00
Ch. of Delta, O.....	25 00
1st German Ch. St. Louis, Mo.....	26 00
1st Ch. Austin, Ills.....	25 00
Mountain Ch. Delaware,	70 00
1st Ch. West Hampton, L. I.....	30 00
Ch. of Pacific City, Mo.	25 00
1st Ch. Kewanee, Ills....	25 00
Ch. of White Haven, Pa.	30 00
1st Ch. Le Sueur, Minn.	25 00
Ch. of Portageville N.Y.	30 00
Ch. of Olivet & Pella, Ia.	27 50
Ch. of Whippany, N. J.	37 50
1st Ch. Marion, Ind.....	25 00
1st Ch. Naperville, Ills.	30 00
Ch. of Blairstown, Iowa,	25 00
1st Ch. Maumee City, O.	30 00
Ch. of Providence, Ills.	67 50
1st Chs. of Canal, Fulton and Marshallville, O.	33 00
Chs. of Concord & Columbian, O.....	27 50
1st Ch. Leavenworth, Ind.....	25 00
Ch. of Otisville, N. Y....	38 00
Ch. of Gilman, Ills.....	25 00
Ch. of Chariton, Iowa..	38 00
1st Ch. Atlanta, Ills.....	26 25
1st Ch. Collamer, N. Y.	27 50
Assembly Ch. Beaver Dam, Wis.....	33 00
Ch. of Seymour, Ind.....	30 00
1st Ch. Corunna, Mich.	32 50
" Red Oak Junction, Iowa.....	26 65
Ch. of Darien, Conn	50 00
" Delphos, O.....	33 00
" Litchfield, Minn.	25 00
" Doe Run, Pa.....	25 00
" Garden Plain, Ill.	22 50
" La Prairie and Horeb.....	50 00
1st Ch. Bridgeville, Del.	30 00

Amount forward, \$5,478 57

Miscellaneous—Contin'd.

Am't brought up,.....	\$5,478 57
Ch. of Prairie City, Ills.	40 00
" Trenton, Ills.....	30 00
" Taylorsville, Ills.	35 00
" Sumner & Woodbury, Minn.....	25 00
Ch. of York & Walnut Prairie, Ills.....	32 00
Ch. of Columbus and Plattsburgh, N. J.....	32 50
Ch. of Shirleysburg, Pa.	33 75
" Clarinda, Iowa...	31 00
Chs. of State Line & Mansfield, Ills.....	25 00
2d Ch. Genoa, N. Y.....	25 00
Ch. of Mapleton, Pa.....	27 50
" Newport, Pa.....	50 00
" Sidney, Iowa.....	31 55
" Shawnee, Pa.....	26 25
" Eldora & Point Pleasant, Iowa.....	27 50
1st Ch. Manitowac, Wis.	35 00
Ch. of Corydon, Ind....	25 00
1st Ch. Sigourney, Iowa,	25 00
" S. Amboy, N. J.	50 00
Ch. of West Liberty & Cedar Valley, Iowa...	30 60
Ch. of Crown Point, Ind	30 00
" Eldora & Chelsea, Kansas.....	25 00
1st Ch. Brooklyn, Iowa.	27 50
Ch. of Kirksville, Mo....	27 00
" Shipman, Ills.....	25 00
2d Holland Ch., Milwaukee	35 00
1st Ch. Pewamo, Mich..	25 00
Ch. of Jackson, O.....	35 00
" W. Mendon, N. Y.	35 00
" Smithfield & Centre, O.....	40 25
Ch. of Hamden, N. Y....	25 00
" Salem & Sterling, Pa.....	24 00
Ch. of Scioto & Grove City, O	36 60
Ch. of Head of the Delaware, Stamford, N.Y.	35 00
Ch. of Osceola, Iowa....	26 60
Le Roy Ch. Evans Mills, N. Y.....	40 00
Ch. of Elizabethtown, Ky.....	25 00
1st Ch. Morrow, O.....	28 80
1st Ch. Vermont, Ills...	30 00
2d Ch. Fayette Canoga, N. Y.....	30 00
Ch. of Oneida, Ills.....	25 00
" Warrensburg, N. Y.....	25 00
" Chestertown, N.Y.	30 00

Amount forward, \$6,801 72

Miscellaneous—Contin'd.

Am't brought up,.....	\$6,801 72
Ch. of Belle Plain & Jordan, Min....	27 00
" Reeseville, Pa....	30 00
" Moingonia & Boone, Iowa,....	25 00
" Virginia, Illa.....	25 00
" Steamboat Rock, Iowa.....	25 00
" Middle Smithfield, Pa.....	31 00
" Carrollton, Ills.,	25 00
" Prairie du Sac, Wis.....	30 00
" Upper West Nottingham, Pa....	30 00
" Lebanon, Ills.....	25 00
Member of University Place, N. Y.....	25 00
A Friend, New Rehoboth, Pa.....	1 00
E. V. Shotwell, 1st Ch. Plainfield, N. J.....	2 85
Mrs. J. E. DeKlyn, Irvington, N. Y.....	3 85
Legacy of Rev. Jno. Barnard, D. D. Lima, N. Y	8 00
Ch. of Woodburn, Iowa,	4 00
Mrs Mary K. Lyle, 2d Ch. Freeport, Ills.....	10 00
Rev. W. E. Honeyman, Wabashaw, Minn.....	10 00
Mrs. M. A. Griffith, Hannibal, Mo.....	10 00
Cash.....	1 50
G. A. Boardman, D. D. Cazenovia, N. Y.....	12 00
C. Va.....	17 00
Jno. Crosby Brown, N. Y	50 00
T. G. D. 2d Ch. Baltimore.....	2 50
Member 3d Ch, Trenton, N.J.....	250 00
Rev. W. J. McCord.....	50
W. H. Richmond, Carbondale, Pa.....	25 00
Jno. McLaren, Johnstown, N. Y.....	10 00
Friends.....	2 00
"Friend," Taneytown, Md.....	20 00
R. H. H. Wells, Kingston, Pa.....	10 00
1st Ch. Mantua, Pa.....	5 00
"No Name," Harrisburg.....	150 00
"G. L. R.".....	4 05
P. Faust, Dalton, O.....	10 00
Ch. of Parma, N. Y.....	5 00
" Plains of Fairm't,	13 00

Amount forward, \$7,736 77

Miscellaneous—Contin'd.

Am't brot. forward,....	\$7,736 77
Rev. L. M. Stevens & Wife, Delphi, Ind.....	5 00
Ch. of St. Mary's, Pa....	12 50
Rev. Jno. Martin.....	5 00
S. A. Logan, Mineral Point.....	10 00
A Friend.....	1000 00
Curwensville, Pa. Ch...	20 00
Murraysville, " " ...	10 00
Plainfield.....	3 72
Providence, Pa.....	20 00
Calvary Ch. S. S., Au- burn, N. Y.....	1 14
Chatfield, Minn., Ch.....	5 00

Amount forward, \$8,829 13

Miscellaneous—Contin'd.

Am't brought up,.....	\$8,829 13
Pine Mills, Pa., Ch.....	2 50
Springfield, N. J., Ch...	20 00
Ch. of Nunda, N. Y.....	5 00
C. F. Worrell, D. D., Squan Village, N. J..	2 00
Ch. of Elmwood, Ills....	35 00
" Piper City, Ills...	35 00
" West Point, Ind,	26 40
" Woodstown, N. J.	11 25
" Clayville, N. Y...	50 00
" Cream Ridge, N. J.	38 00
" Grand Tower, Ill.	35 00
" Bricksburg, N. J.	30 00
" Carlisle, N. Y.....	5 00

Amount forward, \$9,124 28

Miscellaneous—Contin'd.

Am't brought up,.....	\$9,124 28
Ch. of Brookfield, Mo....	5 00
" Clyde, Ohio.....	25 20
Memphis & Greensburg, Mo.....	12 00
Harmony Mt. Airy, Md.	25 00
Bethel, Murdock, O.....	35 00
Kirkersville, O.....	25 00
Chateaugay, N. Y.....	40 00
Whippany, N. J.....	40 00
Rush Creek, Bethel & Bemer	6 00
2d Ch. Mantua, Pa.....	30 00
Amount forward, \$9,367 48	

Total from Churches, - \$59,753.48.

HON. H. N. M'ALLISTER.

As this report is passing through the press, we are pained to notice the death of our valued associate, the HON. H. N. M'ALLISTER, of Bellefonte, Pennsylvania. He has been an active member of this Committee from the beginning, and his high qualities as a layman of rare intelligence and experience in the affairs of the Church, and of zealous interest in this particular work, make his death a sore public bereavement. No one of us was more awake to the necessity of sustaining the ministry, and training of the feeble churches, as provided for in the Scheme of the Assembly. Some of its most valuable features were of his suggestion, while the church of which he was an honored Elder has illustrated some of his practical ideas in the *Envelope* system of beneficence. The Presbyterian denomination has lost a valuable servant, and the Christian Ministry is bereft of a most devoted friend. He was a leading member of the State Constitutional Convention, in Philadelphia, and died while attending upon his laborious duties as a member of that body.

Please preserve this carefully for future reference.

REPORT
OF THE
GENERAL ASSEMBLY'S COMMITTEE
ON
Benevolence and Finance.

*Presented at the meeting of the General Assembly of the Presbyterian
Church at Baltimore, in May, 1873.*

COMMITTEE.

Appointed by the General Assembly, as reported by the Permanent Clerk.

WINTHROP S. GILMAN, New York.
JOHN TAYLOR JOHNSTON, "
GEO. DE FOREST LORD, "
EDWARD A. LAMBERT, "
WM. E. TENBROOK, Philadelphia.
JOHN CROSBY BROWN, New York.
ALEX. WHILLDIN, Philadelphia.

Rev. GEO. W. MUSGRAVE, D.D., Philadelphia.
" JOHN THOMSON, D.D., New York.
" Z. M. HUMPHREY, D.D., Philadelphia.
" THOS. S. HASTINGS, D.D., New York.
" CHAS. K. IMBRIE, D.D., Jersey City, N. J.
GEORGE JUNKIN, Philadelphia.
JEREMIAH BAKER, Madison. N. J.

WILLIAM F. LEE, New York.

S. D. POWEL, *Treasurer*, 23 Centre St., New York.

New York:

MARTIN'S STEAM PRINTING HOUSE, 111 JOHN STREET.

1873.

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REPORT.

THE General Assembly's Committee on Benevolence and Finance respectfully report as follows.

The duties assigned to this Committee by the General Assembly, were—

First, "To use all proper means to promote throughout the Church the regular and systematic consecration of property to the Lord;" and

Second, "To superintend the collection of funds for the whole benevolent work of the Church,"

FIRST DUTY OF THE COMMITTEE.

PROMOTION OF SYSTEMATIC CONSECRATION OF PROPERTY TO THE LORD.

The first step towards the accomplishment of this great object was to decide upon a plan to lay before the churches, which, if faithfully practised, would necessarily promote devout and conscientious giving, and tend to secure a larger and more regular supply of money for the Boards of the Church. After long consideration the Committee unanimously adopted what they believe to be such a plan, which is so positive as to point out plainly what each worshipper, each minister and session is recommended to do, and so comprehensive as to admit of large liberty of choice in the application of its scriptural principles. It presents itself to the Church with the searching enquiry after that degree of consecration which is essential before it can be cordially adopted, and maintains its position by means of the constant diffusion of information, by prayers and principles of love to Christ, and if it fails it fails for lack of these.

A copy of this plan is hereunto annexed, marked A, and is made a part of this report. Eight thousand circulars embodying this plan were sent out to the churches with the request that it should be read from the pulpit and be carefully preserved for future reference. It

was published also in the *Record* of July last and was extensively copied into the newspapers.

The Committee have addressed the churches every month through the *Record*, and have maintained an extensive correspondence with ministers and elders. They have been careful to present the spiritual advantages which the churches may derive from the practice of their plan as far more important than the question of money. They have also been equally particular whilst presenting principles, arguments and illustrations, to avoid pressing the churches to a decision on the mode of giving, but on the contrary they have uniformly recommended that no change of method be adopted until well understood by the people. They have issued a table of proportions, various circulars and 60,000 copies of a tract descriptive of the benevolent work undertaken by the Assembly. Copies of these circulars and tract as well as copies of the minutes of the Committee are herewith submitted.

Little could be done by means of public addresses by a Committee composed so largely of business men. To remedy this difficulty the Executive Committee informed the Secretaries of our Boards, in October last, that those churches which had adopted the Committee's plans were making large advances in gifts for the Boards, and the Secretaries were requested favorably to notice the work and the marked providence of God in the movement, at each of the synods where they might make addresses. Good has been done by reference to this work in some of the addresses made by Secretaries before Synods, and much more may be accomplished by means of their cordial co-operation in future. The Committee have also freely used the religious press in their efforts to promote regular and systematic consecration of property to the Lord. They make thankful acknowledgments for the services of the *New York Evangelist*, the *Presbyterian*, *New York Observer*, the *Presbyterian Banner*, the *Herald and Presbyterian*, the *Interior*, and the *Occident*. Each of these papers opened its columns and some of them have published an advertisement of the Assembly's work throughout the year, entirely free of charge.

SECOND DUTY OF THE COMMITTEE.

SUPERINTENDENCE OF THE COLLECTION OF FUNDS FOR THE WHOLE BENEVOLENT WORK OF THE CHURCH.

The second duty of the Committee, as prescribed by the General Assembly, is a comprehensive supervision of the collection of funds

for all our benevolent work. Heretofore supervision has been partial, exercised by eight distinct agencies, each seeking the largest amount of money for itself. Now, however, the Act of the General Assembly has provided that a committee which seeks the interest of all the Boards alike may receive money for distribution among them, and shall receive regular monthly statements of their receipts, in order "that the financial condition of the Boards as well as the actual benevolence of each congregation may be at all times before the Committee."

UNSATISFACTORY RESULTS OF ALL SUPERVISION HERETOFORE ATTEMPTED.

Nothing could stimulate the liberality of the Church more than the diffusion of accurate information concerning financial matters. If statistics could be preserved from which it could at all times appear what the present demands of the Boards were, and how those demands were being met—which Boards were receiving more, and which less than their due proportion of the Church's gifts, and how the finances of each were coming out at the close of the year—a feeling of confidence would be inspired which would greatly encourage those who give, and would lend a new zeal to their efforts. The benevolent would no longer fear the coming of those sudden appeals for help which have so often been the first indications of embarrassment in our different Boards, and which have so often disheartened the most faithful contributors, for the financial condition and wants of each would always be known; and who could measure the relief that such a result would bring with it.

Such information as is here suggested has never been possessed by the Church. The system of annual contributions for each cause renders it almost impossible for the Boards themselves to know, except by conjecture, what their own financial condition will be from month to month. And if any private individual were to attempt to obtain an accurate view, at any given time, either of the general progress of the Church's benevolent work as a whole or of the actual gifts of any one congregation or presbytery, he would find the thing almost impracticable. And as long as these statistics are to be procured only by a collation of the several statements which the Boards publish in the monthly *Record*—always nearly two months after date—accurate and available knowledge in this direction must continue to be practically unattainable.

IMPROVED RESULTS BY MEANS OF REMITTANCES THROUGH THIS COMMITTEE.

But so far as churches have made all their remittances through this Committee the design of the General Assembly in this respect has been quite perfectly accomplished. The actual contributions of such congregations have been "at all times" before the Assembly's Committee, and without the labor of compilation from different sources, and the general relation of those contributions to the whole work has been always definitely ascertained. The advantage which the whole Church might derive from the accuracy of this record if all remitted through this Committee would be very great. A transcript might be sent down quarterly or semi-annually, without any unusual amount of labor and with no loss of time, which would show to the presbyteries the actual gifts of each of their churches to the Boards, up to within a very few days of the date of their meetings. A copy of such a transcript made on 30th November last, is appended to this Report, marked B, as an example. Now the Presbyteries seek for such accurate information, but they seek for it in vain. In many instances their standing committees have reported to this Committee in accordance with the resolutions of the last Assembly; but these reports, with very few exceptions, have been of a very general character. And it is feared that unless the contributions of the churches pass through this or some similar Committee, on their way to the several Boards—so that they can be recorded on its books—no accurate statistics will ever be obtained.

RESULTS OF THE COMMITTEE'S PLAN.

The results which have followed the practice recommended in this report may be stated under three heads—*Spiritual Blessings, Increased Offerings and Regularity of Supply.*

First: SPIRITUAL BLESSINGS.—Numerous letters received by the Committee show that where systematic giving as an act of public worship has been practised, the worshippers have been drawn into closer communion with Christ and an encouraging sense of the unity of our church work, unknown before, has affected the hearts of the people. One of our secretaries has also publicly stated that "very much of the giving in our churches has been but little better than a positive offense, having more respect to men than to God," but that he had been greatly impressed by the brief petition which preceded the offerings in a

church which had adopted the Committee's plan. "It seemed," wrote he, "as if no worshipper that had joined in such a prayer could enact any species of meanness in regard to the contribution which followed." And surely nothing less than the blessing of God was to be expected from a practice which links giving with praying, and which keeps the Master Himself and the whole church work constantly in the minds of the people.

Second : INCREASED OFFERINGS.—The Treasurer received remittances from 24th June to 31st March, nine months and six days, viz :

1st Quarter,	84	Churches,	-	-	-	-	\$7,740	61
2d	"	140	"	in all,	-	-	16,484	36
3d	"	291	"	"	-	-	35,396	72

Total to 31st March, 1873, \$59,621 69

Of these churches, 228 have made but one, or at most two remittances, and their action does not afford a proper basis for comparison. The result in the cases of the remaining 63 churches, embracing those out of the 291 above referred to, which are known to have fully adopted the plan of the Committee, or which have remitted as often as three times, will be found in the Statement D, hereto annexed. It exhibits the actual amounts received by the Boards from these 63 churches during this and last year, and the comparison proves that the Boards have received a great deal more in proportion through the agency of this Committee than they received from the same churches during a similar period last year. But besides these a much larger number are known to have been partially acting upon the plan of this Committee, and greatly increasing their offerings, but still making their remittances direct to the Boards.

Two of the Secretaries have referred to the increased offerings this year as follows : one informed this Committee that "the envelope system is a perfect success—in many of the smaller churches doubling or trebling the contributions." The other stated that by the testimony which comes from many sources it is evident that in 19 cases out of 20 the aggregate amount of contributions has been greatly increased by means of weekly offerings. The increase, so far as effected by the plans of this Committee, has proved "an inexpressible relief" to some ministers by withdrawing from their pulpits appeals for money, and substituting giving as worship, with the careful and frequent diffusion of information—which last is a matter of prime necessity.

Third : REGULARITY OF SUPPLY.—This necessarily follows systematic weekly or monthly offerings for the whole benevolent work of the Church, and regular remittances at short intervals. This method also gives an even supply to each of the Boards in proportion to their necessities; for although perfect liberty of choice in the selection of objects has been encouraged, the variations from the proportions of the Assembly's schedule in distributing \$59,621.69 during nine months, has been less than four per cent. (see Statement C, page 14), and the 33 churches which commenced remitting through this Committee in July and August are found to have given as much during the summer and fall as during the winter and spring.

THE WHOLE WORK VIEWED AS ONE.

The aggregate amounts received by the eight Boards and Committees from 1st April, 1872, to 31st March, 1873, as reported to this Committee, are as follows (see Statement E, for particulars, p. 17) :

From Legacies, - - - - -	\$168,345 76
“ all other sources, including special gifts, - - - - -	1,050,148 20
Total,	<hr/> \$1,218,493 96

And a careful estimate of the actual financial condition of the Boards and Committees shows that it would have been necessary for them to have received \$132,231.36 on the 31st March last, in order to have paid their debts, and to have provided for so much of their obligations to missionaries and others, as is fairly chargeable to the work on that day. *For particulars see Statement F, p. 18.*

These exhibits will probably be regarded as more encouraging than those embraced in the Reports of last year. They clearly reveal the reason why our Boards become embarrassed during the fall. Even after the large receipts of the spring months, the provision is too small for so great a work; and the enormous fluctuations of the receipts during different months produce embarrassment, uncertainty and sometimes fear and distrust in the work of the Lord, where an aggressive policy and strong confidence are demanded. In the opinion of the Committee the facts present a strong argument in favor of a system of frequent offerings as acts of worship and frequent remittances for the benefit of the whole work as one.

CONCLUSION.

MISCONCEPTIONS.

The length of this Report prevents all extended reference to misconceptions regarding the plans of the Committee. Time and experience are rapidly dispelling them all.

It is now seen that this Committee has no money power. That exists only where money may be expended with some degree of discretion, as in our Boards.

Many now perceive that gifts made to THE PERSONAL CHRIST, from the strongest possible principles of gratitude and love, do not partake of a vague and shadowy, or a cold and abstract character. They are found also to increase, rather than diminish, the appetite of the Church for particular information.

So also facts are disproving the statement that less money will be offered for our work as *one* as an act of worship, than when urgent appeals are made through the medium of lower motives for eight separate causes.

The fear, often expressed, that discussion would diminish receipts, is proved erroneous; receipts never were larger and the increase has been greatest where discussion was most free.

It has been objected that the plan of the Committee is coercive, but this needs no reply further than to refer the objector to the plan itself. On examination it will be seen that the success of the method depends primarily upon the constraining power of the love of Christ and the free untrammelled action of the people.

The politic objection has been raised that the gifts of the rich will decrease; but this is found not to be the case where the rich give from Christian principle and love for the cause. It is to such givers the earnest Church of the future is to look for her pecuniary support.

It has been objected that there is no place or need for such a Committee in the Presbyterian Church; but if economy of administration and thrift in finance are essential, then there is nothing which the Church needs so much as a system, of which a committee like this is the necessary centre—powerless, it is true, in the administration of funds, but effective in gathering them and in diffusing accurate and complete financial information.

The Committee would pause here and omit all notice of other objections, had not some of them been gravely stated by persons entitled

to very high respect, as *ex. gr.* the following :—"The small number of churches remitting through this Committee;" whereas it is well known that the Assembly never especially recommended churches to remit in this way.—"That giving as worship is not new;" whereas that is freely admitted, and the Committee only desire that what has hitherto been comparatively a mere theory should now be put into active practice; and "That the Committee's report shows that gifts from certain churches are less than they had been in previous years;" whereas on examination it is found that those churches have not adopted the Committee's plan, but have remitted only once or twice during the year.

THE FUTURE.

Should it be the pleasure of your venerable body to continue this Committee, you are solicited,—

1. To recommend all congregations to remit, either to this Committee or to the respective Boards, monthly, or at least, quarterly, for the benefit of the *whole work*. This recommendation has become a necessity, in order to prevent embarrassment and to break up the loose habit of retaining in the local church treasury, for use at home until the close of the year, money which had been given for missionary purposes.

2. To place again before the churches, a schedule so arranged that gifts may be distributed according to an even percentage. This would prove a convenience in the accounts of churches, and a great saving of labor in the Treasurer's office. Such a schedule, without dictating as to how much shall be given, simply represents the amounts and the proportions which the work of the Church demands, as determined after full conference with the secretaries of all the Boards. So far as it is followed it is found to obviate those irregularities which leave one Board to report a surplus and another a heavy debt. It is believed also that by this plan of systematic giving according to schedule, the officers of the various Boards will be ultimately relieved of the necessity of devoting so much time to the solicitation of money, and will be able to engage with still greater efficiency and success in the administration of their proper work. At the same time the churches will be saved from the bewilderment of multiplied and sometimes rival appeals coming from many quarters.

Finally, the Committee beg leave to express their strong conviction that the money power of the world is to be rapidly consecrated to the service of the Church, to an extent heretofore unknown, and that in view of this fact, it becomes the Church to equip herself with the best machinery for the sacred use of her wealth, to fix her eyes upon the promises and live for their fulfilment.

All of which is respectfully submitted.

GEORGE DEFOREST LORD,
Secretary.

W. S. GILMAN,
Chairman.

[A.]

THE PLAN OF THE COMMITTEE.

PRINCIPLES OF CHRISTIAN BENEVOLENCE.

It should be remembered that the success of any plan for raising funds for Church work must depend, under God, *First*, upon the spirit of prayer and self-consecration on the part of contributors; and *Secondly*, upon their clear perception of, and hearty assent to, the following principles, enunciated last year, and upon the faithfulness with which they are put into practice.

I. That all giving to religious objects should be *from spiritual motives, and as an act of worship* to Almighty God, a grateful gift to our Divine Redeemer, and a means of grace to our own souls.

II. That giving should be *systematic*, oft-repeated, and not left to the casualties of special or moving appeals, or of temporary ability or inconvenience.

III. That in order to make property in the highest degree useful, and its acquisition a check to covetousness, and a means of spiritual improvement, each should decide beforehand upon a *definite proportion of income* which he will set aside at stated periods for benevolent objects. The proportion of not less than one-tenth is recommended, to be increased as God may prosper. And from the fund thus "laid by him in store," let each make his offerings for the support of the work of the Church.

IV. That the several different congregations of believers, taken collectively, constitute one body, and that in the Presbyterian Church, all parts of the body are represented in the General Assembly; that the obligation, therefore, to support Church work, which is undertaken by the General Assembly, in obedience to the command of Christ, (*Matt. xxviii. 19, 20,*) rests equally upon every member of the Presbyterian Church, in proportion to the ability of each.

PLAN FOR RAISING FUNDS RECOMMENDED TO ALL OF OUR CHURCHES.

In order to carry out the design of the Assembly "to systematize and develop the liberality of our people," the Committee recommend the following plan for raising funds for Church work :

1.—Let each worshipper lay by weekly, or as Providence permits, a certain proportion of his income for the service of the Lord.—1 *Cor.* xvi: 2. 2 *Cor.* viii: 9.

It is believed the poorest in our Churches can generally give one cent a day, or at the rate of 30c. a month, and thus become contributors to all of our Boards, and that the rich can give largely of their bounty, as heretofore. If circumstances deprive one of the privilege of giving, let it be remembered that, "if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."—2 *Cor.* viii: 12.

2.—(1.) Let a collection of offerings for the whole work of the Church be made in every congregation, as a part of the worship of God, either weekly, or as often as once a month upon the Sabbath, according to the envelope plan, or any other systematic method which the Session, after prayerful consideration, may adopt.

(2.) Let these "offerings of God" (*Luke.* xxi: 4) be invariably consecrated to His service, by prayer, at the time of their collection.

(3.) Let the amount designed for Church work be sent as often as monthly, directly to the Treasurers of the several Boards and Committees of the Church, or to the Treasurer of this Committee, for distribution, according to the proportions named in the Assembly's Schedule, or according to the directions of the donors.

3.—Whilst the Committee earnestly recommend the foregoing plan, they as earnestly urge that those Churches which prefer Annual Collections, should not fail to take up their Annual Collections for the various Boards and Committees at the times heretofore designated by the General Assembly.

4.—In accordance with the recommendation of General Assembly, let the first regular prayer meeting of the month be devoted to prayer (1) for a blessing on the whole work of the Church, home and foreign; (2) for the grace of benevolence, that our gifts may spring from love, and be rendered as acts of worship, and (3) let such intelligence regarding the missionary work of the Church at home and abroad be then communicated, as will direct the prayers, and stimulate the offerings of the people.

5.—Let every pastor or stated supply preach, from time to time, on the subject of the work of the Church, in order that the people may become thoroughly acquainted with our various benevolent operations. The aid of the elders of our Churches is especially invoked, in order to secure the adoption of prayerful, systematic giving, and to promote the diffusion of information in all of our Churches.

6.—Let the Standing Committees on Benevolence and Finance, in every Presbytery, labor to promote systematic benevolence in all the Churches under their supervision, and let missionary meetings or conventions be held in the cities and centres of influence for united prayer, and for the diffusion of valuable information on this subject.

[B.]

*REPORT of remittances made to the Boards and Committees of the Presbyterian Church through the General Assembly's Committee on
Benevolence and Finance, from 24th of June to 30th of November, 1872, inclusive, by CHURCHES IN THE PRESBYTERY OF HUDSON.*

MINISTERS.	CHURCHES.	Number of Members.	24th June to 31st July.	August.	September.	October.	November.	Total.	Causes given to.
S. C. Hepburn,	Hamptonburgh,	187	\$154 20	53 00	54 00	46 00	44 00	\$351 20	To all.
A. H. Hand, D.D.,	Palisades,	44	89 26	96 82	125 33	131 64	63 18	506 23	Do.
Theron Britain,	Cochecton,	77	5 00	5 00	4 00	5 50	2 25	21 75	Do.
Do	Danaseus,	11	—	—	2 50	—	75	3 25	Do.
Aug. Seward, D.D.,	Middletown, 1st,	432	144 22	79 00	—	90 00	96 21	409 41	Do.
James M. Dickson,	Goodwill,	157	—	65 00	65 00	—	58 80	188 80	Do.
A. P. Botsford,	Port Jervis,	259	—	71 00	—	60 00	—	131 00	Do.
V.	Millford,	60	—	10 00	6 00	—	10 00	26 00	Do.
Duncan C. Niven,	West Town,	141	—	—	44 49	20 90	23 60	88 99	Do.
D. I. Atwater,	Montgomery,	233	—	—	28 60	—	—	28 60	Do.
Thomas Mack,	Hempstead,	49	—	—	—	14 83	—	14 83	1 and 2.
V.	Florida, 2d	95	—	—	—	—	42 00	42 00	1, 2, 5, 6 & 7 2.
ABBREVIATIONS.		1,745—	From twelve churches,	—	—	—	—	\$1,812 06	
1. Foreign Missions.		New York Sun, 30th of November, 1872.							
2. Home Missions.		W. S. GILMAN, Chairman.							
3. Church Erection.									
4. Education.									

NOTE.—On the uses and effects of Reports from the General Assembly's Committee to Committees in the Presbyteries.

THEIR USE.—It is believed that reports like the above, with the names of non-contributing churches added, would help Presbyterian Committees in performing their duty, (*Minutes General Assembly, 1872, p. 39*): "to use all means in their power to give each pastor and session information of what is expected from each congregation." The reports would show them which of the Churches of Presbytery had entirely neglected our missionary work, also at what date each giving Church commenced remittances, how these progressed from month to month, almost up to the date of the meeting of Presbytery; to what Boards they were sent, and the total amounts as compared with the number of church members.

THEIR EFFECTS.—The effect of the circulation of such intelligence in the churches would also be beneficial, especially where the Monthly Concert of Prayer

is properly observed, and where the obligation, the privilege, and the grace of Christian beneficence are faithfully presented from the pulpit. It is confidently believed that thereafter, when the people had come to fully understand this subject, very few of them would wish to be excused from uniting with their brethren in sustaining the missionary works of the Church. Two important reasons may be given for this belief: 1st. Because all would learn to consider the Assembly has undertaken this work in obedience to the command of Christ in Matthew xxviii: 19, 20; and second, because all would also learn to remember that the Word of God plainly teaches that a blessing will rest on all those who conscientiously and prayerfully engage therein.

[C.]

VARIATIONS FROM THE GENERAL ASSEMBLY'S SCHEDULE.

The variations in the distribution of **\$59,621.67** were only as follows :

The Committee on Sustentation received	.	\$25 35	less than its proportion.
" Board of Education	"	160 85	" " "
" " Publication	"	183 71	" " "
" " Church Erection	"	759 99	" " "
" " Foreign Missions	"	1,161 29	" " "
Total Variation,		.	\$2,290 69 or less than 4 per cent.

And the following received a like amount more than their proportion :

The Committee on Freedmen,	.	\$244 82	more.
" " on Ministerial Relief,	.	700 16	"
" Board of Home Missions,	.	1,345 71	"
		<u>\$2,290 69</u>	

[D.]

COMPARATIVE STATEMENT of Remittances made to the Treasurer of the Committee on Benevolence and Finance, from 24th June, 1872, to 31st March, 1873, from the 63 churches referred to on page 7 of the foregoing report.

ABBREVIATIONS.

1. Board of Foreign Missions.
2. " " Home Missions.
3. " " Church Erection.
4. " " Education.

5. Committee on Sustentation.
6. " " Ministerial Relief.
7. " " Freedmen.
8. Board of Publication.

CHURCHES, And time of Remittances.	Church Mem- bers in 1872.	Causes given to.	Date when remit- tances began.	Amounts remitted to 31st March, '73	Acknowledged in Reports of Boards & Com- mittees for the previous year, 1871-'72.
From June, 1872, 10 months.					
Middleport. Ohio.	75	To all.	June.	\$122 47	\$122 00
Hamptonburg. N. Y.	187	"	"	528 20	393 61
House of Hope (<i>Note A.</i>) Minn.	248	"	"	923 51	441 97
From July, 9 months.					
Paxton. Pa.	70	"	July.	242 06	129 10
Cochecton. N. Y.	77	"	"	42 75	17 45
Palisades (<i>Note A.</i>) " "	44	"	"	794 33	931 46
Albion. Mich.	114	"	"	137 34	52 41
Weatherly. Pa.	70	"	"	157 00	83 00
Warren, 1st. Ohio.	252	"	"	434 96	461 69
Vermont. Ill.	77	1@7	"	52 55	22 21
Rochester Central (<i>Note A.</i>) N. Y.	692	To all.	"	2,482 85	2,675 72
Stillwater, 1st. Minn.	122	"	"	219 90	228 00
Shakopee. " "	67	"	"	61 18	100 68
Wheeling, 4th. Va.	90	"	"	24 99	39 51
Liverpool. N. Y.	82	"	"	176 77	93 45
Lansing, 1st. Mich.	142	"	"	288 36	159 00
From August, 8 months.					
Cleveland, North. Ohio.	69	"	August	51 21	20 00
Strongville. " "	55	{ 1@4 }	"	37 55	53 25
Maysville. Pa.	37	{ 6@8 }	"	60 20	22 06
Elmira, 1st. N. Y.	294	To all.	"	1,011 00	986 24
Middletown, 1st. " "	432	"	"	675 16	931 57
Port Jervis. " "	259	"	"	180 00	284 65
Milford. Pa.	60	"	"	46 00	8 00
Plessis. N. Y.	51	"	"	23 15	32 41
Goodwill. " "	157	"	"	542 27	260 25
Williamsport, 2d. Pa.	252	"	"	873 08	774 03
Bellefonte (<i>Note A.</i>) " "	190	"	"	1,556 54	1,980 00
La Porte. Ind.	289	"	"	548 98	300 90
Ottawa, 1st. Kansas.	67	"	"	73 62	7 00
Hastings. Minn.	83	"	"	65 51	14 18
St. Paul, Central. " "	208	"	"	434 48	532 73
Red Wing. " "	160	"	"	181 89	157 93
Westfield. N. J.	239	"	"	1,038 67	935 12

REGULARITY OF SUPPLY.—The above named 33 churches, out of 10 different States, remitted as large a sum, in the aggregate, from June to October inclusive, as they remitted in the succeeding months from November to March inclusive.

CHURCHES, And time of Remittances.	Church Mem- bers in 1872.	Causes given to.	Date when remit- tances began.	Amounts remitted to 31st March, '73	Acknowledged in Reports of Boards & Com- mittees for the previous year, 1871-'72.
From September, 7 months.					
Genoa, 2d. N. Y.	38	{ 1@4 } { 6@8 }	Sept.	\$ 39 00	\$ 0 00
Bethel Ind.	69		To all.	"	20 25	5 20
Indianapolis, 2d. "	483	"	"	1,173 65	890 52
Leavenworth. "	68	{ 1@4 } { 6@7 }	"	35 00	0 00
Lewistown. Pa.	280		To all.	"	852 00	1,218 06
Harrisburg Market Sq. (<i>Note A.</i>) "	225	"	"	2,380 66	2,406 32
Independence. Kansas.	62	"	"	48 80	26 70
West Town. N. Y.	141	"	"	169 33	18 00
Roselle, 1st. N. J.	92	"	"	592 78	629 00
Newark, Park. "	134	"	"	189 35	447 70
Portville. N. Y.	70	"	"	103 35	136 25
From October, 6 months.					
Pana, 1st. Ill.	100	"	Oct.	120 80	13 95
Plainfield, 1st. N. J.	144	"	"	396 85	384 41
Media. Pa.	65	"	"	321 68	30 00
Brick Church. New York.	890	"	"	18,777 52	16,999 44
This comparison embraces the Gifts to Boards for the year which ends 31st March, 1873, and those reported by the Boards for 1871-2.					
From November, 5 months.					
Geneseo Ill.	98	"	Nov.	33 00	34 35
Wellsboro', 1st. Pa.	172	"	"	212 00	85 00
Muir. Mich.	65	"	"	63 00	59 00
Pewamo. "	41	"	"	31 59	44 64
Phillips. New York.	54	"	"	164 75	289 94
Mount Pleasant. Pa.	225	"	"	426 05	350 66
Bellefontaine, 1st. Ohio.	230	"	"	116 71	161 08
From December, 4 months.					
Wabash. Ind.	261	"	Dec.	205 75	307 70
Chicago, 1st. Ill.	768	"	"	2,040 82	2,850 20
Washingtonville, 1st. N. Y.	91	"	"	190 00	294 25
Cuba. "	156	1, 4, 6.	"	80 00	146 00
From Jan'y, 1873, 3 months.					
St. Louis, 1st. Mo.	400	To all.	Jan'y.	320 00	500 00
" 2d. "	707	{ 1, 2, 5, } { 6@8 }	"	1,170 00	2,447 70
Trenton, 4th. N. J.	225	To all.	"	464 00	1,598 00
4th Avenue Church. New York.	1005	"	"	499 98	984 56

NOTE A.

The increase of offerings by means of the adoption of the Committee's plan is, in some cases, more perfectly shown by letters received from the churches, from a few of which the following particulars are taken :

HOUSE OF HOPE CHURCH, *Minnesota*, reports their collections in 1871 were for three of the Boards, only \$340 00

In 1872, the first seven and a quarter months after adopting the Committee's plan, yielded for all the Boards in the Assembly's proportion, . . . \$883 18

PALISADES CHURCH, *New York*. The collections of this church in 1870-'71, are reported by the pastor for five of the Boards, . . . \$229 00

The next year, after adopting this plan, they gave in proportion to all, . . . \$986 60

ROCHESTER CENTRAL CHURCH. The pastor has reported that all the gifts in 1871, for the Boards under the old plan, were . . . \$1,785 39

And in 1872-'73, the first full year's trial of the new, . . . \$2,953 52

He adds, that to raise the \$1,725.39 in 1871, "required a good deal of personal solicitation," but that the \$2,953.52 in 1872-'73 "was all received quietly in church by passing the bags."

The BELLEFONTE CHURCH, *Penna.*, report the following growth of liberality as the result of three years' trial of the "Bellefonte system":

Contributions, in all, 1st year, . . .	\$4,514 15
2d " . . .	5,718 21
3d " . . .	7,023 33

MARKET SQUARE CHURCH, *Harrisburg, Pa.* The pastor has reported to this Committee as follows:

Total amount for the Boards under the old plan in 1871, . . .	\$2,720 88
" " " under the new plan in 1872, . . .	4,308 02

It is believed that other cases equally striking could be related, but no effort has been made to gather them because the testimony appears amply sufficient already.

[E.]

RECEIPTS OF THE BOARDS AND COMMITTEES OF THE PRESBYTERIAN CHURCH.

From 1st April, 1872, to March 31st, 1873,

As reported to the Committee on Benevolence and Finance, through the Record and Statements.

	FROM LEGACIES.	FROM ALL OTHER SOURCES.	TOTAL.
Board of Foreign Missions	\$109,224 50	\$375,141 77	\$484,366 27
" " Home "	49,157 39	260,082 21	309,239 58
" " Church Erection	1,118 10	94,532 25	95,650 35
" " Education	5,576 58	101,582 61	107,159 19
Committee on Sustentation	8 00	50,246 93	50,254 93
" " Ministerial Relief	2,542 10	77,984 00	80,526 10
" " Freedmen	66 00	46,234 47	46,300 47
Board of Publication (for Mis-) sionary objects. }	653 11	44,343 96	44,997 07
	\$168,345 76	\$1,050,148 20	\$1,218,493 96

* * * After the final adoption of the printed copy of the Report and statements herewith, the Board of Publication advised of having received the following amounts, not before reported to this Committee, viz.:

From Legacies, \$4,867 00

Contributed by the Board, \$6,028 09

Which sums increase the total amount received by that Board to \$55,892.16, and the total amount for the whole work to \$1,229,389.05.

MONTHLY RECEIPTS FOR THE WHOLE WORK.

	LEGACIES.	OTHER SOURCES.	TOTAL.
In April, 1872.....	\$48,800 19	\$122,022 08	170,822 27
" May, "	17,169 27	51,194 56	68,363 83
" June, "	25,271 50	60,911 76	72,183 26
" July, "	2,126 00	52,663 85	54,789 85
" August, "	5,651 16	33,606 35	39,257 51
" September, "	25,758 83	40,642 76	66,401 59
" October, "	3,538 59	51,622 67	55,161 26
" November, "	345 40	97,676 27	98,021 67
" December, "	15,186 75	92,828 06	108,014 81
" January, 1873.....	9,341 92	143,793 32	153,135 24
" February, "	5,108 75	101,260 30	106,369 05
" March, "	10,047 40	215,926 22	225,973 62
	\$168,345 76	\$1,050,148 20	*\$1,218,493 96

* Total, \$1,229,389.05. See Note, p. 17.

[F.]


AN ESTIMATE of the actual Financial condition of each Board and Committee upon the 31st March, 1873.

PUBLICATION. The Secretary reports no obligations whatever on the missionary work, and a balance in the Treasury on March 31st, 1873, of.....	\$23 20
THE FREEDMEN'S COMMITTEE. The Treasurer reports that all dues are paid to 31st March, 1873, except a debt due to the Home Board of.....	\$4,967 00
And his cash balance on hand on that day was.....	3,823 85—\$1,143 15
MINISTERIAL RELIEF. The Treasurer has reported liabilities of the Committee, 1st April, 1873.....	\$9,337 50
Cash balance in the Treasury on that day.....	14 68—\$9,322 82
SUSTENTATION. The Treasurer has estimated the proportion of salaries due up to 31st March, as	\$12,000 00
Cash balance on hand on that day.....	4,885 88—\$7,114 12
EDUCATION. The Treasurer has reported debt for money borrowed from Bank.....	\$30,000 00
Estimate of the proportion of quarter's allowances that would be due 31st March.....	7,590 00
	\$37,590 00
Deduct cash balance on hand 31st March.....	2,800 58—\$34,789 42
CHURCH ERECTION. The Secretary reports appropriations made and unpaid to 31st March	\$40,879 12
And cash on hand to pay same.....	33,669 10—\$7,210 02
HOME MISSIONS. The Treasurer has estimated that the portion of salaries of ministers earned up to 31st March, was.....	\$15,000 00
And the balance in the Treasury that day was	7,406 14—\$7,593 86
FOREIGN MISSIONS. The Treasurer furnished an estimate showing a deficiency in the receipts up to 31st March, of	\$65,081 17

The General Assembly's Committee on Benevolence and Finance.

ANNUAL STATEMENT OF RECEIPTS AND DISBURSEMENTS,

From 24th June, 1872, to 31st March, 1873.

 The Treasurer's Receipts, which were sent to contributing churches in acknowledgment of their remittances, expressed the particulars of the distribution to the several Boards of the amounts reported below. These amounts were also published monthly, as they were received, in the Presbyterian Record.

ABBREVIATIONS.

1—Foreign Missions.	3—Church Erection.	5—Sustentation.	7—Freedmen.
2—Home Missions.	4—Education.	6—Ministerial Relief.	8—Publication.

SYNODS.	Causes given to.	AMOUNTS.
Synod of Albany.		
PRES. OF ALBANY.		
Albany, 1st church.....	To all.	\$1180 79
Pine Grove ".....	"	8 00
PRES. OF CHAMPLAIN.		
Essex church.....	"	18 90
Port Henry church.....	"	15 00
PRES. OF COLUMBIA.		
Hudson, 1st church.....	"	775 00
PRES. OF TROY.		
Chestertown church.....	"	14 15
Personal.....	"	10 00
Synod of Atlantic.		
PRES. OF KNOX.		
New Hope church.....	To all.	3 50
Synod of Baltimore.		
PRES. OF BALTIMORE.		
New Windsor church.....	To all.	37 00
PRES. OF NEW CASTLE.		
Rockland church.....	7	8 00
Delaware City church.....	1, 7.	26 00
Glasgow Pencader ".....	To all.	100 42
Chesapeake City ".....	"	80 00
PRES. OF WASHINGTON CITY.		
Washington City, 1st church.....	1@4, 6@8.	250 00
" 7th Street ".....	1@6.	160 00

SYNODS.	Causes given to.	AMOUNTS.
Synod of Cincinnati.		
PRES. OF CHILLICOTHE.		
Chillicothe, 1st church.....	To all.	623 36
PRES. OF DAYTON.		
Troy, 1st church.....	"	435 23
Synod of Cleveland.		
PRES. OF CLEVELAND.		
Northfield church.....	2, 3.	10 44
Bedford ".....	3, 4.	8 26
Cleveland, North church.....	To all.	51 21
Strongsville ".....	1@4, 6@8.	37 55
Elyria ".....	To all.	50 00
Solon ".....	1, 2, 7.	41 00
Cleveland, 1st ".....	To all.	900 00
Personal.....	"	17 00
PRES. OF MAHONING.		
Warren, 1st church.....	"	434 96
Brookfield ".....	"	4 00
Salem ".....	"	73 15
PRES. OF STEUBENVILLE.		
East Springfield church.....	"	42 00
Bacon Ridge ".....	"	67 00
Synod of Columbus.		
PRES. OF ATHENS.		
Middleport church.....	To all.	122 47
PRES. OF WOOSTER.		
Shreve church.....	2, 6.	7 35
Synod of Erie.		
PRES. OF CLARION.		
Beechwoods church.....	1, 3.	29 25
Maysville ".....	To all.	60 20
Richardsville ".....	1, 4.	20 96
PRES. OF ERIE.		
Waterford church.....	1, 4.	13 60
PRES. OF SHENANGO.		
Hermion church.....	1@6.	146 50
Synod of Geneva.		
PRES. OF CAYUGA.		
Genoa, 2d church.....	1@4, 6@8.	39 00
PRES. OF CHEMUNG.		
Elmira, 1st church.....	To all.	1011 00
Watkins ".....	"	251 24
Tyrone ".....	"	4 75

SYNODS.	Causes given to.	AMOUNTS.
PRES. OF LYONS.		
Williamson church.....	1@4, 6@8.	96 00
PRES. OF STEUBEN.		
Hornellsville church.....	1@7.	309 87
Corning ".....	To all.	100 00
Synod of Harrisburg.		
PRES. OF CARLISLE.		
Paxton church.....	To all.	242 06
Harrisburg, 1st church.....	"	2380 66
Waynesboro' ".....	"	60 48
Chambersburg, Central church.....	1, 2, 6.	28 00
Personal.....	To all.	5 00
PRES. OF HUNTINGDON.		
Bellefonte church.....	"	1556 54
Lewistown ".....	"	852 00
Mifflintown and Lost Creek church.....	3@6, 8.	6 50
Beulah church.....	To all.	56 72
PRES. OF NORTHUMBERLAND.		
Williamsport, 2d church.....	"	873 08
PRES. OF WELLSBORO'.		
Wellsboro', 1st church.....	"	212 00
Arnot ".....	1, 2, 6, 7.	30 00
Synod of Illinois Central.		
PRES. OF BLOOMINGTON.		
Bloomington, 2d church.....	1@6.	275 00
PRES. OF PEORIA.		
Vermont church.....	1@7.	52 55
PRES. OF SPRINGFIELD.		
Pisgah Church.....	To all.	40 00
Synod of Illinois North.		
PRES. OF CHICAGO.		
Chicago, 1st church.....	To all.	2040 82
Wilmington, 1st church.....	1@4, 6, 7.	161 00
PRES. OF FREEPORT.		
Galena, 1st church.....	To all.	316 34
PRES. OF OTTAWA.		
Granville church.....	"	16 52
PRES. OF ROCK RIVER.		
Geneseo church.....	"	33 00
Munson ".....	1, 4@8.	16 00
Oscoe ".....	4@8.	10 65
Sterling ".....	2@8.	166 31
Personal.....	1@3, 5@7.	150 09

SYNODS.	Causes given to.	AMOUNTS.
Synod of Illinois South.		
PRES. OF ALTON.		
Virden church.....	To all.	59 85
PRES. OF CAIRO.		
Grand Tower church.....	6@8.	25 00
Carmi ".....	1@4, 6, 7.	35 20
Nashville ".....	1, 2, 4, 7.	14 50
PRES. OF MATTOON.		
Edgewood church.....	To all.	5 10
Pana ".....	"	120 80
Hebron ".....	1@4, 6, 7.	43 40
Synod of Indiana North.		
PRES. OF CRAWFORDSVILLE.		
Perrysville church.....	2, 3, 6, 7.	4 45
Covington, 1st ".....	1@3, 5@8.	25 65
Williamsport ".....	1@4, 6@8.	10 00
Covington, 2d ".....	1, 3, 6, 8.	7 70
Parkersburgh ".....	To all.	21 30
PRES. OF LOGANSFORT.		
La Porte church.....	"	548 98
Wanatah ".....	"	10 25
Bethel ".....	"	20 25
Kentland ".....	"	43 00
Monticello ".....	3, 6, 7.	35 00
Goodland ".....	To all.	16 45
Logansport, 2d church.....	2, 4@8.	101 00
PRES. OF MUNCIE.		
Wabash church.....	To all.	205 75
Liberty ".....	1, 2.	26 04
Synod of Indiana South.		
PRES. OF INDIANAPOLIS.		
Indianapolis, 2d church.....	To all.	1173 65
Bloomington, Walnut St. church.....	"	30 45
Columbus church.....	"	50 25
Indianapolis, 7th church.....	1, 3@8.	42 00
Personal.....	1, 2, 4, 6.	15 00
PRES. OF NEW ALBANY.		
Leavenworth church.....	1@4, 6, 7.	35 00
Lexington ".....	To all.	11 00
Sharon ".....	1, 3@5.	4 00
PRES. OF VINCENNES.		
Petersburgh church.....	To all.	18 50
Synod of Iowa North.		
PRES. OF CEDAR RAPIDS.		
Camanche church.....	To all.	20 00
Anamosa ".....	1, 5.	2 85

SYNODS.	Causes given to.	AMOUNTS.
<hr/>		
PRES. OF DUBUQUE.		
Centretown, Ger. church.....	To all.	15 00
<hr/>		
PRES. OF WATERLOO.		
State Centre church.....	1@4, 6, 7.	6 50
Steamboat Rock ".....	2@4, 6@8.	7 73
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Synod of Iowa South.		
PRES. OF DES MOINES.		
Afton church.....	2, 6, 7.	43 00
<hr/>		
PRES. OF IOWA.		
Mt. Pleasant, 1st church.....	2, 3, 8.	206 05
Mt. Pleasant, Ger. ".....	4, 7, 8.	19 82
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PRES. OF IOWA CITY.		
Victor church.....	1@4, 6@8.	22 00
Ladora ".....	"	19 00
Red Oak ".....	3, 4, 6.	19 50
Walcott ".....	1.	9 85
Keota ".....	1@4, 6@8.	27 50
Lafayette ".....	"	23 00
<hr/>		
PRES. OF MO. RIVER.		
Sidney church.....	To all.	61 40
Clarinda ".....	1@4, 6@8.	26 50
Bedford ".....	To all.	15 05
Hopewell ".....	1, 2, 4, 5, 7.	7 00
Plattsmouth, 1st church.....	8.	7 05
Brownville ".....	3@8.	24 00
<hr/>		
Synod of Kansas.		
PRES. OF EMPORIA.		
Chelsea church.....	To all	5 00
<hr/>		
PRES. OF HIGHLAND.		
Atchison, 1st church.....	"	90 00
Blue Rapids ".....	8.	2 00
Kennekuk ".....	To all.	7 00
<hr/>		
PRES. OF NEOSHIO.		
Independence church.....	"	48 80
Ottawa, 1st church.....	"	73 62
<hr/>		
PRES. OF TOPEKA.		
Junction City church.....	"	17 25
Personal.....	"	10 00
<hr/>		
Synod of Kentucky.		
PRES. OF LOUISVILLE.		
Pewee Valley church.....	1@7.	76 00
Hopkinsville ".....	2, 3, 5@8.	18 00
<hr/>		
PRES. OF TRANSYLVANIA.		
Columbia church.....	1@4, 6@8.	25 00

SYNODS.	Causes given to.	AMOUNTS.
Synod of Long Island.		
PRES. OF LONG ISLAND.		
Setauket church...	1, 5, 7.	13 30
PRES. OF NASSAU.		
Huntington, 2d church.....	To all.	155 00
Synod of Michigan.		
PRES. OF DETROIT.		
Birmingham church.....	3@6, 8.	46 50
Wyandotte ".....	2, 3, 7.	22 00
PRES. OF GRAND RAPIDS.		
Muir church.....	To all.	63 00
Pewamo ".....	"	31 59
PRES. OF LANSING.		
Albion church...	1@3, 5@7.	137 34
Lansing, 1st church.....	To all.	288 36
Lansing, 2d ".....	"	33 90
Mason ".....	"	105 00
Synod of Minnesota.		
PRES. OF MANKATO.		
Lake Crystal church.....	4, 8.	4 00
Medalia.....	1, 4, 8.	5 00
PRES. OF ST. PAUL.		
Farmington church.....	To all.	16 00
Florence ".....	"	6 25
Goodhue ".....	"	3 75
Hastings ".....	"	65 51
Shakopee ".....	"	61 18
St. Paul, House of Hope.....	"	923 51
St. Paul, Central church.....	"	434 48
St. Cloud, 1st ".....	"	21 75
Stillwater, 1st ".....	"	219 90
Red Wing ".....	"	131 89
PRES. OF WINONA.		
Chatfield church.....	1, 3, 4, 6@8.	70 74
Clermont ".....	To all.	17 14
Dodge Centre church.....	"	6 29
Preston ".....	1@6, 8.	30 89
Ripley ".....	To all.	3 70
Synod of Missouri.		
PRES. OF OSAGE.		
Austin church.....	1, 6.	4 50
Sugar Creek church.....	1.	50
PRES. OF PALMYRA.		
Athens church.....	To all.	50
Clark City ".....	"	50
Chambersburg church.....	"	50
Hannibal, 1st ".....	1, 2, 4@8.	258 30
St. Francisville ".....	To all.	50

SYNODS.		Causes given to.	AMOUNTS.
PRES. OF PLATTE.			
Albany church		To all.	36 00
Colomo "		"	4 50
Ebenezer "		"	7 00
Knox "		"	8 00
Mount Zion church		"	10 75
Martinsburg "		"	5 00
Maryville "		2, 3, 6@8.	38 00
Mirabile "		1, 4, 5.	6 80
Osborn "		To all.	2 00
St. Joseph, Westminster church		1, 5, 8.	145 85
Rockport church		3, 5@8.	6 00
Cameron "		To all.	8 00
Lathrop "		"	1 65
Hackberry "		"	6 55
Personal		4.	1 00
PRES. OF ST. LOUIS.			
Carondelet church		To all.	41 19
Emanuel and Zoar churches		"	75 00
Salem, German church		"	59 55
St. Louis, 1st "		"	320 00
St. Louis, 2d "		1, 2, 5, 6, 8.	1170 00
Personal		1@3, 6.	300 00
Synod of New Jersey.			
PRES. OF ELIZABETH.			
Connecticut Farms church		To all.	283 39
Dunellen "		3@8.	38 67
Elizabeth, 3d "		To all.	173 00
New Providence "		"	30 00
Plainfield, 1st "		"	396 85
Roselle "		"	592 78
Summit West "		"	112 00
Rahway, 2d "		1, 2, 5@8.	775 00
Westfield "		To all.	1038 67
PRES. OF MONMOUTH.			
Cranberry, 1st church		1, 3, 4, 6@8.	326 00
Jamesburg "		To all.	221 32
PRES. OF MORRIS AND ORANGE.			
Sucasunna church		3, 4, 5.	41 65
PRES. OF NEWARK.			
Newark, Calvary church		To all.	62 38
Newark, Park "		"	189 35
PRES. OF NEW BRUNSWICK.			
Amwell, 1st church		"	25 12
Stockton "		"	21 78
Trenton, 4th "		"	464 00
PRES. OF NEWTON.			
Andover church		1@4, 6@8.	137 53
Yellow Frame church		"	73 65
Stanhope "		"	16 00

SYNODS.	Causes given to.	AMOUNTS.
PRES. OF WEST JERSEY.		
Cedarville, 1st church.....	To all.	240 00
May's Landing ".....	"	70 31
Synod of New York.		
PRES. OF BOSTON.		
Lynn, 1st church.....	To all.	50 00
Personal.....	"	50 00
PRES. OF HUDSON.		
Cochecton church.....	"	42 75
Clarkstown, Ger. church.....	"	1 00
Chester ".....	5, 8.	60 00
Damascus ".....	To all.	3 25
Florida ".....	2.	42 00
Goodwill ".....	To all.	542 27
Hempstead ".....	"	29 71
Hamtonburgh ".....	"	528 20
Middletown, 1st ".....	"	675 16
Middletown, 2d ".....	1, 2, 5@7.	138 43
Montgomery ".....	1, 2.	28 60
Milford ".....	To all.	46 00
Palisades ".....	"	794 33
Port Jervis ".....	"	180 00
Washingtonville, 1st church.....	"	190 00
West Town ".....	"	169 33
PRES. OF NEW YORK.		
Brick church, N. Y.....	"	12696 47
University Place (6th Ave.) chapel.....	"	93 93
Phillips church.....	"	164 75
Scotch church.....	2, 6.	750 00
Fourth Ave. church.....	To all.	499 98
Personal.....	"	100 00
PRES. NORTH RIVER.		
Pleasant Valley church.....	1, 2.	16 00
PRES. OF WESTCHESTER.		
Croton Falls church.....	2, 3, 6@8.	25 00
Mahopac Falls ".....	To all.	220 00
Potts' Memorial ".....	"	60 00
South East ".....	1, 2, 4@7.	45 00
Personal.....	To all.	200 00
Synod of Pacific.		
PRES. OF BENICIA.		
Two Rocks church.....	To all.	20 00
PRES. OF SAN JOSÉ.		
Tule River church.....	"	5 00
Visalia ".....	"	5 00
PRES. OF SACRAMENTO.		
Elko, 1st church.....	3@7	20 00
Red Bluff ".....	To all.	38 40

SYNODS.	Causes given to.	AMOUNTS.
Synod of Philadelphia.		
PRES. OF CHESTER.		
Media church.....	To all.	321 68
Ridley ".....	"	20 00
Upper West Nottingham church.....	1@4, 6@8.	25 00
PRES. OF LACKAWANNA.		
Hawley church.....	1, 2.	10 00
Seranton, German church.....	To all.	15 00
Monroeton ".....	1@4, 6@8.	20 00
Montrose ".....	3	50 00
Orwell ".....	1, 4, 5.	23 52
Plymouth ".....	1, 3, 4, 6@8.	156 25
Seranton, 1st ".....	7	239 00
PRES. OF LEHIGH.		
Weatherly church.....	To all.	157 00
South Bethlehem church.....	2	13 80
Mauch Chunk, 1st ".....	1@7.	483 89
Lower Mt. Bethel ".....	To all.	75 15
Synod of Pittsburgh.		
PRES. OF REDSTONE.		
Mount Pleasant church.....	To all.	426 05
Personal.....	"	20 00
PRES. OF WASHINGTON.		
Wheeling, 4th church.....	"	24 99
Wheeling, 1st ".....	"	140 85
PRES. OF WEST VIRGINIA.		
Pennsboro' church.....	2, 6, 7.	26 50
PRES. OF PITTSBURGH.		
East Liberty church....	To all.	477 35
Synod of Tennessee.		
PRES. OF KINGSTON.		
Maryville, 2d church.....	3	1 20
Clover Hill ".....	3	2 60
Mt. Tabor ".....	2, 3, 7.	3 95
New Providence ".....	2, 3, 7.	28 70
Louisville ".....	1, 2.	5 00
Mars Hill ".....	3, 6.	3 75
Vervilla ".....	4	1 50
Mount Zion ".....	To all.	12 75
PRES. OF NEW ORLEANS.		
Mary Esther church.....	"	10 00
Synod of Toledo.		
PRES. OF BELLEFONTAINE.		
Crestline, 1st church.....	3, 6.	14 00
Bellefontaine, 1st ".....	To all.	116 71

SYNODS.	Causes given to.	AMOUNTS.
<p style="text-align: center;">PRES. OF LIMA.</p> Personal.....	To all.	17 00
<p style="text-align: center;">PRES. OF MAUMEE.</p> Maumee, 1st church..... Toledo, Westminster church.....	" "	46 61 137 00
<p style="text-align: center;">Synod of Utica.</p> <p style="text-align: center;">PRES. OF SYRACUSE.</p> Liverpool church..... Baldwinsville, 1st church..... Personal.....	To all. 1@4. To all.	176 77 128 67 40 00
<p style="text-align: center;">PRES. OF ST. LAWRENCE.</p> Plessis church..... Theresa "..... Brasher's Falls church.....	" 1, 3, 6, 8. 8.	23 15 14 57 5 00
<p style="text-align: center;">PRES. OF OTSEGO.</p> Milford church..... Unadilla "..... Personal.....	1@4, 6@8. 1, 2, 4, 7. 1, 3@8.	14 00 15 95 35 00
<p style="text-align: center;">Synod of Western N. Y.</p> <p style="text-align: center;">PRES. OF BUFFALO.</p> Buffalo, Central church..... Buffalo, 1st ".....	3@8. To all.	90 66 740 00
<p style="text-align: center;">PRES. OF GENESEE VALLEY.</p> Portville church..... Cuba ".....	" 1, 4, 6.	103 35 80 00
<p style="text-align: center;">PRES. OF NIAGARA.</p> Medina, 1st church..... Lyndonville ".....	1, 2, 4@7. 1, 2, 4.	81 00 26 50
<p style="text-align: center;">PRES. OF ROCHESTER.</p> Rochester, Central church..... " Westminster church..... Charlotte church..... Pittsford "..... Moscow "..... Avon "..... Genesee Village, 1st church..... Lima "..... Rochester, 1st "..... Personal.....	To all. " 1@4, 6@8. 1. To all. " 1, 2. To all. 2, 3, 5@8. 1, 2.	2482 85 236 34 58 70 16 00 62 00 25 00 6 71 485 02 813 52 113 27
<p style="text-align: center;">Synod of Wisconsin.</p> <p style="text-align: center;">PRES. OF CHIPPEWA.</p> New Amsterdam church.....	To all.	5 00
<p style="text-align: center;">PRES. OF WINNEBAGO.</p> Oshkosh, 1st church..... Stevens Point ".....	6, 7. 3@8.	13 81 36 50

SYNODS.	Causes given to.	AMOUNTS.
PRES. OF WISCONSIN RIVER.		
Belleville church,	1.	1 10
Prairie du Sac church,	To all.	220 00
Middleton "	"	9 00
Kilbourne City "	"	25 00
<hr/>		
"C. Va."	"	27 00
"E. M."	"	3 00
		<hr/>
		\$59,621 69

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	\$59,621 69

S. D. POWEL, *Treasurer.*

Audited and found correct.

W. S. GILMAN,
Chairman Finance Committee.



